ORDINANCE NO. 14-12

AN ORDINANCE AMENDING CHAPTER XXX (MUNICIPAL FEES) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF OCEAN CITY, NEW JERSEY REGARDING BEACH FEE EXEMPTION FOR VETERANS (Sponsored by Councilman Allegretto, Councilman Hartzell & Councilman Wilson)

WHEREAS, N.J.S.A. 40:61-22.20 authorizes municipalities bordering on the Atlantic Ocean, including the City of Ocean City, to charge fees as a condition of access to their beaches; and

WHEREAS, Chapter 30, Schedule D of Revised General Ordinances of the City of Ocean City, adopted pursuant to the authority granted by N.J.S.A. 40:61-22.20, establishes beach fees for the City of Ocean City; and

WHEREAS, N.J.S.A. 40:61-22.20 was amended, effective January 17, 2014, to provide that a municipality may by ordinance provide that no fees, or reduced fees, shall be charged to:

Persons who have served in any of the Armed Forces of the United States and who were discharged or released therefrom under conditions other than dishonorable and who either have served at least 90 days in active duty or have been discharged or released from active duty by reason of a service-incurred injury or disability. The Adjutant General of the New Jersey Department of Military and Veterans' Affairs shall promulgate rules and regulations pertaining to veteran eligibility under this paragraph.

WHEREAS, the Mayor and Council of the City of Ocean City wish to recognize and honor the contributions and sacrifices made by those who have served our nation in the armed services.

NOW, THEREFORE, BE IT ORDAINED by the City Council, in the City of Ocean City, County of Cape May and State of New Jersey, as follows:

SECTION 1: Chapter 30, Schedule D of the Revised General Ordinances of the City of Ocean City is amended and supplemented to provide as follows:

SCHEDULE D BEACH FEES

9. Veterans

- (a) No fees shall be charged to or collected from persons who have served in any of the Armed Forces of the United States and who were discharged or released therefrom under conditions other than dishonorable and who either have served at least 90 days in active duty or have been discharged or released from active duty by reason of a service-incurred injury or disability.
- (b) The Director of Financial Management shall maintain a list of all individuals to whom beach tags are issued pursuant to subsection 9(a) above, including the names of all individuals who qualify for the beach fee exemption. The Director of Financial Management shall also establish procedures pursuant to the rules and regulations promulgated by the Adjutant General of the New Jersey Department of Military and Veterans' Affairs pertaining to veteran eligibility for this beach fee exemption.

SECTION 3: REPEALER: All Ordinances or parts of Ordinances which are in conflict or inconsistent herewith are hereby repealed to the extent of such inconsistency or conflict only.

<u>SECTION 4: SEVERABILITY:</u> If any section, paragraph, subdivision, subsection, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, subsection, clause or provision declared invalid and the remainder of this Ordinance shall remain in full force and effect and shall be enforceable.

SECTION 5: **EFFECTIVE DATE**: This Ordinance shall take effect immediately upon final adoption and publication and in the manner prescribed by law.

Jay A. Gillian, Mayor
Anthony P. Wilson, Council President

The above Ordinance was passed by the Council of Ocean City, New Jersey, at a meeting of said Council held on the day of **April**, **2014**, it was taken up for a second reading and final passage at a meeting of said Council held on the x day of , **2014**, in Room N 110 at the Ocean City Free Public Library, Ocean City, New Jersey, at seven o'clock in the evening.

Linda P. MacIntyre, City Clerk

TO AUTHORIZE THE ADVERTISEMENT OF SPECIFICATIONS FOR CITY CONTRACT #14-12, ACQUISITION OF ONE (1) MODEL YEAR 2014 HYDRAULIC PUMP POWERED SURF RAKE

BE IT	RESOLVED by	the City Counc	il of the (City of Ocean	City, New	Jersey that	it authorizes the
advertisement	of specifications	for City Contrac	t #14-12,	Acquisition of	of One (1)	Model Year	r 2014 Hydraulio
Pump Powered	l Surf Rake						

Anthony P. Wilson	
Council President	

Note: Legal advertisement will be placed in the Ocean City Sentinel on Wednesday, April 16, 2013 with the bid opening scheduled on Tuesday, April 29, 2014 and an anticipated date of award on Thursday, May 10, 2014.

Files: RAU 14-12 Surf Rake.doc

Offered by	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**********		Second	ed by	
The above resolu	ution was du	ily adop	ted by the	e City Cou	meil of the City	of Ocean City, New Jersey, at a meeting of
said Council duly held or	n the				day of	2014
	NAME Allegretto DeVlieger Guinosso Hartzell McClellan Ping Wilson	AYE	NAY	ABSENT	ABSTAINED	Linda P. McIntyre, City Clerk



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF COMMUNITY OPERATIONS

Code Enforcement • Construction • Engineering • Environmental Management • Parks and Recreation • Planning • Zoning

MEMORANDUM

To: Joseph Clark, Purchasing Agent

From: Roger McLarnon, Director of Community Operations

Date: April 3, 2014

Subject: One (1) 2014 Hydraulic Pump Powered Surf Rake

Community Operations is requesting the support and approval to advertise and receive bids for One (1) Model Year 2014 Hydraulic Pump Powered Surf Rake. This piece of equipment will replace a 2002 Surf Rake that is beyond its useful life span. This piece of equipment is part of the approved 2013 Capital Plan.

The Surf Rake will be utilized by the sanitation division for the beach cleaning efforts. The 2002 model it replaces will be offered as a trade in or otherwise taken out of service.

CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

RESOLUTION

#2

AUTHORIZING THE CITY'S PARTICIPATION IN THE KEYSTONE PURCHASING NETWORK (KPN) FOR CONTRACT #KPN-201105-08, ACQUISITION OF VEHICLES WITH RODEO FORD

WHEREAS, the City of Ocean City is a allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

WHEREAS, the Keystone Purchasing Network (KPN) has acted as lead agency and awarded Contract #KPN-201105-08 for vehicles; and

WHEREAS, several vehicles were damaged during Super Storm Sandy and where removed from service by the City's insurer. While others are now beyond their useful life with the City and require replacement at this time; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Roger Rink, Manager Specialist; James Toto, Public Works Supervisor; Frank Donato III, Director of Financial Management; Gary Hink, Tax Collector & Beach Fee Manager; Georgia Arnold, Manager; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have researched the available vehicles and determined that the 2014 Ford Focus SE Hatchback, Escapes SE & Chevrolet 3500 Van are a functional economic replacement for the vehicles that require replacement; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Roger Rink, Manager Specialist; James Toto, Public Works Supervisor; Georgia Arnold, Manager; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the contract from KPN-201105-08 for 2014 Ford Focus SE Hatchbacks, Escapes & Chevrolet 3500 Van with the award vendor Rodeo Ford; and

WHEREAS, it is recommended that the City Council approve the purchase of three (3), model year 2014 or newer, 5-door Ford Focus SE Hatchbacks, two (2), model year 2014 or newer Escapes SE and one (1), model year 2014 or newer Chevrolet 3500 Express Van for use by the various City departments for daily work operations throughout the City from Rodeo Ford; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey, that be three (3), model year 2014 or newer 5-door Ford Focus SE Hatchbacks, two (2) Ford Escape SE 4WD & one (1) Chevrolet 3500 Van for use by various City departments purchased from Rodeo Ford, KPN Contract Vendor #KPN-201105-08 as follows:

