#### ORDINANCE NO. 17-07

## AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER XVII (STREETS, SIDEWALKS AND SANITATION) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF OCEAN CITY AS THEY PERTAIN TO CONCRETE

BE IT ORDAINED by the Mayor and Council of the City of Ocean City, County of Cape May, State of New Jersey, as follows:

#### SECTION 1.

#### 17-2.2 General Requirements.

- a. No removal, destruction, construction, reconstruction, repair or alteration of any sidewalk, concrete flat work, curb or driveway or any landscaping such as pavers, within the City of Ocean City shall be undertaken or performed without a municipal permit first being issued by the City Engineer or his designee, pursuant to the construction specifications hereinafter established.
- b. Whenever any sidewalk concrete flat work, curb or driveway construction, reconstruction, repair or alteration shall be undertaken within the City of Ocean City, the owner shall be responsible to safeguard the site until the concrete is set and cured so as to prevent the concrete from being defaced, injured or damaged.
- c. In the event sidewalk, concrete flat work, curb or driveway is defaced, injured or damaged before it is set and cured, the owner shall replace the defaced, injured or damaged concrete within fourteen (14) days of the damage.
- d. In the event the owner of any lot shall refuse to comply with Section 17-2.2(b) and (c), above, the Code Official shall cause the sidewalk or curb to be repaired or replaced by the City of Ocean City. The cost to repair or replace the defaced, injured or damaged concrete shall be a municipal lien against the real property upon which such cost was incurred. A detailed statement of the aforesaid costs and the amount so due shall be filed with the City Clerk in triplicate. The City Clerk shall retain one copy, file one copy with the Tax Collector, and forward the third copy to the owner by regular and certified mail. Immediately following the expiration of sixty days from the mailing of the statement to the owner, the lien shall be due and payable and any part remaining unpaid following a period of ninety (90) days from said mailing shall be delinquent. Said unpaid balance shall bear interest from and after the date of delinquency at the same rate established for interest on unpaid taxes in this municipality. The Tax Collector is authorized and directed to enforce the lien by a sale of the land in manner provided by law at the earliest date permitted by law.

#### SECTION 2.

All ordinances or portions thereof inconsistent with this Ordinance are repealed to the extent of such inconsistency.

#### SECTION 3.

If any portion of this Ordinance is declared to be invalid by a Court of competent jurisdiction, it shall not affect the remaining portions of the Ordinance which shall remain in full force and effect.

#### Section 4.

This Ordinance shall take effect in the time and manner prescribed by law.

# RESOLUTION

# TO AUTHORIZE THE ADVERTISEMENT OF SPECIFICATIONS FOR CITY

| CONTRACT #17-03, EMERGENCY MEDICAL BILLING SERVICES<br>FOR THE CITY OF OCEAN CITY |  |  |  |  |
|---|--|--|--|--|
| advert:<br>Ocean  | <b>BE IT RESOLVED</b> by the City Council of the City of Ocean City, New Jersey that it authorizes the isement of specifications for City Contract #17-03, Emergency Medical Billing Service for the City of City. |  |  |  |
|   | Peter V. Madden<br>Council President   |  |  |  |
| Note:   | Legal advertisement will be placed in the Ocean City Sentinel on Wednesday, April19, 2017 with the bid opening scheduled on Tuesday, May 9, 2017 and an anticipated date of award on Thursday, May 11, 2017.       |  |  |  |
| Files: RA   | U 17-03 Emergency Medical Billing.doc  |  |  |  |
|   |  |  |  |  |
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|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Offered   | d by Seconded by   |  |  |  |

The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of

ABSENT ABSTAINED

Melissa G. Bovera, City Clerk

AYE NAY

NAME Bair Bergman DeVlieger Hartzell Madden McClellan Wilson

# RESOLUTION

| advert    | BE IT RESOLUTION BE IT | LVED by fications for   | the City (<br>or City Co | Council ontract #2  | of the (17-22, 1 | City of Oce<br>Supply & D  | ean City, N<br>Delivery of            | New Jersey that it a<br>Stainless Steel Scr | authorizes the ews.        |
|-----------|---|---|--------------------------|---------------------|------------------|----------------------------|---------------------------------------|---|----------------------------|
|           |   |   |                          |                     |                  |                            | Peter V.<br>Council                   | Madden<br>President                         |                            |
| Note:     | Legal advertise<br>bid opening sci<br>23, 2017.   | ement will<br>heduled or  | be placed<br>Tuesday     | in the (<br>, May 1 | Ocean 6, 2017    | City Sentin<br>7 and an an | el on Wed<br>ticipated d              | nesday, April 19, 2<br>ate of award on Tl   | 2017 with the nursday, May |
|           |   |   |                          |                     |                  |                            |                                       |   |                            |
| Files: RA | U 17-22 Stainless Steel S   | Screw.doc   |                          |                     |                  |                            |                                       |   |                            |
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|           | •   | ·   |                          |                     |                  |                            |                                       |   |                            |
| Offered   | by  | •   |                          |                     | Second           | ed by                      | • • • • • • • • • • • • • • • • • • • |   | •••••                      |
|           | The above resolu  | ition was du  | ıly adopted              | by the C            | ity Cou          | ncil of the C              | ity of Ocea                           | n City, New Jersey, a                       | at a meeting of            |
| said Co   | uncil duly held on  | NAME<br>Barr  |                          |                     |                  | lay of                     |                                       | 2017  |                            |
|           |   | Bergman<br>DeVlieger<br>Hartzell<br>Madden<br>McClellan<br>Wilson |                          |                     |                  |                            |                                       | sa G. Bovera, City C                        |                            |

