#### **ORDINANCE NO. 14-45**

### AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE BETWEEN THE CITY OF OCEAN CITY AND GREATER OCEAN CITY THEATRE COMPANY, INC. FOR THE LEASE OF MUNICIPAL LANDS (1501 West Avenue, Block 1504, Lot 15)

BE IT ORDAINED by the Mayor and Council of the City of Ocean City, County of Cape May, State of New Jersey, as follows:

#### Section 1 - Findings

WHEREAS, the City of Ocean City owns the real property commonly known as 1501West Avenue (shown on the municipal tax map as Block 1504, Lot 15) (hereinafter, "the Property"); and,

**WHEREAS**, the Property is a vacant building which has not been occupied by City personnel in approximately 4 years; and,

WHEREAS, the Property is not currently needed for municipal use; and,

WHEREAS, it has come to the attention of the City that the Greater Ocean City Theatre Company, Inc. is in need of a permanent base of operations from which to conduct its many and varied services in the promotion of the performing arts, benefitting the citizens, and particularly the youth, of Ocean City and the surrounding communities; and,

WHEREAS, pursuant to N.J.S.A. 40A:12-14, a municipality is authorized to lease any real property not needed for public use and which is not otherwise dedicated or restricted pursuant to law; and,

WHEREAS, N.J.S.A. 40A:12-14(c) further provides and authorizes a lease to a non-profit corporation for a public purpose, provided that such Lease shall be authorized by Ordinance, and further authorizes such Lease for a nominal consideration; and,

WHEREAS, N.J.S.A. 40A:12-15(i) includes, among the permitted purposes for which a lease of public lands may be made "(a)ny activity for the promotion of the health, safety, morals and general welfare of the community of any nonprofit corporation or association."; and,

**WHEREAS**, the City Council recognizes that the activities of the Greater Ocean City Theatre Company, Inc. promote the general welfare of the community;

**THEREFORE**, the City Council hereby adopts this ordinance, which authorizes the lease of the Property to Greater Ocean City Theatre Company, Inc.

#### Section 1

The Mayor is hereby authorized to enter into a Lease Agreement with Greater Ocean City Theatre Company, Inc. for the lease of the Property. Said lease shall be for an initial term of five (5) years. The consideration shall be nominal and shall be stated at the sum of One Dollar (\$1.00) per year. The Lease Agreement shall be prepared or approved by the City Solicitor.

#### Section 2

The Lease authorized in Section 2 hereof shall be expressly subject to the following terms, among others:

A. The Property shall be used by Greater Ocean City Theatre Company, Inc. for a purpose described in N.J.S.A. 40A:12-15(i), as noted above, subject to the terms and conditions of an agreement to be negotiated between the City of Ocean City and the Greater Ocean City Theatre Company, Inc. which defines the rights, duties and responsibilities of the respective parties.

B. City Council reserves the right to terminate the lease and to make the Property available to a successor entity or group to be used for the same or similar purpose, or for any other purpose permitted by law, in the event that Greater Ocean City Theatre Company, Inc. should, in the opinion of the City Council, cease to exist or become inactive.

#### Section 3

In compliance with N.J.S.A. 40A:12-13, as the same may be amended or supplemented from time to time, Greater Ocean City Theatre Company, Inc. shall annually submit a report to the Mayor, or his designee, setting out the use to which the Property was put during each year, the activities it has undertaken in furtherance of the public purpose for which the leasehold was granted; the approximate value or cost, if any, of such activities in furtherance of such purpose; and an affirmation of the continued tax-exempt status of the nonprofit corporation pursuant to both State and federal law.

#### Section 4

The Mayor is hereby authorized to take all action necessary or required to carry out the intent and purpose of this ordinance including, but not limited to, executing the lease agreement,

#### Section 5

All ordinances or portions thereof inconsistent with this ordinance are repealed to the extent of such inconsistency.

#### Section 6

If any portion of this ordinance is declared to be invalid by a court of competent jurisdiction, it shall not affect the remaining portions of the ordinance which shall remain in full force and effect.

#### Section 7

This Ordinance shall take effect in the time and manner prescribed by law.

Jay A. Gillian, Mayor

Anthony P. Wilson
Council President

The above Ordinance was passed on first reading by the Council of Ocean City, New Jersey, at a meeting of said Council held on the 4<sup>th</sup> day of **December**, 2014, and will taken up for a second reading and final passage at a meeting of said Council held on the 18th day of **December**, 2014, in Council Chambers, at seven o'clock in the evening.

Linda P. MacIntyre City Clerk

#### LEASE AGREEMENT

THIS LEASE AGREEMENT is made o	on, 2014, BY and BETWEEN:
CITY OF OCEAN CITY, A Municipal Corporation of the City Hall 9th Street and Asbury Avenue Ocean City, NJ 08226	State of New Jersey
hereinafter referred to as "LANDLORD" or "LI	ESSOR" or "CITY", and
GREATER OCEAN CITY THE 854 Asbury Avenue, Suite 3 Ocean City, NJ 08226	ATRE COMPANY, INC., a non-profit corporation
hereinafter referred to as "TENANT" or "LESS	EE";
WITNI	ESSETH:
IN CONSIDERATION of the mutual propagree as follows:	mises and covenants hereinafter set forth, the parties
1. PROPERTY LEASED.	
the LANDLORD the land and premises located current tax map of the City of Ocean City). The leased entirely "AS IS". The LANDLORD suitability of the property or its environmental	e TENANT and the TENANT agrees to lease from at 1501 West Avenue (Block 1504, Lot 15 on the property consists of a vacant building and is hereby makes no representations as to the condition or condition, for any use or purpose. The TENANT unity to fully inspect the land prior to the execution TENANT accepts the land "AS IS".
2. TERM AND RENEWAL.	
2.1 The term of this Lease shall be I ending on, 202	FIVE (5) YEARS commencing, 2015 and
3. RENTAL; NOMINAL CONSID	ERATION.
3.1 This Lease is entered into for a r	nominal consideration on ONE (\$1.00) DOLLAR

PER YEAR. This Lease is executed with a non-profit corporation for a public purpose as set forth in this Lease. Material conditions of the lease, and the nominal consideration, are (a) the non-profit

status of the Tenant, and (b) the use of the Property by the TENANT as a theatre company which promotes and provides dance, music and theatre education for adults and youth. A nominal consideration is expressly authorized by N.J.S.A. 40A:12-14(c).

- 3.2 As additional consideration for the rental of the PROPERTY, TENANT shall perform the following public services:
  - A. Operate youth theatre camps in Ocean City through the CITY's Department of Community Services;
  - B. Provide master of ceremony services by its Artistic Director upon the request of the CITY for parades, pageants and other events as designated, from time to time, by the Director of the Department of Community Services.
- 3.3 The CITY's Director of Community Services shall be TENANT's point of contact regarding this Agreement.
- 4. PURPOSE; USE.
- 4.1 The property leased hereunder shall be used for the following purpose or purposes: The property described herein shall be used by the TENANT, a nonprofit organization, in the operation of a theatre company, promoting the dramatic arts.
- 4.2 The property shall not be used for any other purposes except those specified herein without the prior written consent and approval of the GOVERNING BODY OF THE CITY OF OCEAN CITY.
  - UTILITIES.
  - 5.1 The cost of all utilities shall be paid by the TENANT.
  - REPAIRS AND MAINTENANCE.
- 6.1 The TENANT shall maintain, repair and keep in satisfactory condition the interior of the building.
- 6.2 TENANT shall maintain the PROPERTY in a clean and sanitary condition, free from trash, flammable or hazardous material and other objectionable matters, and shall not encumber or obstruct the sidewalks or entrances to the PROPERTY. TENANT shall make, at it sole cost and expense, all repairs necessary to maintain the PROPERTY and shall keep the interior of the PROPERTY and the fixtures therein in neat and orderly condition. This includes, without limitation, the floors, walls, ceilings, windows (both glass and window frame), plumbing, appliances, electrical and all other parts of the Premises. The CITY shall maintain the external walls that

surround the PROPERTY, all external plumbing that serves the PROPERTY, and all sidewalks, or other right of way on which the PROPERTY may abut. The CITY shall be responsible for maintenance of the roof and pilings. If the TENANT refuses or neglects to make repairs for which it is responsible, or fails to diligently prosecute the same to completion, after written notice from the CITY of the need therefor, the CITY may make such repairs at the expense of TENANT and such expense shall be collectible as additional rent. Any such repairs and any labor performed or materials furnished in, on or about the PROPERTY shall be performed and furnished by TENANT in strict compliance with all applicable laws, regulations, ordinances and requirements of all duly constituted authorities or governmental bodies having jurisdiction over the PROPERTY, the requirements of any board of underwriters having jurisdiction thereof, as well as any reasonable regulations imposed by the CITY pertaining thereto. Without limitation of the foregoing, the CITY shall have the right to designate any and all contractors and suppliers to furnish materials and labor for such repairs.

#### 7. ALTERATIONS.

7.1 There shall be no other alterations to the leased premises without the prior written consent of the CITY, which consent shall not be unreasonably withheld.

#### 8. INSURANCE.

- 8.1 As a condition of this Lease, the TENANT shall obtain a policy of comprehensive general liability insurance with a company or companies acceptable to the CITY. Unless a different amount is required by the Risk Management Consultant of the CITY, the limits of coverage shall be a minimum of One Million (\$1,000,000.00) Dollars for damage or injury to any one person, with an aggregate coverage of One Million (\$1,000,000.00) Dollars. Minimum property damage coverage shall be in the amount of One Hundred Thousand (\$100,000.00) Dollars. The CITY OF OCEAN CITY shall be named as an additional insured. The TENANT shall provide a Certificate of Insurance to the CITY evidencing that such policy is in existence and that the CITY OF OCEAN CITY is an additional insured. The CITY, in its sole discretion, may reduce these insurance requirements upon written notice to TENANT.
- 8.2 The TENANT shall also maintain "all risk" property insurance with extended coverage endorsement which includes, but is not limited to, insurance against loss by fire, vandalism and malicious mischief in an amount equal to the full insurance value of the leased premises and all improvements therein; and flood insurance in an amount acceptable to the CITY.
- 8.3 If, for any reason, the TENANT is unable to obtain the insurance in the specified amounts and to maintain such insurance coverage in effect, the same shall be grounds for the cancellation of the Lease.
  - 9. DESTRUCTION OR DAMAGE TO LEASED PREMISES.

9.1 In the event that the PROPERTY is partially damaged or destroyed by fire, the elements or other casualty, the CITY shall thereafter have the option to repair or rebuild. If the PROPERTY is not ready for occupancy within sixty (60) days, TENANT shall have the option to terminate this Lease, and neither party shall thereafter have any obligation to the other. In the event that, in the opinion of the CITY, the PROPERTY shall be totally destroyed or so extensively damaged as to require practically the rebuilding thereof, then this Lease shall terminate. If the fire or other casualty or damage shall result from the carelessness, negligence or improper conduct of the TENANT or TENANT's agents, employees, invitees or licensees, the proceeds of TENANT's insurance shall be paid over to the CITY to the extent of the CITY's costs and expenses to make the repairs hereunder and such insurance carrier shall have no recourse against the CITY for reimbursement.

#### COMPLIANCE WITH LAWS.

10.1 TENANT represents and warrants that in the use and occupancy of the leased premises, that it will comply with all applicable laws of the United States and the State of New Jersey, including the applicable rules and regulations of any Federal or State agency having jurisdiction. TENANT shall further comply with all applicable laws of the State of New Jersey and the County of Cape May, as well as all applicable Municipal Ordinances enacted with the City of Ocean City. Failure of the TENANT to comply with all applicable laws and ordinances within thirty (30) after written notice to cease the violation thereof shall constitute grounds for eviction.

#### 11. POLLUTION; DISCHARGE OR STORAGE OF HAZARDOUS MATERIALS.

- 11.1 TENANT shall not do anything or otherwise permit anything to occur which will result in pollution of the site. TENANT shall not store or discharge any materials of a hazardous nature or substance, as those terms are defined by Federal or State law.
- 11.2 In the event of any pollution of the site which arises from any action of the TENANT, its agents, servants or employees, the TENANT shall be solely responsible for the clean-up and remediation of the site.
- 11.3 TENANT agrees to indemnify the CITY from any claim arising out of any pollution of the leased premises by reason of any action of the TENANT or TENANT's agents, servants or employees.

#### 12. INSPECTION BY CITY.

12.1 The CITY shall have access to the property at all reasonable times to inspect the property and to make any repairs required to be made under this Lease. The LANDLORD agrees that the TENANT, on paying the rent and performing the covenants and conditions contained in this Lease, shall and may peaceable and quietly have, hold and enjoy the leased premises for the term of

the Lease.

#### 13. REMOVAL OF TENANT'S PROPERTY.

- 13.1 At the expiration of this Lease, TENANT shall remove from the leased premises all personalty belonging to the TENANT and turn over the building to the City broom clean, with all debris removed from the structure and the lot. However, the building and all fixtures therein shall then become the property of the City. Any personalty not removed by the TENANT shall be disposed of by the CITY in such manner as the CITY deems appropriate in the exercise of its sound judgment and discretion.
- 13.2 Any repairs or alterations made to the leased premises pursuant to the terms of this Lease shall remain at the expiration of said Lease and shall become the property of the CITY.

#### DEFAULT BY TENANT.

- 14.1 If the TENANT defaults under any of the terms and conditions of this Lease, the CITY shall notify the TENANT of the nature and extent of such default and TENANT shall have THIRTY (30) DAYS within which to cure the default, unless the nature of the default poses an imminent threat to the public health, safety or welfare or to the subject property, in which event, the TENANT shall immediately move to cure the default and shall eliminate the default within TEN (10) DAYS of notice to do so. In the event that the TENANT does not cure the default within such time period, then the CITY may, in the exercise of its sole judgment or discretion, terminate the Lease and re-enter the property, or the CITY may take the necessary and appropriate action to cure the default and to charge the cost of curing the default to the TENANT. The TENANT shall thereupon make reimbursement to the CITY and upon failure to do so shall, again, be deemed in default under this Lease and the Lease may be terminated.
- 14.2 In the event that the default is such that the CITY is required to bring an action, in law or in equity, seeking the cure of the default or the eviction of the TENANT, the TENANT shall be responsible for all costs incurred by the CITY, including reasonable attorney's fees, Court costs and related expenses, all of which shall be considered to be additional rent.

#### 15. NOTICES.

15.1 Any notice required to be given pursuant to this Lease shall be given to the parties, by certified mail, return receipt requested, at the following addresses:

To the Landlord: City of Ocean City

c/o City Clerk 861 Asbury Avenue Ocean City, NJ 08226

City of Ocean City c/o Director of Community Services 861 Asbury Avenue Ocean City, NJ 08226

Copy to:

Dorothy F. McCrosson, Esquire

200 Asbury Avenue Ocean City, NJ 08226

To the Tenant:

Greater Ocean City Theatre Company

1501 West Avenue Ocean City, NJ 08226

- 15.2. Should there be any change of address, it shall be the responsibility of the party changing the address to notify the other party of such change. Such notification shall be made, in writing, and within ten (10) days of any such change.
  - 16. CONTINGENCIES.
- 16.1 This Lease is expressly contingent upon the requirements of the Local Land and Buildings Law, N.J.S.A. 40A:12-1, et seq.
  - 17. REPRESENTATION AND WARRANTIES OF TENANT.
  - 17.1 TENANT hereby represents and warrants each of the following facts or matters:
    - (A) TENANT is a validly formed and existing non-profit corporation organized and existing under the laws of the State of New Jersey and in good standing.
    - (B) TENANT has qualified and is currently qualified as a non-profit corporation under both Federal law and the law of the State of New Jersey.

- (C) TENANT's corporate status shall remain in good standing in the State of New Jersey and TENANT shall maintain its non-profit status during the term of this Lease and will provide, at least annually, and at such other time or times as the CITY may request, documentary evidence attesting to such facts.
- (D) TENANT will report, at least annually, to the CITY regarding the use of the demised property, which report shall meet and satisfy the requirements of N.J.S.A. 40A:12-14, as the same may be amended and supplemented, which report shall be in writing setting forth the use to which the leasehold was put during the year; the activities of the LESSEE undertaken in furtherance of the public purpose for which the leasehold was granted, the approximate value or cost, if any, of such activities in furtherance of such purpose, and an affirmation of the continued taxexempt status of the non-profit corporation pursuant to both State and Federal law. Said report shall be filed by February 15th and shall cover the activities of the preceding calendar year.
- (E) TENANT acknowledges that it has inspected the property and relies on said inspection and accepts the property in its present condition "AS IS" and further acknowledges that the CITY and its agents have not made any representations or warranties of any nature whatsoever as to the condition of the property or with respect to any other matters.

#### 18. EARLY TERMINATION.

18.1 This Lease may be subject to early termination upon the happening of any one (1) or more of the following events:

- (A) Default by the TENANT as defined herein, which is not cured or corrected by the TENANT within the time periods specified.
- (B) TENANT's violation of or failure to comply with any of the several requirements of Paragraph 17 hereof.
- (C) In the event that the TENANT should, in the opinion of the CITY GOVERNING BODY, cease to exist or become inactive.
- (D) In the event that the lands and premises described herein and constituting the leasehold should ever cease to be used for the purposes described herein.
- (E) For any other reason as set forth in the Lease.

#### 19. EXHIBITS.

19.1 The following Exhibits are attached to this Lease, incorporated by reference and made a part hereof:

Exhibit "A:: Copy of Ordinance No.\_\_\_\_\_\_, finally approved by the City Council of the City of Ocean City on \_\_\_\_\_\_

#### 20. ENTIRE CONTRACT.

20.1 This Agreement represents the entire and only Agreement between the parties hereto. There are no other representations, warranties or statements of any kind or nature, except for those which are set forth in this Agreement.

#### 21. AMENDMENTS.

21.1 This Agreement can only be amended, in writing, signed by the parties to this Agreement and with respect to the CITY, in accordance with the manner established by law. No verbal amendment or informal amendment shall be binding or effective.

#### 22. RECORDING.

22.1 Neither this Agreement, nor an abstract thereof, shall be recorded in the office of the Clerk of Cape May County, or elsewhere, without the express written consent of the CITY OF OCEAN CITY. Any violation of this provision is hereby deemed to be a material breach of this Agreement, which justifies the immediate termination of the Lease.

#### 23. ASSIGNMENT.

23.1 This Agreement is executed by the CITY with a non-profit corporation for a public purpose. In entering into this Lease Agreement, the CITY must be satisfied that the TENANT meets the statutory requirements established by New Jersey law and continues to meet those requirements during the term of this Lease. For that reason, the TENANT is expressly prohibited from assigning this Lease to any other person or entity, including any successor theatre organization, without the express written approval of the CITY OF OCEAN CITY. Any breach of this provision shall constitute a material breach under this Lease, which shall place the TENANT in default and if such default is not cured as provided herein, this Lease may be terminated by the CITY.

#### 24. CONTROLLING LAW.

- 24.1 This Agreement shall be construed in accordance with the laws of the State of New Jersey. Without intending to limit the generality of the foregoing, this Lease shall be subject to the provisions of the Local Land and Buildings Law of New Jersey, N.J.S.A. 40A:12-1, et seq.
- 24.2 In the event that this Lease, or any portion thereof, is determined by a Court of competent jurisdiction to be invalid or unenforceable, the Lease shall thereupon terminate.
- 24.3 In the event that the Ordinance adopted by the CITY OF OCEAN CITY authorizing this Lease is challenged in a Court of competent jurisdiction and should such challenge be successful, then, and in such event, this Lease authorized by said Ordinance shall be null and void and of no force and effect.

THIS LEASE IS EXECUTED as of the date first above written and signed by the respective parties on the respective dates hereinafter indicated.

DATED:	CITY OF OCEAN CITY,
	A Municipal Corporation of the
	State of New Jersey

ATTEST:	
Linda A. McIntyre, City Clerk	By:
DATED:	GREATER OCEAN CITY THEATRE COMPANY, INC.
ATTEST:	By:Aimee Schultz, President and Trustee
, Trustee	

11.25.14

OF O	CEAN CITY COOPERATIVE PRICING SYSTEM (251COCCPS) CONTRACT # 15-04, SUPPLY & DELIVERY OF SAND FENCE & POSTS & POSTS & RAIL
	<b>BE IT RESOLVED</b> by the City Council of the City of Ocean City, New Jersey that it authorizes the isement of specifications for the Ocean City Cooperative Pricing System (251COCCPS) Contract #150-4, w & Delivery of Sand Fence & Posts & Posts & Rail.
	Anthony P. Wilson Council President
Note:	Legal advertisement will be placed in the Ocean City Sentinel on Wednesday, December 23, 2014 with the bid opening scheduled on Tuesday, January 13, 2015 and an anticipated date of award on Thursday, January 22, 2015.
Files: RA	U 14-40, Supply & Delívery of Sand Fence & Posts.doc
Offere	d by Seconded by
	The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of

ABSENT ABSTAINED

Linda P. MacIntyre, City Clerk

AYE NAY

NAME Allegretto DeVlieger Guinosso Hartzell McClellan Madden Wilson

#2

#### AUTHORIZING THE AWARD OF CITY CONTRACT #14-38, 2014 SAND HAULING SERVICES

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, November 19, 2014, the Notice to Bidders was posted on the City of Ocean City's website @ www.ocnj.us and the Invitation to Bid was distributed to ten (10) prospective bidder(s); and

WHEREAS, bid proposals were opened for City Contract #14-38, 2014 Sand Hauling Services on Tuesday, December 2, 2014 and seven (7) bids were received per attached Summary of Bids; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Arthur J. Chew, PE, Assistant City Engineer; Dorothy F. McCrosson, Esq., City Solicitor; Janice L. Mruz, Principal Clerk; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and recommend that City Contract #14-38, 2014 Sand Hauling Services be awarded to H4 Enterprises, LLC, the lowest responsible bidder; and

WHEREAS, the Contractor has been advised that this award does not guarantee that all of the items or quantities that are listed will be required during the contract period and are subject to the actual needs as established by the City of Ocean City. As items are required, the City Purchasing Manger shall issue a Purchase Order for those items. No item shall be sent to the City without first obtaining a Purchase Order for said items; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that City Contract #14-38, 2014 Sand Hauling Services be and is hereby awarded to the following lowest responsible bidder:

#### H4 Enterprises, LLC P.O. Box #638 Cape May Court House, NJ 08210

#### Base Bid

<u>ltem</u>	<b>Description</b>	<b>Quantity</b>	<u>Uni</u>	t Cost
1.	Mobilization	1 LS	\$	10,000.00
2.	I-8 Soil Aggregate, Area 1 to Site 1	1 CY	\$	10.95
3.	I-8 Soil Aggregate, Area 1 to Site 2	1 CY	\$	10.95
4.	I-8 Soil Aggregate, Area 1 to Site 3	1 CY	\$	10.95
5.	I-8 Soil Aggregate, Area 1 to Site 4	1 CY	\$	11.95
6.	I-9 Soil Aggregate, Area 1 to Site 5	1 CY	\$	11.45
7.	I-8 Soil Aggregate, Area 1 to Site 6	1 CY	\$	11.45
8.	I-8 Soil Aggregate, Area 1 to Site 7	1 CY	\$	11.45
9.	I-8 Soil Aggregate, Area 1 to Site 8	1 CY	\$	11.95
10.	I-8 Soil Aggregate, Area 1 to Site 9	1 CY	\$	11.95
11.	I-8 Soil Aggregate, Area 1 to Site 10	1 CY	\$	11.95
12.	I-8 Soil Aggregate, Area 1 to Site 11	1 CY	\$	12.45
13.	I-8 Soil Aggregate, Area I to Site 12	1 CY	\$	12.95
14.	I-8 Soil Aggregate, Area 2 to Site 1	1 CY	\$	17.95
15.	I-9 Soil Aggregate, Area 2 to Site 2	1 CY	\$	17.95
16.	I-8 Soil Aggregate, Area 2 to Site 3	1 CY	\$	17.95
17.	I-8 Soil Aggregate, Area 2 to Site 4	1 CY	\$	17.95
18.	I-8 Soil Aggregate, Area 2 to Site 5	1 CY	\$	17.95
19.	I-8 Soil Aggregate, Area 2 to Site 6	1 CY	\$	17.45

### CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

### RESOLUTION

#### **Base Bid (Continued)**

<u>Item</u>	<b>Description</b>	<b>Quantity</b>	<u>Unit Cost</u>
20.	I-8 Soil Aggregate, Area 2 to Site 7	1 CY	\$ 17.45
21.	I-8 Soil Aggregate, Area 2 to Site 8	1 CY	\$ 17.45
22.	I-8 Soil Aggregate, Area 2 to Site 9	1 CY	\$ 17.45
23.	I-8 Soil Aggregate, Area 2 to Site 10	1 CY	\$ 17.95
24.	I-8 Soil Aggregate, Area 2 to Site 11	1 CY	\$ 17.95
25.	I-8 Soil Aggregate, Area 2 to Site 12	1 CY	\$ 17.95

**BE IT FURTHER RESOLVED** that the Mayor and City Purchasing Manager are hereby authorized to enter into a formal contract with H4 Enterprises, LLC, P.O. Box #638, Cape May Court House, NJ 08210 for City Contract #14-38, 2014 Sand Hauling Services as listed and in accordance with the specifications and the bid proposal.

The Director of Financial Management certifies that funds are available and shall be charged to the appropriate Capital Accounts as the purchase orders are issued.

#### CERTIFICATION OF FUNDS

Frank Donato III, CMFO Anthony P. Wilson Director of Financial Management Council President			
·	E I D I I II CMFO	A.ul D. W/!	
Director of Financial Management Council President	Frank Donato III, CMFO	Anthony P. Wilson	
	Director of Financial Management	Council President	

FILES: RAW 14-38 2014 Sand Hauling Services.doc

Offered by				Second	ed by	
The above reso	olution was du	ily adop	ted by th	e City Cou	neil of the City	of Ocean City, New Jersey, at a meeting of
said Council duly held	on the				lay of	
	NAME Allegretto DeVlieger	AYE	NAY	ABSENT	ABSTAINED	
	Guinosso Hartzell McClellan Madden					Linda P. MacIntyre, City Clerk



CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT.

