



**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, APRIL 3, 2013
GRANGE HALL
7:00 P.M.
REGULAR MEETING**

1. Call to Order and Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes: Regular Meeting of March 20, 2013
4. Correspondence
5. First Selectman's Report
6. Citizen's Concerns
7. Unfinished Business
 - A. Proposal to Exempt Class I Renewables from Building Permit Fees
 - B. Three Bridges Road Bridge Discussion
 - C. Blight Ordinance Discussion
8. New Business
 - A. Grant Acceptance – STEAP 2010 Grange Hall/Town Hall Building Project
 - B. Tax and Business Incentive Program Application
 - C. Commercial Property Assessed Clean Energy Program (C-PACE)
 - D. Heritage Park – Fitness Equipment
 - E. Project Graduation – Book Bin at Transfer Station
 - F. E-Waste Recycling – New Contractor
 - G. Board/Commission Changes (ZBA)
 - H. Volunteer of the Month
 - I. Tax Refunds
9. Public Comment
10. Selectmen's Discussion
11. Adjournment