# RESOLUTION

|           | CONTRACT #                                  | HORIZE<br>\$17-47, A0                            | THE A              | ADVER'<br>SITION                        | TISEME<br>& INSTA      | NT OF SP<br>ALLATIO       | ECIFICATIONS F<br>N OF KENTUCKY             | OR CITY BLUEGRASS                       | S                |
|-----------|---|--|--------------------|---|------------------------|---------------------------|---|---|------------------|
| advert    | BE IT RESOI isement of specif               | LVED by fications for                            | the Cit<br>or City | ty Counc<br>Contract                    | il of the<br>t #17-47, | City of Oc<br>Acquisition | ean City, New Jerson & Installation of K    | ey that it author<br>entucky Bluegra    | izes the ass.    |
|           |   | ·  |                    |   |                        |                           | Peter V. Madden<br>Council President        |   |                  |
| Note:     | Legal advertise<br>bid opening sch<br>2017. | ment will<br>eduled on                           | be plac<br>Tuesd   | ced in th<br>ay, May                    | e Ocean<br>9, 2017     | City Sentin               | nel on Wednesday, A<br>cipated date of awar | April 19, 2017 v<br>d on Tuesday, N     | with the May 23, |
|           |   |  |                    |   |                        |                           |   |   |                  |
| Files: RA | U 17-47 Acquisition & Ir                    | stallation of K                                  | entucky B          | luegrass.doc                            |                        |                           |   |   |                  |
|           |   |  |                    |   |                        |                           |   |   |                  |
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|           |   |  |                    |   |                        |                           |   |   |                  |
| Offered   | by Offered by                               | •          |                    | • |                        | . Seconded                | by  | • |                  |
|           | The above resolut                           | ion was du                                       | ly adop            | ted by the                              | e City Cou             | ncil of the C             | City of Ocean City, No                      | w Jersey, at a me                       | eting of         |
| said Co   | uncil duly held on                          | the  |                    |   |                        | lay of                    |   | . 2017                                  |                  |
|           |   | NAME<br>Barr<br>Bergman<br>DeVlieger<br>Hartzeli | AYE                | NAY                                     |                        | ABSTAINED                 |   |   |                  |
|           |   | Madden<br>McClellan<br>Wilson                    |                    |   |                        |                           | Melissa G. Bov                              | era, City Clerk                         |                  |

# RESOLUTION

#4

AUTHORIZING THE AWARD OF A CONTRACT BETWEEN THE CITY OF OCEAN CITY AND ADP, LLC FOR THE 2017 PAYROLL & HUMAN RESOURCE SOFTWARE CONTRACT FOR THE DEPARTMENT OF FINANCIAL MANAGEMENT & THE DEPARTMENT OF ADMINISTRATION, HUMAN RESOURCES DIVISION

WHEREAS, the City of Ocean City has a need to maintain the computerized administration of the human resources and payroll systems for use at by the Department of Financial Management & Department of Administration, Human Resources Division; and

WHEREAS, ADP, LLC has supplied and maintained the computerized software programs for payroll processing, payroll and human resources systems for many years and have the necessary experience to maintain and supply quality products; and

WHEREAS, it is determined in the best interest of the City of Ocean City to have & maintain computerized payroll processing, payroll and human resources software systems; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing the value of the contract will exceed \$17,500.00; and

WHEREAS, ADP, LLC have provided system upgrades and maintenance on a regular basis in the past for the City of Ocean City; and

**WHEREAS**, a contract with ADP, LLC may be entered into without competitive bidding pursuant to  $\underline{N.J.S.A.}$  40A:11-5(1)(dd); and

WHEREAS, Benjamin Hurst, Director of IT; Frank Donato III, Director of Financial Management; James A. Mallon, Business Administrator; Elizabeth M. Woods, Director of Human Resources; Darleen H. Korup, Purchasing Assistant; Allison Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the proposal and recommended that ADP, LLC, 1125 Virginia Drive, Fort Washington, PA 19034 be awarded an alternative non-advertised method of award contract for the 2016 computerized payroll processing, payroll and human resource software maintenance agreement for the Department of Financial Management & the Department of Administration, Human Resources Division as determined by the needs of the City of Ocean City; and

WHEREAS, the anticipated term of this contract is one (1) calendar year; and

WHEREAS, ADP, LLC has completed and submitted a Business Registration Certificate (BRC), a Business Entity Disclosure Certification and Sworn Statement By Professional Services Provider which certifies that ADP, LLC has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, County of Cape May, New Jersey in the previous one year period, and that the contract will prohibit ADP, LLC from making any contributions through the term of the contract; and

WHEREAS, the City of Ocean City may enter into an alternative non-advertised method of award contract pursuant to the provisions of N.J.S.A.19:44A-20.5; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey that an alternative method contract with ADP, LLC be awarded as follows:

1. 2017 Payroll Processing, Payroll & Human Resource Software Maintenance Agreements Rates:

## **SERVICE**

Payroll 1-50 employees \$ 5.23 51-999 employees \$ 2.78

| Administration Fee:       | Monthly  |
|---------------------------|----------|
| GTL Automated Calculation | \$ 16.65 |
| Delivery Fee              | \$ 23.20 |

# RESOLUTION

#### ADP, LLC (Continued)

#### **SERVICE (Contined)**

| Administration Fee:   | Monthly   |
|---|---|
| W-9   | \$ 6.55   |
| General Ledger Interface  | PEPP (per employee per period) \$ 0.34                          |
| Enhanced Time & Attendance Enhanced Attendance Recruitment/Onboarding | <b>PEPM</b> (per employee per month)  \$ 6.10  \$ 0.61  \$ 0.73 |

- 2. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel
- 3. A copy of the Business Entity Certification, the Determination of Value and the Business Registration Certificate will be on file with the Purchasing Division.