DATE RECEIVED: Tuesday, December 2, 2014 @ 2:00 PM, EST CITY CONTRACT #: 14-38

PROPOSAL NAME: 2014 Sand Hauling Services

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

NAME, ADDRESS &		Agate Constructi	on Co., Inc.	Cardinal Contrac	ting Co., LLC	Earle Asphalt Company	Fred M. Schiavone	Construction, Inc.	H4 Enterprises, LL	С	
		1030 Route 83				P. O .Box 556	P. O. Box 416	P. O. Box 416		P. O. Box 638	
		Clermont, NJ 08	210	Southampton, NJ 08088		Farmingdale, NJ 07727	Malaga, NJ 08328		Cape May Court He	ouse, NJ 08210	
Engineer's Estimate: \$790,000.00									Land Alberta		
KEY		Larry W. Zoerb, S	Sr. Vice President	Edward Price, Pr	oject Manager	Walter R. Earle II, President	Roberta M. Schiave	one, Sec. Tres.	Victoria E. Heun, N	Managing Member	
Apparent Low Bidder				,							
Disgualified-Non-Responsive		Ph: (609) 624-9	090	Ph: (609) 859-4	100	Ph: (732) 308-1113	Ph: (856) 697-455	58	Ph: (609) 536-27	76	
		Fx: (609) 624-0		Fx: (609) 859-4		Fx: (732) 308-1034	Fx: (856) 697-961		Fx: (609) 536-846		
		email: estimating@				email: bcooper@earleco.com	email: Roberta@fmschiavor	neconstruction.com	email: VickiFMR@		
			UNIT COST		UNIT COST	UNIT COS	r T	UNIT COST		UNIT COST	
BASE BID											
1 Mobilization	1 LS		\$ 336,085.00		\$ 41,465.00	\$ 4,516,313	.00 s	15,000.00	\$	10,000.00	
2 I-8 Soil Aggregate, Area 1 to Site 1	1 CY		\$ 100.00		\$ .	\$ 16		10.85	\$	10.95	
3 I-8 Soil Aggregate, Area 1 to Site 2	1 CY		\$ 17.41	1	\$ 17.00	\$ 16	.25 \$	10.85	\$	10.95	
4 I-8 Soil Aggregate, Area 1 to Site 3	1 CY		\$ 100.00		\$ -	\$ 16	.25 \$	12.45	\$	10.95	
5 I-8 Soil Aggregate, Area 1 to Site 4	1 CY		\$ 100.00		\$ -	\$ 16	.25 \$	12.45	\$	10.95	
6 I-8 Soil Aggregate, Area 1 to Site 5	1 CY		\$ 100.00		\$ -	\$ 16	.25 \$	16.67	\$	11.95	
7 I-8 Soil Aggregate, Area 1 to Site 6	1 CY		\$ 100.00		\$ -	\$ 16	25 \$	16.67	\$	11.45	
8 I-8 Soil Aggregate, Area 1 to Site 7	1 CY		\$ 100.00		\$ -	\$ 16	25 \$	16.67	\$	11.45	
9 I-8 Soil Aggregate, Area 1 to Site 8	1 CY		\$ 100.00		\$ -	\$ 16	25 \$	17.91	\$	11.45	
10 I-8 Soil Aggregate, Area 1 to Site 9	1 CY		\$ 100.00		\$	\$ 16	25 \$	17.91	\$	11.95	
11 I-8 Soil Aggregate, Area 1 to Site 10	1 CY		\$ 100.00		\$ -	\$ 16	25 \$	17.91	\$	11.95	
12 I-8 Soil Aggregate, Area 1 to Site 11	1 CY		\$ 100.00		\$ -	\$ 16	25 \$	19.15	\$	12.45	
13 I-8 Soil Aggregate, Area 1 to Site 12	1 CY		\$ 100.00		\$	1	25 \$	19.15	\$	12.95	
14 I-8 Soil Aggregate, Area 2 to Site 1	1 CY		\$ 100.00		\$	\$ 31	75 \$	23. <u>3</u> 7	\$	17.95	
15 I-8 Soil Aggregate, Area 2 to Site 2	1 CY		\$ 100.00		\$	\$ 31	75 \$	23.37	\$	17.95	
16 I-8 Soil Aggregate, Area 2 to Site 3	1 CY		\$ 100.00		\$	\$ 31		23.37	\$	17.95	
17 I-8 Soil Aggregate, Area 2 to Site 4	1 CY _		\$ 100.00		\$ -	\$ 31		23.37	\$	17.95	
18 I-8 Soil Aggregate, Area 2 to Site 5	1 CY		\$ 100.00		\$ -	\$ 31	75 \$	24.50	\$	17.95	
19 I-8 Soil Aggregate, Area 2 to Site 6	1 CY		\$ 100.00		\$ -	\$ 31		24.50	\$	17.45	
20 I-8 Soil Aggregate, Area 2 to Site 7	1 CY		\$ 100.00		\$ -	\$ 31		24.50	\$	17.45	
21 I-8 Soil Aggregate, Area 2 to Site 8	1 CY		\$ 100.00		\$ -	\$ 31		24.50	\$	17.45	
22 I-8 Soil Aggregate, Area 2 to Site 9	1 CY		\$ 100.00		\$	\$ 31		24.50	\$	17.45	
23 I-8 Soil Aggregate, Area 2 to Site 10	1 CY		\$ 100.00		\$ -	\$ 31		24.50	\$	17.95	
24 I-8 Soil Aggregate, Area 2 to Site 11	1 CY		\$ 34.35		\$ 34.75	\$ 31		25.63	\$	17.95	
25 I-8 Soil Aggregate, Area 2 to Site 12	_1 CY		\$ 100.00		\$ -	\$ 31	75 \$	25.63	\$	17.95	
TOTAL OF BID ITEM 1 (MOBILIZATION) PLUS 15,000 CY OF BID ITEM 3 PLUS 30,000 CY OF BID ITEM 24			\$ 1,627,735.00		\$ 1,248,965.00	\$ 1,241,413.	13\$	946,650.00	\$	712,750.00	

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

DATE RECEIVED: Tuesday, December 2, 2014 @ 2:00 PM, EST CITY CONTRACT #: 14-38 PROPOSAL NAME: 2014 Sand Hauling Services

NAME, ADDRESS &	Agate Constructi	on Co., Inc.	Cardinal Contracting Co., LLC		Earle Asphalt Company		Fred M. Schiavone Construction, Inc. H4 Enterprises, LLC				
BID OF EACH BIDDER	1030 Route 83		1738 Route 206				P. O. Box 416		P. O. Box 638		
	Clermont, NJ 08	210	Southampton, N.	08088	Farmingdale, NJ	Farmingdale, NJ 07727		Malaga, NJ 08328		Cape May Court House, NJ 08210	
Engineer's Estimate: \$790,000.00											
KEY	Larry W. Zoerb, S	Sr. Vice President	Edward Price, Pro	oject Manager	Walter R. Earle II	I, President	Roberta M. Schia	avone, Sec. Tres.	Victoria E. Heun,	Managing Member	
Apparent Low Bidder									ST.		
Disqualified-Non-Responsive	Ph: (609) 624-9		Ph: (609) 859-4		Ph: (732) 308-1:		Ph: (856) 697-4		Ph: (609) 536-2		
	Fx: (609) 624-0		Fx: (609) 859-4:		Fx: (732) 308-10		Fx: (856) 697-9		Fx: (609) 536-84		
	email: estimating@	agateconstruction.ne	email: cardinalcont	ractingcompany@yahoo.co	email: bcooper@ear	rleco.com	email: Roberta@fmschla	voneconstruction.com	email: VickiFMR	@aol.com	
REQUIRED INFORMATION											
BID DEPOSIT/BOND:	YES/NO	Υ	YES/NO	Υ	YES/NO	Υ	YES/NO	Υ	YES/NO	Ŷ	
CONSENT OF SURETY:	YES/NO	Υ	YES/NO	Υ	YES/NO	Υ	YES/NO	Y	YES/NO	Y	
RIGHT TO EXTEND-TIME FOR AWARD	YES/NO	Y	YES/NO	Υ	YES/NO	Υ	YES/NO	Υ	YES/NO	Y	
STOCKHOLDER DISCLOSURE STATEMENT	YES/NO	Y	YES/NO	Y	YES/NO	Υ	YES/NO	Y	YES/NO	Υ	
NON-COLLUSION AFFIDAVITE	YES/NO	Υ	YES/NO	ΥΥ	YES/NO	Υ	YES/NO	Y	YES/NO	Y	
N) MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE		Y	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Υ	
NJ AFFIRMATIVE ACTION REGULATION COMPLIANCE NOTICES	YES/NO	Υ	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Y	
REQUIRED SUB-CONTRACTORS LISTING	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Υ	
OTHER SUB-CONTRACTORS INDICATED:	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A_	
ACKNOWLEDGMENT OF RECEIPT OF ADDENDA	YES/NO	Y	YE\$/NO	Y	YES/NO	Y	YES/NO		YES/NO	Υ	
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN STATEMENT-2 PART FORM:	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Y	
NJ BUSINESS REGISTRATION CERTIFICATE (BRC) SUBMITTED:		Y	YES/NO		YES/NO	Y	YES/NO	Y	YES/NO	Υ	
1 BUSINESS REGISTRATION CERTIFICATE SUB CONTRACTORS (BRC) SUBMITTED:	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	
NJ PUBLIC WORKS CONTRACTOR REGISTRATION ACT CERTIFICATE:	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO	Υ	
NJ PUBLIC WORKS CONTRACTOR REGISTRATION ACT CERTIFICATE FOR									C-3HIL 12HI		
SUB CONTRACTORS:	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	YES/NO	N/A	
NUMBER OF COPIES (2):		Y		Y		Y		Υ		Υ	



CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT

DATE RECEIVED: Tuesday, December 2, 2014 @ 2:00 PM, EST CITY CONTRACT #: 14-38

PROPOSAL NAME: 2014 Sand Hauling Services

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

NAME, ADDRESS &		Landberg Construct	ion, LLC	NJB Contractors				
BID OF EACH BIDDER		P. O. Box 280		114 S. Delsea Driv	/e, Unit 6			
		Mays Landing, NJ (	08330	Glassboro, NJ 08	028			
Engineer's Estimate: \$790,000.00								
KEY		Kenneth Landberg,	Owner	Dan McCloskey, E	stimator			
Apparent Low Bidder								
Disqualified-Non-Responsive		Ph: (609) 829-213	1	Ph: (856) 881-05	50			
		Fx: (609) 909-1647		Fx: (856) 881-07	70			
		email: Ken@LCX1.com		email njbpaving@gr	nail.com			
			UNIT COST		UNIT COST	UNIT COST	UNIT COST	UNIT COST
BASE BID	_							
1 Mobilization	1 LS	- 5	15,000.00		19,000.00			
2 I-8 Soil Aggregate, Area 1 to Site 1	1 CY	\$	12.50					
3 I-8 Soil Aggregate, Area 1 to Site 2	1 CY	\$	12.50					
4 I-8 Soil Aggregate, Area 1 to Site 2	1 CY	\$	12.50			<del></del>	<u> </u>	
5 I-8 Soil Aggregate, Area 1 to Site 4	1 CY	\$	12.50					
6 I-8 Soil Aggregate, Area 1 to Site 4	1 CY	\$	12.50	1		<del></del>	<del>                                     </del>	
7 I-8 Soil Aggregate, Area 1 to Site 5	1 CY	\$	12.50				<del>                                     </del>	<del>                                     </del>
			12.50	<del> </del>			<del>                                     </del>	<del></del>
8 I-8 Soil Aggregate, Area 1 to Site 7		\$	13.75				<del></del>	<del>                                     </del>
9 I-8 Soil Aggregate, Area 1 to Site 8	1 CY 1 CY	3	13.75	- 3			<del></del>	
10 I-8 Soil Aggregate, Area 1 to Site 9	1 CY	\$	13.75	- 3				<del></del>
11 I-8 Soil Aggregate, Area 1 to Site 10		- 7	13.75	- 3	<u> </u>		<del></del>	<del> </del>
12 I-8 Soil Aggregate, Area 1 to Site 11	1 CY	\$						
13 I-8 Soil Aggregate, Area 1 to Site 12	1 CY	\$	13.75				l ————	
14 I-8 Soil Aggregate, Area 2 to Site 1	1 CY	\$	20.75				<del></del>	
15 I-8 Soil Aggregate, Area 2 to Site 2	1 CY	\$	20.75			<del></del>	<del></del>	
16 I-8 Soil Aggregate, Area 2 to Site 3	1 CY	\$	20.75				<del></del>	<b> </b>
17 I-8 Soil Aggregate, Area 2 to Site 4	1 CY	\$	20.75				<del></del>	<del>                                     </del>
18 I-8 Soil Aggregate, Area 2 to Site 5	1 CY	\$	20.75			<u> </u>	<b>_</b>	
19 I-8 Soil Aggregate, Area 2 to Site 6	1 CY	\$	20.75					<b> </b>
20 I-8 Soil Aggregate, Area 2 to Site 7	1 CY	\$	20.75					
21 I-8 Soil Aggregate, Area 2 to Site 8	1CY	\$	20.75					
22 I-8 Soil Aggregate, Area 2 to Site 9	1 CY	\$	20.75					
23 I-8 Soil Aggregate, Area 2 to Site 10	1 CY	\$	20.75					
24 I-8 Soil Aggregate, Area 2 to Site 11	1 CY	\$	20.75					
25 I-8 Soil Aggregate, Area 2 to Site 12	1 CY	\$	20.75	4	-			
TOTAL OF BID ITEM 1 (MOBILIZATION) PLUS 15,000 CY OF BID								
ITEM 3 PLUS 30,000 CY OF BID ITEM 24		\$	825,000.00	<u> </u>	859,000.00	\$ -	\$ -	\$ -

#### PURCHASING DIVISION SUMMARY OF BIDS

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

DATE RECEIVED: Tuesday, December 2, 2014 @ 2:00 PM, EST CITY CONTRACT #: 14-38

PROPOSAL NAME: 2014 Sand Hauling Services

NAME, ADDRESS &	Landberg Constru	ıction, LLC	NJB Contractors					
BID OF EACH BIDDER			114 S. Delsea Drive, Unit 6					
	Mays Landing, NJ	08330	Glassboro, NJ 08028					
Engineer's Estimate: \$790,000.00				U STATE OF THE STA				
KEY	Kenneth Landber	g, Owner	Dan McCloskey, E	stimator				
Apparent Low Bidder				and a				
Disqualified-Non-Responsive	Ph: (609) 829-21	131	Ph: (856) 881-05	50				
	Fx: (609) 909-16	647	Fx: (856) 881-07					
	email: Ken@LCX1.co	n	email njbpaving@gr	nail.com				
REQUIRED INFORMATION								
BID DEPOSIT/BOND:	YES/NO	Y	YES/NO	N	YES/NO	YES/NO	YES/NO	
CONSENT OF SURETY:	YES/NO	Y	YES/NO	N	YES/NO	YES/NO	YES/NO	
RIGHT TO EXTEND-TIME FOR AWARD:	YES/NO	Υ	YES/NO	Υ	YES/NO	YES/NO	YES/NO	
STOCKHOLDER DISCLOSURE STATEMENT:	YES/NO	Υ	YES/NO	N	YES/NO	YES/NO	YES/NO	
NON-COLLUSION AFFIDAVIT:	YES/NO	Y	YES/NO	N_	YES/NO	YES/NO	YES/NO	
NJ MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE:	YES/NO	Υ	YES/NO	Y	YES/NO	YES/NO	YES/NO	
NJ AFFIRMATIVE ACTION REGULATION COMPLIANCE NOTICE:	YES/NO	ΥΥ	YES/NO	Υ	YES/NO	YES/NO	YES/NO	
REQUIRED SUB-CONTRACTORS LISTING:	YES/NO	Υ	YES/NO	Υ	YES/NO	YES/NO	YES/NO	
OTHER SUB-CONTRACTORS INDICATED:	YES/NO	N/A	YES/NO	N/A	YES/NO	YES/NO	YES/NO	
ACKNOWLEDGMENT OF RECEIPT OF ADDENDA:	YES/NO	Y	YES/NO	Υ	YES/NO	YES/NO	YES/NO	
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN STATEMENT-2 PART FORM:	YE\$/NO	Υ	YES/NO	N	YES/NO	YES/NO	YES/NO	
N3 BUSINESS REGISTRATION CERTIFICATE (BRC) SUBMITTED:	YES/NO	Υ	YES/NO	N	YES/NO	YES/NO	YES/NO	
NJ BUSINESS REGISTRATION CERTIFICATE SUB CONTRACTORS (BRC) SUBMITTED:	YES/NO	N/A_	YES/NO	N/A	YES/NO	YES/NO	YES/NO	
NJ PUBLIC WORKS CONTRACTOR REGISTRATION ACT CERTIFICATE:	YES/NO	Y	YES/NO	N	YES/NO	YES/NO	YES/NO	
NJ PUBLIC WORKS CONTRACTOR REGISTRATION ACT CERTIFICATE FOR								
SUB CONTRACTORS:	YES/NO	N/A	YES/NO	N/A	YES/NO	YES/NO	YES/NO	
NUMBER OF COPIES (2):		Υ		Υ				



### CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

#### DEPARTMENT OF COMMUNITY OPERATIONS

Code Enforcement • Construction • Engineering • Environmental Management • Parks and Recreation • Planning • Zoning

### Memo

To: Joseph Clark, QPA, Purchasing Manager

From: Arthur J. Chew, PE, PP, CFM, CME, CPWM

CC:

Date: December 3, 2014

Re: Recommendation of Award - Contract 14-038 - Job # 2-14-038

I have reviewed the qualifications and bid prices of H4 Enterprises LLC. and find them acceptable. The company has recently worked on similar sand hauling projects within the City of Ocean City as a subcontractor to South State on the sand hauling to the south end of the island in the Spring of 2013. Their previous work has been generally acceptable and I have no objection with the contract being awarded to H4 Enterprises LLC.

This project is for as needed sand hauling services. Sand is proposed to be hauled in accordance with the existing NJDEP beach and dune maintenance permit. Sand will be moved from the beaches along the Great Egg Harbor Inlet and along the bay south of the Longport Bridge to any beach within the City that is in need of sand replenishment. Services provided will have a minimum quantity that will exceed the capabilities of the Community Operations department. Pricing will remain in effect till May 31, 2015.

AJC

\\OCESERVER\NetworkShare\Engineering\2-Beach and Bay\2-2014-038 2014 Sand Hauling Services\Letters\13-59 Recommendation to Award 13-10-03.doc

#3

AUTHORIZING PROFESSIONAL SERVICES CONTRACTS BETWEEN
THE CITY OF OCEAN CITY AND ATLANTICARE PHYSICIAN GROUP, PA; DR. E. CHARLES DUNN, JR.,
MD; DR. GARY W. RAAB, DO T/A OCEAN CITY FAMILY PRACTICE AND
DR. CHANDRAKANT I. UDANI, MD FOR CITY PHYSICIAN SERVICES FOR THE CALENDAR YEAR 2015

WHEREAS, the City of Ocean City requires certain professional medical services to be performed for the calendar year 2015; and

WHEREAS, it is determined in the best interest of the City of Ocean City to have said services performed; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified that the total value of the contract(s) will exceed \$17,500; and

**WHEREAS**, the Request for Proposal, City RFP #Q-15-001, City Physician Services for the City of Ocean City was advertised in the Ocean City Sentinel on Wednesday, November 19, 2014, the specifications were posted on the City of Ocean City's website <a href="https://www.ocnj.us">www.ocnj.us</a>; and

WHEREAS, proposals were received & opened for City RFP #Q-15-001, City Physician Services for the City of Ocean City on Tuesday, December 9, 2014 and four (4) proposals were received per the attached Summary of Quote Proposals; and

WHEREAS, AtlantiCare Physician Group, PA; Dr. E. Charles Dunn, Jr., MD; Dr. Gary W. Raab, DO T/A Ocean City Family Practice and Dr. Chandrakant I. Udani, MD have been determined to have the necessary expertise and ability to perform the required medical services; and

WHEREAS, the City of Ocean City has developed and established set fees for services that are required by the City on an annual basis; and

WHEREAS, AtlantiCare Physician Group, PA; Dr. E. Charles Dunn, Jr., MD; Ocean City Family Practice, Dr. Gary W. Raab, DO, President and Dr. Chandrakant I. Udani, MD have agreed to accept the conditions of the proposal for said City Physician Services; and

WHEREAS, Michael A. Dattilo, Business Administrator; Dorothy F. McCrosson, Esq., City Solicitor; Joann E. Cioeta, Director of Human Resources; Darleen H. Korup, Purchasing Assistant; Janice L. Mruz, Principal Clerk and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the terms and conditions of the contract and recommend the award of this contract to AtlantiCare Physician Group, PA; Dr. E. Charles Dunn, Jr., MD; Ocean City Family Practice, Dr. Gary W. Raab, DO, President and Dr. Chandrakant I. Udani, MD for City Physician Services; and

WHEREAS, AtlantiCare Physician Group, PA; Dr. E. Charles Dunn, Jr., MD; Dr. Ocean City Family Practice, Dr. Gary W. Raab, DO, President and Dr. Chandrakant I. Udani, MD have completed and submitted a Business Entity Disclosure Certification which certifies that each entity or individual named above has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, New Jersey in the previous one (1) year period, and that the contract will prohibit these same entities and individuals from making any contributions through the term of the contract; and

WHEREAS, the vendor has been advised that this award does not guarantee that all of the services listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As services are required, the City Purchasing Manager shall issue Purchase Orders for those services. No services shall be performed for the City without first obtaining a Purchase Order for said services; and

WHEREAS, this contract is awarded through a fair and open process, pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that it does hereby award contracts to AtlantiCare Physician Group, PA, 2500 English Creek Avenue-Bldg. 600, Egg Harbor Township, NJ 08234; Dr. E. Charles Dunn, Jr., MD, 1645 Haven Avenue, Suite C, Ocean City, NJ 08226 Ocean City Family Practice, Dr. Gary W. Raab, DO, President, 500 6th Street, Ocean City, NJ 08226 and Dr. Chandrakant I. Udani, MD, 5548 Asbury Avenue, Ocean City, NJ 08226 for City Physician Services for the calendar year 2015 as follows:

MD, 5548 Asbury Avenue, Ocean City, NJ 08226 for City Physician Services for the calendar year 2015 as follows: **Description** 1st Year Rates <u>Item</u> 1. The scope and established fees for this contract shall be as follows: Patient History/Exam (Clerical, Administrative & Seasonal).....\$ 60.00 b. Comprehensive Physical ...... \$ 375.00 (Police, Fire & Labor Intensive Employees) To include the following: ECG-12 Lead with Review Blood Work (CMP, CBC & Lipid Profile) Audiologic Screening Test Basic Pulmonary Function Test 2. The term of the contract shall be for a period of one (1) year, commencing on January 1, 2015 and continuing through December 31, 2015. A copy of the Business Registration Certification (BRC) & Business Entity Certification and the Determination of 3. Value have been submitted and shall be placed on file in the City's Purchasing Division Office. 4. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel. BE IT FURTHER RESOLVED by the City Council of the City of Ocean City that the Mayor and the City Purchasing Manager are authorized to enter into a formal contract agreements with AtlantiCare Physician Group, PA; Dr. E. Charles Dunn, Jr., MD; Ocean City Family Practice, Dr. Gary W. Raab, DO, President and Dr. Chandrakant I. Udani, MD beginning on January 1, 2015 and continuing through December 31, 2015 for City Physician Services as listed and in accordance with this resolution and submitted proposal. The Director of Financial Management certifies that funds are contingent upon adoption of the 2015 Local Municipal Budget and shall be charged to the appropriate accounts as Purchase Orders are issued. CERTIFICATION OF FUNDS Frank Donato III, CMFO Anthony P. Wilson Director of Financial Management Council President Files: RPS Q15-001 City Physicians.doc Offered by Seconded by The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of

ABSENT ABSTAINED

Linda P. MacIntyre, City Clerk

AYE NAY

NAME Allegretto DeVlieger

Madden Wilson





DATE RECEIVED: Tuesday, December 9, 2014 @ 2:00 PM, EST
CITY RFP #: Q-15-001
PROPOSAL NAME: 2015-2017 CITY PHYSICIAN SERVICES FOR THE
CITY OF OCEAN CITY

NAME, ADDRESS &	AtlantiCare P	hysician Group		E. Charles Du	nn Jr., MD		Ocean City Fan	ily Practice		Chandrakant I.	Udani, MD				
BID OF EACH BIDDER		Creek Avenue, B	ilding 600	1645 Haven A	venue		500 6th Street			5548 Asbury Av	епие				
		wp., NJ 08234		Ocean City, N	08226		Ocean City, NJ	08226		Ocean City, NJ	08226				
	Marilouise Ve	nditti, MD, Presid	lent	E. Charles Du	nn, Jr., MD, Ov	vner	Gary W. Raab,	DO, President		Chandrakant I.	Udani, MD				
	Ph: (609) 27			Ph: (609) 39			Ph: (609) 399			Ph: (609) 399-					
	Fx: (609) 27			Fx: (609) 39			Fx:_(609)399-:			Fx: (609) 398-	4712				
		uise.Venditti@at		email: droun			email: drgwraa			email: n/a					
TEM DESCRIPTION	2015	2016	2017	2015	2016	2017	2015	2016	2017	2015	2016	2017	2012	2013	2014
1 Service to be provided at your facility/office:								<u> </u>		<b>└</b> ──					
							1		<del> </del>	ļ					
1.1 Patient History/Exam	\$ 60.0	0 \$ 60.00	\$ 65.00	\$ 60.0	0   \$ 60	.00 \$ 65.00	\$ 60.00	\$ 60.00	\$ 65.00	\$ 60.00	\$ 60.00	\$ 65.00	\$ 60.00	\$ 60.00	\$ 65.00
(Clerical, Administrative & Seasonal)	<del></del>		<del> </del>	<b></b> _			<del>                                      </del>		<del></del>			<del>                                      </del>			
	<u> </u>						275.00	275.00	4200			10000			<u> </u>
1.2 Comprehensive Physicals	\$ 375.0	0 \$ 375.00	\$380.00	\$ 375.0	\$ 375	.00 \$380.00	\$ 375.00	\$ 375.00	\$380.00	\$ 375.00	\$ 375.00	\$380.00	\$ 375.00	\$ 375.00	\$380.00
Police, Fire and Labor Intensive Employees to include the following:															<del>                                      </del>
ECG-12 lead with review blood work (CMP, CBC & Lipid Profile)					<del>                                      </del>	<del></del> -								+	
Audio logic screen test							<del>                                     </del>	ļ	+-					<del> </del>	
Basic pulmonary function	<del></del>			<del> </del> -				<del> </del> -	<del></del>	<del></del>				+	
	<del>                                     </del>		+	<del>                                     </del>	<del>-</del> -									+	<u> </u>
Required Information	<u> </u>														
Required Information				_											
PUBLIC DISCLOSURE STATEMENT	YES/	WO.	Υ	YES/I	10		YES/NO	<del> </del>		YES/NO	- v		YES/NO	.——	
PUBLIC DISCLOSURE STATEMENT	163/		<u>'</u>	11.3/1		<del></del>	1257110	<u> </u>		- 125,110	<del>                                     </del>		1,57110		
NON-COLLUSION AFFIDAVIT	YES/	NO.	Y	YES/I	10		YES/NO			YES/NO		,	YES/NO		
HOT-COLLOSION ATTENTY	1207		<u> </u>	- 1207			<u> </u>						120,110		
NJ MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE	YES/	NO	Υ	YES/I	10	Υ	YES/NO	-	<u> </u>	YES/NO	Y		YES/NO	,——	
TO THIRD IT EQUIL ETT EQUIL ETT OF THE CONTROL OF T															
NJ AFFIRMATIVE ACTION REGULATION COMPLIANCE NOTICE	YES/	NO	Υ	YES/I	10	Υ	YES/NO		<del>/</del>	YES/NO	Y		YES/NO	,	
THE PROPERTY OF THE PROPERTY O	700,	1		T									1		
SWORN STATE BY PROFESSIONAL SERVICES PROVIDED	YES/	NO	Υ	YES/I	10	Y	YES/NO		<u> </u>	YE5/NO	Υ Υ		YES/NO		
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN STATEMENT-2 PART FORM	YES/	NO	Υ	YES/1	10	Y	YES/NO			YES/NO	Y		YES/NO		
NJ BUSINESS REGISTRATION CERTIFICATE (BRC) SUBMITTED	YES/	NO.	Y	YES/I	10	Y	YES/NO			YES/NO	Y		YES/NO		

### AUTHORIZING A PROFESSIONAL SERVICES CONTRACT BETWEEN THE CITY OF OCEAN CITY & THE MCMAHON AGENCY, INC. FOR RISK MANAGEMENT CONSULTANT (RMC) SERVICES FOR THE CITY OF OCEAN CITY FOR THE CALENDAR YEAR 2015

**WHEREAS**, the City of Ocean City requires certain professional Risk Management Consultant (RMC) Services for the calendar year 2015; and

- **WHEREAS**, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contract will exceed \$17,500.00; and
- **WHEREAS**, the Council of the City of Ocean City has resolved to join the Atlantic County Municipal Joint Insurance Fund, a self insurance pooling fund, following a detailed analysis; and
- WHEREAS, the bylaws of said fund require that each municipality appoint a Risk Management Consultant (RMC) to perform various professional risk management service as detailed in the bylaws; and
- WHEREAS, the bylaws of the fund indicate a fee not to exceed six (6%) percent of the municipal assessment which expenditure represents reasonable compensation for the services required and is included in the cost considered by the governing body; and
- **WHEREAS**, the Request for Proposal, RFP #Q-15-002, Risk Management Consultant (RMC) Services for the City of Ocean City was advertised in the Ocean City Sentinel on Wednesday, November 19, 2014, the proposals were posted on the City of Ocean City's website, <a href="https://www.ocnj.us;and">www.ocnj.us;and</a>
- **WHEREAS**, City RFP #Q-15-002, Risk Management Consultant (RMC) Services for the City of Ocean City was publicly opened on Tuesday, December 9, 2014 at 2:00 pm and two (2) proposals were received per the attached Summary of Quote Proposals; and
- WHEREAS, based on the review and evaluations conducted in accordance with New Jersey State Local Public Contract Law by Michael A. Dattilo, Business Administrator; Dorothy F. McCrosson, Esq., City Solicitor; Joann E. Cioeta, Director of Human Resources; Darleen H. Korup, Purchasing Assistant; Janice L. Mruz, Principal Clerk and Joseph S. Clark, QPA, City Purchasing Manager recommend that the contract be awarded to the McMahon Agency, Inc., 2131 Asbury Avenue, P.O. Box #239, Ocean City, NJ 08226; and
- WHEREAS, the McMahon Agency, Inc. has been determined to have the necessary expertise and ability to perform said services; and
- **WHEREAS**, the McMahon Agency, Inc. has agreed to serve as the Ocean City's Risk Management Consultant (RMC) for the calendar year 2015; and
- WHEREAS, The vendor has been advised that this award does not guarantee that all of the services listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As services are required, the City Purchasing Manager shall issue Purchase Orders for those services. No services shall be performed for the City without first obtaining a Purchase Order for said services; and

**WHEREAS**, this contract is awarded through a fair and open process, pursuant to <u>N.J.S.A</u>. 19:44A-20.4 et seq.; and

NOW THEREFORE, BE IT RESOLVED that the City Council of the City of Ocean City, New Jersey, that it does hereby appoint the McMahon Agency, Inc., 2131 Asbury Avenue, P.O. Box #239, Ocean City, NJ 08226-0239 as the Risk Management Consultant (RMC) in conjunction with the Atlantic County Municipal Joint Insurance Fund for the calendar year 2015 as follows:

- 1. That the McMahon Agency, Inc. is hereby engaged through the calendar year of 2015 in order to provide Risk Management Consultant (RMC) Services for the City in accordance with the requirements of the Atlantic County Municipal Joint Insurance Fund.
- 2. The City authorizes the Atlantic County Joint Insurance Fund to compensate the McMahon Agency, Inc. for Risk Management Consulting (RMC) Services at 2.4% percent of the municipality's annual assessment.
- 3. The term of the contract shall be for a period of one (1) year, commencing on January 1, 2015 and continuing through December 31, 2015.
- 4. A copy of the Business Registration Certification (BRC), a Business Entity Certification and the Determination of Value shall be on placed on file in the Purchasing Division's Offices.
- 5. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel.

