## Middle School Conversion Committee Monday, June 14, 2010 Town ANNEX, 7:00 PM Meeting Agenda

- 1. Call to order
- 2. Minutes Approval of minutes from May 24, 2010 meeting
- 3. Correspondence
- 4. Invoice Approvals
- 5. Public Comment
- 6. Chairman's Report
- 7. Selectmen's Report
- 8. Subcommittee Reports:
  - Facilities Subcommittee
  - Grant/Legal Subcommittee
    - o Update on Construction Manager RFQ
  - Space Needs Subcommittee
    - Update on Inventory & Portable Removal RFPs
    - o Probate Court update
  - Public Relations Subcommittee
- 9. Architect's Report
- 10. General Discussion
- 11. Public Comment
- 12. Next Meeting Date July 1, 2010 6 PM ANNEX
- 13. Adjournment