**BE IT FURTHER RESOLVED** by the City Council of the City of Ocean City that the Mayor and the City Purchasing Manager are hereby authorized to enter into a contract agreement with ADP, LLC, 1125 Virginia Drive, Fort Washington, PA 19034 as listed and in accordance with this resolution.

The Director of Financial Management certifies that funds are contingent upon the adoption of the 2017 Local Municipal Budget and shall be charged to Operating Account No's. upon issuance of the Purchase Orders.

## CERTIFICATION OF FUNDS

| Frank Donato III, CMFO           | Peter V. Madden   |
|----------------------------------|-------------------|
| Director of Financial Management | Council President |
|                                  |                   |

Files: RAW 17 Non-Advertised Contract ADP LLC.doc

| Offered by                |  | *******  |           | . Second | ed by            |  |
|---------------------------|--|----------|-----------|----------|------------------|--|
| The above resolu          | tion was du  | ly adopt | ed by the | City Cou | ncil of the City | y of Ocean City, New Jersey, at a meeting of |
| said Council duly held on | the  |          |           | c        | lay of           |  |
|                           | NAME<br>Barr<br>Bergman                                |          | NAY       |          | ABSTAINED        |  |
|                           | DeVlieger<br>Hartzell<br>Madden<br>McClellan<br>Wilson |          |           |          |                  | Melissa G. Bovera, City Clerk                |

# RESOLUTION

#5

# AUTHORIZING THE AWARD OF A CONTRACT TO INNOVATIVE LEADERSHIP OF DELWARE VALLEY, LLC FOR HR ASSESSMENTS, CONSULTATION, TRAINING & COACHING FOR THE DEPARTMENT OF ADMINISTRATION

WHEREAS, the City of Ocean City has a need for training, assessments and performance improvement sessions for City personnel; and

WHEREAS, it is determined in the best interest for the City of Ocean City to have a proven professional teach performance improvement and perform assessments to enhance the City's workforce performance, productivity and business goals; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contract will exceed \$17,500.00; and

WHEREAS, Innovative Leadership of Delaware Valley, LLC has performed these services in the past for the City of Ocean City; and

WHEREAS, James A. Mallon, Business Administrator; Elizabeth M. Woods, Director of Human Resources; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the submitted proposal for the training, assessments and performance improvement sessions for the City of Ocean City and recommend that Innovative Leadership of Delaware Valley, LLC, 293 S. Shore Road, Marmora, NJ 08223 be awarded an alternative non-advertised method contract for personnel assessment, training and performance improvement to enhance the City's workforce; and

WHEREAS, Innovative Leadership of Delaware Valley, LLC has submitted a Business Entity Disclosure Certification which certifies that Innovative Leadership of Delaware Valley, LLC has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, County of Cape May, New Jersey in the previous one (1) year period, and that the contract will prohibit Innovative Leadership of Delaware Valley, LLC from making any contributions through the term of the contract; and

**WHEREAS**, the City of Ocean City may enter into an alternative non-advertised method contract pursuant to the provisions of N.J.S.A.19:44A-20.5; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that an alternative non-advertised method contract with Innovative Leadership of Delaware Valley, LLC, 293 S. Shore Road, Marmora, NJ 08223 be awarded as follows:

1. Provide service for HR to include personnel assessments, training and performance improvement sessions for the City of Ocean City for the calendar year 2017.

Total to Date ...... \$ 5,035.00

- 2. A copy of the Business Entity Certification, the Determination of Value and Business Registration Certificate (BRC) for Innovative Leadership of Delaware Valley, LLC has been submitted and shall be placed on file in the City's Purchasing Division Office.
- 3. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel.

# RESOLUTION

BE IT FURTHER RESOLVED by the City Council of the City of Ocean City that the Purchasing Manager is authorized to execute a purchase order with Innovative Leadership of Delaware Valley, LLC, 293 S. Shore Road, Marmora, NJ 08223 in accordance with this resolution.

The Director of Financial Management certifies that funds are available and shall be charged to the

# appropriate accounts as Purchase Orders are issued. **CERTIFICATION OF FUNDS** Frank Donato III. CMFO Peter V. Madden Director of Financial Management Council President Files: RAW 17 Purchase Non-Advertised Contract Innovative Leadership of DV.doc The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of NAME Barr ABSENT ABSTAINED

Melissa G. Bovera, City Clerk

# RESOLUTION



## AUTHORIZING THE AWARD OF CITY CONTRACT #17-35, RESIDENTIAL AND NON-RESIDENTIAL MATERIAL REUSE/DISPOSAL

**WHEREAS**, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, March 8, 2017, the Notice to Bidders was posted on the City of Ocean City's website @ www.ocnj.us and the Invitation to Bid was distributed to eight (8) prospective bidder(s); and

WHEREAS, bid proposals were opened for City Contract #15-35, Residential and Non-Residential Material Reuse/Disposal on Tuesday, April 4, 2017 and one (1) bid proposal was received per attached Summary of Bid Proposals; and

WHEREAS, Robert Korkuch, PE, PP, Senior Project Engineer, Act Engineers; Eric Rosina, Project Manager, Act Engineers; James V. Mallon, Business Administrator; Jason J. Sieira, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the remaining bid proposal and recommend that City Contract #15-35, Residential and Non-Residential Material Reuse/Disposal be awarded to Mount Construction Company, Inc. the remaining lowest responsible bidder; and