**BE IT FURTHER RESOLVED** by the City Council of the City of Ocean City that the Mayor and City Purchasing Manager are hereby authorized to enter into a professional service contract with the McMahon Agency, Inc., 2131 Asbury Avenue, P.O. Box #239, Ocean City, NJ 08226-0239 for Risk Management Consultant (RMC) Services for the City of Ocean City, as listed and in accordance with this resolution and submitted proposal.

Anthony D. Wilson	
Anthony P. Wilson	
Council President	

Files: RPS Q15-002 2015 RMC Services.doc

Offered by		******		Second	ed by	
The above r	esolution was du	ıly adop	ted by th	e City Cou	ncil of the City	of Ocean City, New Jersey, at a meeting of
said Council duly he	eld on the	AYE	NAY	ABSENT	lay of	2014
	Allegretto DeVlieger	AIL	NA.	ADSENT	ADSTAINED	
	Guinosso Hartzell					Linda P. MacIntyre, City Clerk
	McClellan Madden					Linda 1. Machiyle, City Clerk



BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

#### CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

DATE RECEIVED: Tuesday, December 9, 2014 @ 2:00 PM, EST CITY QUOTE #: Q-15-002
PROPOSAL NAME: Risk Management Consultant (RMC) Services for the City of Ocean City

NAME, ADDRESS &	Alamo Insurance G	гоир	McMahon Agency							
BID OF EACH BIDDER	55 Flanagan Way		2131 Asbury Aven							
	Secaucus, NJ 0709	94	Ocean City, NJ 08	226						
									200	
	Lois Lugo, Director	of Operations	William J. McMaho	on III			<u> </u>			
							<del>                                      </del>			
	Ph: (877) 552-526	<u></u>	Ph: (609) 399-00	60						
	Fx: (201) 295-899	97	Fx: (609) 399-91	78	<del> </del>					
	email: info@alamo		Billm@Mcmahona			D		B		- 10/
EM DESCRIPTION		Percent %		Percent %		Percent %		Percent %		Percent %
PROPOSED ANNUAL COMPENSATION PERCENTAGES FOR RISK										
MANAGEMENT CONSULTANT (RMC) SERVICES	↓				<del> </del> _					
Years 2015-2017										
	<del></del>									
1.0 The Risk Management Consultant (RMC) proposes	<del> </del> _				<del></del>		<del></del>			
that they will be compensated and will accept a rate	<del></del>						<del> </del>			
not to exceed% of the City's annual	-				<del> </del>		<del> </del>			
assessment levied by Atlantic County Municipal Joint	<del></del>						<del>                                     </del>			
Insurance Fund for the calendar year 2015.	<b>↓</b> ———	4.250/		2.400/	<del>                                     </del>		<del>                                     </del>	<u></u>		0/
(Maximum Allowable Percent is 6%)		4.25%		2.40%	<del>                                     </del>		<del> </del>	<u>%0</u>		%
2.0 The Dick Management Consultant (DMC)	<del>                                       </del>				<del>                                      </del>					
2.0 The Risk Management Consultant (RMC) proposes	<del>                                     </del>								7	
that they will be compensated and will accept a rate  not to exceed% of the City's annual	<del>                                     </del>			-						
assessment levled by Atlantic County Municipal Joint	<del>                                      </del>		_		<del> </del>			<del></del>		
Insurance Fund for the calendar year 2016.	<del></del>			_	<del> </del>		<del> </del>			
(Maximum Allowable Percent is 6%)	<del></del>	4,50%		2.30%	<del></del>	0/0		%		%
(Maximum Anowable Percent is 6%)		4,30%		2.30 70				70		70
3.0 The Risk Management Consultant (RMC) proposes			<del>                                     </del>		<del> </del>		<del>                                     </del>			
that they will be compensated and will accept a rate	<del>                                     </del>									
not to exceed% of the City's annual	<del>                                     </del>		<del>                                       </del>							
assessment levied by Atlantic County Municipal Joint	<del>                                     </del>		+							
Insurance Fund for the calendar year 2017.										
(Maximum Allowable Percent is 6%)		5.00%		2.24%		<sup>0</sup> / <sub>0</sub>		%		9/0
(Plaximali Allowable Ferecity is a 70)										,,,
Required Information										
RIGHT TO EXTEND-TIME OF AWARD	: YES/NO	Y	YES/NO	Y	YES/NO		YES/NO		YES/NO	
	T									
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	YES/NO	Y	YES/NO	Υ	YES/NO		YES/NO		YES/NO	
PUBLIC DISCLOSURE STATEMENT	YES/NO	Υ	YES/NO	Y	YES/NO		YES/NO		YES/NO	
NON-COLLUSION AFFIDAVIT	YES/NO	Y	YES/NO	Y	YES/NO		YES/NO		YES/NO	
NJ MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE	YES/NO	Υ	YES/NO	Υ	YES/NO.		YES/NO		YES/NO	
AFFIRMATIVE ACTION COMPLIANCE NOTICE	YES/NO	Y	YES/NO	Y	YES/NO		YES/NO		YES/NO	
			1		<b>-</b>		<b>_</b>			
SWORN STATEMENT BY PROFESSIONAL SERVICES PROVIDER	: YES/NO	Y	YES/NO	Y	YES/NO		YES/NO		YES/NO	
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN STATEMENT -2 PART FORM	YES/NO	У	YES/NO	Y	YES/NO		YES/NO		YES/NO	
					<b>_</b>					
NJ BUSINESS REGISTRATION CERTIFICATE (BRC)	YES/NO	Y	YES/NO	Y	YES/NO		YES/NO		YES/NO	
	<b></b>				<b> </b>		<b>-</b>			
NUMBER OF COPIES (2)	:1	Y	1	Y						

#5

### AUTHORIZING PROFESSIONAL SERVICES CONTRACTS BETWEEN THE CITY OF OCEAN CITY AND BONNIE D. PUTTERMAN, ESQ., SWIFT LAW FIRM, LLC & TEITLER & TEITLER, LLC FOR CONFLICT PUBLIC DEFENDER LEGAL SERVICES FOR THE CITY OF OCEAN CITY FOR THE CALENDAR YEAR 2015

- WHEREAS, the Law Offices of Douglas K. Walker, P.C. is the duly contracted Ocean City Municipal Public Defender for the City of Ocean City; and
- WHEREAS, it sometimes arises that Douglas K. Walker, P.C. is unable to serve as the municipal public defender in situations in which there exist a conflict of interest; and
- WHEREAS, cases arise from time to time where more than one municipal public defender maybe required by Law to serve as a public defender in the Ocean City Municipal Court; and
  - WHEREAS, it is determined in the best interest of the City of Ocean City to have said services performed; and
- WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified that the total value of the contract(s) may exceed \$17,500; and
- WHEREAS, the Request for Proposal, City RFP #Q-15-003, Conflict Public Defender Legal Counsel Services for the City of Ocean City was advertised in the Ocean City Sentinel on Wednesday, November 19, 2014, the specifications were posted on the City of Ocean City's website www.ocnj.us and the invitation to quote was sent to nine (9) prospective bidders; and
- WHEREAS, proposals were received & opened for City RFP #Q-15-003, Conflict Public Defender Legal Counsel Services for the City of Ocean City on Tuesday, December 9, 2014 and three (3) proposals were received per the attached Summary of Quote Proposals; and
- WHEREAS, based on the review and evaluations conducted in accordance with New Jersey State Local Public Contract Law by Dorothy F. McCrosson, Esq., Director of Law; Janice L. Mruz, Principal Clerk; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager of the received proposals for City RFP #Q-15-003, Conflict Public Defender Legal Counsel Services for the City of Ocean City it was recommended that a contracts be awarded to Bonnie D. Putterman, Esq.; Swift Law Firm, LLC & Teitler & Teitler, LLC; and
- WHEREAS, Bonnie D. Putterman, Esq.; Swift Law Firm, LLC & Teitler & Teitler, LLC have been determined to have the necessary expertise and ability to perform the required legal counsel services; and
- WHEREAS, the City of Ocean City has developed and established set fees for services that are required by the City on an annual basis; and
- WHEREAS, Bonnie D. Putterman, Esq.; Swift Law Firm, LLC & Teitler & Teitler, LLC have agreed to the fees that were proposed in City RFP #Q-15-003, Conflict Public Defender Legal Counsel Services for the City of Ocean City for a one (1) year duration beginning on January 1, 2015 and continuing through December 31, 2015; and
- WHEREAS, these contracts are awarded through a fair and open process, pursuant to N.J.S.A. 19:44A-20.4 et seq.; and
- WHEREAS, Bonnie D. Putterman, Esq.; Swift Law Firm, LLC & Teitler & Teitler, LLC have completed and submitted a Business Entity Disclosure Certification which certifies that each entity or individual named above has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, New Jersey in the previous one (1) year period, and that the contract will prohibit these same entities and individuals from making any contributions through the term of the contract; and

WHEREAS, the vendors are advised that this award does not guarantee that all of the services listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As services are required, the City Purchasing Manager shall issue Purchase Orders for those services. No services shall be performed for the City without first obtaining a Purchase Order for said services; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that it does hereby award contracts to Bonnie D. Putterman, Esq., 5916 Main Street, Mays Landing, NJ 08330; Swift Law Firm, LLC, 1335 Tilton Road, Northfield, NJ 08225 & Teitler & Teitler, LLC, 109 34<sup>th</sup> Street, Suite #201, Ocean City, NJ 08226 for Conflict Public Defender for a one (1) year duration beginning on January 1, 2015 and continuing through December 31, 2015 as follows:

<u>Item</u>	<b>Description</b>							1st Ye	ar Rate
The sc	ope and established fe	ees for this	s contra	ct shall b	e as follov	ws:			
1.	Legal Services Prov (per case fee) for the							\$	300.00/per case
2.	The term of the cont on January 1, 2015			_	- ,	•	2		
3.	A copy of the Busin Determination of Va file in the Purchasin	alue and B	Business						
4.	A copy of this Reso City Clerk's Office								
5916 N Teitler Decem	ising Manager are he Main Street, Mays Lar , LLC, 109 34 <sup>th</sup> Stree	ereby authording, NJ et, Suite #3	orized t 08330; 201, Oc	o enter i Swift La ean City	nto a forr aw Firm, I , NJ 082:	mal contract agre LLC, 1335 Tilton 261 beginning or	ements with Road, Nort January 1,	n Bonn hfield, 2015 a	e Mayor and the City to D. Putterman, Esq., NJ 08225 & Teitler & and continuing through the this resolution and
adopti issued	on of the 2015 Local		_						ng is contingent upon s Purchase Orders are
CERT	TIFICATION OF FU	UNDS							
	Donato III, CMFO or of Financial Manas	gement					thony P. Wi uncil Presid		
Files: RI	PS Q15-003 Conflict Public D	Defender 2015	3.doc						
Offere	d by		*******		Second	led by	**********	********	
	The above resolution	on was dul	ly adopt	ed by the	City Cou	incil of the City of	of Ocean Cit	y, New	Jersey, at a meeting of
said C	ouncil duly held on the						*********	2	014
	í	NAME Allegretto DeVlieger Guinosso	AYE	NAY	ABSENT	ABSTAINED	- phopositionis in	US STREET	
		Hartzell McCleller							e, City Clerk





DATE RECEIVED: Tuesday, December 9, 2014 @ 2:00 PM, EST CITY RFP# Q-15-003 PROPOSAL NAME: Conflict Public Defender Legal Counsel Services for the City of Ocean City

_	NAME, ADDRESS &	Law Office of Ro	nnie D. Putterman	Swift Law Firm,	II.C	Teitler & Teitler,	UC				
1	BID OF EACH VENDOR	5916 Main Street		1335 Tilton Road			618 West Avenue, Suite 201				
1	DID OF EXCHIVENDOR	Mays Landing, N.		Northfield, NJ 0			Ocean City, NJ 08226				
1		mays canding, iv.		Morameia, No G	Hotometay its dozza		occurrency, no vozzo				
		Ponnio D. Dutton	man, Owner/Attorney at Law	Claire S. Swift, E	couiro	Avany S. Toitlor	Owner/Manager Member	_			
1		Bonnie D. Patteri	man, Owner/Attorney at Law	Claire 3. Switt, E	<u></u>	Avery 3. Teltier,	Owner/Manager Meinber				
1		Ph: (609) 625-8	203	Ph: (609) 484-3	200	Ph: (609) 814-9	005				
1		<del></del>		Fx: (609) 484-3		Fx: 9609) 398-4		<del>                                     </del>		<del></del>	
		Fx: (609) 62533		email: swiftclair		email: ateitler@					
ITEM	DESCRIPTION	email: putterma	maw@aoi.com	eman: SWITTCIAIR	ефуапоо.сош	eman: atentier@	terueriaw.com			<del></del>	
1.0	Legal Services provided as the Conflict Public Defender (per		<u></u>	-							
	case fee) for the City of Ocean City (\$300.00 per case for			1		1					
	Years 2015, 2016 and 2017)	\$300.00 per case		\$300.00 per case		\$300.00 per case		\$300.00 per case		\$300.00 per case	
				i		1					
	Name of Attorney Proposed										
$\vdash$	Required Information										
	PUBLIC DISCLOSURE STATEMENT:	YES/NO	Y	YES/NO	Υ	YES/NO	Y	YES/NO		YES/NO	
Г											
	NON-COLLUSION AFFIDAVIT:	YES/NO	Υ	YES/NO.	Υ	YES/NO	Y	YES/NO		YES/NO	
	NJ MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE:	YES/NO	Υ	YES/NO	Y	YES/NO	Υ	YES/NO		YES/NO	
	NJ AFFIRMATIVE ACTION REGULATION COMPLIANCE NOTICE:	YES/NO	Y	YES/NO	Y	YES/NO	Υ	YES/NO		YES/NO	_
	SWORN STATEMENT BY PROFESSIONAL SERVICES PROVIDER:	YES/NO	Υ	YES/NO	Y	YES/NO	Υ	YES/NO		YES/NO	
$\overline{}$											
	DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN STATEMENT -2 PART FORM:	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO		YES/NO	
	<u> </u>										
	N) BUSINESS REGISTRATION CERTIFICATE (BRC) SUBMITTED:	YES/NO	Y	YES/NO	Y	YES/NO	Y	YES/NO		YES/NO	
Į.	NUMBER OF COPIES:		Y		Ψ		T			1	

#6

#### AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY AND ATLANTICARE REGIONAL MEDICAL CENTER FOR ADVANCED LIFE SUPPORT SERVICES FOR THE 2015 CALENDAR YEAR

WHEREAS, the City of Ocean City provides emergency medical transport to the residents of Ocean City; and

WHEREAS, the City of Ocean City has a need to provide advanced life support services to its residents and others in specific situations; and

WHEREAS, AtlantiCare Regional Medical Center is a provider of such advanced life support services; and

WHEREAS, AtlantiCare Regional Medical Center will compensate the City of Ocean City for emergency medical service transport of each patient who is covered by Medicare/Medicaid and requires advanced life support services; and

WHEREAS, in the event that the Medicare/Medicaid rate changes during the contract period, said contract may be amended by a pen and ink change between the respective parties; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City that the Mayor is authorized to execute an agreement between the City and AtlantiCare Regional Medical Center for advanced life support services; and

**BE IT FURTHER RESOLVED** that the Mayor and City Purchasing Manager are authorized to enter into a formal contract with AtlantiCare Regional Medical Center for advanced life support services for the period beginning on January 1, 2015 and continuing through December 31, 2015.

Anthony P. Wilson Council President

Files: RES 2015 Advance Life Support-AtlantiCare Regional Medical Center.doc

Offered by				Second	led by	
The above res	olution was du	ily adop	oted by the	City Cou	nncil of the City	y of Ocean City, New Jersey, at a meeting of
said Council duly held	on the				day of	2014
	NAME Allegretto	AYE	NAY	ABSENT	ABSTAINED	
	DeVlieger Guinosso Hartzell McClellan Madden					Linda P. MacIntyre, City Clerk

**#**7

AUTHORIZING THE USAGE OF CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12(a) & N.J.A.C. 5:34-7.29(c) FOR THE CALENDAR YEAR 2015

**WHEREAS**, the City of Ocean City pursuant to N.J.S.A. 40A:11-12(a) and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any contracts entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the City of Ocean City has the need, on a timely basis, to purchase goods or services by utilizing New Jersey State Contract vendors; and

WHEREAS, the City of Ocean City may enter into contractual agreements with the attached Referenced State Contract Vendors through this resolution and properly executed contracts/purchase orders, which shall be subject to all the conditions applicable to the current New Jersey Local Public State Contracts Law; and

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Ocean City, New Jersey authorizes the City Purchasing Manager to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list, pursuant to all conditions of the individual State Contracts; and

**BE IT FURTHER RESOLVED**, that the named State Contract vendors and their corresponding numbers may change during the timeframe indicated below and that the City Purchasing Manger is hereby authorized to make the necessary adjustments to the attached list as may be required for the City to continue its routine procurement practices throughout the indicated timeframe; and

**BE IT FURTHER RESOLVED**, that the City Council of the City of Ocean City, pursuant to N.J.A.C. 5:30-5.5(b), the certification of available funds and that no contract amount shall be chargeable or certified until such times as the goods or services are ordered or otherwise called for prior to placing the order and a certification of availability of funds shall be made by the City's Chief Financial Officer; and

**BE IT FURTHER RESOLVED** that the duration of the contracts between the City of Ocean City and the referenced State Contract Vendors shall be for the time period beginning on January 1, 2015 and continuing through December 31, 2015 or until the expiration of the referenced vendors' New Jersey State Contract, whichever shall occur first.

Anthony l	P. Wilson	
Council P		

Files: RES 2015 State Contract.doc

Offered by	***********	*******		Second	led by	
The above reso	olution was du	ıly adop	ted by the	e City Cou	incil of the City	y of Ocean City, New Jersey, at a meeting of
said Council duly held	on the				day of	2014
The book of the property of the same of th	NAME Allegretto DeVlieger	AYE	NAY	ABSENT	ABSTAINED	
	Hartzell McClellan Madden					Linda P. MacIntyre, City Clerk

Index # &	& Name	Vendor Name	Vendor #	Exp. Date
T-SU01	State Use Products-Various			06/30/15
		State of NJ Deptcor State Use	49131	
M-0002	Industrial MRO Supplies			02/20/47
	& Equipment			02/28/17
		MSC Industrial Supply Co., Inc. Fastenal Company W. W. Grainger, Inc.	79874 79873 79875	
T-0002	Bottled Water/Cooler Rental			07/31/16
		D.S. Services of America, Inc.	83767	
M-0003	Software, License, Maintenance, Support & Related Services			06/30/15
		Dell Marketing, LP	77003	
		SHI International Corp. En Pointe Technologies Sales, Inc.	77560 77562	
M-0052	Stationary & Office Supplies			1/27/15
		Bank of America/Staples	77249	
M-0064	Nationwide Vehicle Rental Service			10/18/15
		EAN Holdings, LLC D/B/A Enterprise Holdings, Inc. Hertz Corporation	83489 81055	
T-0076	Flares, Traffic			1/31/15
		Standard Fusee Corporation	79891	
T-0077	Fuel Oil #2 (Heating)			06/30/15
		Pedroni Fuel (Primary Supplier) Riggins, Inc. (Secondary Supplier)	81391 81390	
T-0083	Gasoline, Automotive			02/28/15
		Pedroni Fuel Riggins, Inc.	80910 80909	
T-0084	Glass, Automotive & Windshield Repair			10/31/15
		South Jersey Glass Company, Inc.	77925	
T-0097	Automotive Lubricants, Engine Oils, Greases, ATF & HYD Oil			05/29/15
		Consolidated Motor Oil, Inc. Craft Oil Corporation David Weber Oil Company	81517 81514 81519	

Index # &	& Name	Vendor Name	Vendor #	Exp. Date
T-0103	Park & Playground Equipment & Parts			05/14/15
		Ben Shaffer & Associates, Inc. BSN Sports Fibar Group, LLC General Recreation, Inc. Giordano Contracting, LLC James D. Boyce Associates, Inc. Kompan, Inc. Landscape Forms, Inc. Liberty Parks & Playground, Inc. Marturano Recreation Company Recreation Resource USA, Inc. Spohn Ranch, Inc.	81415 81413 81410 81422 81418 81420 81434 81429 81432 81411 81423 81435	
T-0106	Police & Homeland Security Equipment & Supplies			04/30/15
		Applied Concepts, Inc. D/B/A Stalker Radar Aramso, Inc. Emergency Accessories & Installation, Inc.  Galls, LLC General Sales Administration T/A Major Police Supply Lawmen Supply Company NJ, Inc. Municipal Equipment Enterprises, LLC Olympic Glove & Safety Co, Inc. Pro Gard Streamlight, Inc. Troy Products	81323 81352 81344 81320 81330 81295 81332 81354 81327 81329 81335	
		Vineland Auto Electric, Inc. Whelen Engineer Zodiac of North America Inc.	81339 81336 81374	
T-0108	Gas, Propane			10/31/16
T-0109	Radio Communications Equipment & Accessories	Suburban Propane Gas Corp.	79926	04/30/18
		Harris Corporation RF Division Tactical Public Safety, LLC (Distributer) Motorola Solutions, Inc. Zetron, Inc. Tactical Public Safety, LLC (Distributer)	83932 83909 83924	
T-0118	Sporting Goods - Statewide			04/30/15
		Fitness Lifestyles, Inc. Leezar Services, Inc. Leisure Unlimited Corporation Levy's, Inc. Metuchen Center, Inc. Stan's Sport Center, Inc.	81163 81160 81159 81161 81162 81164	
T-0121	Break-A-Way U-Channel Sign Support			06/30/17
		Garden State Highway Products, Inc. Transpo Industries, Inc.	87100 87101	
T-0136	Sign Blanks – Aluminum	Garden State Highway Products, Inc.	86462	04/30/16

Index # &	z Name	Vendor Name	Vendor #	Exp. Date
T-0142	Road & Highway Building Materials: Crushed Stone, Sand & Gravel			10/31/17
		Cape May Mining & Recycling, LLC Eastern Concrete Materials, Inc. Seashore Asphalt Corp. South State, Inc.	87747 87732 87731 80188	
T-0155	Hot Mixed Asphalt (HMA) Pick-Up			04/30/16
		Seashore Asphalt Corp. South State, Inc.	84622 84623	
T-0167	Electrical Equipment & Supplies			12/31/15
		Griffith Electric Supply Company Jewel Electric Supply Company Keer Electrical Supply Company, Inc. Pemberton Electrical Supply Company, LLC United Electric Supply Company	85580 85578 85583 85579 85581	
T-0170	Fertilizer, Farm, Lawn & Garden Use			07/31/15
		Integrated Turf Management, Inc. Plant Food Company, Inc. Reed & Perrine Sales, Inc.	82118 82117 82119	
T-0200	Mailroom Equipment & Maintenance			09/30/15
		Hamilton Sorter Company, Inc. ITS Mailing Systems, Inc. NeoPost USA, Inc. Pitney Bowes, Inc. Prior Nami Business Systems TimeTrak Systems, Inc.	75251 75250 75256 75237 75242 75247	
T-0207	Plumbing & Heating Equipment & Supplies			05/31/15
		Bridgeton Plumbing & Heating Central Jersey Supply Company Crosstown Plumbing Supply Madison Plumbing Supply Wallace Supply Company	74879 74874 74877 74876 74878	
T-0208	Portable Sanitation Units			05/31/17
T- 0210	Sheeting - Reflective	ARF Rental Services, Inc.	86580	04/30/15
		Garden State Highway Products, Inc. 3M Company	81444 81440	
T-0216A	Wireless Devices & Services			01/31/17
		AT&T Mobility Verizon Wireless	82584 82583	
T-0220	Metals: Steel & Aluminum, Various			06/30/16
		Fox Steel Products, LLC Interstate Highway Sign Corporation	84213 84218	

Index # & Name	Vendor Name	Vendor #	Exp. Date
T-437A Copiers - Cost Per Copy, Black & White			08/31/15
	Cannon Solutions America, Inc. Konica Minolta Kyocero Mita America, Inc. Ricoh USA, Inc. Xerox Corp	64036/37/38 64044 64048 64039 64042	
T-437C Digital Copiers: Color Copiers & Copier/Printers - Cost Per Copy			08/31/15
	Konica Minolta Ricoh USA, Inc. Xerox Corp	68256 68057 68053	
M-0483 WSCA, Computer Contract			12/31/14
	Apple, Inc. Dell Marketing, LP Hewlett Packard Company Government/Education Sales IBM Corporation Oracle America, Inc.	70259 70256 70262 70265 70258	
T-0537 Air Conditioning, Heating & Vent	ilating Repair Parts		05/31/15
	Charles F. Connolly Dist. Company Cooney Brothers, Inc. Industrial Controls Dist., LLC Lincoln Supply, LLC WJC Electronics & Appliances T/A Johnstone Supply	81039 81043 81040 81042	
T-0576 Fire Extinguisher Maintenance			05/31/15
	FYR Fyter Sales & Service, Inc.	81286	
T-0640 Fence, Chain Link (Install & Replacement)  Consolidated Steel & Aluminum			12/31/14
	(Primary) EB Fence, LLC	74881 74880	
T-0790 Firefighter Protective Clothing & Equipment		03/31/15	
	Globe Manufacturing Company Continental Fire Safety (Distributor) Nat Alexander Company, Inc. (Distributor) Turnout Fire & Safety, Inc. (Distributor) N.J. Fire Equipment Company (Distributo		
	Lion Apparel Municipal Emergency Services, Inc. (Distributor) Turn Out Fire & Safety, Inc. (Distributor) Total Fire Group Continental Fire Safety (Distributor) Municipal Emergency Service, Inc. (Distributor) N.J. Fire Equipment Company (Distributor) Nat Alexander Company, Inc. (Distributor)	80948 ibutor) r)	
	Absolute Fire Protection Continental Fire Safety Air & Gas Technologies Black Diamond Group, Inc. Draeger Safety, Inc. E. D. Bullard Company Fire Dex, LLC Firefighter One, LLC Guardline Fire & Safety Company Majestic Fire Apparel, Inc.	80860 80956 80963 80957 80962 80952 80946 80949 80951 80955	
T-0794 Traffic Sign Stand Support			02/14/15
	Dicke Tool Company	80886	

