

**AGENDA**  
**AGRICULTURE COMMISSION**  
**MONDAY, JUNE 11, 2018**  
**NEW TOWN HALL**  
**MEETING ROOM #1**  
**7:00 P.M.**  
**SPECIAL MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of the Agenda
3. Approval of the minutes from May 7, 2018 Regular Meeting
4. Chairman's Report:
  - a. An apology
  - b. On a very personal note.....
  - c. Meetings for the remainder of 2018: July 2, August 6, September 10, December 3, (January 7).
5. Communications
  - a. None
6. Agriculture Commission Membership
  - a. Awaiting application from a potential new alternate member
7. Status of the donated truck for water supply for the Community Garden
  - a. Mr. Distefano and Mr. Lyman
8. Discussion regarding future of the proposed lecture series
  - a. Key question: Is Phil still interested?
  - b. If yes, then how to publicize?
    - i. EH News,
    - ii. Social media: Ag Commission site on Facebook
    - iii. Posters – potential locations
      1. Ballacks
      2. Shagbark
      3. Two Wrasslin' Cats
      4. Ray of Light
      5. Little B Barn
      6. Showtime Stables?
      7. Letters home with the kids from schools?
9. Comments from the audience – each speaker will be given the floor for THREE (3) minutes
10. Adjournment