WHEREAS, the vendor is advised that this award does not guarantee that all of the items listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As items are required, the City Purchasing Manger shall issue a Purchase Order for those items. No items shall be issued without first obtaining a Purchase Order for said items; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that portions of City Contract #15-35, Residential and Non-Residential Material Reuse/Disposal be and is hereby awarded to the following lowest responsible bidder:

## Mount Construction Company, Inc. 427 S. White Horse Pike Berlin, NJ 08009

| <u>Item</u> | <b>Description</b>    | Max. Daily Quantity | Unit Payment (+) or Cost (-) |
|-------------|-----------------------|---------------------|------------------------------|
| 1.          | 0 - 25,000 c.y.       | 500 c.y./day        | (\$ 20.00 c.y./day)          |
| 2.          | 25,001 - 50,000 c.y.  | 500 c.y./day        | (\$ 20.00 c.y./day)          |
| 3.          | 50,001 - 100,000 c.y. | 500 c.y./day        | (\$ 20.00 c.y./day)          |

**BE IT FURTHER RESOLVED** that the Mayor and City Purchasing Manager are hereby authorized to enter into a formal contract with Mount Construction Company, Inc. for City Contract #15-35, Residential and Non-Residential Material Reuse/Disposal as listed and in accordance with the specifications and the submitted bid proposal.

The Director of Financial Management certifies that funds are available and shall be charged to Capital Account #C-04-55- 301-101 as the purchase orders are issued.

# Frank Donato III, CMFO Peter V. Madden Council President FILES: RAW 17-35 Residential Material Reuse-Disposal.doc Offered by Seconded by The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of said Council duly held on the day of 2017 NAME AYE NAY ABSENT ABSTAINED

Melissa G. Bovera, City Clerk

Bergman DeVlieger Hartzell

McClellan



April 9, 2017

To:

James Mallon

Joseph Clark

From: Robert Korkuch PE

RE:

**Bid Award Recommendation** 

City Contract No. 17-35

Ocean City Dredge Material Disposal

(Dredge Material Reuse)

As you are aware, Ocean City accepted additional bids for Dredge Material Disposal on April 4, 2017. The intent of the bidding is to identify multiple potential facilities which could accept dredge materials from Ocean City at sufficient capacity to meet anticipated dredge material supply. One (1) bid was received in response to the City's bid solicitation for the referenced contract.

Mount Construction Company, Inc. submitted a valid bid and specified that it could accept up to 500 cubic yards per day of material meeting residential environmental standards with a total acceptance capacity of 175,000 cubic yards. Mount did not provide a bid for the dredge material which met the non-residential environmental standard.

Subject to acceptable legal and administrative review by the City a supply and services contract award to Mount Construction Company, Inc. is recommended for potential use by the City.

It is anticipated that Ocean City will have a greater dredge material disposal/reuse rate than can be received by the bidders to date and therefore future requests to solicit for material disposal will be made to the City when other potential facilities become available.

Please contact me with any questions.