Rodeo Ford 13680 West Test Drive Goodyear, AZ 85338

<u>Item</u>	Description	Quantity	<u>Un</u>	it Price	Tot	tal Price
1.	Model Year 2014 or Newer, Ford Focus 5-door Hatchback SE - Oxford White - Medium Light Stone Interior included Rapid Spec 200A - Optional Equipm 2.0L DOHC I4 Engine-Automatic Transmission-P215	-/	¢	19 020 54	¢	54.061.63
	55R16-R15 BSW Tires – 50 State Emissions	3 each	\$	18,020.54	Ф	54,061.62
2.	P.A.T.S. 3 button keys	6 each	\$	235.00	\$	1,410.00
3.	Delivery Fee	3 each	\$	250.00	\$	750.00
Total	for 2014 or Newer Ford Focus 5-Door Hatchback SE				\$	56,221.62

CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

RESOLUTION

Rodeo (Continued)

Rodeo	(Continued)					
ltem	Description	Quantity	Un	it Price	Tot	al Price
5. 5.	Model Year 2014 or Newer, Ford Escape SE 4WD, Oxford White – Exterior, Charcoal Black – Interior, included Rapid Spec 100 B & 200A, 201 A (Optional Package) 2.0L GTDI Eco Boost Engine-6 speed with Select Shift, Automatic Transmission-17" Alloy Sparkle Silver Wheels, 50 State Emissions All-Weather Floor Mats-50C Cargo Area Protector-50Q Daytime Running Lights-942 P.A.T.S. 4 Button Programmed Keys Delivery Fee	2 each 4 each 2 each	\$ \$ \$	26,748.54 265.00 250.00	\$ \$ \$_	53,497.08 1,060.00 500.00
Γotal	for 2014 or Newer Ford Escape SE – 4WD				\$	55,057.08
7.	Model Year 2014 or Newer, Chevrolet Express Passenger RWD 3500 155"LT w/1LT, Oxford White – Exterior, Pewter – Interior, L96-Vortec 6.0L V8, ,MYD-6-speed Automatic Transmission HD, ZP3-Seating 15- Passenger, AG1-Power Adjustable Driver 6-way Seat, C6Y-9,600 GVWR, UFA Outside Temputer Display, V14-Auxiliary Transmission Coole YF5-50 State Emissions 1LT-Perfered Equipment Gro R6M-New Jersey Cost Surcharge, FVX National Fleet Incentive, 5H1 2 Additional Spare Keys, 8X1 Label Fasten Safety Belts	oup	\$	31,750.00	\$	31,750.00
8.	Delivery Fee	1 each		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$_	250.00
mode and o for da 2011(order	BE IT FURTHER RESOLVED by the City Council year 2014 or newer, 4-door Ford Focus SE Hatchback, me (1) model year 2014 or newer Chevrolet 3500 Expressily operations, be purchased from Rodeo Ford, 13680 W 05-08 in the total amount of \$143,278.70 and that the for said vehicles as stated above and in accordance with the cles, Contract KPN#-201105-08.	l of Ocean City two (2) model ss RWD 155" est Test Drive, City Purchasing	y, New year 2 LT Va , Good g Mana	Jersey that the position of the following Jersey that the position of the Jersey that the Jers	ourchase ord Esca ous City KPN Co	apes SE 4W) department intract KPN# ue a purchas
•	The Director of Financial Management certifies that al Accounts # C-04-55-285-901 TIFICATION OF FUNDS	funds are avai	ilable a	and shall be char	rged to	the following
	c Donato III, CMFO etor of Financial Management			ny P. Wilson		
Files: I	Res KPN Vehicles 2014 Focus, Escapes, 15 Pass Van.doc					
Offer	red by Secon	nded by		**************		
	The above resolution was duly adopted by the City Co	ouncil of the Ci	ty of O	cean City, New J	ersey, a	t a meeting
caid	Constitution and an arrangement of the constitution of the constit		15	0.4344.401-	200 42560	t a meeting
said (The above resolution was duly adopted by the City Co	day of	15	0.4344.401-	200 42560	at a meeting



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF COMMUNITY OPERATIONS

Code Enforcement • Construction • Engineering • Environmental Management • Parks and Recreation • Planning • Zoning

MEMORANDUM

To: Joseph Clark, Purchasing Agent

From: Roger McLarnon, Director of Community Operations

Date: April 3, 2014

Subject: Ford Focus, Ford Escapes, Chevy 15 Passenger Van

Community Operations is requesting the support and approval of the purchase of (3) 2014 Ford Focus Hatchbacks, (2) 2014 Ford Escapes and (1) Chevy 3500 Express 15 passenger Van. The vehicles are part of the 2013 Capital Plan and if supported will be acquired through the Keystone Purchasing Network (KPN) for contract KPN-201105-08. The vehicles are part of the approved 2013 Capital Plan and if supported, will be acquired through KPN purchasing network.

The new vehicles will be used by various City departments for inspections, special events and daily duties citywide. The vehicles are functional and economical replacements for existing vehicles. The vehicles that they replace will be taken out of service. If you have any questions or need more information to support this purchase please do not hesitate to contact me.

CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

RESOLUTION

#3

AUTHORIZING THE CITY'S PARTICIPATION IN THE NATIONAL JOINT POWERS ALLIANCE (NJPA) FOR CONTRACT #031710-FSC, ACQUISITION OF AN ELGIN SWEEPER WITH GRAN TURK EQUIPMENT COMPANY, INC AN ELGIN COMPANY DEALER

WHEREAS, the City of Ocean City is a allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139; and

WHEREAS, The City of Ocean has joined the National Joint Powers Alliance (NJPA) as a participating member; and

WHEREAS, the National Joint Powers Alliance (NJPA) has acted as lead agency and awarded Contract #031710-FSC for construction equipment; and

WHEREAS, the Department of Community Operations, Division of Streets & Division of Sanitation is in need of a street sweeper for use throughout the City for daily operations; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Michael Rossbach, Manager Specialist; Roger Rinck, Manager Specialist; James Toto, Public Works Supervisor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have researched the available sweepers and determined that the Elgin Pelican Series P Dual Side Broom Three (3) Sweeper is a functional economic sweeper; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Michael Rossbach, Manager Specialist Roger Rinck, Manager Specialist; James Toto, Public Works Supervisor; Georgia Arnold, Manager; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the contract from NJPA #031710-FSC for Public Utility Equipment with the award vendor Elgin, Gran Turk Equipment Company, Inc.; and

WHEREAS, it is recommended that the City Council approve the purchase of one (1), model year 2014 or newer, Pelican Series P Dual Side Broom Three (3) Sweeper for use by the Department of Community Operations, Division of Streets & Division of Sanitation for daily work operations throughout the City from Gran Turk Equipment Company, Inc., an Elgin Dealer; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey, that be one (1), model year 2014 or newer, Pelican Series P Dual Side Broom Three (3) Sweeper for use by the Department of Community Operations, Division of Streets & Division of Sanitation be purchased from Gran Turk Equipment Company, Inc., an Elgin Dealer, NJPA Contract Vendor #031710-FSC as follows:

Gran Turk Equipment Company, Inc. One Schuylkill Parkway Building B Brideport, PA 19405-1069

<u>Item</u>	Description	Quantity	Unit Price	Total Price
1.	Model Year 2014, Pelican Series P Dual Side Broom Three (3) Sweeper w/options	1 each	\$ 180,979.00	\$ 180,979.00

CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

RESOLUTION

BE IT FURTHER RESOLVED by the City Council of Ocean City, New Jersey that the purchase of one (1), model year 2014, Pelican Series P Dual Side Broom Three (3) Sweeper for use by the Department of Community Operations, Division of Streets & Division of Sanitation for daily operations, be purchased from Gran Turk Equipment Company, Inc., One Schuylkill Parkway, Building B, Bridgeport, PA 19405-1069, NJPA Contract #031710-FSC in the total amount of \$180,979.00 and that the City Purchasing Manager is authorized to issue a purchase order for said equipment as stated above and in accordance with the terms of the National Joint Powers Alliance Contract for Construction Equipment, Contract #031710-FSC.