Index # &	<u>&amp; Name</u>	Vendor Name	Vendor #	Exp. Date
T-0927	Paint & Related Supplies			07/31/15
		Joseph Soltz Paint Company	82238	
		Sherwin Williams Company, Inc.	82236	
T-0963	-0963 Antifreeze & Windshield Washer Fluid			01/24/16
		David Weber Oil Company	80762	
		Troil Enterprises, LLC	80761	
T-1316	16 Telecommunications Equipment - Wired			01/31/17
		AT&T Global Connection Care Service Avaya, Inc.	80811 80802	
		Mitel Network, Inc.	80805	
T-1654	4 Purchasing Card for the State of NJ & ICC Agencies			08/07/16
		Bank of America N.A.	84675	
T-1786	Equipment Acquisition &			
	Installation for Marked &			04/04/45
	Unmarked Police Vehicles			04/01/15
		Charles S. Winner, Inc.	81165	
T-1841	Geographic Information			
1-1041	Systems Services			03/18/16
		Civil Solutions a Division of Adams,		
		Rehmann & Heggan Assocs, Inc.	83668	
T-1845	Fuel Oil #1 2D & Winter Miy			10/21/15
1-1045	Fuel Oil #1, 2D & Winter Mix	Major Petroleum Industries		10/31/15
		(Secondary Supplier) Riggins, Inc. (Primary Supplier)	82766 82763	
T-1956	LED Signal Indications & Warning I		V = 1 V +	00/14/17
1-1930	LED Signal Indications & Walting			09/14/17
G-2004	Furniture: Office, Lounge	General Hwy. Products, Inc.	87153	07/31/17
		Adelphia Steel Equip., Company	81606	
		Allseating Corp.	81607	
		AllSteel, Inc. American Seating, Co.	81608 81609	
		Haworth, Inc.	81619	
		Herman Miller, Inc.	81620	
		High Point Furniture Inwood Office Furniture	81621 81623	
		ISE, Inc.	81624	
		JSJFurniture Corporation	81627	
		W.S. Goff Co., Inc. (Dealer) Mayline Company LLC	81630	
		W.S. Goff Co., Inc. (Dealer)		
		OFS Brands, Inc. W.S. Goff Co., Inc. (Dealer)	81635	
		Hon Company	81641	
		Knoll, Inc.	81629	
		9 to 5 Seating W. S. Goff Co., Inc. (Dealer)	81702	
		Affordable Interior Systems	81705	
		W. S. Goff Co., Inc. (Dealer)	01707	
		Bush Industries W. S. Goff Co., Inc. (Dealer)	81707	
		Cramer Inc.	81615	
		W. S. Goff Co., Inc. (Dealer) Darran Furniture	81708	
		W. S. Goff Co., Inc. (Dealer) Dauphin North America	81616	
		W. S. Goff Co., Inc. (Dealer)		
		Erg International W. S. Goff Co., Inc. (Dealer)	81618	
		Global Distributors, Inc.	81713	
		W. S. Goff Co., Inc. (Dealer)		

Index # &	k Name	Vendor Name	Vendor #	Exp. Date
G-2004	Furniture: Office, Lounge (Continued)			07/31/17
		Groupe Lacasse LLC.	81714	
		W. S. Goff Co., Inc. (Dealer)	81622	
		W. S. Goff Co., Inc. (Dealer)	81624	
		W. S. Goff Co., Inc. (Dealer)		
		JSJ Furniture Corp. W. S. Goff Co., Inc. (Dealer)	81627	
		KFI Seating W. S. Goff Co., Inc. (Dealer)	81719	
		Krueger Int'l W. S. Goff Co., Inc. (Dealer)	81720	
		Mayline Company LLC	81630	
		W. S. Goff Co., Inc. (Dealer) National Office Furniture	81721	
		W. S. Goff Co., Inc. (Dealer) Nucraft	81724	
		W. S. Goff Co., Inc. (Dealer) NWN/dba Westin-Nielson	81725	
		W. S. Goff Co., Inc. (Dealer) OFS Brands, Inc.	81635	
		W. S. Goff Co., Inc. (Dealer)		
		Paoli, Inc. W. S. Goff Co., Inc. (Dealer)	81636	
		Safco Products Co. W. S. Goff Co., Inc. (Dealer)	81729	
		Steelcase Inc. W. S. Goff Co., Inc. (Dealer)	81639	
		Trinity Furniture W. S. Goff Co., Inc. (Dealer)	81910	
		Via Seating	81632	
		W. S. Goff Co., Inc. (Dealer)		
G-2005	Carpet/Flooring Supply & Install	J & J Industries, Inc.	81750	06/30/17
		Tandus Flooring US, LLC	81755	
		Shaw Contract Flooring Service	81754	
		Beaulieu Group, LLC	81748	
		Mohawk Group	81753	
		Mannington Mills, Inc.	81751	
		Interface America	81756	
		Forbo Flooring, Inc. Milliken Design, Inc.	81749 81752	
		-	01752	0.0.10.011.0
T-2046	Rental, Daily/Weekly/Monthly/Yearly,	Truck/Tractor/Trailer W/ or W/O Driver		02/28/19
		Miller Truck Leasing Company	85942	
T-2075	GSA/FSS Reprographics Schedule Use			03/31/15
		Canon USA, Inc.	51144	
		Konica Minolta Business Solutions USA, Inc.	52046	
T-2085	Parts Only for Heavy Duty Trucks &	Buses Over 11,500 lbs. GVWR – Excluding Re	pairs	03/17/15
		Bayview Bearing & Supply, LLC	73776	
		Beyer Brothers Corporation	73697	
		CCC Heavy Duty Truck Part	73727	
		Davis Brake & Equipment	73779	
		Gallo GMC Truck Sales	73698	
		H. A. DeHart & Son, Inc.	73771	
		Houpert Truck Service	73712	
		Hudson County Motor, Inc.	73715	
		J C Miller Auto Parts D/B/A Napa at Northfield		
		Lawson Products, Inc.	73736	
		Quaker City Motor Parts D/B/A Seaville NAPA		
		South Jersey	73754	
		Quaker City Motor Parts D/B/A Mechanics	72742	
		NAPA Pansome International LLC	73743	
		Ransome International, LLC	73707	
		South Jersey Auto Supply Vineland Auto Electric, Inc.	73718 73720	
		vinetand Auto Electric, Inc.	13120	

Index # &	Name	Vendor Name	Vendor #	Exp. Date
T-2187	Parts & Repairs for Lawn & Ground	nds Equipment		06/28/15
		Central Jersey Equipment, Inc. Cherry Valley Tractor Sales Lawson Products Peach Country Ford Tractor Rodio Tractor Sales, Inc. Storr Tractor Company Trico Equipment Services, LLC	76914 76907 76910 76911 76922 76921 76917	
T-2188	Parts & Repairs for Road Mainten	ance Equipment		01/29/17
		Binder Machinery Company Discount Hydraulics Eagle Equipment, Inc. Foley Incorporated Giles & Ransome, Inc. Granturk Equipment Co., Inc. Jesco Inc. Lawson Products, Inc. Newark Brush Company Norcia Corp. Old Dominion Brush Company Orchards Hydraulic Transaxle, LLC	85854 85855 85862 85846 85847 85858 85848 85850 85860 85864 85861 85861	
T-2250	Safety Vests	Trius, Inc.	85856	030./31/17
1-2250	Safety Vests	All Industrial Safety Products, Inc. Mr. Safety Net	85989 85990	000001127
T-2419	Electrical Equipment & Supplies: 1	Luminaires w/Associated Lamps, Light Poles –	DOT	12/31/15
		Pemberton Electrical Supply Company	75875	
T-2545	Municipal/Local Government Ene			06/30/15
		Concord Engineering Group, Inc.	72143	
T-2581	Auctioneering Services: Internet A		02.452	01/28/16
~ <b>*</b>	O7774	GovDeals, Inc.	83453	06/25/15
T-2760	OEM Automotive Parts & Accessor	Beyer Brothers Corporation	79161	06/25/15
		Burke Chevrolet, Oldsmobile, Cadillac, Inc. Chapman Ford Sales, Inc.	79158 79166	
T-2761	Non-OEM Automotive Parts & Ac	ccessories for Light Duty Vehicles		02/25/17
		Brunos, Inc. Chapman Ford Sales, Inc. Conway Automotive, Inc. Eastern Warehouse Distributors On Line Auto Parts, Inc. Vineland Auto Electric, Inc.	85991 86006 86009 86011 86008 86001	
M-7000	WSCA Data Communication & O & Network Equipment	EM Maintenance & Training Data Communi	cations	05/31/19
		Cisco Systems, Inc. Hewlett Packard Company Mitel Business Systems	87725 88130 87725	

Index #	& Name	Vendor Name	Vendor #	Exp. Date
M-8000	Tires, Tubes & Services			03/03/15
		Bridgestone Americas, Inc. American Tire & Auto Care McCarthy Tire Services of Philadelphia	82528	
		Goodyear Tire & Rubber Company Goodyear Auto Service Center Goodyear Tire & Rubber Company/ Monaghan Rubber Company Millevoi Best Tire (Distributor)	82527	
M-8001	Walk-in Building Supplies			07/31/15
		Lowe's Home Center, Inc. Home Depot, Inc.	82951 83930	
G-8033	Statewide Equip & Space Rental/ Hurricane Sandy Emergency Products & Services			11/14/15
	ce bet vices			11/14/15
		Hertz Equipment Rental Corp. Mobilease Modular Space, Inc.	83005 83034	
		Modular Space Corp.	83024	
		Nadler Mobile LLC Sunbelt Rentals	83030 83006	
		United Rentals	83007	
G-8035	Fire Fighting Vehicles			05/14/19
		Crimson Fire	83972	
		Ferrara Fire Apparatus, Inc. Kovatch Mobile Equipment	83183 83151	
		Pierce Manufacturing, Inc.	83457	
		Seagrave Fire Apparat, LLC Smeal Fire Apparatus	83105 85970	
G-8051	Satellite Phones, Equipment			09/30/16
		E & E Enterprises Global, Inc.	85429	
		Globafone, Inc. MVS USA, Inc.	85426 85427	
		Satcom Global, Inc.	85115	
		Segovia, Inc.	85428	
G-9002	10 Print Live Scan System			05/31/15
		Morphotrak, Inc.	81520	
	SEPARATE RESOLUTION M	IUST BE PROCESSED FOR CONTRACTS	LISTED BELOW:	
T-2006	Vehicles, Passenger Vans, 7/8/12/15 Passenger			10/10/15
		Hertrich Fleet Services	82889	
T-2776	Police Vehicles: Sedans And Sport Utility Vehicles			02/21/15
		Carman Dodge, Inc.	82927	
		Chas S. Winner, Inc. Day Chevrolet, Inc.	82925 82926	
		Day Ford, Inc.	82928	

Key: This Contract has not extended by the State longer than the date listed above. Currently we are awaiting additional information from the New Jersey State Division of Purchase & Property concerning the status of this contract. (Updated: 12/10/14)

CC: C. Bruenig M. Chew
J. Clark W. Colangelo
J. Berenato C. Bowman
W. Bowman M. Dattilo
F. Donato C. Fulton
D. Hartman B. Hurst
D. Korup C. Longo
S. Longo L. MacIntyre
J. Mallon R. McLarnon

S. Longo L. MacIntyre
J. Mallon R. McLarnon
L. Morgan C. Moyer
W. Moyle T. Mullineaux
J. Mruz J. Prettyman
R. Rinck M. Rossbach
D. Schmitt J. Smith

J. Toto

#### RESOLUTION

#8

# AUTHORIZING THE SALE OF ABANDONED BICYCLES & SURPLUS CITY PROPERTY THROUGH PUBLIC AUCTION TO BE HELD ON MONDAY, JULY 20, 2015 (RAIN DATE: TUESDAY, JULY 21, 2015)

WHEREAS, the City of Ocean City desires to dispose of abandoned bicycles and miscellaneous personal property recovered by the Ocean City Police Department and/or City property that has been deemed surplus; and

**WHEREAS**, it is estimated by the City Purchasing Manager that the total of these items will exceed \$5,400.00 in value, requiring disposition by public sale in accordance to N.J.S.A. 40A:11-36 & 40A:14-157; and

WHEREAS, the City Purchasing Manager has scheduled one (1) public auction to be held on the following dates: Monday, July 20, 2015 (Rain date, Tuesday, July 21, 2015); and

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that the abandoned bicycles and/or surplus city property may be sold by public auction to the highest bidder or bidders; and

**BE IT FURTHER RESOLVED** that the City Council of the City of Ocean City authorizes Joseph S. Clark, QPA, City Purchasing Manager to coordinate, direct and conduct the sale in accordance with N.J.S.A. 40A:11-36 & 40A:14-157.

Anthony I	P. Wilson	1
Council P		

Files: RES 2015 Bicycle Auctions.doc

Offered by				Second	led by	
The above reso	lution was du	ily adop	ted by the	City Cou	incil of the Cit	y of Ocean City, New Jersey, at a meeting of
said Council duly held	on the		**********		day of	
	NAME Allegretto DeVlieger Guinosso	AYE	NAY	ABSENT	ABSTAINED	***************************************
	Hartzell McClellan Madden					Linda P. MacIntyre, City Clerk



#### CITY OF OCEAN CITY

#### AMERICA'S GREATEST FAMILY RESORT

#### **MEMO**

TO:

Joseph Clark, Purchasing

FROM:

Chad C. Callahan, Chief of Police

RE:

Bikes

DATE:

December 9, 2014

This will confirm that there will be bicycles available to be sold at the bike auction in July of 2015.

Please feel free to contact me if you have any further questions.

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

AUTHORIZING THE CITY'S PARTICIPATION IN THE SOUTH JERSEY POWER COOPERATIVE (SJPC) FOR THE AWARD OF SJPC BID CONTRACT # A-71/2014, SUPPLY & DELIVERY OF NATURAL GAS SUPPLY SERVICE TO VARIOUS SOUTH JERSEY COOPERATIVE LOCATIONS

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, the Electric Discount and Energy Competition Act (N.J.S.A. 48:3-49, et al.) authorizes contracting units subject to the Local Public's Contract Law to become "governmental aggregators" and to establish and enter into Cooperative Pricing Agreements for the purpose of purchasing natural gas service; and

WHEREAS, the Interim Government Energy Aggregation Program Standards promulgated by the New Jersey Public Utilities (Section 5.1 (b)) permits duly registered cooperative pricing systems to join together for the purpose of purchasing natural gas service as a Regional Energy Cooperative Pricing System; and

WHEREAS, the counties of Atlantic and Cape May have joined their established Cooperative Pricing Systems together by Resolution in 1999, to form the Atlantic County/Cape May County Energy Cooperative (E8803-ACCMPS) for the purpose of purchasing natural gas and electric supply services for their own needs and the needs of the participating members of their Cooperative Pricing Systems; and

**WHEREAS**, the City of Ocean City is a member of the Cape May County Cooperative Pricing Program No. 25-CMCAP; and

**WHEREAS**, through the City's membership in the Cape May County Cooperative Pricing System, it is also a member in the Atlantic County/Cape May County Energy Cooperative; and

**WHEREAS**, the Atlantic County/Cape May County Energy Cooperative decided to participate in the South Jersey Power Cooperative; and

WHEREAS, Camden County has agreed to act as the lead agency on behalf of the South Jersey Power Cooperative; and

WHEREAS, the County of Camden publicly advertised and received bids for Bid A-71/2014, Supply & Delivery of Natural Gas to Various South Jersey Power Cooperative Locations on Thursday, October 16, at 11:30 am prevailing time and one (1) bid proposal was received per attached Bid Response Summary; and

WHEREAS, Concord Energy Services, Consultant for South Jersey Power Cooperative, reviewed the bid proposals and recommended that the South Jersey Gas Accounts be awarded to Woodruff Energy, 73 Water Street, P.O. Box 777, Bridgeton, NJ 08302-0499, the lowest responsible bidder for South Jersey Gas Accounts; and

WHEREAS, the respective county representatives; Michael A. Dattilo, Business Administrator; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the Bid Response Summary by Concord Energy Services, a Division of Concord Atlantic Engineering, Energy Consultants for South Jersey Power Cooperative and recommend that an award be made to Woodruff Energy, 3 Water Street, P.O. Box 777, Bridgeton, NJ 08320-0499, the lowest responsible bidder for South Jersey Gas Accounts; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that South Jersey Power Cooperative Contract A-71/2014, Supply & Delivery of Natural Gas to Various South Jersey Power Cooperative Locations be and is hereby awarded as follows:

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

#### Woodruff Energy 73 Water Street P.O. Box 777 Bridgeton, NJ 08302-0499

1.	Bid Lot 2b GSG Fixed All Inclusive Pricing
	(price of natural gas, upcharge & tax) for South Jersey Gas Company

\$ 6.128/decatherm

**BE IT FURTHER RESOLVED** The City Purchasing Manager is hereby authorized to enter into a twenty-four (24) month contract per N.J.S.A 40A11-15(39) with Woodruff Energy beginning on the 1<sup>st</sup> meter read after November 30, 2014 and continuing through until the November, 2016 bill for the South Jersey Power Cooperative Contract A-71/2014, Supply & Delivery of Natural Gas to Various South Jersey Power Cooperative Contract A-71/2014 Supply & Delivery of Natural Gas to Various South Jersey Power Cooperative Contract A-71/2014 Supply & Delivery of Natural Gas to Various South Jersey Power Cooperative Locations specifications and the submitted bid proposal form.

The Director of Financial Management certifies that funds are available for the year 2014 and shall be charged to Account No. 4-01-20-626-225. The funds for the year 2015 & 2016 are contingent upon the adoption of the 2015 & 2016 Local Municipal Budgets and shall be charged to the appropriate Operating Account upon issuance of the Purchase Order.

#### **CERTIFICATION OF FUNDS**

Frank Donato, III, CMFO	Anthony P. Wilson
Director of Financial Management	Council President

FILES: RAW 2014 SJPC A1702014 Natural Gas.doc

Offered by				Second	ed by	
The above r	esolution was du	ily adop	ted by the	e City Cou	ncil of the City	of Ocean City, New Jersey, at a meeting of
said Council duly he	eld on the				lay of	2014
	NAME Allegretto DeVlieger	AYE	NAY	ABSENT	ABSTAINED	
	Guinosso Hartzell McClellan Madden Wilson				$\equiv$	Linda P. MacIntyre, City Clerk

#### RESOLUTION

RESOLUTION AUTHORIZING AWARD OF CONTRACT (BID A-71/2014), BY AND BETWEEN THE COUNTY OF CAMDEN (DIVISION OF PURCHASING) AND WOODRUFF ENERGY US LLC, FOR NATURAL GAS SUPPLY SERVICE UNDER THE SOUTH JERSEY POWER COOPERATIVE

WHEREAS, the County of Camden, as the Lead Agent for the South Jersey
Power Cooperative (SJPC), received and opened publicly advertised Bid
A-71/2014 on October 16, 2014 at 11:30 A.M., Prevailing Time for the Supply and
Delivery of Natural Gas to Various South Jersey Power Cooperative Locations; and

WHEREAS, One (1) bid was received; and

WHEREAS, as the Lead Agency for the South Jersey Power Cooperative, the County hereby declares Woodruff Energy US, LLC, as the lowest responsible bidder for Lot 2B, 3B and 4B for a term of 24 months commencing with the first (1<sup>st</sup>) meter reading after November 30, 2014 at the dekatherm prices listed in Woodruff Energy US, LLC's Proposal for Bid A-71/2014; and

WHEREAS, funding for this purpose (Camden County's needs) shall be contingent upon the availability and appropriation of sufficient funds for this purpose in the County's permanent 2014 budget and 2015 and 2016 temporary and/or permanent County budgets and shall be encumbered at the aforementioned rates to the limit of the County's budget line item appropriation in accordance with N.J.A.C. 5:30-5.5(b)(2); and

WHEREAS, each participating government entity in the South Jersey Power Cooperative, shall be responsible for insuring the availability and appropriation of sufficient funds with respect to this award in accordance with law; and

WHEREAS, each participating government entity shall award a similar contract for its needs to Woodruff Energy US, LLC; now, therefore,

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Camden

Res-Pg: 68-2

RESOLUTION

that, contingent upon funding as set forth above, the bid of Woodruff Energy US, LLC, 73

Water Street, Bridgeton, New Jersey 08302, Supply and Delivery of Natural Gas to

Various South Jersey Power Cooperative Locations - Lot 2B, 3B and 4B, at the

dekatherm prices listed in Woodruff Energy US LLC's proposal for Bid A-71/2014, for a

term of 24 months commencing with the first (1st) meter read after November 30, 2014,

be and the same is hereby approved and awarded; and

BE IT FURTHER RESOLVED that the proper officers of the County of Camden

are hereby authorized and instructed to sign and execute all necessary contracts,

purchase orders, or other legal instruments in connection therewith and to sign checks or

vouchers for the payment thereof, when such materials and services have been delivered

and accepted by the County of Camden; and

BE IT FURTHER RESOLVED that each Participating Government Entity shall

encumber funds in accordance with law and shall award a similar contract for its needs to

Woodruff Energy US LLC, as appropriate, in accordance with the aforementioned terms

and conditions.

LJP:amf

#8658

H:\Files-General\Coop. Pricing\SJPC\Nat. Gas - 2014

Nes, auth. Bid A-71/2014 - 2 Yr. Agt. - Woodruff

Auth. 10-16-14

Introduced on: October 16, 2014 Adopted on: Official Resolution#:

	ITB A71-14 - SJPC Natural Gas Supply Service								
Bid Lot	Start Month	Utility	Rate Code	Total Accts	Historical Annual DTH Usage	Current Contract Rate \$/DTH	Bid Price \$/DTH	Annual Projected Savings	Term Projected Savings
Bid Lot 2b	Dec-14	SJG	GSG	594	367,950	\$6.99	\$6.1280	\$317,173.27	\$634,346.53
Bid Lot 3b	Dec-14	SJG	GSG-LV	7	189,672	\$6.99	\$5.7920	\$227,226.75	\$454,453.50
Bid Lot 4b	Dec-14	SJG	CTS	1	34,881	\$6.99	\$4.5060	\$86,644.48	\$173,288.96
	Totals	s:		602	592,503			\$631,044.49	\$1,262,088.99

ITB A71-14 - Natural Gas Supply Service						
County	<b>Total Participants</b>	Annual Projected Savings				
Atlantic	15	\$143,320.48				
Camden	21	\$175,970.92				
Cape May	11	\$86,514.56				
Gloucester	13	\$192,318.97				
Salem	6	\$25,205.48				
Cumberland	1	\$14,535.16				
Total	67	\$637,865.58				
Total Projected Savi	ngs over 24m Term	\$1,275,731.15				

#### RESOLUTION

#10

AUTHORIZING THE CITY'S PARTICIPATION IN THE HOUSTON – GALVESTON AREA COUNCIL OF GOVERNMENTS NATIONAL COOPERATIVE PURCHASING PROGRAM (HGACBUY) FOR CONTRACT #FS12-13, FIRE SERVICE APPARATUS WITH PIERCE MANUFACTURING FOR ACQUISITION OF TWO (2) FIRE ENGINES FOR USE BY THE DEPARTMENT OF FIRE & RESCUE SERVICES.

**WHEREAS**, the City of Ocean City is a allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

WHEREAS, the Houston-Galveston Area Council of Governments National Cooperative Purchasing Program (HGAC-Buy) has acted as lead agency and awarded Contract #FS12-13, Fire Service Apparatus; and

WHEREAS, the City's Department of Fire & Rescue Services has an aging fire engine fleet which is becoming increasingly costly to maintain; and

WHEREAS, the Fire Division has two (2) aging units that can be moved from active duty to reserve with the acquisition of these two (2) new units allowing for cost saving in both the purchase and ongoing repair and maintenance costs; and

WHEREAS, Chief Christopher Breunig, Director of the Fire and Rescue Services Department; James Toto, Public Works Supervisor – Fleet Maintenance; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the contract from HGAC-Buy #FS12-13, Fire Service Apparatus and determined that the acquisition of two (2) Pierce fire engines is the functional economic solution to the City of Ocean City's aging fire fleet; and

WHEREAS, it is recommended that the City Council approve the acquisition of two (2) Pierce fire engines for the Department of Fire & Rescue Services, Division of Fire Service's fleet for use throughout the City from Pierce Manufacturing, Inc.; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that two (2), model year 2015 or newer Pierce Fire Engines be purchased from Pierce Manufacturing Inc., 2600 American Drive, PO Box 2017, Appleton, Wisconsin 54912-2017, in accordance with the HGAC-Buy #FS12-13, Fire Service Apparatus contract for use by the Department of Fire & Rescue Services as follows:

#### Peirce Manufacturing, Inc. 2600 American Drive PO Box 2017 Appleton, Wisconsin 54912-2017

<u>Item</u>	<u>Description</u>	<b>Quantity</b>	<b>Unit Price</b>	<b>Total Price</b>
1.	Model Year 2015 or Newer, Pierce Saber Pumper UC05 Base Unit modified for Fire Departments' Requirements	2 each	\$ 307,311.00	\$ 614,622.00
2.	Options	2 Each	\$ 80,164.00	\$ 160,328.00
3.	Additional Options/Upgrades, Installation and Delivery	2 Each	\$ 49,065.00	\$ 98,130.00
4.	Discounts/Credits/Trade-in	1 Each	\$ 62,000.00	(\$ 62,000.00)
	Amount of HGAC-Buy #FS12-13, Fire Service A	• •	••••	\$ 811,080.00

#### RESOLUTION

**BE IT FURTHER RESOLVED** by the City Council of Ocean City, New Jersey authorizes the acquisition of two (2) model year 2015 or newer Pierce Fire Engines for use by the Division of Fire Services Department of Fire & Rescue Services for daily operations, be purchased from Pierce Manufacturing, Inc., 2600 American Drive, PO Box 2017, Appleton, Wisconsin 54912-2017 in the total amount of \$811,080.00 and that the City Purchasing Manager is authorized to issue a purchase order for said vehicles as stated above and in accordance with the terms of the Huston-Galveston Area Council of Governments National Cooperative Purchasing Program Contract for Fire Service Apparatus, Contract HGAC-Buy #FS12-13.

The Director of Financial Management certifies that funds are available and shall be charged to the following Capital Account #'s: C-04-55-2825-801 (\$675,000.00) & C-04-55-290-201 (\$136,080.00).

# Frank Donato III, CMFO Director of Financial Management Files: Res HGAC-Buy Pierce Fire Engines.doc Anthony P. Wilson Council President

Offered by	,			Second	ed by	***************************************
The above re	esolution was du	ıly adop	ted by the	City Cou	meil of the City	y of Ocean City, New Jersey, at a meeting of
said Council duly he	ld on the				day of	2014
	NAME Allegretto DeVlieger	AYE	NAY	ABSENT	ABSTAINED	
	Guinosso Hartzell McClellan					Linda P. MacIntyre, City Clerk



#### CITY OF OCEAN CITY

#### AMERICA'S GREATEST FAMILY RESORT

#### DEPARTMENT OF FIRE & RESCUE SERVICES

October 26th, 2014

To: President Anthony Wilson, City Council

All City Council

From: Chief Christopher Breunig

Refer: Capital request for purchase of fire apparatus

We have completed the planning phase of purchasing 2 fire engines, typically called pumpers. Our apparatus fleet is needs to replace 2 pieces of front line vehicles. The current fleet is outlined below and we look to replace the oldest 2 units. By replacing these units it allows us to place 2 of our front line pieces into reserve and continue operating with reliable units in reserve.

This year alone we have spent over \$70,000 in repairs and maintenance. This is a direct reflection to our aging fleet. As the city grows and the buildings get bigger we must remain equipped to handle any incident.

With \$825,000 all ready allocated in capital planning, we are recommending the purchase of 2 Pierce fire engines and with the help of federal co-op, the purchase of 2 vehicles will save thousands of dollars. The price for each unit is \$411,080 w/o equipment, but comes with some added features. This pales in comparison to the price paid for 2 fire engines in 2005 at around \$450,000 each. We would be receiving very similar units with the addition of the newest technology on the market.

