Middle School Conversion Committee Monday, November 22, 2010 Annex, 7:00 PM Meeting Agenda

- 1. Call to order
- 2. Minutes Approval of minutes
- 3. Correspondence
- 4. Invoice Approval
- 5. Public Comment
- 6. Chairman's Report
- 7. Selectmen's Report
- 8. Engineers' Report
- 9. Construction Manager's Report
- 10. Review of Public Hearing Surveys
- 11. Project Determination
- 12. Discussion / Preparation of Presentation for BOS
- 13. Public Comment
- 14.Next Meeting Date –Dec 13, 2010 7:00 PM High School Selectman's Meeting Date/Time/Location TBD
- 15.Adjournment