C: D. Korup, E. Rosina, R. Mohan, A. Hansen



## CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

DATE RECEIVED: Tuesday, April 4, 2017 @ 2:00 PM, EDT CITY CONTRACT #: 17-35

PROPOSAL NAME: Residential and Non-Residential Material Reuse/Disposal

# PURCHASING DIVISION SUMMARY OF BID PROPOSALS BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

| NAME, ADDRESS &  | 1                       | Mount  | Construc   | tion Co., Inc.  | <del></del>                             |                     |          |                      |  |                     |   |       |
|--|-------------------------|--|------------|-----------------|---|---------------------|----------|----------------------|--|---------------------|---|-------|
| BID OF EACH BIDDER   | 427 S. White Horse Pike |  |            |                 |   |                     |          |                      |  |                     |   |       |
|  |                         | Berlin, NJ 08009                                 |            |                 |   |                     |          |                      |  |                     |   |       |
|  |                         |  |            |                 | •                                       |                     |          |                      |  |                     |   |       |
| KEY: Apparent Low Bidder   | Contact: Michael Max    | zzarella,  | I/P of Bus | siness Develo   | pment                                   | Contact:            |          |                      |  | Contact:            |   |       |
|  | Phone: 856-768-849      | 3  |            |                 |   | Phone:              |          |                      |  | Phone:              |   |       |
| ·  | Fax: 856-753-1453       |  |            |                 |   | Fax:                |          |                      |  | Fax:                |   |       |
|  | E-mail: dusher@mou      | ntconstr   | ruction.co | m               |   | E-mail:             |          |                      |  | E-mail:             |   |       |
| Quantity of Dredge Material  | Max. Daily Quantity     | Unit Pa  | yment (+)  | ) or Cost (-)   | Total                                   | Max. Daily Quantity | Unit Pay | ment (+) or Cost (-) | Total                                  | Max. Daily Quantity | Unit Payment (+) or Cost (-)            | Total |
| 0 - 25,000 c.y.  | 500 c.y. / day          |  | -\$20.00 c | c.y. / day      | \$10,000.00                             | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          | / \$ c.y. / day                         | \$    |
| 25,001 - 50,000 c.y.   | 500 c.y. / day          |  | -\$20.00 c | c.y. / day      | \$10,000.00                             | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          | / \$ c.y. / day                         | \$    |
| 50,001 - 100,000 c.y.  | 500 c.y. / day          |  | -\$20.00 c | c.y. / day      | \$10,000.00                             | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          | / \$ c.y. / day                         | \$    |
| 100,001 - 200,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          | y \$ c.y. / day                         | \$    |
| 200,001 - 300,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / da           | y \$ c.y./day                           | \$    |
| 300,001 - 400,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          | / \$ c.y. / day                         | \$    |
| 400,001 - 500,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          | / \$ c.y. / day                         | \$    |
| Address where bidder will receive dredge materials:                          |                         | 849 Route  | e 539, New | Egypt, NJ 085.  | 33                                      |                     |          |                      |  |                     |   |       |
| Municipality, Block & Lot where bidder will receive dredge materials:        | Mu                      | nicipality:                                      | Plumstead  | i; Block: 4 Lot | : 80                                    |                     |          |                      |  |                     |   |       |
| Quantity of Dredge Material  | Max. Daily Quantity     | Unit Pa  | vment (+)  | ) or Cost (-)   | Total                                   | Max. Daily Quantity | Unit Pay | ment (+) or Cost (-) | Tota!                                  | Max. Daily Quantity | Unit Payment (+) or Cost (-)            | Total |
| 0 - 25,000 c.y.  | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y, / day           | \$                                     | c.y. / day          | 1 | \$    |
| 25,001 - 50,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          |   | \$    |
| 50,001 - 100,000 c.y.  | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          |   | \$    |
| 100,001 - 200,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          |   | \$    |
| 200,001 - 300,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          |   | \$    |
| 300,001 - 400,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          |   | \$    |
| 400,001 - 500,000 c.y.   | N.A. c.y. / day         | \$   | N/A        | c.y. / day      | \$ N/A                                  | c.y. / day          | \$       | c.y. / day           | \$                                     | c.y. / day          |   | \$    |
| Address where bidder will receive dredge materials:                          |                         | ,  | N/A        |                 |   |                     |          |                      | •                                      |                     |   | *     |
| Municipality, Block & Lot where bidder will receive dredge materials:        |                         | ***************************************          | N/A        | (               |   |                     |          |                      |  |                     |   |       |
| REQUIRED INFORMATION   |                         |  |            |                 |   |                     |          |                      |  |                     |   |       |
| Required Number of Copies (2):   | Y/N                     | i -  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| Bid Deposit/Bond:  | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      | -                                      | Y/N                 |   |       |
| Consent of Surety:   | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| Buy American Certification   | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 | 1                                       |       |
| Right-to-Extend - Time for Award:  | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| Statement of Ownership Disclosure  | Y/N                     |  | ·          | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| Non-Collusion Affidavit:   | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| Mandatory Equal Employment Opportunity Language:                             | Y/N                     | <del>                                     </del> |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 | 1                                       |       |
| NJ Affirmative Action Regulation Complaince Notice:                          | Y/N                     |  |            | Yes             | ····                                    | Y/N                 |          |                      |  | Y/N                 |   |       |
| Required Subcontractors Listing:   | Y/N                     | <b> </b>   |            | None            |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| Acknowledge of Receipt of Addenda:   | Y/N                     |  |            | None            |   | Y/N                 |          | None                 |  | Y/N                 | None                                    |       |
| Disclosure of Investment Activites in Iran Statement-Two Part Form:          | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| NJ Business Registration Certificate (BRC):                                  | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      | ······································ | Y/N                 |   |       |
| NJ Business Registration Certificate for Subcontractors (BRC):               | Y/N                     |  |            | None            |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| NJ Public Works Contractors Registration Act Certificate:                    | . Y/N                   |  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| NJ Public Works Contractors Registration Act Certificate for Subcontractors: | Y/N                     |  |            | None            |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| Statement of Authority:  | Y/N                     |  |            | Yes             |   | Y/N                 |          |                      |  | Y/N                 |   |       |
| W-9:   | Y/N                     |  |            | Yes             | *************************************** | Y/N                 |          |                      |  | Y/N                 |   |       |
|  | I                       |  |            |                 |   |                     |          |                      |  | 1111                | 1.00000                                 |       |

# RESOLUTION

**#**7

# AUTHORIZING THE AWARD OF A CONTRACT BETWEEN THE CITY OF OCEAN CITY AND NORIX GROUP, INC. FOR FURNITURE FOR THE SLEEPING QUARTER'S AT THE 29<sup>TH</sup> STREET FIRE STATION #2

WHEREAS, the City of Ocean City is in the final construction phase of rebuilding the 29<sup>th</sup> Street Firehouse, Station #2, and needs to replace damaged aged furnishings for use by station personnel; and

WHEREAS, it was determined in the best interest for the City of Ocean City to replace the outdated and aged furnishing in the sleeping quarters of the 29<sup>th</sup> Street Fire Station #2; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contract will exceed \$17,500.00; and

WHEREAS, Norix Group, Inc. has developed, supplied and maintained furnishing for heavy use and emergency response personnel; and

WHEREAS, Chief James P. Smith, Director of Fire & Rescue Services; Vito DeMarco, Deputy Chief Fire & Rescue Services; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the submitted proposal for the furnishings for the sleeping quarters at the 29<sup>th</sup> Street Fire Station #2, and recommends that Norix Group, Inc., 1800 W. Hawthorne Lane, Suite N, West Chicago, IL 60185 be awarded an alternative non-advertised method contract for the supply of furnishing for the sleeping quarters at the 29<sup>th</sup> Street Fire Station #2; and

WHEREAS, Norix Group, Inc. has submitted a Business Entity Disclosure Certification which certifies that Norix Group, Inc. has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, County of Cape May, New Jersey in the previous one (1) year period, and that the contract will prohibit Norix Group, Inc. from making any contributions through the term of the contract; and