#### Current Fleet:

Year	Name Make		Model	Location	Status	
2005	Engine-1	Pierce	2000gpm/pumper	6 <sup>th</sup> St	Front Line	
2005	Engine-3	Pierce	2000gpm/pumper	46 <sup>th</sup> St	Front Line	
1999	Truck-1	Pierce	100' Ladder	6 <sup>th</sup> St	Front Line	
1999	Engine-2/Quint (combination Unit)	Pierce	2000gmp/75' Ladder	29 <sup>th</sup> St	Front Line	
1996	Engine -21	Pierce	1500gpm/pumper	6 <sup>th</sup> St	Reserve	
1992	Engine -23	Pierce	1250gpm/pumper	46 <sup>th</sup> St	Reserve	
1996	Heavy Rescue	Pierce	Specialized unit	6 <sup>th</sup> St	Front Line	

Engine 1 and Engine 2 would be going into reserve and the new vehicles would fill their spots.



### CONTRACT PRICING WORKSHEET For MOTOR VEHICLES Only

Contract No.:

FS12-13

Date Prepared:

6/5/2014

## This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents MUST be faxed to H-GAC @ 713-993-4548. Therefore please type or print legibly.

	MUST be	e faxed to H	I-GAC @ ?	713-993-45	48. There	fore please	type or pri	nt legibly.		
Buying Agency:	City of Ocean C	City		_	Contractor:	Pierce Manufac	cturing			
Contact Person:					Prepared By:	David Russell				
Phone:					Phone:	920-8332-3000				
Fax:					Fax:					
Email:					Email:	jdoran@siddon	s-martin.com			
Product Code:	UC05	Description:	Pierce Saber P	umper						
A. Product I	tem Base Unit	Price Per Co	ntractor's H-	GAC Contrac	et:			, , , , , , , , , , , , , , , , , , , ,	\$	307,311.00
		mize below - A				Include Option	n Code in des	cription if app	lica	ble.
(Note: Published Options are options which were submitted and priced in Contractor's bid.)  Description  Cost  Description										
	Descr	iption		Cost		Descr	приоп			Cost
							_			
					- 4			A STATE OF THE STA	_	
					-					
					_	Subto	tal From Addit	ional Sheet(s)	•	80,164.00
_			T # 555			54010		Subtotal B:	S.	80,164.00
C Unnublish	ned Ontions -	Itemize below	/ attach addi	tional sheet(s)	if necessary	<del></del>		Oubtoui D.		
		items which wer								
•	Descr	iption		Cost		Descr	iption			Cost
			_							
						Subto	tal From Addit	ional Sheet(s):	\$	48,065.00
								Subtotal C:	\$	48,065.00
Check: Total o	•	ed Options (C)			of the Base Unit	For this tra	nsaction the pe	ercentage is:		12%
	7	ice plus Publishe		····						
		licable Trade-I	n / Other Allo				<del></del>		_	
	ntity Ordered:	2			of A + B + C:	435540	=	Subtotal D:		871,080.00
		Charge (Amoun			···	······································		Subtotal E:	\$	2,000.00
F. Trade-Ins /		ces / Special Dis	counts / Freigl			D -	.t4t			
	Describer to Po			Cost			iption	<u> </u>	•	Cost
	Vendor to Pa	<u> </u>		\$ (2,000.00)		- Winti-uni	t discount		\$	(5,000.00)
		16-111 (\$8000 per unit	`	<b>\$</b> (39,000.00) <b>\$</b> (16,000.00)	<del></del>			Cubanas I II	_	(62,000,00)
	<del></del>					20.4.7.70	1 70 1	Subtotal F:		(62,000.00)
	Deli	very Date:	9 month	is from PO		G. Total Pur	chase Price	(D+E+F):	\$	811,080.00

Pride			Published	Unpublished
Number	Qty	Description	Options	Options
113	1	Vogel lube system	\$4,480.00	
117	1	Additional air tank	\$298.00	
205	1	Electric Windows	\$846.00	
210	3	Upgrade SCBA bracket to hands free	\$1,890.00	
212	1	Raised Roof, custom cab	\$1,848.00	
213	1	Extended cab up to 84"	\$6,036.00	
313	1	Foam Cell 20 gallons	\$1,292.00	
402	1	Add front bumper line (including hose tray and restraint)	\$2,802.00	
403	1	Add 19" extended steel painted bumper	\$2,278.00	
404	1	Add hinged-type aluminum cover to crosslay	\$573.00	
413	1	Add Vinyl cover for crosslay hose bed	\$321.00	
420	1	Increase pump from 1250 to 1500 gpm	\$4,868.00	
429	1	Extenda-gun 18"	\$3,515.00	
433	1	NY hose bed	\$1,892.00	
469	2	Roof compartment, each	\$5,784.00	
453	1	Hose bed cover, aluminum	\$5,664.00	
454	1	Hose bed cover, vinyl	\$826.00	
464	7	Adj. height slide-out tray	\$5,362.00	
477	1	Auto-eject 20 amp	\$445.00	
483	1	12v. LED brow light	\$1,711.00	
485	2	12v. LED pole light	\$3,716.00	
487	2	SCBA Cylinder stortage in fender panel triple	\$1,538.00	
815	1	Deck gun with tips, manual	\$4,400.00	
821	2	Each portable handlight w/mounting bracket	\$320.00	
971	1	Add right high side compartments	\$3,132.00	
973	1	Full height-depth compartments	\$5,631.00	
977	1	Ladder storage next to tank	\$2,406.00	
978	1	LED emergency light package	\$6,290.00	
637819	1	Center hose tray		\$373.49
	1	Recess, front/side warning light in angled corner of ext.		\$378.12
692444		bump.		
532853	1	Recess, side zone warning light in side of extended bumper		\$378.12
	1	Coating, top flange, front bumper, outside exterior, Line-X		\$363.69
678962				
634206	1	Mounting provisions, 1/4" Alum. Full engine tunnel		\$418.37
664452	2	Bracket Air bottle, Zico ULLH, Load & Lock		\$309.57
633865	1	Cabinet, EMS, Rear facing DS 24.5"Wx44Hx26.75D roll		\$1,482.92
634208	1	Cabinet, EMS, Rear facing PS 24.5"Wx44Hx26.75D roll		\$1,482.92
589269	2	Shelf, Adjustable, EMS compt75" lip		\$245.15
	1	Lights, work (2) Whelen PELCC LED w/alt hose bed lights		\$420.36
657535				,
645877	1	Lights, Hose bed, sides, dual LED light strips		\$599.00
645611	1	Lights, Rear Scene, FRC SPA900-Q65		\$662.38
698775	1	Tank cradle, stainless steel, pumper		\$320.70
553725	1	Restraint, water tank, heavy duty special type tank		\$411.42
-	1	Tailboard, 10" deep, full width, extended substructure angle		\$1,038.47
681365	-	crn		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
74012	12	Scuffplate, brushed s/s inside each compt door		\$1,814.10
21603	6	Scuffplate, brushed s/s bottom of door frame		\$709.49
629727	1	Storage, Rescue Jacks, Hose, in Rear compt.		\$1,292.29
633225	1	Storage, Surf Rescue board in Hatch compt.		\$991.21

554385	1	Box, poly, tool, special size	\$211.18
13908	1	Partition, vertical compartments	\$213.43
529440	1	Rack, storage, (2) backboards	\$978.84
18782	1	Rack, storage (1) stokes basket & (2) backboards	\$1,094.52
644250	1	Trough, (1) HSH hatch compartment w/floor above	\$510.49
636301	1	Compt., Extinguisher (2) in fender panel, triangular door	\$846.18
559536	1	Ladder, top access, alum, LH rear PUC style	\$825.79
458	1	Platform, Slide-out 500lb capacity Alum 4-way	\$2,114.57
84388	1	Step, full width, rear of body 9"	\$487.10
4940	1	Additional outlet, left side, 2.5"	\$1,496.84
92183	2	Deadlay(s) no plumbing, spcl capacity	\$2,155.78
8746	1	Outlet 5" w/3.5" Waterous valve, right, handwheel	\$3,903.63
	1	Siren, Aux Federal EQ2B-200, 200watt, control head and	\$2,006.61
686334		amp	
688013	1	Speaker, aux. siren Federal BP200-EF	\$547.54
568515	1	Paint, Two tone cab	\$772.94
685690	1	Lettering Printed Effect Gold Leaf, 3" (41-60)	\$635.55
685993	22	Lettering, Reflective 10" each	\$635.06
686080	1	Lettering, Reflective 3" (41-60)	\$574.38
655896	4	Sign Kit, Painted, holder and insert, each	\$1,168.80
999999	1	5 year chassis/pump service contract	\$10,000.00
999999	2	TFT AX1SP NX	\$3,178.00
999999	1	1.5"F x 1" M adapter	\$16.00

Base Bid	\$307,311.00
Published Options	\$ 80,164.00
Total Published Options	\$387,475.00
Unpublished Options	\$ 48,065.00 12.40%
Total Options w/o HGAC Fee	\$ 435,540.00

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#### Applicant Authorization Form

This application must be signed by a person(s) authorized by written resolution or ordinance of the local government unit to file an application for a grant or to apply as a co-applicant with another local government unit, to represent the local government unit in all matters relating to the application process, and to obligate the local government unit to the terms and conditions of a grant agreement. A copy of the resolution(s) or ordinance(s) must accompany this application and be included as an attachment.

I(we) hereby agree to serve as agent for the applicant(s) and certify that the information furnished on this application and the attachments are true and have been offered in order to induce the Department to award the grant which is the subject of the same. I am aware that false swearing is a crime in this State and subject to prosecution.

•		
Applicant	Co-Applicant	
Municipality or County	Municipality or County	
Signature	Signature	
Title	Title	
Sworn before me this day of		
, 20		
Notary Public		

Sea!

#### RESOLUTION

#12

# AUTHORIZING COMMITMENT BY THE CITY OF OCEAN CITY FOR ONGOING AFFORDABLE HOUSING ADMINISTRATIVE EXPENSES INCURRED FROM THE DEVELOPMENT FEES AND INTEREST COLLECTED BY THE CITY

WHEREAS, the City of Ocean City has collected development fees in accordance with an approved Development Fee Ordinance; and

**WHEREAS**, the City of Ocean City has collected a total of \$577,640.20 in fees and interest as of December 2014; and

WHEREAS, the City of Ocean City has expended \$51,995.25 in administration costs as of December 2014; and

WHEREAS, the City of Ocean City is entitled to take up to twenty percent (20%) as reimbursement for administrative expenses; and

WHEREAS, the City of Ocean City has previously taken less than 20 percent in administrative fees; and

WHEREAS, the City of Ocean City is committing its trust fund money for administrative expenses incurred by Ocean City's affordable housing planner, attorney, administrative agent and municipal staff while consulting on affordable housing issues.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Ocean City, that it hereby commits up to twenty percent (20%) from the Development Fee account for present and future administration expenses.

Anthony P. Wilson Council President

Offered by		******		Second	ed by	
The above resol	ution was du	ily adop	ted by the	e City Cou	ncil of the City	y of Ocean City, New Jersey, at a meeting of
said Council duly held o	n the	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**********		lay of	2014.
	NAME Allegretto DeVlieger Guinosso Hartzell Madden McClellan	AYE	NAY	ABSENT	ABSTAINED	City Clerk

#### RESOLUTION

#13

#### CONFIRMING THE COMMITMENT OF \$2.1 MILLION FOR A MUNICIPAL CONSTRUCTION PROJECT

WHEREAS, a component of the City of Ocean City's affordable housing Fair Share Plan involves the collection of affordable housing development fees in order to create a dedicated revenue source for the City to implement its Fair Share Plan and Spending Plan; and

WHEREAS, the Council on Affordable Housing (COAH) initially approved the City's Affordable Housing Development Fee Ordinance on March 10, 1998 and the City will utilize the funds collected through said Ordinance to implement its Fair Share Plan and Spending Plan; and

WHEREAS, the City has an approved Spending Plan by COAH as of October 27, 2011 and this plan involved municipal construction; and

WHEREAS, Ocean City submitted an amended spending plan on July 12, 2012 that included an allocation of \$2.1 million for an age-restricted rental development of which \$1,470,000 will be for construction and \$630,000 for affordability assistance; and

WHEREAS, Ocean City confirms its commitment to expend \$2.1 million on an age-restricted municipal construction project; and

WHEREAS, Ocean City awaits COAH's approval of the amended spending plan.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Ocean City, Cape May County, as follows:

1. The City Council hereby confirms its commitment to expend \$2.1 million on an agerestricted municipal construction project.

Anthony P.	Wilson	
Council Pre		

Thered by	****************			. Second	ed by	***************************************
The above re-	solution was du	ly adop	ted by the	City Cou	neil of the City	y of Ocean City, New Jersey, at a meeting of
said Council duly hel	d on the				lay of	2014.
	NAME Allegretto DeVlieger Guinosso	AYE	NAY	ABSENT	ABSTAINED	City Clerk
	Hartzell Madden McClellan			=		

#### RESOLUTION

#14

#### ESTABLISHING DATES FOR WORKSHOP AND REGULAR COUNCIL MEETINGS FOR THE CITY OF OCEAN CITY FOR CALENDAR YEAR 2015

WHEREAS, the Council of the City of Ocean City pursuant to the Administrative Code of the City of Ocean City sets its regular Council meeting dates and workshop meeting dates from year to year by resolution; and

WHEREAS, the Council of the City of Ocean City wishes to post the dates for its Council meetings and workshop meetings for the 2015 calendar year; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Ocean City that the following Council dates and Workshop dates are hereby established for Calendar Year 2015 to be held in City Council Chambers, City Hall, 861 Asbury Avenue, Ocean City, New Jersey; and

BE IT FURTHER RESOLVED that formal action may be taken at all meetings listed below.

WORKSHOP M (6:00 pm to 8			REGULAR (7:00 pr	<u>n)</u>	TING
January February February	15 5 18 (Budget Wo	arkshon)	January January February	8 22 12	
February February March March April	19 (Budget Wo 5 19 2	~ ^	February March March April	26 12 26 9	
April May May	16 7 21		April May May June	23 14 28 11	
			June July July July August	25 1 9 23 13	(Wed. 12:00 PM Inauguration)
September September October October	3 17 1 15		August September September October October	27 10 24 8 22	
November November December	5 19 10		November December December December	12 3 17 28	(Monday - 1:00 PM)
			Anthony P. Council Pre		<u></u>
Offered by	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Second	ed by		
The above resolution was d					y, New Jersey, at a meeting of
said Council duty field off the			ay or	********	AVAITA
NAME Allegretto De Viicger Guinosso Hartzell: Madden McClellan	AYE NAY	ABSENT	ABSTAINED		City Clerk

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

#15

#### **AUTHORIZING THE PAYMENT OF CLAIMS**

WHEREAS, N.J.S.A. 40A: 5-17 entitled "Approval and Payment of Claims and Required General Books of Account" generally sets forth the manner in which claims against municipalities are to be handled; and

**WHEREAS**, the attached bill list represent claims against the municipality for period including November 28, 2014 to December 12, 2014.

WHEREAS, the attached P-Card check register represents paid claims against the municipality for the period of October 1, 2014 to October 30, 2014

NOW, THEREFORE, BE IT RESOLVED that the attached bill list is approved for payment.

Frank Donato III Chief Financial Officer	Anthony P. Wilson Council President
FILES/AUTHORIZING THE PAYMENT OF CLAIMS ~ 11.28	3.14 TO 12.12.14.doc
Offered by	Seconded by
	by the City Council of the City of Ocean City, New Jersey, at a meeting of
NAME AYE N Allegretto DeVlieger	ABSENT ABSTAINED

Hartzell Madden McClellan P.O. Type: All Range: First Format: Condensed Include Project Line Items: Yes Paid: N Open: N Void: N Aprv: N to Last Rcvd: Y Held: Y

State: Y Other: Y Bid: Y Exempt: Y

PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	РО Туре
	01/31/13		LAMONT H. CZAR, P.E.	RES. 13-49-117; TRANS CTR.	0pen	2,280.00	0.00	В
	08/16/13		MULLIN & LONERGAN ASSOCIATES	CDBG Prof. Serv.	Open	1,500.00	0.00	
	08/22/13		CATERINA SUPPLY COMPANY		Open	750.00	0.00	
	11/25/13		LAMONT H. CZAR, P.E.	Prof. Serv. Vehicle Maint.Bldg	-	1,860.00	0.00	8
	01/06/14			2014 DEBET SERVICE	0pen	1,680,500.00	0.00	
	01/06/14		OCEAN CITY BOARD OF EDUCATION		Open	1,309,403.50	0.00	
	01/06/14		SALES & USE TAX		Open	6.93	0.00	
			STATE OF NEW JERSEY	2014 AIRPORT FUEL TAX	Open	16.40	0.00	
	01/15/14		SOUTH JERSEY GAS COMPANY		0pen	1,047.23	0.00	
			ATLANTIC CITY ELECTRIC	2014 CITYWIDE ELECTRIC	Open	2,943.88	0.00	В
			GOV DEALS	GOVDEAL AUCTION FEES 2014	0pen	116.18	0.00	
	01/15/14		NEW JERSEY-AMERICAN WATER CO.	2014 WATER/SEWER CHARGES	Open	44,636.82	0.00	
			VERIZON ONLINE		Open	2,695.45	0.00	
	01/15/14		VERIZON	2014 CITYWIDE TELEPHONE	Open	9,593.78	0.00	
			THOMAS G.SMITH, ESQ.	RES# 14-50-003 TAX APPEALS	0pen	1,491.75	0.00	
	01/15/14		AT & T		0pen	42.12	0.00	
	01/17/14		MAIN LINE COMMERCIAL POOLS, INC		0pen	1,400.00	0.00	
	01/17/14		MAIN LINE COMMERCIAL POOLS, INC		0pen	750.00	0.00	
			TIX, INC.		0pen	246.50	0.00	
			SZAFERMAN, LAKINO, BŁUMSTEIN &	SCHILLING ESTATE	0pen	155.06	0.00	
	01/17/14		AETNA GROUP INSURANCE		Open	1,340.63	0.00	В
14-00066	01/17/14	CRYSTAL	CRYSTAL SPRINGS	ACCOUNT #1975146-3378740	Open	13.49	0.00	
	01/17/14			EMERGENCY MEDICAL BILLING SERV	Open	398.54	0.00	В
14-00132	01/29/14	CAPRI	CAPRIONI PORTABLE TOILETS, INC		Open	365.50	0.00	
	01/29/14				0pen	46.50	0.00	
			CRYSTAL SPRINGS	ACCT# 1973186-3378709	0pen	13.48	0.00	
			CATHERINE M PANICO		Open	20.00	0.00	
	01/29/14		SAM'S CLUB/GEMB	2014 CHARGES FOR SAMS CLUB	Open	682.60	0.00	
14-00188	01/29/14	NAUTILUS	NAUTILUS SOLAR ENERGY	MONTHLY PPA CHARGESSOLAR#2	0pen	733.28	0.00	8
14-00189	01/29/14	OCONELLC	NAUTILUS SOLAR ENERGY -	MONTHLY PPA CHARGES SOLAR#1	0pen	1,087.87	0.00	В
14-00208	01/31/14	KONMINTA	KONICA MINOLTA BUSINESS	COPIER MAINTENANCE AGREEMENT	Open	11,940.30	0.00	
14-00219	02/05/14	PARACO G	PARACO GAS OF NEW JERSEY, LLC		Open .	173.62	0.00	В
14-00222	02/05/14	ACUA	ATLANTIC COUNTY UTILITY AUTHOR		Open .	1,690.52	0.00	В
14-00223	02/05/14	CRYSTAL	CRYSTAL SPRINGS	ACCOUNT #19747563378700	0pen	76.04	0.00	
14-00229	02/05/14	STETS	B. W. STETSON & CO.		0pen	63.00	0.00	В
14-00241	02/05/14	CRYSTAL	CRYSTAL SPRINGS	SC 83767-ACCT.#197330011750002	0pen	0.99	0.00	
14-00242	02/05/14	CRYSTAL	CRYSTAL SPRINGS	ACCTOUNT #19733003378729	0pen	0.99	0.00	
14-00250	02/07/14	SPINN	SPINNING WHEEL FLORIST INC.		0pen	383.50	0.00	₿
14-00257	02/07/14	BLUEDIAM	BLUE DIAMOND DISPOSAL, INC.	Res#12-49-002	Open	4,538.55	0.00	В
14-00268	02/07/14	CRYSTAL	CRYSTAL SPRINGS	ACCT# 19736483378406	0pen	43.96	0.00	
14-00270	02/07/14	THOMASMI	THOMAS G.SMITH, ESQ.	8RC	Open	481.00	0.00	В
14-00300	02/11/14	GRITH	GRIFFITH & CARLUCCI, ESQUIRES	PROFESSIONAL SERVICES FOR 2014	0pen	1,464.00	0.00	
14-00302	02/11/14	BATTISTI	BATTISTINI CONSULTING SERVICES	PROFESSIONAL SERVICES FOR 2014	0pen	2,145.00	0.00	
	02/11/14		MARK H. STEIN, ESQUIRE	PROFESSIONAL SERVICES FOR 2014		3,077.00	0.00	
	02/11/14		MARK H. STEIN, ESQUIRE	PROFESSIONAL SERVICES FOR 2014	Open	595.00	0.00	
	02/11/14		RIGGINS, INC.	Gasoline T-0083 SC	0pen	22,618.04	0.00	8
	02/13/14		CRYSTAL SPRINGS	ACCOUNT# 1974633-3378444	0pen	40.04	0.00	
	02/13/14		B. W. STETSON & CO.	COFFEE SUPPLIES 2014	Open	131.00	0.00	В
	02/20/14		VERIZON WIRELESS	2014 WIRELESS	0pen	1,884.20	0.00	
	02/21/14		JERSEY CAPE DIAGNOSTIC CENTER		Open	1,146.00	0.00	
	, -,-				•			

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PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	РО Туре
14-00436	02/21/14	CRYSTAL	CRYSTAL SPRINGS	ACCOUNT #198064833363893	0pen	0.99	0.00	
			<ol> <li>P. BAINBRIDGE &amp; ASSOC., INC</li> </ol>		Open	2,030.00	0.00	
	03/10/14		CHARLES MCNEELEY		0pen	80.00	0.00	В
	03/26/14		SENTINEL LEDGER	2014 SENTINEL LEDGER ADS	0pen	4,248.30	0.00	
			NATIONAL VISION ADMIN, LLC		Open	239.86	0.00	В
	03/31/14		FEDERAL EXPRESS CORPORATION	2014 FEDEX CHARGES	0pen	79.73	0.00	
	03/31/14		F.W. SHAWL & SONS, INC.	CC14-29; RES. 14-50-072	Open	1,078.00	0.00	В
	04/11/14		ARSENAL SOUND, L.L.C.		Open	1,140.00	0.00	
			SEASHORE ASPHALT CORP.	SC# T-1609 EXPIRES 8-31-14	0pen	515.25	0.00	
	05/06/14			QUOTES ATTACHED	Open	761.00	0.00	В
	05/22/14				0pen	6,917.88	0.00	
	05/22/14		OCEAN CITY HUMANE SOCIETY	2014 ALLOTMENT RES# 11-48-093	0pen	10,000.00	0.00	
			ROCKY MOUNTAIN TRACKING		Open	1,197.00	0.00	
			ACADEMY BUS COMPANY		Open	3,834.00	0.00	
	06/11/14			2014 PETTY CASH REIMBURSEMENTS	•	231.00	0.00	
			•	14-50-008 US COMMUNITIES	0pen	963.34	0.00	
				2014 ELECTRIC SUPPLY CHARGES	Open	25,059.42	0.00	В
	06/16/14			RESOLUTION 14-50-056	Open	3,025.49	0.00	_
	, ,		SHIRLEY M. BISHOP, P.P., LLC	COAH SERVICES	Open	453.75	0.00	В
	06/25/14		LAWYERS DIARY & MANUAL		Open	106.00	0.00	_
	, .		OCEAN CITY DAILY LLC	250# 14 50 150	0pen	4,750.00	0.00	В
			FRED M. SCHIAVONE CONST., INC.		0pen	110,348.00	0.00	
	07/30/14		LAMONT H. CZAR, P.E.	RES# 14-50-160	Open	3,127.50	0.00	•
	08/01/14			EMERGENCY MEDICAL SERVICES	Open	1,527.55	0.00	
	08/20/14		MICHAEL DUBRUILLE	Beach grass plants	Open	7,500.00	0.00	
	08/25/14		CHOICE ENVIR. SER. OF NJ, INC.		Open	5,340.00	0.00	
	08/25/14		CHOICE ENVIR. SER. OF NJ, INC.		Open Open	11,018.23	0.00	В
			HR intune		Open Open	6,500.00	0.00	
			PROGRESSIVE FENCE &		Open	1,140.55 238.80	0.00	
			RETRIEVEX HOLDINGS CORP	ATLANTIC CO OP #41-ACC	Open Open		0.00	В
	10/02/14		MID-ATLANTIC SALT, L.L.C. SCOTT PEPE	ATLANTIC CO OF #41-ACC	Open	13,381,30 117.65	0.00	
	, ,		N.J. CAREER FIRE CHIEF'S ASSN	dues for membership	Open		0.00	
	10/02/14		DEPTCOR	dues for membership	Open Open	375.00 57.00	0.00	
	10/21/14 10/27/14				Open	124.00	0.00	
	10/27/14		GANN LAW BOOKS, INC. THE ISLAND GRILLE, LLC		Open Open	157.28	0.00	
	10/27/14		MUNICIPAL WELFARE ASSOCIATION		Open	60.00	0.00	
			TACTICAL PUBLIC SAFETY, LLC		Open	23,783.18	0.00	
			ATLANTIC COUNTY FINANCE		Open Open	6,480.00	0.00	
	10/28/14		GARY KUBIAK & SON ELECTRIC INC		Open	1,298.11	0.00	
	10/28/14		DEPTCOR	STATE CONTRACT	Open	118.00	0.00	
			G.T.B.M. INC.	sierra wireless links/ant's	Open	2,387.97	0.00	
			YIANNI'S CAFE	STOTE WITCHOSS THROTAICS	Open Open	321.00	0.00	
	11/07/14		CODED SYSTEMS LLC		Open	1,512.00	0.00	
	11/07/14		CODED SYSTEMS LLC	SUPPLEMENT #23 VOL II	Open	3,883.90	0.00	
	11/07/14				Open	5.00	0.00	
	11/07/14		DEPTCOR		Open	1,080.00	0.00	
			CARPET MAGIC, INC		Open	300.00	0.00	
	11/12/14		CAPE MEDIATION SERVICES, INC		Open	1,044.00	0.00	
	11/12/14				Open	2,685.60	0.00	
	11/14/14		PROLIFT OF NJ, INC.		Open	7,440.56	0.00	
	11/14/14		MARCIA CHEW	TRAVEL REIMBURSE FOR SEMINAR	Open	113.65	0.00	
	11/20/14		BUD'S OUTBOARD MARINE, INC.	THE THE PONDE I SIT SEPTEMENT	Open	2,789.77	0.00	
		2020	TIT A ARIBONING LAMPINE THE		~ ~ ~	-1.00111	V 1 V V	

