Middle School Conversion Committee Monday, October 25, 2010 Annex, 7:00 PM Meeting Agenda

- 1. Call to order
- 2. Minutes Approval of minutes
- 3. Correspondence
- 4. Invoice Approval
- 5. Public Comment
- 6. Chairman's Report
- 7. Selectmen's Report
- 8. Engineers' Report
- 9. Construction Manager Report
- 10.Subcommittee Reports
 - a. Inventory & Portable Removal Update
 - b. Grant Update
 - c. Public Relations
 - d. Facilities
- 11. Public Hearing Preparation
- 12.General Discussion
- 13.Public Comment
- 14.Next Meeting Date Regular meeting November 8, 2010 7:00 PM Annex
- 15.Adjournment