**WHEREAS**, the City of Ocean City may enter into an alternative non-advertised method contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey that an alternative non-advertised method contract with Norix Group, Inc be awarded as follows:

1. Supply & Delivery of five (5) sets including hardware of beds, headboards, lockers, wardrobes, nightstands and chests for the sleeping quarters at the 29<sup>th</sup> Street Fire Station #2 and maintenance/service as needed by the Department of Fire & Rescue Services or the ongoing needs of the City of Ocean City for the calendar year 2017.

| Expended to Date              | \$<br>0.00      |
|-------------------------------|-----------------|
| Requisition Awaiting Approval | \$<br>20,983.16 |
|                               |                 |

- 2. A copy of the Business Entity Certification, the Determination of Value and Business Registration Certificate (BRC) for Norix Group, Inc has been submitted and shall be placed on file in the City's Purchasing Division Office.
- 3. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel.

# RESOLUTION

BE IT FURTHER RESOLVED by the City Council of the City of Ocean City that the Purchasing Manager is authorized to execute a purchase order with Norix Group, Inc., 1800 W. Hawthorne Lane, Suite N, West Chicago, IL 60185 in accordance with this resolution.

The Director of Financial Management certifies that funds

| Capital Account #C-04-55-301-303 when the appropriate account as needed. | the Purchase Order is issued, any | vallable and shall be charged to the additional requisitions shall receive |
|--|-----------------------------------|--|
| CERTIFICATION OF FUNDS   |                                   |  |
|  |                                   |  |
| Frank Donato III, CMFO Director of Financial Management                  |                                   | Peter V. Madden<br>Council President                                       |
| Files: RAW 17 Non-Advertised Contract Norix – 29 <sup>th</sup> St Fireho | puse.doc                          |  |
|  |                                   |  |
|  |                                   |  |
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|  |                                   |  |
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|  |                                   |  |
|  |                                   |  |
|  |                                   |  |
| Offered by   | Seconded by                       |  |
|  |                                   | Ocean City, New Jersey, at a meeting of                                    |
| said Council duly held on the  |                                   |  |

Melissa G. Bovera, City Clerk



#### Norix Group, Inc

1800 W. Hawthome Lane Suite N - West Chicago, IL 60185-Phone: 630-231-1331 - Fax: 630-231-4343 - Email: furniture@norix.com

**Terms** 

Subject to Credit Approval

Extraordinary by Design

QUOTE

Ship Via

Custom

| Date      | Quote #    |
|-----------|------------|
| 3/28/2017 | NJ0317150B |

**Quoted By** 

Jan Overstreet

Deputy Chief Vito DiMarco Ocean City Fire Department 2901 West Ave

Ocean City, NJ 08226 Phone: 609-525-9187 Ext.

Fax:

To:

Email: VDiMarco@OCNJ.US

Re:

Ocean City Fire Department

| Qty | Item ID Item Name / Description   | Unit Net Price | Ext. Price |
|-----|---|----------------|------------|
| 5   | TNT1611-0003  Bed, Titan, 75" x 36", Frame Style, Steel Deck Khaki Black  GSA Schedule GS-27F-0037X | \$493.37       | \$2,466.85 |

5 TNT0600-BL1 Headboard Kit, Titan, Beds, Hardware-Black, Laminate-Wild Cherry Titan Headboard for 36x80 Frame **GSA Schedule** 

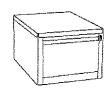
GS-27F-0037X

5 TNT7116 Titan Drawer Locker

> Size: 24"W x 31-7/16"D x 18-1/8"H Wild Cherry Laminate Drawer Front Color Selection:

Khaki Ebony

Open Market



15 TNT8101-K

> Titan Single Wardrobe-3 Point Latch Dimensions: 24"W x 24"L x 78"H Hinge on Right \_\_\_\_ or Left \_\_\_\_

Cherry Laminate Door Front Color: Khaki Black

**GSA Schedule** GS-27F-0037X



\$748.26

\$80.34

\$326.25

\$11,223.90

\$401.70

\$1,631.25

| Qty | Item ID   | <br>Unit Net Price | Ext. Price |
|-----|---|--------------------|------------|
|     | Item Name / Description   |                    |            |
| 1   | TNT2129 Titan 2-Drawer Nightstand Dimensions: 20"W x 20"D x 25"H Padlock hasps, non-removable drawers Wild Cherry Laminate Top and Drawer Fronts Color:Khaki Black                  | \$342.38           | \$342.38   |
|     | GSA Schedule<br>GS-27F-0037X  |                    |            |
| 1   | TNT6132 Desk, Titan, 42",Right Side Pedestal Lock/non-removable Drawers, Cherry Laminate Top and Drawer FrontsKhakiEbony GSA Schedule GS-27F-0037X                                  | \$679.58           | \$679.58   |
| 5   | TNT7126 Titan 2-Drawer Chest Dimensions: 30"W x 24"D x 18-5/16"H Padlock hasps, non-removable drawers Wild Cherry Laminate Drawer Fronts and Steel Top Color:KhakiBlack Open Market | \$337.50           | \$1,687.50 |

Shipping and Handling: Standard dock delivery to Ocean City, NJ

\$2,550.00

Attention: Freight includes Shipping and Handling charges for common carrier with standard dock delivery and requires the use of your personnel and equipment for unloading. If you require 24 hour notification, exact day delivery, unloading assistance, inside delivery, or special assistance, please contact Norix before the scheduled shipment date as there will be additional charges.