PO #	PO Date	Vendor		PO Descriptio	n	Status	Amount	Void Amount	РО Туре
14-02910	11/20/14	GLOUC	GLOUCESTER COUNTY POLICE			Open	100.00	0.0	0
14-02912	11/20/14	ACTIONUN	ACTION UNIFORM CO., L.L.C			0pen	452.00	0.0	0
14-02913	11/20/14	SCHOP	WILLIAM SCHOPPY TROPHY COMPANY			0pen	35.34	0.0	0
14-02918	11/20/14	CFTMON	CFT MONITORING, LLC	Supporting Do	cs Attached	Open	6,980.00	0.0	0
	11/25/14		QUANTUM INC.	,,		Open	72.00	0.0	0
	11/25/14	-	THOMAS BENDER			Open	57.20	0.0	
	11/25/14		O.C. REGIONAL CHAMBER OF	2014 CITIZEN	OF YEAR BANQUET	Open	440.00	0.0	
	11/26/14		CAPRIONI PORTABLE TOILETS, INC		•	Open	46.50	0.0	
	11/26/14		SASS-MOORE SERVICE CORPORATION			Open	580.00	0.0	
			OCEAN CITY GIRLS LACROSSE			Open	1,000.00	0.0	
			OCEAN CITY THEATRE COMPANY			Open	100.00	0.0	
			J T WILLIAMS DR			Open	50.00	0.0	
			ARLENE'S ON ASBURY			Open	2,200.00	0.00	
	11/26/14		NJ CLEAN COMMUNITIES COUNCIL			Open	30.00	0.0	
	11/26/14			ATTORNEY - SC	HILLING ESTATE	Open	8,837.50	0.00	
	11/26/14		N.J. DIVISION OF CRIMINAL	ATTOMIL! 30	MILLING LOTAIL	Open	800.00	0.00	
	11/26/14		PERRY-EGAN CHEVROLET, INC.				1,223.33	0.00	
						Open	1,433.18	0.00	
	11/26/14		PERRY-EGAN CHEVROLET, INC.	CC#12 10 BCC#	12 40 210	Open			
			ACTION UNIFORM CO., L.L.C	CC#13~18 RES#	13-49-319	Open	19,336.00	0.0	
	12/04/14		AUSTIN'S SPORTS			Open	343.60	0.00	
	, .		SHAMROCK LASER ENGRAVING &	WATE TURES	0.1/055	0pen	588.90	0.00	
				NOTE INTEREST			1,523,833.64	0.0	
			SHORE MEDICAL CENTER FOUNDATIO	NOTE INTEREST	PAYOFF		3,030,666.36	0.00	
			MATT DIAMOND			0pen	139.99	0.00	
	12/11/14		WALLACE HARDWARE INC.			0pen	216.61	0.00	
	12/11/14		SHOEMAKER LUMBER COMPANY, INC			Open	334.78	0.00	
	12/11/14		WALLACE HARDWARE INC.			Open	258.27	0.0	
	12/11/14		500 BAY CONDOMINIUM ASSN.	2013 FINAL RE		Open	755.14	0.00	
14-03099	12/11/14	700 A		2013 FINAL RE		Open	680.56	0.00	
	12/11/14		900 PARK PLACE CONDO ASSN INC.	2013 FINAL RE	IMBURSEMENT	Open	198.03	0.00	
14-03101	12/11/14	3400CENT	3400 CENTRAL AVE, CONDO	2013 FINAL RE	IMBURSEMENT	Open	142.38	0.00	)
14-03102	12/11/14	ATLGA	ATLANTIC GARDENS CONDO. ASSN.	2013 FINAL RE	IMBURSEMENT	Open	1,101.23	0.00	)
14-03103	12/11/14	BAYCL	BAY CLUB CONDOMINIUM ASSN.	2013 FINAL RE	IMBURSEMENT	0pen	542.35	0.00	)
14-03104	12/11/14	BAYLA	BAY LANDING CONDO ASSN.	2013 FINAL RE	IMBURSEMENT	Open	345.60	0.00	)
	12/11/14		BAY TWELVE CONDOMINIUM ASSN.	2013 FINAL RE	IMBURSEMENT	Open	1,175.70	0.00	)
	12/11/14		BAYVILLAGE CONDOMINIUM ASSOC.	2013 FINAL RE		0pen	900.88	0.00	)
	12/11/14		BEACHES CONDOMINIUM ASSN.	2013 FINAL RE		0pen	770.00	0.00	
	12/11/14			2013 FINAL RE		Open	237.53	0.00	
			BEACH CLUB SUITES	2013 FINAL RE		Open	502.96	0.00	
	12/11/14		BEACHWATCH I CONDO ASSN.	2013 FINAL RE		Open	1,090.32	0.00	
	12/11/14		BISCAYNE SUITES CONDO. ASSOC.	2013 FINAL RE		Open	274.97	0.00	
	12/11/14		BLUE WATER TOWNHOMES CONDO ASN			0pen	852.36	0.00	
	12/11/14		BLUE WATER CONDOMINIUM ASSN.	2013 FINAL RE		Open	2,337.36	0.00	
	12/11/14		BREAKERS CONDOMINIUM ASSN.	2013 FINAL RE		Open	420.00	0.00	
	12/11/14		BRIDGEPORT PLAZA CONDOMINIUM	2013 FINAL RE		Open	459.99	0.00	
			BRIGHTON PLACE CONDOMINIUM ASN			Open	800.00	0.00	
	12/11/14					-	300.39		
			CAPE HOUSE CONDO ASSOC.	2013 FINAL RE		Open	1.27	0.00 0.00	
	12/11/14		CEDAR BEACH CONDOMINIUM ASSN.			Open			
	12/11/14		COASTAL COURT CONDOMINIUM ASSN			Open Open	186.77	0.00	
			CROSSING MOTOR INN	2013 FINAL RE		Open	952.07	0.00	
	12/11/14		EBB TIDE SUITES	2013 FINAL RE		Open	96.24	0.00	
	12/11/14		FLAGSHIP CONDOMINIUM ASSN	2013 FINAL RE		Open	414.71	0.00	
	12/11/14		FLANDERS CONDOMINIUM ASSN.	2013 FINAL RE		Open	2,439.21	0.00	
1/1/0212/	12/11/14	FOURS	FOUR SEASONS CONDOMINIUM ASSN.	2013 FINAL RE	IMBURSEMENT	Open	102.03	0.00	}

PO #	PO Date	Vendor		PO De	escrip	tion	Status	Amount	Void Amount	РО Тур
14-03125	12/11/14	GARD	GARDENS EAST CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT		300.00	0.0	00
14-03126	12/11/14	GARDP	GARDENS PLAZA CONDO OWNERS ASN	2013	FINAL	REIMBURSEMENT	Open	4,469.83	0.0	0
14-03127	12/11/14	HOMESTEA	HOMESTEAD CONDO	2013	FINAL	REIMBURSEMENT	Open	900.00	0.0	10
14-03128	12/11/14	LEGAC	LEGACY CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT	0pen	489.82	0.0	0
L4-03129	12/11/14	NJPLZ	NEW JERSEY PLAZA CONDO ASSN.	2013	FINAL	REIMBURSEMENT	Open	180.00	0.0	10
4-03130	12/11/14	OCEA2	OCEAN AIRE CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT	Open	1,648.57	0.0	0
4-03131	12/11/14	OCEA9	OCEAN 900 CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT	Open	68.23	0.0	0
4-03132	12/11/14	OCEAC	OCEAN COLONY CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT	0pen	8,107.24	0.0	10
14-03133	12/11/14	OCEAR	OCEAN REEF CLUB CONDO ASSN.	2013	FINAL	REIMBURSEMENT	Open	21,661.52	0.0	10
4-03134	12/11/14	OCEAS	OCEAN AIRE SOUTH CONDOMINIUM	2013	FINAL	REIMBURSEMENT	Open	1,108.48	0.0	10
4-03135	12/11/14	<b>OCEAT</b>	OCEAN TERRACE CONDOMINIUM ASSN	2013	FINAL	REIMBURSEMENT	Open	1,035.04	0.0	0
4-03136	12/11/14	OCEAU	OCEAN COURT APARTMENTS INC.	2013	FINAL	REIMBURSEMENT	Open	1,320,99	0.0	10
	12/11/14		OCEAN VILLAGE SOUTH COND ASSN.	2013	FINAL	REIMBURSEMENT	Open	1,799.25	0.0	10
4-03138	12/11/14	PIPEI	PIPER I CONDOMINIUM ASSN,	2013	FINAL	REIMBURSEMENT	Open	54.26	0.0	0
	12/11/14		PLAZA 22 CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT	Open	428.99	0.0	10
	12/11/14		PLYMOUTH MANOR CONDO ASSN.	2013	FINAL	REIMBURSEMENT	Open	13.17	0.0	0
	12/11/14		SANDPEBBLES CONDOMINIUM	2013	FINAL	REIMBURSEMENT	Open	295.14	0.0	0
	12/11/14		SANTA BARBARA NORTH CONDO ASSN	2013	FINAL	REIMBURSEMENT	Open	2,010.00	0.0	10
	12/11/14		SEASPRAY CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT	Open	260.66	0.0	0
	12/11/14		SEAVIEW BEACH CONDOMINIUM ASSN	2013	FINAL	REIMBURSEMENT	Open	364.41	0.0	0
	12/11/14		SIFTING SANDS MOTEL/CONDO	2013	FINAL	REIMBURSEMENT	Open	3,947.32	0.0	10
	12/11/14		OCEAN TIDES CONDO ASSO.	2013	FINAL	REIMBURSEMENT	Open	410.00	0.0	0
			VILLAGE COURT CONDO ASSOC.	2013	FINAL	REIMBURSEMENT	Open	385.45	0.0	10
	12/11/14		WESLEY BEACH CONDOMINIUM ASSN.	2013	FINAL	REIMBURSEMENT	Open	1,661.51	0.0	0
			WILD DUNE			REIMBURSEMENT	Open	1,792.06	0.0	
otal Pu:	rchase Or	ders:	184 Total P.O. Line Items:	322 -	Total	 List Amount:	8,074,603.04	Total Void	Amount:	0.0

#### CITY OF OCEAN CITY Check Register By Check Id

Page No: 1

Check Issued outside

Range of Checking Accts: GENERAL
Report Type: All Checks

to GENERAL

RAL Range of Check Ids: 82570 to 82570
Report Format: Super Condensed Check Type: Compute

Report Type: ATT	Checks	keport Format: Super	" Condensed Check	Type: Computer: Y	manual: Y Dir Deposit: Y
Check # Check Date Vendor		Amount	Paid Reconci	led/Void Ref Num	
82570 12/05/14 WHITTIN	MELINDA WHITTINGTO	ON 6	600.00	3380	
Report Totals Check: Direct Deposit	t: <u> </u>	id         Amount Paid           0         600.00           0         0.00           0         600.00	Amount Voic 0.00 0.00 0.00		

Page No: 1

Range of Check Ids: 5742 Range of Checking Accts: GENERAL Report Type: All Checks 5642 to to GENERAL

Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail

	t type. Att checks	Report Format.	check type: computer: 1 manual: 1	on ocposit.
Check # Check Dat PO # Item	e Vendor Description	Amount Paid	Charge Account Account Type Contract	/Void Ref Num Ref Seq
	BOAPCARD BANK OF AMERICA 7TH STREET SURF SHOP - Purchas	25.00	4-01-20-025-278 Budget HUMAN RESOURCES - SAFETY ITEMS	3383 1
5643 12/06/14	BOAPCARD BANK OF AMERICA			3383
	ACTION UNIFORM - Purchase	130.00	4-01-25-720-237 Budget PS/RESCUE SERVICES-PROF EMPL REL	2
14-02973 2	ACTION UNIFORM - Purchase		4-01-25-720-237 Budget PS/RESCUE SERVICES-PROF EMPL REL	3
		740.00		
E644 12/06/14	BOAPCARD BANK OF AMERICA			3383
	ADVANTAGE RENTAL & SAL - Purch	640.50	C-04-55-274-402 Budget STORM TRUCK	4
5645 12/06/14	BOAPCARD BANK OF AMERICA			3383
	ALLEN DESIGNERS INC - Purchase	55.29	4-01-20-250-249 Budget AQUATIC & FITNESS OFFICE SUPPLIES	5
C686 12/06/14	BOAPCARD BANK OF AMERICA			3383
	Amazon.com - Purchase	730.80	4-01-20-016-249 Budget	6
21 42370			PUBLIC RELATIONS & INFORMATION OFFICE SU	
14-02976 2	AMAZON MKTPLACE PMTS - Purchas	89.90	4-01-25-740-233 Budget	7
14 02076 2	AMAZON MYTOLICE DUTE Dunchoe	74.00	PS/POLICE-EQUIP MAINT&REPAIR 4-01-25-740-233 Budget	8
14-02976 3	AMAZON MKTPLACE PMTS - Purchas	/4.99	PS/POLICE-EQUIP MAINT&REPAIR	0
14-02976 4	AMAZON MKTPLACE PMTS - Purchas	85.49	4-01-25-740-233 Budget PS/POLICE-EQUIP MAINT&REPAIR	9
	•	981.18		
				2202
	BOAPCARD BANK OF AMERICA AMSAN CORP - Purchase	126 82	4-01-20-295-259 Budget	3383 10
14-02377 1	APISAN CORF - Full Chase	120.02	CITY WIDE MINOR APPARATUS	10
14-02977 2	AMSAN CORP - Purclase	41.96	4-01-20-295-259 Budget	11
			CITY WIDE MINOR APPARATUS	
14-02977 3	AMSAN CORP - Purchase	4,577.00	4-01-20-295-259 Budget	12
14-02977 4	AMSAN CORP - Purchase	123 84	CITY WIDE MINOR APPARATUS 4-01-20-295-259 Budget	13
14-02311 4	AMBAN CORF - FUI CITASE	123,04	CITY WIDE MINOR APPARATUS	1,7
14-02977 5	AMSAN CORP - Purchase	656.24	4-01-20-295-259 Budget	14
			CITY WIDE MINOR APPARATUS	
14-02977 6	AMSAN CORP - Purchase	2,487.73	4-01-20-295-259 Budget	15
14-02977 7	AMSAN CORP - Purchase	1 532 16	CITY WIDE MINOR APPARATUS 4-01-20-295-259 Budget	16
14-07311 /	AMONI CORF - FUECHASE	1,332.10	CITY WIDE MINOR APPARATUS	10
14-02977 8	AMSAN CORP - Purchase	427.48	4-01-20-295-259 Budget	17
			CITY WIDE MINOR APPARATUS	
14-02977 9	AMSAN CORP - Purchase	164.16	4-01-20-295-259 Budget	18
			CITY WIDE MINOR APPARATUS	

neck # Che PO #		e Vendor Description	Amount Paid	Charge Account	Account Type	Void Ref Num Ref Seq
5647 BANK	OF AN	ERICA Continued	_			_
14-02977		AMSAN CORP - Purchase	131.64	4-01-20-295-259 CITY WIDE MINOR APPARATUS	Budget	19
14-02977	11	AMSAN CORP - Purchase	41.04	4-01-20-295-259 CITY WIDE MINOR APPARATUS	Budget	20
14-02977	12	AMSAN CORP - Purchase	155.61	4-01-20-295-259	Budget	21
14~02977	13	AMSAN CORP - Purchase	577.56	CITY WIDE MINOR APPARATUS 4-01-20-295-259	Budget	22
14-02977	14	AMSAN CORP - Purchase	2,646.40	CITY WIDE MINOR APPARATUS 4-01-20-295-259	Budget	23
14-02977	15	AMSAN CORP - Purchase	318.40	CITY WIDE MINOR APPARATUS 4-01-20-295-259	Budget	24
14-02977	16	AMSAN CORP - Purchase	795.34	CITY WIDE MINOR APPARATUS 4-01-25-720-249	Budget	25
		-	14,803.38	PS/RESCUE SERVICES-OFC SUPF	PLIES	
		BOAPCARD BANK OF AMERICA ANCHORAGE TAVERN - Purchase	100.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY IX	•	3383 . 26
		BOAPCARD BANK OF AMERICA ANIMAL HOUSE - Purchase	25.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY IT	•	3383 27
		BOAPCARD BANK OF AMERICA ANNARELLIS BICYCLES - Purchase	25.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY IT		3383 28
		BOAPCARD BANK OF AMERICA B & H PHOTO-VIDEO.COM - Purcha	797 65	4-01-20-046-265	Pudant	3383
				ADMIN/INFO TECHNOLOGY-EQUIP	MENT OUTLAY	29
		B & H PHOTO-VIDEO-MO/TO - Purc		4-01-20-046-265 ADMIN/INFO TECHNOLOGY-EQUIP	MENT OUTLAY	30
14-02981	3	B & H PHOTO-VIDEO-MO/TO - Purc	2,565.94	C-04-55-285-501 EQUIPMENT: MUSIC PIER, COMM	Budget NUNITY OPS,	347
			3,593.54			
		BOAPCARD BANK OF AMERICA B AND B DEPARTMENT STORES - Pu	50.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY IT	,	3383 31
		BOAPCARD BANK OF AMERICA BAYVIEW BEARING & SUPPL - PURC	324.41	C-04-55-285-701 REHAB LARGE EQUIPMENT & PIC		3383 32
		BOAPCARD BANK OF AMERICA BenMeds 1020322298 - Purchase	293.16	4-01-20-220-249	Budget	3383 33
14-02984	2	BenMeds 1020344105 - Purchase	219.37	engineering Office Supplies 4-01-20-230-259	Budget	34
		-	512.53	MUNICIPAL CODE,LIC & PZ MIN	OR APPARATUS	

ck # Check PO # ]			Amount Paid	Charge Account	Account Type	Reconciled/\ Contract	∕oid Ref Nu Ref Seq
		BOAPCARD BANK OF AMERICA BEST BUY MHT 00005819 - Purch	259.98	4-01-20-046-259 ADMIN/INFO TECHNOLOGY-MINOR			338 35
656 12/06 14-02986		BOAPCARD BANK OF AMERICA MILLEVOI BEST TIRE INC - Purch	573.60	4-01-20-285-259 FLEET OPERATIONS MINOR APPA	Budget		338 36
14-02986	2	MILLEVOI BEST TIRE INC - Purch	89.95	4-01-20-285-259 FLEET OPERATIONS MINOR APPA	Budget		37
14-02986	3	MIŁLEVOI BEST TIRE INC - Purch	89.95	4-01-20-285-262 FLEET OPERATIONS TIRES	Budget		38
14-02986	4	MILLEVOI BEST TIRE INC - Purch	89.95	4-01-20-285-259 FLEET OPERATIONS MINOR APPA	Budget		39
		-	843.45	FLEET OPERATIONS MINOR APPA	KA103		
		BOAPCARD BANK OF AMERICA APM WILDWOOD - Purchase	800.00	4-01-20-295-211 CITY WIDE PROFESSIONAL SERV	Budget		333 40
14-02987	2	APM WILDWOOD - Purchase		4-01-20-295-211 CITY WIDE PROFESSIONAL SERV	Budget		349
			1,700.00				
658 12/06 14-02988		BOAPCARD BANK OF AMERICA BPS EXPRESS - Plumbing Repair-	42.53	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	_		33. 41
14-02988	2	BPS EXPRESS - Plumbing Repair-	11.30	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget		42
14-02988	3	BPS EXPRESS - Plumbing Repair-	13.34	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget		43
14-02988	4	BPS EXPRESS - Plumbing Repair-	6.29	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget		44
14-02988	5	BPS EXPRESS - Plumbing Repair-	49.66	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget		45
14-02988		BPS EXPRESS - Plumbing Repair-		4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget APPARATUS		46
14-02988		BPS EXPRESS - Plumbing Repair-		4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget APPARATUS		47
14-02988		BPS EXPRESS - Plumbing Repair-		4-01-20-265-259 FACILITIES MANAGEMENT MINOR			48
14-02988		BPS EXPRESS - Plumbing Repair-		4-01-20-265-259 FACILITIES MANAGEMENT MINOR			49
14-02988		BPS EXPRESS - Plumbing Repair-		4-01-20-265-259 FACILITIES MANAGEMENT MINOR			50
14-02988		BPS EXPRESS - Plumbing Repair-		4-01-20-265-259 FACILITIES MANAGEMENT MINOR			51
14-02988		BPS EXPRESS - Plumbing Repair-		4-01-20-265-259 FACILITIES MANAGEMENT MINOR			52
14-02988		BPS EXPRESS - Replacement Elec		C-04-55-285-104 GENERAL IMPROVEMENTS: LIBRA			53
14-02988	14	BPS EXPRESS - Replacement Igni —	1,452.36 2,462.39	C-04-55-285-104 GENERAL IMPROVEMENTS: LIBRA	Budget RY, WINDOWS,		54

		e Vendor Description	Amount Paid	Charge Account		Reconciled/N Contract	
		BOAPCARD BANK OF AMERICA					3383
14-02989	ì	BURKE MOTOR GROUP - Credit	475.00-	4-01-20-285-259 FLEET OPERATIONS MINOR APP			55
14-02989	2	BURKE MOTOR GROUP - Purchase	1,297.10	C-04-55-285-701 REHAB LARGE EQUIPMENT & PI	Budget		56
14-02989	3	BURKE MOTOR GROUP - Purchase	329.76	C-04-55-285-701 REHAB LARGE EQUIPMENT & PI	Budget		57
14-02989	4	BURKE MOTOR GROUP - Purchase	537.46	C-04-55-285-701 REHAB LARGE EQUIPMENT & PI	Budget		58
		_	1,689.32	KEDAU CANOL EQUIPMENT & TI	CROI 5 TOR		
		BOAPCARD BANK OF AMERICA					3383
14-02990	1	C.A.M. CO HYDRAULICS - Purchas	80.00	C-04-55-285-701 REHAB LARGE EQUIPMENT & PI			59
		BOAPCARD BANK OF AMERICA	330.00	1 00 20 650 245			3383
14-02991		IN CAPRIONI PORTABLE TOI ~ PU	330.00	4-01-20-650-245 FINANCIAL MGMT/REV COLLECT	Budget ION-RENTALS		60
14-02991	2	IN CAPRIONI PORTABLE TOI - PU	46.50	4-01-20-650-245 FINANCIAL MGMT/REV COLLECT	Budget		61
14-02991	3	IN CAPRIONI PORTABLE TOI - Pu	46.50	4-01-20-650-245 FINANCIAL MGMT/REV COLLECT	Budget		62
		_	423.00	THANCIAL HOMIT REV COLLECT	TON KENTALS		
	,	BOAPCARD BANK OF AMERICA CAR COMMERCIALSERVICES - HVAC-	2,598.55	C-04-55-285-101 MUSIC PIER	Budget		3383 63
5663 12/06	6/14	BOAPCARD BANK OF AMERICA					3383
			43.15	4-01-20-046-265 ADMIN/INFO TECHNOLOGY-EQUI	,		64
14-02993	2	CDW GOVERNMENT - Stock Helpdes	51.68	4-01-20-046-265 ADMIN/INFO TECHNOLOGY-EQUI	Budget		65
14-02993	3	CDW GOVERNMENT - HDMI	444.76	C-04-55-283-010 TECHNOLOGY IMPROVEMENTS IBI	Budget		66
		_	539.59	THE REPORT OF THE PARTY OF THE			
		BOAPCARD BANK OF AMERICA					3383
14-02994	1	CHAPMAN FORD LINCOLN MERC - Pu	83.40	4-01-20-285-259 FLEET OPERATIONS MINOR APPA	Budget ARATUS		67
14-02994	2	CHAPMAN FORD LINCOLN MERC - Pu	28.09	4-01-20-285-259 FLEET OPERATIONS MINOR APP	Budget		68
14-02994	3	CHAPMAN FORD LINCOLN MERC - PU	355.21	C-04-55-285-701 REHAB LARGE EQUIPMENT & PI	Budget		69
14-02994	4	CHAPMAN FORD LINCOLN MERC - Pu	276.94	C-04-55-285-701	Budget		70
14-02994	5	CHAPMAN FORD LINCOLN MERC - Pu	90.20	REHAB LARGE EQUIPMENT & PICC-04-55-285-701	Budget		71
14-02994	6	CHAPMAN FORD LINCOLN MERC - Pu	108.60	REHAB LARGE EQUIPMENT & PIG 4-01-20-285-259	Budget		351
		_	942.44	FLEET OPERATIONS MINOR APP	AKATUS		

heck # Ch PO #		e Vendor Description	Amount Paid	Charge Account	Account Type	Contract	Void Ref Num Ref Seq
5665 12 14-0299	, ,	BOAPCARD BANK OF AMERICA CINTAS 60A SAP - Purchase	96.30	4-01-20-210-275	Budget		3383 72
14-0299	5 2	CINTAS 60A SAP - Purchase	275.97	ADMINISTRATION SAFETY EQUIF 4-01-20-210-275 ADMINISTRATION SAFETY EQUIF	Budget		73
			372.27				
5666 12 14-0299		BOAPCARD BANK OF AMERICA CLEANERS SUPPLY - Purchase	63.73	T-12-56-173-033 RECREATION TRUST PROGRAMS	Budget		3383 74
5667 12 14-0299		BOAPCARD BANK OF AMERICA CODYS POWER EQUIPMENT - String	202.81	4-01-20-265-268 FACILITIES MANAGEMENT GOUND	Budget OS KEEPING		3383 75
5668 12 14-0299	. ,	BOAPCARD BANK OF AMERICA COMCAST OF PLEASANTVIL - Purch	228.76	4-01-20-040-211 ADMIN/EMERGENCY MGMT-PROF.	Budget		3383 76
14-0299	8 2	COMCAST OF PLEASANTVIL - Purch	161.60	4-01-25-740-259 PS/POLICE-MINOR APPARATUS	Budget		77
14-0299	8 3	COMCAST OF PLEASANTVIL - Purch		4-01-25-740-259 PS/POLICE-MINOR APPARATUS	Budget		78
			418.25				
5669 12 14-0299		BOAPCARD BANK OF AMERICA COMCAST UPWARE/Carboni - Purch	22.42	4-01-25-740-259 PS/POLICE-MINOR APPARATUS	Budget		33 <u>8</u> 3 79
5670 12		BOAPCARD BANK OF AMERICA	426.00	4 01 31 730 333	0		3383
14-0300		CONTINENTAL FIRE - Purchase		4-01-25-720-233 PS/RESCUE SERVICES-EQUIP MA	Budget AINT		80
14-0300	0 2	CONTINENTAL FIRE - Purchase	399.00	4-01-25-720-233 PS/RESCUE SERVICES-EQUIP MA	Budget NINT		81
14-0300	0 3	CONTINENTAL FIRE - Purchase	237.00	4-01-25-770-259 PS/FIRE-MINOR APPARATUS	Budget		82
		_	1,072.00	,,,			
5671 12 14-0300	, -	BOAPCARD BANK OF AMERICA CONTRACTOR SERVICE - Purchase	347.86	4-01-20-220-259 ENGINEERING MINOR APPARATUS	Budget		3383 83
14-0300	1 2	CONTRACTOR SERVICL - Purchase	27.99-	4-01-20-270-259 ENVIRONMENTAL OPERATIONS MI	Budget		355
		-	319.87	EATEROUSE OF ENALTONS PO	MON MITMORES		
5672 12 14-0300		BOAPCARD BANK OF AMERICA COOPER ELECTRIC W BERLIN - Ele	140.81	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget		3383 84
14-0300	2 2	COOPER ELECTRIC W BERLIN - Ele	362.05	4-01-20-265-259	Budget		85
14-0300	2 3	COOPER ELECTRIC W BERLIN - Ele	210.00	FACILITIES MANAGEMENT MINOR 4-01-20-265-259	Budget		86
		-	712.86	FACILITIES MANAGEMENT MINOR	Arrakalus		

