## Middle School Conversion Committee Tuesday, November 9, 2010 Annex, 6:30 PM Special Meeting Agenda

- 1. Call to order
- 2. Minutes Approval of minutes
- 3. Correspondence
- 4. Invoice Approval
- 5. Public Comment
- 6. Chairman's Report
- 7. Selectmen's Report
- 8. Engineers' Report
- 9. Construction Manager
- 10.Subcommittee Reports
  - a. Review of Public Hearing Presentation
- 11.General Discussion
- 12. Public Comment
- 13.Next Meeting Date –Public Hearing Nov 10, 2010 7:00 PM High School.

  Regular meeting Nov 22, 2010 7:00 PM Annex
- 14. Adjournment