TOTAL

\$20,983.16

Does not include applicable taxes.

Lead-time: 9 weeks ARO, or sooner.

Your Local Representative: MidAtlantic Plus LLC, David MacKinnon, 856-232-0030, Dave@IntensiveUseFurniture.com

This Quotation is valid for 30 days and subject to the Standard Terms and Conditions stated in the Norix Group Price List.

Thank you for allowing Norix the privilege of quoting your requirements.

| Ship To:                           | Accepted By:  |
|------------------------------------|---------------|
| Address:                           |               |
|                                    |               |
| Contact:                           | Tax Exempt #: |
| Phone:                             |               |
| Bill To (if different from above): |               |
| Address:                           |               |
| Contact:                           |               |
| Phone:                             |               |

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

#8

## AUTHORIZING CHANGE ORDER #1, FINAL ACCEPTANCE & FINAL PAYMENT OF CITY CONTRACT #13-53, LIBRARY ROOF RESTORATION

WHEREAS, Specifications were authorized for advertisement by Resolution #14-50-138 on Thursday, June 26, 2014 for City Contract #13-53, Library Roof Restoration; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, July 2, 2014, the Notice to Bidders was posted on the City of Ocean City's website @ www.ocnj.us and the Invitation to Bid was distributed to two (2) prospective bidder(s) for City Contract #13-53, Library Roof Restoration; and

WHEREAS, bid proposals were opened for City Contract #13-53, Library Roof Restoration on Tuesday, August 14, 2014 and two (2) bid proposals were received; and

WHEREAS, Lamont H. Czar, P.E. and Brian S. Meyers, Czar Engineering, LLC; Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Roger Rinck, Manager Specialist; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant; Janice L. Mruz, Principal Clerk and Joseph S. Clark, QPA, City Purchasing Manager reviewed the bid proposals and specifications and recommended that the contract be awarded to D. A. Nolt, Inc., the lowest responsible bidder; and

**WHEREAS**, the City Council of Ocean City, New Jersey awarded City Contract #13-53, Library Roof Restoration on August 28, 2014 by Resolution #14-50-195 to D.A. Nolt, Inc., 53 Cross Keys Road, Berlin NJ 08009 in the amount of \$425,315.00; and

WHEREAS, Lamont H. Czar, P.E, Czar Engineering, LLC; Arthur Chew, P.E., Assistant City Engineer; Marcia R. Chew, Senior Accountant; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manger have reviewed and certified that all work has been completed in accordance with the job specifications and that the Maintenance Bond, Release of Liens, Application for Final Payment and Certified Payrolls have been submitted and are in proper order and certified Change Order #1 to City Contract #13-53, Library Roof Restoration is correct as follows:

## Change Order #1

## **Decreases**

| <u>Item</u>  | <u>Description</u>                         | <b>Quantity</b> | <b>Unit Cost</b> | Tot | al Cost    |  |
|--|--|-----------------|------------------|-----|------------|--|
| Reduc  | etions                                     |                 |                  |     |            |  |
| 1.1.   | Offer B. (+) Owner's Contingency Allowance | Lump Sum        | (\$ 14,020.05)   | (\$ | 14,020.05) |  |
| Total Amount of Decreases-Reductions for Change Order #1 (\$                               |  |                 |                  |     |            |  |
| Total Amount of Change Order #1 to City Contract #13-53, Library Roof Restoration (\$      |  |                 |                  |     |            |  |
| Total Amount of City Contract #13-53, Library Roof Restoration Including Change Order #1\$ |  |                 |                  |     |            |  |

WHEREAS, the new adjusted contract cost including Change Order #1 is \$411,294.95 which represents a net decrease to the original contract of \$14,020.05 a 3.30 (%) percent decrease in the total for City Contract #13-53, Library Roof Restoration; and

# RESOLUTION

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, NJ that it authorizes Change Order #1, Final Acceptance and Final Payment of City Contract #13-53, Library Roof Restoration (PO #14-02338); and

**BE IT FURTHER RESOLVED** that the Director of Financial Management is authorized to process Change Order #1 and final payment of City Contract #13-53, Library Roof Restoration, issued to D.A. Nolt, Inc., 53 Cross Keys Road, Berlin, NJ 08009 in the amount of \$31,931.86 to be charged to Operating Account #6-01-55-901-301 (PO#14-02338 Balance).

| #6-01-55-901-301 (Po                           | O#14-02338 B                      | alance).      |                |                |                              |                      |             |
|--|-----------------------------------|---------------|----------------|----------------|------------------------------|----------------------|-------------|
| CERTIFICATION (                                | OF FUNDS                          |               |                |                |                              |                      |             |
| FI   | )@                                |               |                |                |                              |                      |             |
| Frank Donato, III, CM<br>Director of Financial |                                   |               |                |                | Peter V. Mad<br>Council Pres |                      | <del></del> |
| Files: RESCO#IFAFP 13-53 Lib                   | orary Roof Restoration            | ı.doc         |                |                |                              |                      |             |
|  |                                   |               |                |                |                              | •                    |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               | -              |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
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|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              | •                    |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
| •  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
|  |                                   |               |                |                |                              |                      |             |
| Offered by                                     | ••••••                            | •••••••       | Seconded       | l by           |                              |                      |             |
| The above resol                                | ution was duly a                  | adopted by th | e City Coun    | cil of the Cit | y of Ocean City, I           | New Jersey, at a mee | ting of     |
| said Council duly held o                       | NAME A'<br>Barr                   | YE NAY        | da<br>ABSENT A |                |                              | 2017                 |             |
|  | Bergman DeVlieger Hartzell Madden |               |                |                |                              | overa, City Clerk    |             |