Check # Check Dat PO # Item	te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/V Contract	
	BOAPCARD BANK OF AMERICA THE CRAB TRAP - Purchase	50.00	4-01-20-025-278 F HUMAN RESOURCES - SAFETY ITEM	_		3383 87
	BOAPCARD BANK OF AMERICA CRUZANS FREIGHTLINER - Purchas	491.36	C-04-55-285-701 E REHAB LARGE EQUIPMENT & PICKU			3383 88
	BOAPCARD BANK OF AMERICA CVS/PHARMACY #04841 - Purchase	250.00	4-01-20-025-278 E	Budget us		3383 89
14-03005 2	CVS/PHARMACY #04841 - Purchase -			Budget		90
	BOAPCARD BANK OF AMERICA EREPLACEMENTPARTS.COM - Purcha	249.03	C-04-55-285-701 E REHAB LARGE EQUIPMENT & PICKL	Budget JPS FOR		3383 91
	BOAPCARD BANK OF AMERICA NEW JERSEY E-ZPASS - Purchase	15.00		Budget		3383 92
14-03007 2	NEW JERSEY E-ZPASS - Purchase	15.00	CITY WIDE STORAGE & TOWING 4-01-20-295-213 E CITY WIDE STORAGE & TOWING	Budget		93
14-03007 3	NEW JERSEY E-ZPASS - Purchase	15.00	4-01-20-295-213 E	Budget		94
	-	45.00				
	BOAPCARD BANK OF AMERICA FASTENAL COMPANYO1 - Elec-Part	625.51	4-01-20-265-259 E	Budget APPARATUS		3383 95
14-03008 2	FASTENAL COMPANY01 - Purchase	29.24	4-01-20-285-265 E FLEET OPERATIONS EQUIP OUTLAY	Budget Y		96
14-03008 3	FASTENAL COMPANYO1 - Purchase -	695.85 1,350.60		Budget		97
5679 12/06/14	BOAPCARD BANK OF AMERICA					3383
14-03009 1	INT FIRE & SAFETY SERVICE - Pu	264.03	4-01-25-720-233 B PS/RESCUE SERVICES-EQUIP MAIN	Budget VT		98
14-03009 2	INT FIRE & SAFETY SERVICE - Pu	383.86	•	Budget		99
14-03009 3	INT FIRE & SAFETY SERVICE - Pu	1,780.66	•	Budget		100
14-03009 4	INT FIRE & SAFETY SERVICE - Pu	1,060.30		Budget		101
14-03009 5	INT FIRE & SAFETY SERVICE - Pu	746.87		Budget		102
	-	4,235.72	OF THE EQUIPMENT PRINTING WEE			
	BOAPCARD BANK OF AMERICA FRO ME A PARTY - Purchase	46.60	4-01-25-770-221 B PS/FIRE-ADV & PROMO EXP	Budget		3383 103

heck # Che PO #		ce Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract	
5681 12/ 14-03013		BOAPCARD BANK OF AMERICA DNH GODADDY.COM - New SSL OCNJ	404.97	4-01-20-046-265 ADMIN/INFO TECHNOLOGY-EQUI		_	3383 104
5682 12/ 14-03012		BOAPCARD BANK OF AMERICA WW GRAINGER - Door Holder (Mus	397.40	4-01-20-260-259 MUSIC PIER OPS MINOR APPARA	Budget		3383 105
14-03012	2	WW GRAINGER - Purchase	53.50	4-01-20-670-259 FINANCIAL MGMT/PARKING REG	Budget		106
14-03012	3	WW GRAINGER - Purchase	328.80	4-01-25-740-253	Budget		107
14-03012	4	WW GRAINGER - Portable Generat	1,600.72	PS/POLICE-MEDICAL SUPPLIES C-04-55-285-501	Budget		108
14-03012	5	WW GRAINGER - Purchase	3,201.44	EQUIPMENT: MUSIC PIER, COMM C-04-55-287-010	Budget		109
		<del>-</del>	5,581.86	BOARDWALK RECONSTRUCTION IN	SML1:		
		BOAPCARD BANK OF AMERICA					3383
14-03013	1	GRANTURK EDPMNT CO INC - Purch	808.03	4-01-20-285-259 FLEET OPERATIONS MINOR APPA	Budget ARATUS		110
14-03013	2	GRANTURK EDPMNT CO INC - Purch	404.85	4-01-20-285-259 FLEET OPERATIONS MINOR APPA	Budget		111
14-03013	3	GRANTURK EDPMNT CO INC - Purch	78.59	4-01-20-285-259	Budget		112
14-03013	4	GRANTURK EDPMNT CO INC - Purch	1,299.71	FLEET OPERATIONS MINOR APPA C-04-55-282-803	RATUS Budget		113
		-	2,591.18	REHABILITATION			
5684 12/		BOAPCARD BANK OF AMERICA					3383
14-03014	1	GRANT SUPPLY COMPANY PLEA - Pl	362.45	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget		114
14-03014	2	GRANT SUPPLY COMPANY PLEA - Pl	108.72	4-01-20-265-259	Budget		115
14-03014	3	GRANT SUPPLY COMPANY PLEA - Pl	143.15	FACILITIES MANAGEMENT MINOR 4-01-20-265-259	Budget		116
		_	614.32	FACILITIES MANAGEMENT MINOR	APPARATUS		
5685 12/	06/14	BOAPCARD BANK OF AMERICA					3383
14-03015	1	HD SUPPLY FACILITIES MTNC - E	52.68	4-01-20-265-259 FACILITIES MANAGEMENT MINOR	Budget		117
14-03015	2	HF SUPPLY FACILITIES MTNC - ET	53.48	4-01-20-265-259	Budget		118
14-03015	3	HD SUPPLY FACILITIES MTNC - E	232.37	FACILITIES MANAGEMENT MINOR 4-01-20-265-259	Budget		119
14-03015	4	HD SUPPLY FACILITIES MTNC - ET	152.85	FACILITIES MANAGEMENT MINOR 4-01-20-265-259	Budget		120
14-03015	5	HD SUPPLY FACILITIES MTNC - Pu	610.30	FACILITIES MANAGEMENT MINOR 4-01-20-650-259	APPARATUS Budget		121
		_	1,101.68	FINANCIAL MGMT/REV COLLECTI	ON-MINOR APP		
5686 12/	06/14	BOAPCARD BANK OF AMERICA					3383
14-03016	,	HENRYS TRADING POST - Purchase	25.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY IT	Budget EMS		122

Check # Check Dat PO # Item	te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/N Contract	Void Ref Num Ref Seq
	BOAPCARD BANK OF AMERICA HERITAGE SURF & SPORT - Purcha	25.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY I			3383 123
	BOAPCARD BANK OF AMERICA HERTZ EQUIPMENT - Purchase	4,250.00	C-04-55-280-010 IMPROVE OCEAN CITY BEACHES			3383 124
	BOAPCARD BANK OF AMERICA HOY'S OCEAN CITY WEST - Purcha	25.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY I			3383 125
	BOAPCARD BANK OF AMERICA INTERNATIONAL TRANSACTION - Pu	18.80	4-01-20-046-265 ADMIN/INFO TECHNOLOGY-EQUI			3383 126
	BOAPCARD BANK OF AMERICA ISLANDBEACHGEAR.COM - Purchase	25.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY I			3383 127
5692 12/06/14 14-03022 1	BOAPCARD BANK OF AMERICA JOHNSON'S POPCORN #2 - Purchas	25.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY IT			3383 128
14-03023 1	BOAPCARD BANK OF AMERICA JOHNSTONE SUPPLY OF ABSEC - HV JOHNSTONE SUPPLY OF ABSEC - HV	81.27	FACILITIES MANAGEMENT MINOR	R APPARATUS Budget		3383 129 130
14-03024 1	BOAPCARD BANK OF AMERICA KEEN COMP. GAS-CORPOR - Purcha KEEN COMP. GAS-CORPOR - Purcha		4-01-20-285-259 FLEET OPERATIONS MINOR APP/ 4-01-20-285-259 FLEET OPERATIONS MINOR APP/	ARATUS Budget		3383 131 132
	BOAPCARD BANK OF AMERICA LANG'S GARDEN MARK - MUMS (Cit	101.25	4-01-20-265-268 FACILITIES MANAGEMENT GOUND	Budget DS KEHPING		3383 133
	BOAPCARD BANK OF AMERICA WWW.LOGMEIN.COM ~ Purchase	39.50	4-01-25-740-259 PS/POLICE-MINOR APPARATUS 4-01-25-740-259 PS/POLICE-MINOR APPARATUS	Budget		3383 134
14-03026 2	WWW.LOGMEIN.COM - Purchase	47.82 87.32		Budget		135
	BOAPCARD BANK OF AMERICA MATCO TOOLS - Purchase	495.77	4-01-20-046-265 ADMIN/INFO TECHNOLOGY-EQUIF	Budget PMENT OUTLAY		3383 136

Check #	Check D	ate m	e Vendor Description	Amount Paid	Charge Account		Account	Туре	Reconciled/ Contract	Void Ref Num Ref Seq
14-0	3030 12/00/1	1	BOAPCARD BANK OF AMERIC SEAVILLE - Credit	.A 53.07.	4-01-20-285-259		Dudaat			3383 139
14-0.					CLECT ADEDATIONS	KTNOD	ADDADATEC			133
14-03	3029	2	SEAVILLE - Purchase	7.08	4-01-20-285-255	PILITON	Budget			140
2. 0.	JORD	-			CLEET CACRIMACULE	CHAIL	FUCTUEC			110
14-0	3029	3	SEAVILLE - Purchase	93.48	4-01-20-285-259		Budget			141
					FLEET OPERATIONS	MINUR	ΔΡΡΔΡΔΤΙΙς			
14-0	3029	4	SEAVILLE - Purchase	19.19						142
		_			FLEET OPERATIONS					
14-03	3029	5	SEAVILLE - Purchase	183.00	4-01-20-285-259					143
14.0	2020	c	CEAUTILE Bunchage	04.22	FLEET OPERATIONS	MTMUK				144
14~03	5029	0	SEAVILLE - Purchase	94.23	FLEET OPERATIONS	MENIOD	Budget			144
14-0	3029	7	SEAVILLE ~ Purchase	51 99	4-01-20-285-259	PILHOR	Budget			145
17 0.	302.3	'	SERVILLE TOTALISE	34.33	FLEET OPERATIONS	MINOR	~			117
14-0	3029	8	SEAVILLE - Credit	11.97-	4-01-20-285-259		Budget			146
					FLEET OPERATIONS	MINOR	APPARATUS			
14-0	3029	9	SEAVILLE - Purchase	27.88						147
					FLEET OPERATIONS	OILS	& SHOP LUBES			
14-0	3029 1	0	SEAVILLE - Purchase	56.80						148
	2020 4			122 42	FLEET OPERATIONS					1.10
14-0	3029 1	1	SEAVILLE - Purchase	421.11	4-01-20-285-259					149
14-0	2020 1	2	SEAVILLE - Purchase	411 A2	FLEET OPERATIONS 4-01-20-285-259					150
14-0.	3023 1	2	SEAVILLE - PUICHASE	411.03	FLEET OPERATIONS					130
14-03	3029 1	3	SEAVILLE - Purchase	49.50	4-01-20-285-259					151
2.0.	2020 2	-		.5.50	FLEET OPERATIONS					~~~
14-0	3029 1	4	SEAVILLE - Purchase	66.43	4-01-20-285-259					152
					FLEET OPERATIONS					
14-0	3029 1	5	SEAVILLE - Purchase	11.97	4-01-20-285-259					153
4.0		_		65.20	FLEET OPERATIONS	MINOR	APPARATUS			254
14-0	3029 1	6	SEAVILLE - Purchase	65.20						154
14.03	2020 1	7	SEAVILLE - Purchase	20 00	FLEET OPERATIONS 4-01-20-285-259					155
14-0.	3029 1	.1	SCAVILLE - PUICHASE	30.03	FLEET OPERATIONS					733
14-0	3029 1	8	SEAVILLE - Purchase	120.20	4-01-20-285-259					156
1. 0.	JVLJ 1		ODIVIECE (WICHARD	220120	FLEET OPERATIONS		•			230
14-03	3029 1	9	SEAVILLE - Purchase	81.33	4-01-20-285-259		Budget			157
					FLEET OPERATIONS	MINOR	APPARATUS			
14-03	3029 2	0	SEAVILLE - Purchase	172.96	4-01-20-285-259		Budget			158
					FLEET OPERATIONS	MINOR				
14-0	3029 2	1	SEAVILLE - Purchase	23.94	4-01-20-285-259	HTHES	Budget			159
14.0	3030 3	2	CENTELE Durchood	לל מכר	FLEET OPERATIONS 4-01-20-285-259	MINOR				160
14-0	3029 2	2	SEAVILLE - Purchase	220.77	FLEET OPERATIONS	MTN/D	Budget			100
14-03	3029 2	3	SEAVILLE - Purchase	26 97	4-01-20-285-259	MITMON	Budget			161
17 0.	JULJ L	,	JEMTIECE I DI CIRCIC	20.31	FLEET OPERATIONS	MINOR	_			101
14-0	3029 2	4	SEAVILLE - Purchase	100.38	4-01-20-285-259		Budget			162
<u></u>	. ,				FLEET OPERATIONS	MINOR	•			
14~0	3029 2	5	SEAVILLE - Purchase	16.51	4-01-20-285-259		Budget			163
					FLEET OPERATIONS	MINOR				
14-0	3029 2	6	SEAVILLE - Purchase	26.73	4-01-20-285-259		Budget			164
					FLEET OPERATIONS	MINOR	APPARATUS			

Check # Che PO #	ck Dat Item	e Vendor Description	1		Amount Paid	Charge Account		Account	Туре	Reconciled/ Contract	Void Ref Num Ref Seq
5699 BANK	OF AN	MERICA		Continued						_	
14-03029	27	SEAVILLE -	Purchase	concinaca	12.75	4-01-20-285-259		Budget			165
						FLEET OPERATIONS	MINOR	APPARATUS			
14-03029	28	SEAVILLE -	Purchase		15.87	4-01-20-285-259		Budget			166
						FLEET OPERATIONS	MINOR	APPARATUS			
14-03029	29	SEAVILLE ~	Purchase		79.11	4-01-20-285-259		Budget			167
						FLEET OPERATIONS	MINOR				
14-03029	30	SEAVILLE -	Purchase		106.58	4-01-20-285~265		Budget			168
						FLEET OPERATIONS	EQUIP				
14-03029	31	SEAVILLE -	Purchase		137.81	4-01-20-285-259		Budget			169
						FLEET OPERATIONS	MINOR				
14-03029	32	SEAVILLE -	Purchase		35.08	4-01-20-285-259		Budget			170
4.4.00000			. ()		200 00	FLEET OPERATIONS	MINOR				
14-03029	33	SEAVILLE -	Credit		368.92-	4-01-20-285-259		Budget			171
4.4.03000	2.4				5.05	FLEET OPERATIONS	MINOR				
14-03029	34	SEAVILLE -	Purchase		6.26	4-01-20-285-259		8udget			172
	2.5		a15.		2.40.40	FLEET OPERATIONS	MINOR				
14-03029	35	SEAVILLE -	Credit		149.48~	4-01-20-285-259		Budget			173
14 02020	2.0				66.43	FLEET OPERATIONS	MINOR				471
14-03029	36	SEAVILLE -	Purchase		66.12	4-01-20-285-259		Budget			174
44 02020	22				166 17	FLEET OPERATIONS	MINOR				475
14-03029	37	SEAVILLE -	Purchase		166.1/	4-01-20-285-259		8udget			175
1 ( 02020	20	0=11/=1.5	al.		21.10	FLEET OPERATIONS	MINOR				176
14-03029	38	SEAVILLE -	Purchase		21.16	4-01-20-285-259		Budget			176
14 02020	20	65007115	n		FC 53	FLEET OPERATIONS					177
14-03029	39	SEAVILLE -	Purchase		56.57		MTHOO				177
14 02020	40	EEAVT11 E	Dunchasa		20.00	FLEET OPERATIONS					170
14-03029	40	SEAVILLE -	Purchase		70.96		CHALL	~			178
14 02020	41	CCALCILC	Nunchaea		477 60	FLEET OPERATIONS					170
14-03029	41	SEAVILLE -	Purchase		4/7.00	4-01-20-285-259					179
14 02020	43	CENTILLE.	caadit		120.00	FLEET OPERATIONS					100
14-03029	42	SEAVILLE -	Creatt		120.00-	4-01-20-285-259					180
14 02020	43	CE DITTLE	Duudhaaa		10.00	FLEET OPERATIONS					101
14-03029	43	SEAVILLE -	Purchase		19.08		IATNIOD				181
14 02020	4.4	CENTLLE	D.,		0.22	FLEET OPERATIONS 4-01-20-285-259					100
14-03029	44	SEAVILLE -	Purchase		9.32			-			182
14-03029	2 λ	SEAVILLE -	Durchaca		15 20	FLEET OPERATIONS 4-01-20-285-259					183
14-03029	43	SEAVILLE -	rui Cilase		13.30	FLEET OPERATIONS					103
14-03029	16	SEAVILLE -	Durchaca		12 00	4-01-20-285-259					184
14~03023	40	SEMAILE -	rui Ciiase		10.33	FLEET OPERATIONS		3			104
14-03029	47	SEAVILLE -	Durchaca		40 21	4-01-20-285-259	NONTIN	Budget			185
14-03023	47	25WAILTE -	rui Ciiase		45.31	FLEET OPERATIONS	MTNOD	_			10)
14-03029	40	SEAVILLE -	Burchaco		19 00	4-01-20-285-259	PILIYUK	Budget			186
14-03023	40	SEAVILLE -	rui Ciiase		10.00	FLEET OPERATIONS	итк≀∧о	•			100
14-03029	40	SEAVILLE -	Durchaco		110 20	4-01-20-285-259	INTIANK	Budget			187
14-03023	43	SEMAILLE -	rui Cilase		117.20	FLEET OPERATIONS	MTNOD	-			10/
14-03029	co.	SEAVILLE -	Durchaca		10 07	4-01-20-285-259	PITINOK	Budget			188
14-03023	50	SEMAITIE -	ruj Cliase		10.37	FLEET OPERATIONS	MINO				100
14-03029	<b>C1</b>	SEAVILLE -	Durchaca		16 20	4-01-20-285-259	MITNOK	Budget			189
14-03063	ΣŢ	PEWATERE -	rui ciiase		10.20	FLEET OPERATIONS	МТИФ	•			702
14-03029	52	SEAVILLE -	Durchase		167 18	4-01-20-285-259	PULLINUK	Budget			190
T4 (0)073	72	DEWATER -	, ai chase		107.10		MTNOD	•			130
						FLEET OPERATIONS	MTMOK	APPAKATUS			

PO #	ck Dat Item	e Vendor Description	Amount Paid	Charge Account	Account Ty	Reconciled/ pe Contract	Void Ref Num Ref Seq
5699 8ANK	OF AM	IERICA	Continued				
			110.65	4-01-20-285-259	Budget		191
				FLEET OPERATIONS MINOR	APPARATUS		
14-03029	54	SEAVILLE - Purchase	47.00	4-01-20-285-259	Budget		192
				FLEET OPERATIONS MINOR	APPARATUS		
14-03029	55	SEAVILLE ~ Purchase	47.00	4-01-20-285-259	Budget		193
				FLEET OPERATIONS MINOR	APPARATUS		
14-03029	56	SEAVILLE - Purchase	178.32	4-01-20-285-259	_		194
			24.44	FLEET OPERATIONS MINOR	APPARATUS		
14-03029	57	SEAVILLE - Purchase	31.95				195
14 02020	5.0	ensura e la	15.43	FLEET OPERATIONS MINOR			100
14-03029	58	SEAVILLE - Purchase	15.42		Budget		196
14 02020	ΓΛ.	CENTUE Dunchase	100.40	FLEET OPERATIONS MINOR 4-01-20-285-259			107
14-03029	39	SEAVILLE - Purchase	130.40		Budget		197
14-03029	60	SEAVILLE - Purchase	61 04	FLEET OPERATIONS MINOR 4-01-20-285-259	Budget		198
14-03023	00	SEMPTILL - PUR CHASE	01.04	FLEET OPERATIONS MINOR	•		130
14-03029	61	SEAVILLE - Purchase	110 65	4-01-20-285-259			199
14 03053	OΤ	JENVILLE PUPCHASE	110.07	FLEET OPERATIONS MINOR			133
14-03029	62	SEAVILLE - Purchase	15.87	4-01-20-285-259			200
11 03023	Ů.	JENTICLE TOTOLIAGE	25107	FLEET OPERATIONS MINOR			200
14-03029	63	SEAVILLE - Purchase	286.76	C-04-55-285-701			201
				REHAB LARGE EQUIPMENT &			
14-03029	64	SEAVILLE - Purchase	135.38	C-04-55-285-701			202
				REHAB LARGE EQUIPMENT			
14-03029	65	SEAVILLE - Purchase	64.97	C-04-55-285-701			203
				REHAB LARGE EQUIPMENT	& PICKUPS FOR		
14-03029	66	SEAVILLE - Purchase	58.00	C-04-55-285-701	Budget		204
				REHAB LARGE EQUIPMENT (			
14-03029	67	SEAVILLE - Purchase	658.00	C-04-55-285-701			205
				REHAB LARGE EQUIPMENT &	& PICKUPS FOR		
14-03029	68	SEAVILLE - Purchase	344.38	C-04-55-285~701			206
4.4.00000			702.02	REHAB LARGE EQUIPMENT (			245
14-03029	69	SEAVILLE - Purchase	702.03	C-04-55-285-701			207
14 02020	70	CENTALE Burches	02.70	REHAB LARGE EQUIPMENT &			200
14-03029	/0	SEAVILLE - Purchase	83.70	C-04-55-285-701			208
14 02020	71	SEAVILLE - Purchase	14 71	REHAB LARGE EQUIPMENT & C-04-55-285-701			209
14-03029	/1	SEAVILLE - PUTCHASE	30.04	REHAB LARGE EQUIPMENT (	Budget		209
14-03029	72	SEAVILLE - Purchase	655 02	C-04-55-285-701	Budget		210
14-03053	12	SEMATELE - Las Cilase	033.32	REHAB LARGE EQUIPMENT &			210
14-03029	73	SEAVILLE - Purchase	91 96	C-04-55-285-701	Budget		211
14 03053	, ,	JEMPILEE TWICHASC	31.70	REHAB LARGE EQUIPMENT &			
14-03029	74	SEAVILLE - Purchase	16.32	C-04-55-285-701	Budget		212
11 03013		JUNIZEE TOTOLOGO	20.32	REHAB LARGE EQUIPMENT &			
14-03029	75	SEAVILLE - Purchase	10.88	C-04-55-285-701	Budget		213
	-			REHAB LARGE EQUIPMENT			
14-03029	76	SEAVILLE - Purchase	89.28	C-04-55-285-701	8udget		214
				REHAB LARGE EQUIPMENT	& PICKUPS FOR		
14-03029	77	SEAVILLE - Purchase	54.00	C-04-55-285-701	Budget		215
				REHAB LARGE EQUIPMENT &			
14-03029	78	SEAVILLE - Purchase	10.96	C-04-55-285-701	Budget		217
				REHAB LARGE EQUIPMENT &	& PICKUPS FOR		

Check # Check PO # 1		e Vendor Description	Amount Paid	Charge Account	Account	Reconciled/ Type Contract	/oid Ref Num Ref Seq
5699 BANK (	)F AM	ERICA Continued					
14-03029		SEAVILLE - Purchase	769.90	C-04-55-285-701			218
			anc 20	REHAB LARGE EQUIPMENT	& PICKUPS FOR		210
14-03029	80	SEAVILLE - Purchase	776.00	C-04-55-285-701	Budget		219
14 02010	01	CEANTILE Dunchase	15 00	REHAB LARGE EQUIPMENT C-04-S5-285-701			220
14-03029	91	SEAVILLE - Purchase	15.99	REHAB LARGE EQUIPMENT			220
14-03029	87	SEAVILLE - Purchase	196.38	C-04-55-285-701	Budget		221
14 03023	O.L	SERVICE TOTOTICS	250.50	REHAB LARGE EQUIPMENT			
14-03029	83	SEAVILLE - Purchase	454.50	C-04-55-285-701	Budget		222
				REHAB LARGE EQUIPMENT	& PICKUPS FOR		
14-03029	84	SEAVILLE - Purchase	478.36	C-04-55-285-701	Budget		223
				REHAB LARGE EQUIPMENT			
14-03029	85	SEAVILLE - Purchase	159.66	C-04-55-285-701	Budget		224
4 / 03030	0.0	CENTER OWNER	C 00	REHAB LARGE EQUIPMENT			225
14-03029	86	SEAVILLE - Purchase	6.08	C-04-SS-285-701 REHAB LARGE EQUIPMENT	Budget		225
14-03029	07	SEAVILLE - Purchase	140 64	C-04-55-285-701	Budget		226
14-03029	0/	SEAVILLE - Purchase	143.04	REHAB LARGE EQUIPMENT			220
14-03029	88	SEAVILLE - Purchase	116.00	C-04-55-285-701	8udget		227
21 03023	uv.	SENTALLE TOTAL	220.00	REHAB LARGE EQUIPMENT			-21
14-03029	89	SEAVILLE - Purchase	85.40	C-04-55-285-701	Budget		216
				REHAB LARGE EQUIPMENT	& PICKUPS FOR		
14-03029	90	SEAVILLE - Purchase	10.26	C-04-55-285-701			228
				REHAB LARGE EQUIPMENT			
14-03029	91	SEAVILLE - Purchase	436.80	C-04-55-285-701			229
4.4.00000	0.2	navana a accelera	05 42	REHAB LARGE EQUIPMENT			220
14-03029	92	SEAVILLE - Purchase	85.47	C-04-55-285-701 REHAB LARGE EQUIPMENT			230
14-03029	0.2	SEAVILLE - Purchase	120 60	C-04-55-285-701			231
14-03023	33	SEAVILLE - Fulchase	123.00	REHAB LARGE EQUIPMENT			231
14-03029	94	SEAVILLE - Purchase	16.68	C-04-55-285-701			232
11 03023	,	DENTILE TATEMAN	20100	REHAB LARGE EQUIPMENT			
14-03029	95	SEAVILLE - Purchase	10.20	C-04-55-285-701	Budget		233
				REHAB LARGE EQUIPMENT	& PICKUPS FOR		
14-03029	96	SEAVILLE - Purchase	81.00	C-04-55-285-701	-		234
		_		REHAB LARGE EQUIPMENT	& PICKUPS FOR		
			11,444.50				
5780 1270	6/1/	BOAPCARD BANK OF AMERICA					3383
,	,	NEWARK BRUSH COMPANY LLC - Pur	1 401 00	4-01-20-285-259	8udaet.		236
14 03030	*	HEMPHOL BROSH CONFIGURE ELECTRICAL	2, 102107	FLEET OPERATIONS MINOR			
5701 12/0	6/14	BOAPCARD BANK OF AMERICA					3383
14-03031	1	NFPA NATL FIRE PROTECT - Purch	410.00	4-01-25-770-221			237
				PS/FIRE-ADV & PROMO EX	(P		
E702 10 (2)	c 1						1207
		BOAPCARD BANK OF AMERICA	345 00	4 01 20 025 240	Pudaa+		3383 238
14-03032	Ι	NIGP - Purchase	343.00	4-01-20-035-249 PURCHASING - OFFICE SU	~		200
				LOYCUNDING - OLLICE 20	Lilico		

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	BOAPCARD BANK OF AMERICA NJMVC CARDIFF CARD - Purchase	125.00	4-01-20-285-237 FLEET OPERATIONS EMPOLYEE			3383 239
5704 12/06/14 14-03034 1	BOAPCARD BANK OF AMERICA NJ STATE SAFETY COUNCIL - PURC	35.00	4-01-20-025-278 HUMAN RESOURCES ~ SAFETY I		•	3383 240
14-03034 2	NJ STATE SAFETY COUNCIL - Purc -	105.95		Budget		241
	BOAPCARD BANK OF AMERICA NOR NORTHERN TOOL - Lamps-Ligh		4-01-20-265-259 FACILITIES MANAGEMENT MINO			3383 242
	BOAPCARD BANK OF AMERICA NYC AND COMPANY - Purchase	48.00	T-12-56-173-033 RECREATION TRUST PROGRAMS	-		3383 243
	BOAPCARD BANK OF AMERICA PATCONG FARMS LLC - Flowers (5	337.50	4-01-20-265-268 FACILITIES MANAGEMENT GOUN			3383 244
14-03038 1	BOAPCARD BANK OF AMERICA PAYPAL CODETWO - New Email EX PAYPAL USEDSEAT - Purchase	114.00	C-04-55-286-010 TECHNOLOGY IMPROVEMENT/ACQ C-04-55-285-701 REHAB LARGE EQUIPMENT & PI	UISTION Budget		3383 245 353
14-03039 1	BOAPCARD BANK OF AMERICA PEMBERTON ELECTRICAL SUPP - El	162.90	FACILITIES MANAGEMENT MINO	R APPARATUS		3383 246
	PEMBERTON ELECTRICAL SUPP - El		4-01-20-265-259 FACILITIES MANAGEMENT MINO 4-01-20-265-259			247 248
	PEMBERTON ELECTRICAL SUPP - E		FACILITIES MANAGEMENT MINO 4-01-20-265-259	R APPARATUS Budget		249
14-03039 5	PEMBERTON ELECTRICAL SUPP - El	105.36	FACILITIES MANAGEMENT MINO 4-01-20-265-259 FACILITIES MANAGEMENT MINO	Budget		250
	PEMBERTON ELECTRICAL SUPP - E		4-01-20-265-259 FACILITIES MANAGEMENT MINO 4-01-20-265-259			251
	PEMBERTON ELECTRICAL SUPP - E1 PEMBERTON ELECTRICAL SUPP - E1		FACILITIES MANAGEMENT MINO 4-01-20-265-259	Budget R APPARATUS Budget		252 253
14-03039 9	PEMBERTON ELECTRICAL SUPP - E]	28.46	FACILITIES MANAGEMENT MINO 4-01-20-265-259	Budget		254
14-03039 10	PEMBERTON ELECTRICAL SUPP - El	1,022.80	FACILITIES MANAGEMENT MINO C-04-55-285-303 DOWNTOWN	Budget		255