The Director of Financial Management certifies that funds are available and shall be charged to the following Capital Account # C-04-55-285-901.

Frank Donato III, CMF				thony P. Wilson
Director of Financial M	anagement		Co	uncil President
Files: RES NJPA – Gran Turk Elgir	n Sweeper.doc			
Offered by		Secon	ided by	
Offered by		Secor	nded by	
				of Ocean City, New Jersey, at a meeting
The above resolu	ution was duly adop	oted by the City Co	ouncil of the City of	
	n the	oted by the City Co	ouncil of the City	of Ocean City, New Jersey, at a meeting
The above resolu	n the	oted by the City Co	ouncil of the City of	of Ocean City, New Jersey, at a meeting



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF COMMUNITY OPERATIONS

Code Enforcement • Construction • Engineering • Environmental Management • Parks and Recreation • Planning • Zoning

MEMORANDUM

To: Joseph Clark, Purchasing Agent

From: Roger McLarnon, Director of Community Operations

Date: April 3, 2014

Subject: One (1) Elgin Sweeper

Community Operations is requesting the support and approval of the purchase of One (1) Elgin Street Sweeper through the National Joint Powers Alliance (NJPA) Contract # 031710-FSC acquisition with Grand Turk Equipment Company Inc, an Elgin Sweeper Dealer. This piece of equipment is part of the approved 2013 Capital Plan.

The Sweeper will be utilized by the streets division as part of the regular maintenance program. The model it replaces is beyond its useful lifespan and has already been removed from service.

CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

RESOLUTION

#4

AUTHORIZING THE CITY'S PARTICIPATION IN THE NATIONAL JOINT POWERS ALLIANCE (NJPA) FOR CONTRACT #113012-FRM, ACQUISITION OF A FALCON HOT ASPHALT PATCHER WITH MCGRATH MUNICIPAL EQUIPMENT, LLC A FALCON EQUIPMENT COMPANY DEALER

WHEREAS, the City of Ocean City is a allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139; and

WHEREAS, The City of Ocean City has joined the National Joint Powers Alliance (NJPA) as a participating member; and

WHEREAS, the National Joint Powers Alliance (NJPA) has acted as lead agency and awarded Contract #113012-FRM for roadway maintenance equipment; and

WHEREAS, the Department of Community Operations, Division of Streets is in need of a hot asphalt patcher to maintain the streets within the City; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Michael Rossbach, Manager Specialist; Roger Rinck, Manager Specialist; James Toto, Public Works Supervisor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have researched the available asphalt patchers and determined that the Falcon REM 4-Ton Slip-In Hot Asphalt Patcher meets the functional & economic needs for the City of Ocean City, Division of Streets; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Michael Rossbach, Manager Specialist Roger Rinck, Manager Specialist; James Toto, Public Works Supervisor; Georgia Arnold, Manager; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the contract from NJPA #113012-FRM for Heavy & Utility Equipment, Roadway Maintenance with the award vendor Falcon Asphalt Repair Equipment, Inc., McGrath Municipal Equipment, LLC; and

WHEREAS, it is recommended that the City Council approve the purchase of one (1), model year 2014 or newer, Falcon 4-Ton RME Slip-In Hot Asphalt Patcher for use by the Department of Community Operations, Division of Streets for repair and maintenance of the City of Ocean City's streets from McGrath Municipal Equipment, LLC, a Falcon Asphalt Repair Equipment, Inc Dealer; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey, that be one (1), model year 2014 or newer, Falcon 4-Ton RME Slip-In Hot Asphalt Patcher for use by the Department of Community Operations, Division of Streets be purchased from McGrath Municipal Equipment, LLC, a Falcon Asphalt Repair Equipment, Inc. Dealer, NJPA Contract Vendor #113012-FRM as follows:

McGrath Municipal Equipment, LLC 36 North Derby Road Springfield, NJ 07081

<u>Item</u>	Description	Quantity	<u>Un</u>	nit Price	To	tal Price
1.	Model Year 2014, Falcon 4-Ton RME Slip-In Hot Asphalt Patcher Mounted on a Hook Lift Frame w/options	1 each	\$	33,524.00	\$	33,524.00

BE IT FURTHER RESOLVED by the City Council of Ocean City, New Jersey that the purchase of one (1), model year 2014, Falcon 4-Ton RME Slip-In Hot Asphalt Patcher for use by the Department of Community Operations, Division of Streets to maintain the City of Ocean City's streets, be purchased from McGrath Municipal Equipment, LLC, 36 North Derby Road, Springfield, NJ 07081, NJPA Contract #113012-FRM in the total amount of \$33,524.00 and that the City Purchasing Manager is authorized to issue a purchase order for said equipment as stated above and in accordance with the terms of the National Joint Powers Alliance Contract for Road Maintenance Equipment, Contract #113012-FRM.

The Director of Financial Management certifies that funds are available and shall be charged to the following Capital Account # C-04-55-285-010.

CERTIFICATION OF FUNDS							
Frank Donato III, CMFO Director of Financial Management	Anthony P. Wilson Council President						

Files: RES NJPA - McGrath Falcon Patcher.doc

Offered by				Second	led by	
The above resolu	n the				day of	of Ocean City, New Jersey, at a meeting of
	NAME Allegretto DeVlieger Guinosso Hartzell McClellan	AYE	NAY	ABSENT	ABSTAINED	Linda MacIntyre, City Clerk
	Ping Wilcom					



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF COMMUNITY OPERATIONS

Code Enforcement • Construction • Engineering • Environmental Management • Parks and Recreation • Planning • Zoning

MEMORANDUM

To:

Joseph Clark, Purchasing Agent

From: Roger McLarnon, Director of Community Operations

Date: April 3, 2014

Subject: One (1) Falcon Hot Asphalt Patcher

Community Operations is requesting the support and approval of the purchase of One (1) Falcon Hot Asphalt Patcher through the National Joint Powers Alliance (NJPA) Contract # 11312-FRM acquisition of Falcon Hot Asphalt Patcher with McGrath Municipal Equipment LLC, a Falcon equipment company dealer.

The asphalt patcher will be utilized by the streets division as part of the regular maintenance program. The model it replaces is beyond its useful lifespan and will be removed from service.

AUTHORIZING THE EXTENSION OF CITY CONTRACT # 12-02, DIGITAL RECORDING PRODUCTION SERVICES FOR THE CITY OF OCEAN

WHEREAS, the City Council of the City of Ocean City, New Jersey awarded the original City Contract #12-02, Digital Recording Production Services for the City of Ocean City for the contract years 2012/2013 & 2013/2014 by Resolution #12-48-296 adopted on May 24, 2012; and

WHEREAS, the City of Ocean City, New Jersey desires to extend (1st extension) City Contract #12-02, Digital Recording Production Services for the City of Ocean City for the contract year 2014-2015 to Just Right TV Productions, LLC, 4523 Catawba Avenue, Mays landing, NJ 08330 for Section # 1-City of Ocean City-City Council Regular Meetings, Workshops & Special Events for the contract year 2014-2015; and

WHEREAS, Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the current terms and conditions of the contract and recommended that the contract be extended for a period of an additional twelve (12) months, July 1, 2014 through June 30, 2015; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City that City Contract #12-02, Digital Recording Production Services for the City of Ocean City for the contract year 2014/2015 be and is hereby extended for an additional twelve (12) months July 1, 2014 through June 30, 2015, but shall not exceed a maximum contract period of thirty-six (36) months as provided by the New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-1 and N.J.S.A. 40:37-146.3.; and

BE IT FURTHER RESOLVED, that the Mayor and the City Purchasing Manager are hereby authorized to enter into a formal contract with for the issuance of licenses with Just Right TV Productions, LLC, 4523 Catawba Avenue, Mays landing, NJ 08330 beginning on July 1, 2014 through June 30, 2015 for City Contract #12-02, Digital Recording Production Services for the City of Ocean City for the contract year 2014/2015, as listed and in accordance with the award resolution, specifications and the bid proposal form.

