## **Agriculture Commission**

Monday, July 1,2013 7PM

## Agenda

1	•	Call	To	Order

- 2. Attendance
- 3. Approval of Minutes
- 4. Liaison Reports
- 5. Ongoing Projects
  - A. Possible Future Projects
    - -Halpin Youth Interest Proposal
    - -General Discussion
- 6. Audience of Citizens/Guests
- 7. Adjournment

No quorum. S. Mackinnon