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	BOAPCARD BANK OF AMERICA PERRY EGAN CHEVROLET - Purchas	485.24	C-04-55-285-701 Budget REHAB LARGE EQUIPMENT & PICKUPS FOR	3383 256
5711 12/06/14 14-03042 1	BOAPCARD BANK OF AMERICA IN PRIDE PAGEANT LLC - Purcha	51.00	4-01-20-016-267 Budget PUBLIC RELATIONS & INFORMATION CW PRO	3383 257 MOS
5712 12/06/14 14-03043 1	BOAPCARD BANK OF AMERICA V.E. RALPH & SON, INC - Purcha	95.46	4-01-25-720-253 Budget PS/RESCUE SERVICES-MED SUPPLIES	3383 258
14-03043 2	V.E. RALPH & SON, INC - Purcha		4-01-25-720-253 Budget PS/RESCUE SERVICES-MED SUPPLIES	259
		3,778.41		
5713 12/06/14 14-03044 1	BOAPCARD BANK OF AMERICA RAUHAUSER'S OWN MAKE - Purchas	25.00	4-01-20-025-278 Budget HUMAN RESOURCES - SAFETY ITEMS	3383 260
	BOAPCARD BANK OF AMERICA STTC #16 MILLVILLE - Purchase	586.63	4-01-20-285-262 Budget FLEET OPERATIONS TIRES	3383 261
14-03045 2	STTC #16 MILLVILLE - Purchase	1,770.49		262
14-03045 3	STTC #16 MILLVILLE - Purchase	620.00	C-04-55-285-701 Budget REHAB LARGE EQUIPMENT & PICKUPS FOR	263
14-03045 4	STTC #16 MILLVILLE ~ Purchase —	2,150.00	C-04-SS-28S-701 Budget REHAB LARGE EQUIPMENT & PICKUPS FOR	264
	BOAPCARD BANK OF AMERICA			3383
14-03046 1	SHERWIN WILLIAMS #3760 - Purch	312.03	4-01-20-210-259 Budget ADMINISTRATION MINOR APPARATUS	265
14-03046 2	SHERWIN WILLIAMS #3760 - Purch	524.97	4-01-20-210-259 Budget ADMINISTRATION MINOR APPARATUS	266
14-03046 3	SHERWIN WILLIAMS #3760 - Purch	395.18	4-01-20-210-259 Budget ADMINISTRATION MINOR APPARATUS	268
14-03046 4	SHERWIN WILLIAMS #3760 - Paint	397.06	4-01-20-280 <b>-</b> 259 Budget	269
14-03046 5	SHERWIN WILLIAMS #3760 - Paint	137.32	FIELD OPERATIONS MINOR APPARATUS 4-01-20-280-259 Budget	270
14-03046 6	SHERWIN WILLIAMS #3760 - Paint	230.98	FIELD OPERATIONS MINOR APPARATUS 4-01-20-280-259 Budget	267
14-03046 7	SHERWIN WILLIAMS #5015 - Purch	90.57	FIELD OPERATIONS MINOR APPARATUS 4-01-25-740-233 Budget PS/POLICE-EQUIP MAINT&REPAIR	271
	_	2,088.11	•	
	BOAPCARD BANK OF AMERICA THE SNEAKER SHOP - Purchase	50.00	4-01-20-025-278 Budget HUMAN RESOURCES - SAFETY ITEMS	3383 272

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5717 12/06/14	BOAPCARD BANK OF AMERICA				3383
14-03048 1	DEP-PESTICIDE FEES - Renewall	80.00	4-01-20-265-268 Budget FACILITIES MANAGEMENT GOUNDS KEEPIN	c	273
14-03048 2	DEP-PESTICIDE FEES - Renewall	80.00	4-01-20-265~268 Budget	3	274
14-03048 3	DEP-PESTICIDE FEES - Renewall	80 NO	FACILITIES MANAGEMENT GOUNDS KEEPING 4-01-20-265-268 Budget	Ŝ	275
14 03040 3	- PESTICIDE ( LES - REHEMATI		FACILITIES MANAGEMENT GOUNDS KEEPIN	5	273
		240.00			
	BOAPCARD BANK OF AMERICA				3383
14-03049 1	SPORTSMITH - Purchase	349.02	4-01-20-250-259 Budget AQUATIC & FITNESS MINOR APPARATUS		276
14-03049 2	SPORTSMITH - Purchase		4-01-20-250-259 Budget		277
	-	578.02	AQUATIC & FITNESS MINOR APPARATUS		
		3/0.02			
, ,	BOAPCARD BANK OF AMERICA SPORT HYUNDAI DODGE - Purchase	46.01	4-01-20-285-259 Budget		338
	STOKE HEADAL DODGE - FUTCHASE	40,01	FLEET OPERATIONS MINOR APPARATUS		278
14-03050 2	SPORT HYUNDAI DODGE - Purchase	60.94	4-01-20-285-259 Budget		279
14-03050 3	SPORT HYUNDAI DODGE - Purchase	19.28	FLEET OPERATIONS MINOR APPARATUS 4-01-20-285-259 Budget		280
14-03050 4	SPORT HYUNDAI DODGE - Purchase	102.75	FLEET OPERATIONS MINOR APPARATUS		
14-03030 4	SPOKT HYUNDAL DUDGE - PUTCHUSE	192.75	4-01-20-285-259 Budget FLEET OPERATIONS MINOR APPARATUS		281
	_	318.98			
	BOAPCARD BANK OF AMERICA				338
14-03051 1	SPRINT WIRELESS - Purchase	1,515.97	4-01-20-020-228 Budget		282
14-03051 2	SPRINT WIRELESS - Purchase	2,694.20	TELEPHONE 4-01-20-020-228 Budget		283
	_	4,210.17	TELEPHONE		
		4,210.17			
	BOAPCARD BANK OF AMERICA STAINTONS - Purcha:e	25 00	4-01-20-025-278 Budget		3383
14-03032 1	STAINTONS - PUTCHA: 8	23.00	4-01-20-025-278 Budget HUMAN RESOURCES - SAFETY ITEMS		284
	BOAPCARD BANK OF AMERICA				3383
	STAPLS7125801882000001 - Purch	35.61	4-01-20-016-249 Budget		285
14-03053 2	STAPLS7125968756000001 - Purch	נה ננ	PUBLIC RELATIONS & INFORMATION OFFIC 4-01-20-016-249 Budget		206
2 (1000-71	21MFE3/12/300/30000001 - Fulcil	30.33	4-01-20-016-249 Budget PUBLIC RELATIONS & INFORMATION OFFICE		286
14-03053 3	STAPLS7125279757000001 - Purch	148.87	4-01-20-017-249 Budget		287
14-03053 4	STAPLS7123982585000002 - Purch	4.18	NEIGHBORHOOD & SOCIAL SERVICES OFFIC 4-01-20-035-249 Budget		288
14-03053 5	STAPLS7124679203000001 - Purch	በሰለ ነስ	PURCHASING - OFFICE SUPPLIES		
74-0707)	2144F2/1740/2703000001 - MII.CU	904.19	4-01-20-210-249 Budget ADMINISTRATION OFFICE SUPPLIES		289
14-03053 6	STAPLS7124679203000004 - Purch	0.93	4-01-20-210-249 Budget		290
14-03053 7	STAPLS7124679203000005 - Purch	19.36	ADMINISTRATION OFFICE SUPPLIES 4-01-20-210-249 Budget		291
			ADMINISTRATION OFFICE SUPPLIES	•	~/-

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5722 BANK	OF AM	MERICA Continued			
14-03053		STAPLS7124679203000006 - Purch	18.70	4-01-20-210-249 Budget	292
				ADMINISTRATION OFFICE SUPPLIES	
14-03053	9	STAPLS7124679203001001 - Credi	13.99-	4-01-20-210-249 Budget	293
14-03053	10	STAPLS7124679203000003 - Purch	8 70	ADMINISTRATION OFFICE SUPPLIES 4-01-20-210-249 Budget	294
14-03033	10	31AFE3/1240/3203000003 - FWICH	0.73	ADMINISTRATION OFFICE SUPPLIES	4.34
14-03053	11	STAPLS7124679203000002 - Purch	40.38	4-01-20-210-249 Budget	295
				ADMINISTRATION OFFICE SUPPLIES	
14-03053	12	STAPLS7124679203003001 ~ Purch	52.62	4-01-20-210-249 Budget	296
14 02002	11	CZ-10, CZ10, CZ00,	<b>75 30</b>	ADMINISTRATION OFFICE SUPPLIES	207
14-03053	13	STAPLS7124679203002001 - Credi	33,38-	4-01-20-210-249 Budget ADMINISTRATION OFFICE SUPPLIES	297
14-03053	14	STAPLS7125238704000001 ~ Purch	164.25	4-01-20-220-249 Budget	298
2, 0200	-			ENGINEERING OFFICE SUPPLIES	
14-03053	15	STAPLS7125238704000002 - Purch	199.95	4-01-20-220-259 Budget	299
4	4.0		050.40	ENGINEERING MINOR APPARATUS	200
14-03053	16	STAPLS7124641983000001 ~ Purch	859.10	4-01-20-230-249 8udget	300
14-03053	17	STAPLS7124641983000002 - Purch	18 99	MUNICIPAL CODE, LIC & PZ OFFICE SUPPLIES 4-01-20-230-249 Budget	301
14-03033	11	51A/C5/124041505000001 / 01 CII	10.33	MUNICIPAL CODE, LIC & PZ OFFICE SUPPLIES	201
14-03053	18	STAPLS7125406410000001 - Purch	882.94	4-01-20-230-249 Budget	302
				MUNICIPAL CODE, LIC & PZ OFFICE SUPPLIES	
14-03053	19	STAPL57125406410000002 - Purch	30.61	4-01-20-230-249 Budget	303
14-03053	20	STAPLS7125894614000001 - Purch	100 00	MUNICIPAL CODE, LIC & PZ OFFICE SUPPLIES 4-01-20-230-259 Budget	304
14-03033	20	51APL5/123894014000001 - PUICII	199.91	MUNICIPAL CODE, LIC & PZ MINOR APPARATUS	304
14-03053	21	STAPLS7125406410000004 - Purch	15.99	4-01-20-240-249 Budget	305
				PLANNING BOARD OFFICE SUPPLIES	
14-03053	22	STAPLS7125938639000001 - Purch	71.56	4-01-20-245-249 Budget	306
14.03053	2.2	27.2.6713674167000000	404.00	ZONING BOARD OFFICE SUPPLIES	202
14-03053	23	STAPLS712S741639000001 - Purch	404.80	4-01-20-250-249 Budget AQUATIC & FITNESS OFFICE SUPPLIES	307
14-03053	24	STAPLS7125741639000002 - Purch	211.94	4-01-20-260-249 Budget	308
11 03033		37,11 237 12033000002 1 41 2.7	444771	MUSIC PIER OPS OFFICE SUPPLIES	340
14-03053	25	STAPLS7124678958000001 - Purch	407.62	4-01-20-290-249 Budget	309
				CONSTRUCTION CODE OFFICE SUPPLIES	
14-03053	26	STAPLS7124678958000002 - Purch	6.64	4-01-20-290-249 Budget	310
14-03053	27	STAPLS7125635570000001 - Purch	233 47	CONSTRUCTION CODE OFFICE SUPPLIES 4-01-20-610-249 Budget	311
14 03073	27	31A1 E37 E2703337 0000001 7 41 C11	177,77	FINANCIAL MGMT/ACCOUNTING-OFF SUPPIES	311
14-03053	28	STAPLS7125450353000001 - Purch	185.73	4-01-20-630-249 Budget	312
				FINANCIAL MGMT/TAX ASSESSMT-OFC SUPP	
14-03053	29	STAPLS7125577276000001 - Purch	170.28	4-01-20-640-249 Budget	313
14 02013	20	CT+01 671 2501 2500000001 Bunch	240 02	FINANCIAL MGMT/TAX COLLECTION-OFC SUPP 4-01-20-640-249 Budget	314
14-03053	30	STAPLS7125813509000001 - Purch	340.03	4-01-20-640-249 Budget FINANCIAL MGMT/TAX COLLECTION-OFC SUPP	314
14-03053	31	STAPLS7125058054000001 - Purch	169.53	4-01-20-650-249 Budget	315
,	-			FINANCIAL MGMT/REV COLLECTION-OFC SUPP	
14-03053	32	STAPLS7125239044000002 - Purch	59.99	4-01-20-650-249 Budget	316
14 00000	22	CTADL C7135330044000001L	20.00	FINANCIAL MGMT/REV COLLECTION-OFC SUPP	34 7
14-03053	53	STAPLS7125239044000001 - Purch	30.86	4-01-20-670-249 Budget FINANCIAL MGMT/PARKING REG-OFC SUPP/PRNT	317
				FINANCIAL PROPERTY FARRING REG-OFC SUPPLEMENT	

PO #		e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract	
5722 BANK	OF AM	ERICA Continued					
14-03053		STAPLS7125762538000001 - Purch	605.52	4-01-25-720-249	Budget		318
14 03053	3.5	0710107175007555000001	400 43	PS/RESCUE SERVICES-OFC SUPP			210
14-03053	35	STAPLS7125807666000001 - Purch	480.47	4-01-25-720-249	Budget		319
14-03053	26	STAPLS7126121381000002 - Purch	20.00	PS/RESCUE SERVICES-OFC SUPP 4-01-25-720-249			320
14-03033	30	51APL5/120121301000002 - PUTCH	23.30	PS/RESCUE SERVICES-OFC SUPI	Budget		320
14-03053	37	STAPLS0127874580000001 - Purch	29 qq	4-01-25-740-249	Budget		321
74 00000	,,,	51A7 E30227 07 430000001 Tu1 Ci1	23.37	PS/POLICE-OFFICE SUPPLIES	budget		321
14-03053	38	STAPLS7125762538000002 - Purch	45.00	4-01-25 <b>-</b> 770-249	Budget		322
				PS/FIRE~OFFICE SUPPLIES	5		
14-03053	39	STAPLS7125816083000001 - Purch	311.04	T-12-56-175-028	Budget		323
				MERCHANTS FEES			
14-03053	40	STAPLS0128164059000001 - Purch	17.12	T-12-56-173-033	Budget		324
				RECREATION TRUST PROGRAMS			
			7,414.88				
5723 12/0	06/14	BOAPCARD BANK OF AMERICA					338.
14-03054	1	STREAMHOSTER COM - Purchase	30.00	4-01-20-040-211	Budget		325
				ADMIN/EMERGENCY MGMT-PROF.	SERVICES		
5724 12/(	n6/1 <i>a</i>	BOAPCARD BANK OF AMERICA					338
14-03055		STU STUMPS - Purchase	295.05	T-12-56-173-033	8udget		326
2. 0,000	~	7 47 21120	202.03	RECREATION TRUST PROGRAMS	zange.		224
5725 12/0	ns/14	BOAPCARD BANK OF AMERICA					338
14-03056		SUN ROSE WORDS & MUSIC - Purch	25.00	4-01-20-025-278	Budget		327
21 03030	_	JON NOSE HORSO & HOSE TOTAL	23.00	HUMAN RESOURCES - SAFETY IT	-		32,
		BOAPCARD BANK OF AMERICA	25.00				338
14-03057	1	SURFERS SUPPLIES - Purchase	25.00	4-01-20-025-278	Budget		328
				HUMAN RESOURCES - SAFETY IT	EM2		
5727 12/0	06/14	BOAPCARD BANK OF AMERICA					338
14-03058	1	TUCKAHOE INN - Purchase	50.00	4-01-20-025-278	Budget		329
				HUMAN RESOURCES - SAFETY IT	EMS		
5728 12/0	16/14	BOAPCARD BANK OF AMERICA					338
		TUCKAHOE BIKE SHOP OF OCE - Pu	50.00	4-01-20-025-278	Rudaet		330
1. 00000	_			HUMAN RESOURCES - SAFETY IT	•		***
		BOAPCARD BANK OF AMERICA			- 1 .		338.
14-03060	1	TUCKAHOE NURSERIES INC - Plant	149.40		•		331
				FACILITIES MANAGEMENT GOUNE	OS KEEPING		
5730 12/0	06/14	BOAPCARD BANK OF AMERICA					338
		TURF EQUIPMENT & SUPPLY - Purc	82.39	4-01-20-285-255	Budget		332
				FLEET OPERATIONS SMALL ENGI	•		
C731 13 "	nc /1 4	DOADCADO DANIK OU AUCDYCA					210
N/41 1///		BOAPCARD BANK OF AMERICA					338
	1	UNITED ELECTRIC SUPPLY A - El	710 77	A_01_20_765_250	Dudast		333

Check # Check Dat PO # Item	ce Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/V Contract	oid Ref Num Ref Seq
	BOAPCARD BANK OF AMERICA VCI EMERGENCY VEHICLE SPE - Pu	162.23	4-01-25-720-233 PS/RESCUE SERVICES-EQUI			3383 334
5733 12/06/14 14-03064 1	BOAPCARD BANK OF AMERICA VEIT ALUMINUM PRODUCTS - Windo	143.04	4-01-20~265-268 FACILITIES MANAGEMENT G	•		3383 335
	BOAPCARD BANK OF AMERICA VINELAND AUTO ELECTRIC RE - PU	1,805.60	C-04-55-285-701 REHAB LARGE EQUIPMENT &	_		3383 336
14-03065 2	VINELAND AUTO ELECTRIC RE - Pu		C-04-55-285-701  REHAB LARGE EQUIPMENT &	Budget		337
	-	3,283.10				
5735 12/06/14 14-03066 1	BOAPCARD BANK OF AMERICA VISIONAIRE INC - Purchase	383.30	C-04-55-285-701 REHAB LARGE EQUIPMENT &			3383 338
	BOAPCARD BANK OF AMERICA WALLACE SVSTR HARDWARE - Purch	50.00				3383 339
14-03067 2	WALLACE SVSTR HARDWARE - Purch	22.48	HUMAN RESOURCES - SAFET 4-01-25-740-259 PS/POLICE-MINOR APPARAT	8udget		340
	_	72.48	voj, voltor viznom viznom			
	BOAPCARD BANK OF AMERICA WAWA 8324 00083246 - Purch	100.00	4-01-20-025-278 HUMAN RESOURCES - SAFET	•		3383 341
	BOAPCARD BANK OF AMERICA WB MASON - Purchase	507.41	4-01-20-625-249 FINANCIAL MGMT/CITY WID			3383 342
	BOAPCARD BANK OF AMERICA HAJOCA WEINSTEIN 406 - Purchas	77.98	C-04-55-285-701 REHAB LARGE EQUIPMENT &			3383 343
	BOAPCARD BANK OF AMERICA WHARTON HARDWARE & SUPPLY ~ Pu	181.60	C-04-55-287-010 BOARDWALK RECONSTRUCTION	•		3383 344
	BOAPCARD BANK OF AMERICA THE WINDJAMMER - Purchase	50.00	4-01-20-025-278 HUMAN RESOURCES - SAFET			3383 345
	BOAPCARD BANK OF AMERICA YESTERDAY'S - Purchase	50.00	4-01-20-025-278 HUMAN RESOURCES - SAFETY			3383 346

December 6, 2014 12:45 PM

### CITY OF OCEAN CITY Check Register By Check Id

Page No: 19

Check # Check Date Vendor PO # Item Description		Amount Paid Charge	2 Account	Account Type	Reconciled/Void Ref N Contract Ref Seq		
5742 BANK OF AMERICA Report Totals Checks: Direct Deposit: Total:	Paid 100 0 100	void 0 0 0	Amount Paid 108,744.77 0.00 108,744.77	Amount Void 0.00 0.00 0.00		,	

CITY OF OCEAN CITY Check Register By Check Id

Page	No	:	21
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Fund Description		Fund	Budget Total	Revenue Total
		4-01	64,974.40	0.00
		C-04	42,339.58	0.00
		G-02	695.85	0.00
		T-12	734.94	0.00
	Total Of All Funds:		108,744.77	0.00

## CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

### RESOLUTION

#16

## AUTHORIZING TRANSFERS OF APPROPRIATIONS OF THE 2014 LOCAL MUNICIPAL BUDGET PER N.J.S.A. 40A: 4-58

WHEREAS, N.J.S.A. 40A: 4-58, allows transfers to be made from excess appropriation balances to those appropriations deemed insufficient during the last two months of the fiscal year;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Ocean City that the following transfers as per the attachment be authorized within the 2014 Local Municipal Budget.

Anthony P. Wilson Council Vice President

Offered by			Second	led by	
The above resolution wa	s duly ado	oted by th	e City Cou	incil of the Cit	y of Ocean City, New Jersey, at a meeting of
said Council duly held on the	**********			day of	2014.
NAME Allegret DeVlieg Guinoss Hartzell Madden McClell Wilson	er o	NAY	ABSENT	ABSTAINED	City Clerk

#### Transfer Resolution #3 for 2014

Transfer from:			
4-01-20-005-100	Admin/Mayor	S/W	10,000.00
4-01-20-016-100	Admin/Public Relations & Information	S/W	15,000.00
4-01-20-025-371	Admin/Heatlh	OE	50,000.00
4-01-20 <b>-</b> 270-100	Comm Ops/Environmental Op's	S/W	6,500.00
4-01-20-280-100	Comm Ops/Field Operation	S/W	45,000.00
4-01-20-510 <b>-</b> 100	Municipal Court	S/W	20,000.00
4-01-20-610-100	Financial Mgmt/Accouting	S/W	40,000.00
4-01-20-650-100	Financial Mgmt/Revenue Collection	S/W	20,000.00
4-01-25-730-100	Public Safety/Lifeguards	S/W	12,000.00
			\$ 218,500.00
Transfer to:			
4-01-20-025-100	Admin/Human Resources	S/W	45,000.00
4-01-20-250-100	Comm Ops/Aquatic & Fitness Center	S/W	27,000.00
4-01-20-260-200	Comm Ops/Music Pier	OE	500.00
4-01-20-265-100	Comm Ops/Facility Maintenance	S/W	60,000.00
4-01-20-265-200	Comm Ops/Facility Maintenance	OE	5,000.00
4-01-20-285-100	Comm Ops/Fleet Maintenace	S/W	3,000.00
4-01-20-295-200	Comm Ops/City Wide	OE	15,000.00
4-01-20-625-200	Financial Mgmt/City Wide	OE	63,000.00
			\$ 218,500.00
			\$ -

## CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

### RESOLUTION

#17

**Expires** 

12/31/2016

### CONSENTING TO THE MAYOR'S REAPPOINTMENT OF BURTON WILKINS AS A MEMBER TO THE TOURIST DEVELOPMENT COMMISSION

**BE IT RESOLVED**, by the Mayor and City Council of the City of Ocean City that the following individual is hereby appointed to the Tourist Development Commission in accordance with Ordinance #83-23.

**Term** 

2 Years \*

**Name** 

**Burton Wilkins** 

* 1 <sup>st</sup> Full Term	
	Anthony P. Wilson Council President

Offered by				Second	ed by	
The above res	solution was du	ıly adop	oted by th	e City Cou	ncil of the City	y of Ocean City, New Jersey, at a meeting of
said Council duly held	d on the	********	*******		day of	
	NAME Allegretto DeVlieger Guinosso Hartzell Madden McClellan	AYE	NAY	ABSENT	ABSTAINED	City Clerk



### CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

December 12, 2014

Linda MacIntyre, City Clerk City of Ocean City 861 Asbury Avenue Ocean City, NJ 08226

RE: Tourist Development Commission

Dear Linda:

With Council's consent, I would like to reappoint Burton Wilkins to the Tourist Development Commission. He will be appointed to his first full term of two years, expiring on December 31, 2016.

Thank you for your anticipated cooperation.

Sincerely,

Jay A. Gillian Mayor

c: Tony Wilson, Council President Sally Huff, Recording Secretary

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

#18

**TERM EXPIRES** 

12/31/2018

## CONSENTING TO THE MAYOR'S APPOINTMENT OF DALE BRAUN AS A MEMBER TO THE OCEAN CITY LIFEGUARD PENSION COMMISSION

**BE IT RESOLVED,** by the Mayor and City Council of the City of Ocean City that the following person is hereby appointed to serve on the Ocean City Lifeguard Pension Commission in accordance with Resolution No. 88-28-100.

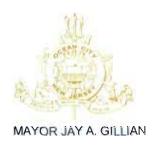
**LENGTH OF TERM** 

4 years \*

**NAME** 

Dale Braun

*	1 <sup>st</sup> Full Term				
			Anthony P. Will Council Preside		
red by			Seconded by		
				of Ocean City, New Jers	
The a	bove resolution was d	luly adopted by the	e City Council of the City		ey, at a meeting
The a	bove resolution was d	luly adopted by the	e City Council of the City day of  ABSENT ABSTAINED	of Ocean City, New Jers	ey, at a meeting



### CITY OF OCEAN CITY

#### AMERICA'S GREATEST FAMILY RESORT

December 12, 2014

Linda MacIntyre, City Clerk City of Ocean City 861 Asbury Avenue Ocean City, New Jersey 08226

RE: Lifeguard Pension Commission

Dear Linda:

With Council's consent, I would like to nominate Dale Braun to fill the vacancy that we have on the Lifeguard Pension Commission. He will be replacing Angelo Psaltis whose second term expires December 31, 2014. Dale will be appointed to his first full term of four years, expiring on December 31, 2018.

Thank you for your anticipated cooperation.

Sincerely,

Jay Abbillian

Mayor

c: Tony Wilson, Council President Frank Donato, Chairperson

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

### RESOLUTION

#19

# AUTHORIZING A CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING PERSONNEL (BOARD & COMMISSION APPOINTMENTS) (Aviation Advisory Board, Housing Authority and Zoning Board)

WHEREAS, the Open Public Meetings Act provides for the closing of public meetings by way of Resolution under certain circumstances, as provided in that Act, and when the governing body determines that it is in the public interest to close said meeting; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, County of Cape May, New Jersey that this meeting shall be closed for the purposes of discussing the above mentioned title.

**BE IT FURTHER RESOLVED,** the minutes from this meeting as they pertain to each matter shall be made available to the public once City Council takes formal action on the appointments.

Anthony P. Wilson Council President

fered by				Second	ed by	
The above reso	ution was du	ly adop	ted by the	e City Cou	ncil of the City	y of Ocean City, New Jersey, at a meeting o
						2014.
	NAME Allegretto DeVlieger Guinosso	AYE	NAY	ABSENT	ABSTAINED	City Clerk
	Hartzell Madden	_		_		

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

#20

City Clerk

## AUTHORIZING THE CANCELLATION OF THE REMAINING BALANCE OF A DEMOLITION LIEN

WHEREAS, a demolition lien in the amount of \$314,270.99 was placed on the property known as Block 704, Lot 10 on or about December 27, 2012; and

WHEREAS, payment in the amount of \$314,270.99 was received on or about November 26, 2013; and

WHEREAS, additional payments in the aggregate amount of \$50,000.00 have been received; and

WHEREAS, the Administration has recommended acceptance of the said \$50,000.00 in full settlement of outstanding amounts due, and cancelling penalties potentially amounting to \$36,628.64 and potential interest in the amount of \$16,286.18.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City that the aforementioned tax lien be and is hereby cancelled after receipt of this final \$50,000.00 payment.

Anthony P. Wilson Council President

••	
Offered by	Seconded by
The above resolution was duly adopted by the C	City Council of the City of Ocean City, New Jersey, at a meeting of
said Council duly held on the	day of
NAME OF HAV	ADDRESS ADDRESS AND ADDRESS AD