Anthony P. Wilson	
Council President	

FILES: RES 1st EXT 12-02 Digital Recording Production Services.doc

Offered by	*************		Second	ed by	
The above resolution	was duly adop	oted by the	City Cou	ncil of the City	of Ocean City, New Jersey, at a meeting of
said Council duly held on the	*************			day of	, 2014
Alle De\ Gui Har	ME AYE egretto vlieger nosso tzell Clellan g	NAY	ABSENT	ABSTAINED	Linda P. MacIntyre, City Clerk



CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT

BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

DATE RECEIVED: Tuesday, May 1, 2012 @ 2:00 PM, EDT
CITY CONTRACT #: 12-02
PROPOSAL NAME: Digital Recording Production Services for the City of
Ocean City & the Ocean City Board of Education Meetings,
Workshops & Special Events

NAME, ADDRESS &	Just Right TV Productions, LLC				
BID OF EACH BIDDER	4523 Catawba Avenue Mays Landing, NJ 08330				
	Mays Landing, NJ 08330				
	Martin P. Fiedler, Owner				
1					-
	Ph: (609) 625-1765				
	Fx: (609)625-1765				
DECCRIPATION OF COLUMN	email: justrightv@hotmail.com	UNIT PRICES	UNIT PRICES	I IIIIT DOVOCO	
ITEM DESCRIPTION QTY	UNIT PRICES	UNITERICES		UNIT PRICES	UNIT PRICES
SECTION # 1-CITY OF OCEAN CITY-CITY COUNCIL REGULAR MEETINGS, WORKSHOPS & SPECIAL EVENTS FOR THE CONTRACT YEARS 2012-2014			l I		
Base Rate for services rendered up to a					
1.A minimum of two (2) hours. flat rate per session	\$240.00				
Rate for services that exceed two (2) hours				_	
1.B minimum in one-half (1/2) hour increments rate per one-half (1/2) hour	\$15.00				
	\$ 7.00				
1.C Fee per additional copy of prerecorded DVD's per copy Rate for digital recording services for special	7.00				
events and/or recording sessions that are					
beyond the scope of work outlined and in					
addition to the schedule meetings in one (1)					
1.D hour increments. rate per one (1) hour	\$ 120.00				
Hourly rate to meting with City professional		!			
personnel for digital broadcast discussions,					
digital format & other items which may arise	l	I I I			
1.E during the duration of the contract period. hourly rate	\$ 60.00				
SECTION #2 - OCEAN CITY BOARD OF EDUCATION-BOARD MEETINGS & SPECIAL EVENTS FOR THE CONTRACT YEARS 2012-2014					
Base Rate for services rendered up to a					
2.A minimum of two (2) hours. flat rate per session	\$ 240.00	_			
Rate for services that exceed two (2) hours		I I			
2.B minimum in one-half (1/2) hour increments rate per one-half (1/2) hour	\$ 15.00	<u> </u>			
2.C Fee per additional copy of prerecorded DVD's per copy	\$ 7.00				
Rate for digital recording services for special		!			
events and/or recording sessions that are	1	1	 	I	
beyond the scope of work outlined and in	1				
addition to the schedule meetings in one (1)			I	I	
2.D hour increments. rate per one (1) hour	\$ 120.00	 			
REQUIRED INFORMATION					
RIGHT TO EXTEND-TIME FOR AWARD:	YES/NO Y	YES/NO	YES/NO	YES/NO	YES/NO
STOCKHOLDER DISCLOSURE STATEMENT:	YES/NO Y	YES/NO	YES/NO	YES/NO	YES/NO
NON-COLLUSION AFFIDAVIT:	YES/NO Y	YES/NO	YES/NO	YES/NO	YES/NO
NJ MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE:	YES/NO Y	YES/NO	YES/NO	YES/NO	
	YES/NO Y	YES/NO	YES/NO	YES/NO	YES/NO
N3 AFFIRMATIVE ACTION REGULATION COMPLIANCE NOTICE:					YES/NO
ACKNOWLEDGMENT OF RECEIPT OF ADDENDA:	YES/NO Y (2)	YES/NO	YES/NO	YES/NO	YES/NO
NJ BUSINESS REGISTRATION CERTIFICATE (BRC) SUBMITTED:	YES/NO Y	YES/NO	YES/NO	YES/NO	YES/NO
NUMBER OF COPIES (3):	3				

AUTHORIZING THE ACQUISITION OF A USED SALT SPREADER FROM SEA ISLE CITY, NEW JERSEY

WHEREAS, Sea Isle City, NJ has offered for surplus sale a used slip-in salt spreader through the Surplus Reciprocal Agreement for Cape May County Cooperative Members; and

WHEREAS, the City of Ocean City is a member of the Cape May County Cooperative Pricing Program No. 25-CMCAP and authorized as a participating member in the Surplus Reciprocal Agreement for the Cape May County Cooperative by Resolution #12-49-028 adopted on November 12, 2012 by the City Council of the City of Ocean City, New Jersey; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Michael Rossbach, Manager Specialist; Roger Rinck, Manager Specialist and James Toto, Public Works Supervisor; expressed interest in the used slip-in salt spreader from Sea Isle City, NJ; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager made an offer to Sea Isle City, NJ for the surplus slip-in salt spreader; and

WHEREAS, Carmela V. Desiderio, RPPO, QPA, Purchasing Agent for Sea Isle City, New Jersey notified Joseph S. Clark, QPA, City Purchasing Manager that the City was the successful bidder for the used slip-in salt spreader; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City that it approves the Acquisition of a Used Slip-In Salt Spreader from Sea Isle City, New Jersey and authorizes for the City Purchasing Manger to issue a Purchase Order for the Used Slip-In Salt Spreader for the fee of one (\$1.00) dollar.

The Director of Financial Management certifies that funds are available and shall be charged to the following Operating Account # 4-01-20-285-259.

Frank Donato III, CMFO Anthony P. Wilson Director of Financial Management Council President

FILES: RES Sea Isle Used Salt Spreader.doc

Offered by				Second	ed by	
						y of Ocean City, New Jersey, at a meeting of
said Council duly held	on the				lay of	, 2014
	NAME Allegretto DeVlieger	AYE	NAY	ABSENT	ABSTAINED	
	Guinosso				<u></u>	
	Hartzell McClellan					Linda P. MacIntyre, City Clerk
	Ping Wilson			4		

AUTHORIZING THE ACQUISITION OF A USED FIRE SKID UNIT FROM THE TOWNSHIP OF EGG HARBOR, NEW JERSEY

WHEREAS, the Township of Egg Harbor, New Jersey purchased in 2006 a Fire Skid Unit with Trailer for the Farmington Fire Company; and

WHEREAS, the Township of Egg Harbor, New Jersey has received for surplus the 2006 Fire Skid Unit with Trailer from the Farmington Fire Company and is desirous in selling the unit to the City of Ocean City, Department of Fire & Rescue Services; and

WHEREAS, Chief Christopher J. Breunig, Director of the Department of Fire & Rescue Services and Joseph S. Clark, QPA, City Purchasing Manager are desirous in buying the 2006 Fire Skid Unit with Trailer and have made an offer to the Township of Egg Harbor, New Jersey in accordance with N.J.S.A 40A: 11-36 and N.J.S.A. 40A: 12-21.1; and

WHEREAS, Peter J. Miller, Township Administrator, Township of Egg Harbor, New Jersey has accepted the offer and issued that the Township of Egg Harbor, New Jersey formally Authorized the Sale of the 2006 Fire Skid Unit with Trailer on March 26, 2014; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City that it approves the Acquisition of a 2006 Fire Skid Unit with Trailer from the Township of Egg Harbor, New Jersey and authorizes the City Purchasing Manger to issue a Purchase Order for the 2006 Fire Skid Unit with Trailer for the consideration fee of ten thousand (\$10,000.00) dollars.

The Director of Financial Management certifies that funds are available and shall be charged to the following Operating Account # 4-01-25-770-259.

Frank Donato III, CMFO Director of Financial Management Anthony P. Wilson Council President

FILES: RES Egg Harbor Township Fire Skid Unit.doc

Offered by				Second	ed by	
The above resol	ution was du	ıly adop	ted by the	City Cou	ncil of the City	of Ocean City, New Jersey, at a meeting of
said Council duly held of	on the				lay of	, 2014
	NAME Allegretto DeVlieger Guinosso Hartzell McClellan Ping Wilson	AYE	NAY	ABSENT	ABSTAINED	Linda P. MacIntyre, City Clerk



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF FIRE & RESCUE SERVICES

March 28th, 2014

To: City Council Members

From: Christopher Breunig, Fire Chief

Refer: Inter-local purchase of firefighting equipment - Skid Unit

Gentlemen.

We have been presented with an opportunity to purchase a piece of firefighting equipment from a neighboring town. Research provided has indicted this is a worthwhile purchase that would greatly benefit Ocean City Fire's service during times of emergencies.

As you know we have been awarded and received several military trucks at no cost through a government surplus program. We are currently outfitting 2 of the trucks to provide firefighting capabilities during "storm related emergencies".

The proposed purchase is a firefighting skid unit. It is a pump and tank mounted on a portable skid. This would be loaded to the bed of the 5-Ton Military Truck and bolted down. This unit is a 250 gallon per minute pump and a 250 gallon water/foam tank. This unit would provide flexibility to respond, arrive and begin firefighting operations within minutes. The unit could be utilized to reach areas of the town previously inaccessible to normal fire apparatus and be able to respond to beach areas with 4-wheel drive capabilities and provide some support during fire operations. Other areas of interest would be Corson's Inlet State Park or 52nd Street Railroad Bridge.

This unit would cost around \$20,000 new. The unit we are purchasing comes with all the bells and whistles and was purchased 6 years ago by Egg Harbor Township. The unit has been used approximately 4 times and has been stored in an indoor facility for years. The unit is in excellent shape and has been tested and meets all specs from the original purchase. We are also obtaining a portable trailer which could be utilized for the fire dept or even the beach patrol.

We have successfully negotiated a deal with EHT to purchase for \$10,000 dollars. We feel this to be an excellent offer and believe this to satisfy our need to outfit the first of 2 vehicles. The monies are available through a capital account established to provide vehicles and equipment for storm related emergencies.

Thank you for your consideration in this matter!



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF FIRE & RESCUE SERVICES

March 4th, 2014

To: Fire Chief William Danz,

Egg Harbor Township Fire Department

3515 Bargaintown Rd

Egg Harbor Township, NJ 08234

From: Fire Chief Christopher Breunig

Ocean City Fire and Rescue Services

550 Asbury Rd

Ocean City, NJ 08226

Chief,

As per our recent conversation and review of the items below, we would like to offer you \$10,000.00 (ten thousand dollars) for the purchase of the following items.

- 1. Skid Unit:
 - a. Hale HP 200 Pump with Honda H.P.
 - b. UPF 250 Gallon poly-tank
 - c. Hannay booster reel w/200 ft booster 1" line
 - d. Misc. series of valves and fittings
- 2. 2013 Carry-On trailer, Model: 612TBC
 - a. Vin: 4YMUL1221DV009616

Respectfully Submitted,

Christopher Breunig, Chief



Township of Egg Harbor

3515 BARGAINTOWN ROAD, EGG HARBOR TOWNSHIP, NJ 08234-8321

TOWNSHIP COMMITTEE
James J. McCullough, Mayor
Paul W. Hodson, Deputy Mayor
John Carman Jr.
Joe Cafero

March 17, 2014

<

Laura Pfrommer

Administrator (609) 926-4027 • 926-4002 Fax

Building Inspections (609) 926-4122 • 926-4003 Fax

Finance (609) 926-4094 • 926-4002 Fax

Fire (609) 926-4070 • 926-4003 Fax

Municipal Court (609) 926-4195 • 926-4001 Fax

Parks & Recreation (609) 272-8120 • 272-8151 Fax

Planning Board Board of Adjustment (609) 926-4093 • 926-4011 Fax

Police (609) 927-5200 • 926-4004 Fax

Public Works (609) 926-3838 • 926-0638 Fax

Tax Assessor (609) 926-4083 • 926-4005 Fax

Tax Collections (609) 926-4079 • 926-4090 Fax

Township Clerk (609) 926-4085 • 926-4104 Fax

Township Committee (609) 926-4088 • 926-4002 Fax

Zoning (609) 926-4048 • 926-4003 Fax

Mr. Christopher Breunig Fire Chief City of Ocean City 550 Asbury Avenue Ocean City, New Jersey 08226

Dear Chief Breunig:

Re: Skid Unit

The Township Committee reviewed your offer submitted on behalf of the City of Ocean City to purchase the Skid Unit mounted on a carry-on trailer for \$10,000 (ten thousand dollars).

The Township Committee will accept the offer and is willing to take formal action at their March 26, 2013 meeting to authorize the sale.

If you have any questions, do not hesitate to contact me.

Very truly yours,

Peter Miller

Township Administrator

PJM/jlr

C: Bill Danz, EHT Fire Chief

AUTHORIZING THE ACQUISITION OF USED MOTOROLA HT1250 PORTABLE RADIOS & CHARGERS FROM THE CITY OF AUDUBON, NEW JERSEY

WHEREAS, the City of Audubon, New Jersey has installed a new communications system and the Audubon Fire Department can no longer utilize the Motorola HT1250 Portable Radios & Chargers: and

WHEREAS, the City of Audubon, New Jersey and the Audubon Fire Department has deemed the Motorola HT1250 Portable Radios & Chargers surplus and is desirous in selling the units; and

WHEREAS, Chief Christopher J. Breunig, Director of the Department of Fire & Rescue Services and Joseph S. Clark, QPA, City Purchasing Manager are desirous in buying the Motorola HT1250 Portable Radios & Chargers for use by the Department of Fire & Rescue Services and have made an offer to the City of Audubon, New Jersey, New Jersey in accordance with N.J.S.A 40A: 11-36 & N.J.S.A. 40A: 12-21.1; and

WHEREAS, Chief Anthony Lepone, Audubon Fire Department and the City of Audubon, New Jersey have accepted the City of Ocean City's offer and formally issued an agreement of sale on March 17, 2014 for the Motorola HT1250 Portable Radios & Chargers; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City that it approves the Acquisition of the Motorola HT1250 Portable Radios & Chargers from the Audubon Fire Department, City of Audubon, New Jersey and authorizes the City Purchasing Manger to issue a Purchase Order for the Motorola HT1250 Portable Radios & Chargers for the fee of one-thousand three-hundred and twenty-five (\$1,325.00) dollars.

The Director of Financial Management certifies that funds are available and shall be charged to the following Operating Account # 4-01-25-770-259.

Frank Donato III, CMFO Director of Financial Management Anthony P. Wilson Council President

FILES: RES Audubon Portable Radios.doc

Offered by		*******		Second	ed by	
The above reso						y of Ocean City, New Jersey, at a meeting of
said Council daily held o	NAME Allegretto DeVlieger Guinosso Hartzell McClellan Ping Wilson	AYE	NAY	ABSENT	ABSTAINED	Linda P. MacIntyre, City Clerk



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF FIRE & RESCUE SERVICES

March 28th, 2014

To:

City Council Members

From: Christopher Breunig, Fire Chief

Refer: Inter-local purchase of firefighting equipment - Portable Radios

Gentlemen,

We have recently been provided an opportunity to purchase excess portable radios from the Audubon Fire Dept in Camden County, NJ. Camden County has recently upgraded their entire county wide radio system to 700Mz. This new system has made majority of the local fire departments radios obsolete for their use. Many departments are selling off these excess radios at a fraction of their costs.

We are proposing to purchase 12 portable radios and chargers for \$1,325.00. These portables are in good condition and would allow us to have sufficient units in back up and to replace aging or broken units as needed. New radios cost \$700-\$800 each.

As you all know radios are essential to our safety and this would be an excellent purchase and quite the cost savings for the city.

Thank you for your consideration in this matter.



Audubon Fire Department

221 W. Merchant Street Audubon, New Jersey 08106 856-547-8220 - 856-547-7220 (fax)



Anthony P. Lepone Chief of Department

Paul Price, Jr. President

March 17, 2014

Chief Breunig,

Chief as per your correspondence dated March 14, 2014, please accept this letter as an agreement of sale between the Audubon Fire Department and the Ocean City Fire Department. The following is a list of equipment that was agreed upon. There are 12 Motorola HT1250 portables with remote microphones for \$100.00 each. The serial numbers are:

749GUJ103, 749 TBE3821, 749TGU344, 749TGUJ089, 749TUJ372, 749TGUJ375, 749HEQ2808, 749TGUJ343, 749TGUJ343, 749TGUJ401, 749TGUJ371, 749TGUJ111, 749TGUJ396

Also a 6 bank desk charger for HT1250 portables, serial# WPLN4197A, for \$125.00

Total amount of the purchase will be \$1325.00. Please make payment out to Audubon Fire Department 221 W. Merchant St Audubon NJ 08106.

Should you have any questions, please feel free to contact me. My cell# is (609)820-1609. Thank you for your interest in our equipment. Should you need anything in the future please don't hesitate to call us.

Sincerely,

Anthony Lepone

Chief Audubon Fire Department

AUTHORIZING THE PAYMENT OF CLAIMS

WHEREAS, N.J.S.A. 40A: 5-17 entitled "Approval and Payment of Claims and Required General Books of Account" generally sets forth the manner in which claims against municipalities are to be handled; and

WHEREAS, the attached bill list represent claims against the municipality for period including March 22, 2014 to April 04, 2014.

NOW, THEREFORE, BE IT RESOLVED that the attached bill list is approved for payment.

Frank Donato III Chief Financial Officer	Anthony P. Wilson Council President
FILES/AUTHORIZING THE PAYMENT OF CLAIMS - 03.22.14 TO 04.04.14.doc	
Offered by Seco	nded by
The above resolution was duly adopted by the City C	Council of the City of Ocean City, New Jersey, at a meeting of
said Council duly held on the	day of 20
said Council duly neid on the	

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N Range: First to Last Rcvd: Y Held: Y Aprv: N Format: Condensed Bid: Y State: Y Other: Y Exempt: Y

, or ma	c. Conden	300			B3(1;	1 State: 1	other: Y Exempt:
PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount PO Typ
	03/06/12		WATSON & HENRY ASSOCIATES	RES. 11-48-141-ENG. & CONST.	0pen	3,790.00	0.00
			INFRASTRUCTURE, LLC	CC 12-47; RES. 13-49-113	Open	59,380.89	0.00
13-01571	06/19/13	SCHIAVON	FRED M. SCHIAVONE CONST., INC.	RES. 13-49-247;CC 13-49	Open	32,597.10	0.00 B
13-02210	08/13/13	ARTHURHJ	ARTHUR J. OGREN, INC.	CC#13-35; RES. 13-49-280	Open	142,254.90	
13-02246	08/16/13	MULLIN	MULLIN & LONERGAN ASSOCIATES	CDBG Prof. Serv.	Open .	3,750.00	0.00
13-02370	09/06/13	AQUATREA	AQUA-TREAT INC WATER MGMT.		0pen	375.00	0.00 B
13-02634	10/04/13	LANDBERG	LANDBERG CONSTRUCTION, LLC	CC 13-45, RES. 13-49-320	0pen	45,186.08	0.00 B
13-02962	11/01/13	JPBAINBR	J. P. BAINBRIDGE & ASSOC., INC	RES# 13-49-211	Open	7,500.00	0.00 B
14-00011	01/15/14	SJGAS	SOUTH JERSEY GAS COMPANY		Open	47,342.46	0.00 в
14-00012	01/15/14	AC ELECT	ATLANTIC CITY ELECTRIC	2014 CITYWIDE ELECTRIC	0pen	49,395.36	0.00 в
			HESS CORPORATION	SJPC Contract A-28	0pen	4,879.30	0.00 B
	01/15/14		NEW JERSEY-AMERICAN WATER CO.		Open	53,641.53	0.00 B
			VERIZON ONLINE		Open	699.88	0.00 в
	01/15/14		HORNUNG'S GOLF PRODUCTS, INC.		Open	4,472.51	0.00
			GEDIMINAS GLIEBUS	E.M.S.REFUND REQUEST	Open	69,80	0.00
				E.M.S. REFUND REQUEST	Open	50.00	0.00
			COMTIX TICKETS, INC.	ETHIST KEI OND REQUEST	Open	660.00	0.00
			SCRATCH THE SURFACE		Open	52,35	
			TIX, INC.			11.00	0.00 B
			ChlorKing Innovations LLC		Open		0.00 B
	01/17/14		AETNA GROUP INSURANCE		Open	1,200.00	0.00 B
			NATIONAL PEN CO, LLC		Open	1,311.38	0.00 B
			GARDEN STATE APPAREL		Open	630.95	0.00
			GARDEN STATE APPAREL		Open Open	5,419.00	0.00
				NONTHI V DDA CHARCE COLADAD	Open	1,274.39	0.00
			NAUTILUS SOLAR ENERGY	MONTHLY PPA CHARGESSOLAR#2	Open	513.33	0.00 B
			NAUTILUS SOLAR ENERGY -	MONTHLY PPA CHARGES SOLAR#1	•	434.77	0.00 B
	01/31/14		MUSIC THEATRE INTERNATIONAL		Open	8,320.00	0.00
	02/05/14		LINWOOD CLOCK SHOP		Open	285.00	0.00 B
	02/05/14		WASTE MANAGEMENT OF NJ INC.	Consultation dates	0pen	3,503.14	0.00 в
			PURDY AUTOMOTIVE	fix ambulance door	0pen	345.35	0.00
	02/05/14		JUST RIGHT TV PRODUCTIONS LLC		Open	1,485.00	0.00 B
	02/07/14		SPINNING WHEEL FLORIST INC.	- # 43 (0.000	Open	81.00	0.00 B
			BLUE DIAMOND DISPOSAL, INC.	Res# 12-49-003	Open	32,346.75	0.00 в
			BLUE DIAMOND DISPOSAL, INC.		Open	11,033.00	0.00 в
			BLUE DIAMOND DISPOSAL, INC.	Res# 12-49-395	Open	68,705.50	0.00 в
				Fire Inspector class C.Breunig	Open	300.00	0.00
	02/07/14		INNOVATIVE LEADERSHIP, LLC	•	Open	495.00	0.00
	02/11/14		CHAPMAN FORD LINCOLN MERCURY		Open	268.52	0.00
			BILL SWENSON, LLC		0pen	1,325.00	0.00
	02/11/14		DEPTCOR		0pen	136.70	0.00
	02/11/14		SPORT SUPPLY GROUP INC.		0pen	1,506.56	0.00
	02/11/14		MARK H. STEIN, ESQUIRE	PROFESSIONAL SERVICES FOR 2014	0pen	1,137.50	0.00
	02/11/14		B. W. STETSON & CO.		Open	48.00	0.00 в
14-00338	02/13/14	GANN	GANN LAW BOOKS, INC.	SUBSCRIPTION RENEWAL	Open	321.00	0.00
14-00360	02/20/14	RODGR	R&H THEATRICALS		Open	5,678.50	0.00
	02/20/14		THOMAS REUTERS	•	Ореп	550.74	0.00 B
	01/25/14		FEDERAL EXPRESS CORPORATION		Open	35.84	0.00 P
	* . *		ALL CLEAN BUILDING SERVICES	Res #13-50-392	Open	7,383.00	0.00 в
	02/21/14		SCHINDLER ELEVATOR CORPORATION		Open	4,324.35	0.00 B
	02/26/14		CAPE MAY COUNTY POLICE ACADEMY		Open	300.00	0.00
	1-41-1	J		- 1g. saration (of the mopes	-p-411	300100	V.00

				PO Description	Status	Amount	Void Amount PO Type
			COMMERCIAL INVESTIGATION AND		Open	4,368.00	0.00
			NEW JERSEY CAMPGROUND OWNERS		Open	2,740.00	0.00
14-00453	02/26/14	KID SAFE	COMMERCIAL INVESTIGATION AND		Open	2,960.00	0.00
			THOMAS MILLER	EMS REFUND REQUEST	Open	8.76	0.00
14-00467	02/26/14	COLELEC	COLONIAL ELECTRIC SUPPLY, INC.	·	Open	3,596.53	0.00
14-00478	03/05/14	DEPT	DEPTCOR		Open	883.30	0.00
14-00482	03/05/14	BCMCAA	CINNAMINSON/RIVERTON MUN CRT		Open	245.00	0.00
14-00487	03/05/14	ENERGY	THE ENERGY STORE BATTERIES		Open	1,639.60	0.00
14-00488	03/05/14	DUNCA	DUNCAN PARKING TECHNOLOGIES, IN		Open	1,364.00	0.00
14-00499	03/10/14	OCREC	O.C. RECREATION TRUST FUND		Open	5,000.00	0.00
	03/10/14		FIRST NIGHT		Open	5,000.00	0.00
14-00505	03/10/14	CBS OUTD	CBS OUTDOOR, INC.		Open	16,666.67	0.00 в
			WISER LINK ADVERTISING, INC		Open	4,541.25	0.00 B
			EAGLE POINT GUN/TJ MORRIS&SON		Open	2,308.26	0.00
			GRAPHIC DESIGNS INTERNATIONAL		Open	26.95	0.00
			STATE OF NJ - MFA		Open	150.00	0.00
			BETTY J LAMBERT		Open	210,00	0.00
			BUBBA MAC BLUES BAND		Open	800.00	0.00
	03/13/14		BUCKS COUNTY SINGERS, INC.		Open	350.00	0.00
	03/13/14		GRAMCO WORD PROCESSING, INC.		Open	1,500.00	0.00
	03/13/14		WILLIAM SCHOPPY TROPHY COMPANY		Open	217.00	0.00
	03/13/14		RAYMOND CLARK	reimburse for CPR training	Open	30.00	0.00
	03/13/14		CATAMARAN MEDIA COMPANY	to impact be to the criticity of the criticity	Open	290.00	
			COMMERCIAL INVESTIGATION AND		Open	7,216.00	0.00
	03/18/14		WILLIAM SCHOPPY TROPHY COMPANY		Open	680.77	0.00
			JUDGE VINCENT J. MORRISON		Open	400.00	0.00
	03/18/14		OCEAN CITY FAMILY PRACTICE, PA		Open	75.00	0.00
	03/21/14		O.C. RECREATION TRUST FUND		Open	700.00	0.00
	03/21/14		WILLIAM SCHOPPY TROPHY COMPANY		Open	60.00	0.00
			HORIZON BS/BC DENTAL PROGRAM		Open	1,810.07	0.00 в
	03/21/14		VEIT ALUMINUM PRODUCTS		0pen	58.66	0.00
	03/21/14		ANN IGGI		Open	194.31	0.00
	03/24/14		SHERWIN WILLIAMS #3760		Open	150.55	0.00
	03/24/14		WALLACE HARDWARE INC.		Open	300.13	0.00
	03/24/14		SHOEMAKER LUMBER COMPANY, INC		Open	244.82	0.00
	03/26/14		DR. E. CHARLES DUNN, JR, MD		Open	495.00	0,00 B
	03/26/14		FISHER & SON COMPANY, INC.		Open	4,770.00	0.00
	03/26/14		WILLIAM SCHOPPY TROPHY COMPANY		Open	106.08	0.00
	*		DICK FOX PRODUCTIONS INC		Open	7,750.00	0.00
	03/26/14		SENTINEL LEDGER	2014 SENTINEL LEDGER ADS	Open	3,852.95	0.00
			CROSSFIRE TECHNOLOGIES LLC	EUTY SENTINCE CEDUCK ADS	Open	326.00	0.00
	03/26/14		RAY ESTERLUND		Open	26.25	0.00
	03/26/14		DONALD R. CHARLES, JR.		Open	2,257.50	0.00
			DONALD R. CHARLES JR.		Open	2,572.50	0.00
	03/26/14		E.C.P. BUSINESS MACHINES		Open	273.00	0.00
			MICHAEL J. HARTMAN		Open	400.00	0.00
	03/26/14		O.C. REGIONAL CHAMBER OF		Open	60.00	0.00
	03/26/14		CFT MONITORING, LLC	2nd Quote & BRC Attached	Open	4,660.00	0.00 B
	03/26/14		O.C. REGIONAL CHAMBER OF	THE GRACE OF BILL WITGHIER	Open	40.00	0.00
			NATIONAL VISION ADMIN, LLC			237.70	
	03/31/14		PERRY-EGAN CHEVROLET, INC.		Open Open	710.80	0.00 B
	03/31/14			MEMBERCHID DENEMAL M CHEM	Open Open		0.00
	03/31/14		G.F.O.A. OF NEW JERSEY	MEMBERSHIP RENEWAL M CHEW	Open	90.00	0.00
	03/31/14		JUST RIGHT TV PRODUCTIONS LLC FEDERAL EXPRESS CORPORATION	2014 FEDEX CHARGES	Open Open	416.00 35.84	0.00 0.00

PO #	PO Date	Vendor	90 De	escription	Status	Amount	Void Amount I	РО Туре
14-00714	03/31/14	AIRPO	AIRPOWER INTERNATIONAL, INC. annua	al maint contract	Open	1,948.00	0.00	
14-00719	04/03/14	SHOEM	SHOEMAKER LUMBER COMPANY, INC		Open	391.83	0.00	
14-00720	04/03/14	SHOEM	SHOEMAKER LUMBER COMPANY, INC		Open	456,50	0.00	
14-00721	L 04/03/14	SHERW	SHERWIN WILLIAMS #3760		0pen	345.32	0.00	
14-00722	2 04/04/14	SHOEM	SHOEMAKER LUMBER COMPANY, INC		Open	257.64	0.00	
14-00723	3 04/04/14	SHOEM	SHOEMAKER LUMBER COMPANY, INC		Open	469.00	0.00	
14-00724	4 04/04/14	SHERW	SHERWIN WILLIAMS #3760		Open	495.71	0.00	
14-00729	5 04/04/14	HUB2	THE HUB		0pen	192,95	0.00	
1 4-0 0726	5 04/04/14	SACK	SACK O' SUBS, INC.		0pen	105.83	0.00	
Total Pi	ırchase Or	ders:	114 Total P.O. Line Items: 247	Total List Amount:	717,335,46	Total Void A	mount:	0.0

CITY OF OCEAN CITY Check Register By Check Id

Page No: 1

ISSued butside Bill LIST

Range of Check Ids: 80471 to 80471 Range of Checking Accts: GENERAL to GENERAL Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Check # Check Date Vendor Amount Paid Reconciled/Void Ref Num 80471 04/01/14 LANDBERG LANDBERG CONSTRUCTION, ELC 98,874.65 3189 <u>Paid</u> <u>Void</u> Amount Paid Amount Void Report Totals 0.00 Checks: 1 0 98,874.65 0.00 98,874.65 0.00 Direct Deposit: Total:

2014 Recreation Trust Fund Bill List

4/3/2014

Voucher#	Name	Amount	
3762	JoAnne Colacurcio	120.00	Indoor Field Hockey
3764	Vicki Cole	480.00	Indoor Field Hockey
3766	Bonnie Cappelluti	520.00	Indoor Field Hockey
		\$ 1,120.00	- -

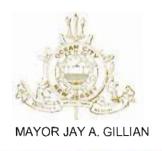


#10

CONSENTING TO THE MAYOR'S APPOINTMENT OF STEVE WAJDA AS A MEMBER TO THE SHADE TREE COMMITTEE

BE IT RESOLVED, by the Mayor and City Council of the City of Ocean City that the following individuals are hereby reappointed to the Shade Tree Committee in accordance with Ordinance No. 2-80.

<u>NAME</u>			TER	<u>M</u>		TERM EXPIRES
Steve Wajda			4 Ye	ars*		12/31/2017
* 1 st Full Term ** 2 nd Full Tern						
					anthony P. Wil	
red by				Second	led by	
The above reso	lution was de	aly adopt	ted by the	City Cou	incil of the City	of Ocean City, New Jersey, at a meeting
Council duly held	on the				day of	20
	NAME Allegretto DeVlieger Guinosso	AYE	NAY	ABSENT	ABSTAINED	City Cle



AMERICA'S GREATEST FAMILY RESORT

March 28, 2011

Linda MacIntyre, City Clerk City of Ocean City 861 Asbury Avenue Ocean City, NJ 08226

RE: **Shade Tree Committee**

Dear Linda:

With Council's consent, I would like to nominate the following to replace the vacancy that we have on the Shade Tree Committee. He will be appointed to his first full term of four years, expiring on December 31, 2017:

Steve Wajda

incerely,

Jay A. Gillian

Mayor

Tony Wilson, Council President c: Michael Dattilo, Business Administrator Joe Clark, Chairperson

HANDBOOKS ON FILE IN THE OFFICE OF THE CITY CLERK

CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

#11

ADOPTING THE CITY OF OCEAN CITY'S YEAR ROUND EMPLOYEE HANDBOOK AND THE SEASONAL/TEMPORARY EMPLOYEE HANDBOOK

WHEREAS, it is the policy of the City of Ocean City to treat employees in a manner consistent with all applicable employment laws and regulations, including, but not limited to Title VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, the Age Discrimination in Employment Act, the Equal Pay for Equal Work Act, the Fair Labor Standards Act, the New Jersey Law Against Discrimination, the Americans with Disabilities Act, the Family and Medical Leave Act, the Conscientious Employee Protection Act, the Public Employee Occupational Safety and Health Act, the New Jersey Civil Service Act, the New Jersey Attorney General's guidelines with respect to Police Services Department personnel matters, the New Jersey Workers Compensation Act, the Federal Consolidated Omnibus Budget Reconciliation Act (COBRA) and the Open Public Meeting Act; and

WHEREAS, the Department of Administration, Division of Human Resources has determined that there is a need for Employee Handbooks that contain the City of Ocean City's personnel policies and procedures in order to ensure that employees are aware of their rights and responsibilities as public employees; and

WHEREAS, the personnel policies and procedures contained in these Employee Handbooks shall apply to all City officials and employees. In the event that there is a conflict between these rules and any collective bargaining agreement, personnel services contract, federal or state law, the terms and conditions of that contract or law shall prevail; in all other cases, these policies and procedures shall prevail; and

WHEREAS, these Employee Handbooks are intended to provide personnel policies and procedures covering public service by City employment and are not contracts. The provisions of these handbooks may be amended and supplemented from time to time without notice and at the sole discretion of the City of Ocean City, New Jersey; and

WHEREAS, the maximum extent permitted by law, employment practices for the City shall operate under the legal doctrine known as "employment at will"; and

WHEREAS, the City Solicitor is hereby appointed as Employment Attorney to advise the City of Ocean City in personnel matters; and

WHEREAS, the Business Administrator and all managerial/supervisory personnel are responsible for these employment practices. The Human Resources Director, the Assistant Human Resources Director and the Employment Attorney shall assist the Business Administrator in the implementation of the policies and procedures in this manual; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City that it approves and hereby adopts the Year Round Employee Handbook and the Seasonal/Temporary Employee Handbook as stated above and attached hereto.

Anthony P. Wilson

					Council Pres	sident
Offered by				Second	ed by	
The above res			nostraid te	STATE ALL CHAP	- SATE OF THE PARTY OF THE PART	y of Ocean City, New Jersey, at a meeting of
	NAME Allegretto DeVlieger Guinosso Hartzell McClellan Ping Wilson	AYE	NAY	ABSENT	ABSTAINED	Linda P. MacIntyre, City Clerk

#12

AUTHORIZING A GRANT APPLICATION TO THE CAPE MAY COUNTY OPEN SPACE PROGRAM

WHEREAS, Cape May County administers the Open Space Program; and

WHEREAS, among other things, the Cape May County Open Space Program offers funding support for certain recreation projects and initiatives; and

WHEREAS, the City of Ocean City has worked with a committee of local citizens to develop a plan for the design and construction of a state of the art skatepark; and

WHEREAS, a number of local residents and organizations have endorsed this project; and

WHEREAS, a very large number of individuals and organizations have demonstrated their support for this project through various social media outlets and by written petitions; and

WHEREAS, the City Council's adopted 2014 Five Year Capital Improvement Plan allocates funding toward the design and construction of such a facility; and

WHEREAS, the City of Ocean City is seeking additional funding toward the costs of this project.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Ocean City, NJ that an application for funding support from the Cape May County Open Space Program is hereby authorized.

Anthony P. Wilson
Council President

Offered by				. Second	ed by	
The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of said Council duly held on the						
said Council duly held on the						
	NAME Allegretto DeVlieger Guinosso Hartzell McClellan	AYE	NAY	ABSENT	ABSTAINED	City Clerk