# CZAR Engineering, L.L.C.

Phone: (609) 653-9445
5014 Fernwood Avenue
Fax:(609)653-2015
Egg Harbor Township, New Jersey 08234
www.czarengineering.com

# **MEMO**

DATE:

March 5, 2017

TO:

Mr. Roger Rinck,

Manager of Engineering and Construction

City of Ocean City

FROM:

Brian S. Meyers

RE:

Library Roof Renovation City Contract No. 13-53

Simpson Avenue and 18th Street

Ocean City, New Jersey

FINAL ACCEPTANCE, FINAL CHANGE ORDER and

PROJECT CLOSEOUT

The above project is complete and CZAR Engineering is recommending processing final payment and closeout at the next scheduled Council meeting.

As indicated on the attached payment request, final payment in the amount of \$31,931.86 is certified as the "Final Payment".

As noted in the following summary, close out will require the City to issue a negative change order to D.A. Nolt, Inc. for the contract balance.

Therefore, the final contract accounting is as follows:

**ORIGINAL CONTRACT AMOUNT** 

\$425,315.00

**TOTAL CHANGES** 

(\$14,020.05)

**TOTAL ADJUSTED CONTRACT AMOUNT** 

S411.294.96

**CHANGE ORDER AMOUNT** 

(\$14,020,05)

| TO (OWNER):                              |                                       | FICATE FOR PAYMENT  | 555                                    |  | nstructions on reverse side)  | p                                     | AGE 1 of 2 PAGES                 |  |  |
|--|---------------------------------------|---|--|--|---|---------------------------------------|----------------------------------|--|--|
| 861 Asbury Avenue<br>City Hall, Room 203 |                                       | ry Avenue<br>Room 203   | PROJECT:                               | Library Roof Renovation City Contract No. 13-53 Simpson Avenue and 18th Co   | APPLICATION NO:   | 5 [                                   | Distribution to:                 |  |  |
| FROM (CONTRA                             |                                       | ty, New Jersey 08226-3642   |  | Simpson Avenue and 18th St.<br>Ocean City, NJ 08226  | PERIOD TO: February   | 10, 2017                              | X Architect<br>Contractor        |  |  |
| THOM CONTRA                              | CTOR).                                | D.A. Nolt, Inc.<br>53 Cross Keys Road<br>Berlin, NJ 08009         | ARCHITECT:                             | Czar Engineering<br>5014 Fernwood Avenue   | CONTRACT DATE:  | August 28, 26                         | 014                              |  |  |
| CONTRACT FOR                             | <b>:</b>                              | Roof Restoration  |  | Egg Harbor Twp., NJ 08234  | CITY CONTRACT NO.:  | 13-53                                 |                                  |  |  |
| CONTRACTOR'S                             | APPLICA                               | TION FOR PAYMENT  | ······································ |  | P.O. NO.;   | 14-02338                              |                                  |  |  |
| Application is made for                  | payment, as s                         | shown below, in connection with<br>AIA Document G703, is attached |  | mornation and  | ed Contractor certified that to the be<br>I belief that Work covered by this A  | onlication for Days                   | ant han have                     |  |  |
|  | L CONTRACT SUM\$ 425,315,0            |   |  | paid by the Cor<br>issued and pay  | paid by the Contractor for Work for which provides 20 at 5 and 2                |                                       |                                  |  |  |
|  |                                       |   | · · · · · · · · · · · · · · · · · · ·  | 5)   | ue.   | · · · · · · · · · · · · · · · · · · · |                                  |  |  |
|  |                                       | ne 1 + - 2}   |  | CONTRACTOR   | R: D.A. Nolt, Inc.  |                                       |                                  |  |  |
| 4. TOTAL COMPLET<br>(Column G on         | ED & STORE<br>( G703)                 | D TO DATE   | \$ <u>411,294.98</u>                   | By:  | <u> </u>  | Date: Fe                              | bruary 10, 2017                  |  |  |
| 5. RETAINAGE:<br>a. % of Comple          | د د د د د د د د د د د د د د د د د د د |   |  | State of County of:  | NEW JERSEY BURLINGTON   |                                       |                                  |  |  |
| (Column D+E                              | on G703)                              | \$0.0   | 00                                     |  | swom to before me this 10th   | day of Fe                             | bruary, 2017                     |  |  |
| b. % of Stored<br>(Column Fan            |                                       | \$0.0   | 00                                     | Notary Public  | MAJA Sandra A. K  | // F 84                               | NDRA ANN N                       |  |  |
| Total Retainage (Li                      | ne 5a + 5b or                         |   |  | My Commissi  | on expires: 1/29/2022   | NOTARY                                | PUBLIC OF NEW                    |  |  |
|  |                                       |   |  | <del></del>  |   |                                       | mission Expires 1                |  |  |
| . TOTAL EARNED L<br>(Line 4 less Lir     | ESS RETAIN/<br>ne 5 Total)            | 4GE   | \$ 411,294.95                          | in accordance w  | CERTIFICATE FOR PAYME ith the Contract Documents, based                         | On on-site opposite                   | ions and the                     |  |  |
| . LESS PREVIOUS                          | CERTIFICATE                           | S FOR   | \$ 379,363,09                          | best of the Archi  | the above application, the Architect tect's knowledge, information and h        | t certifies to the Owr                | er that to the                   |  |  |
| PAYMENT (LII                             | e 6 from prior                        | Certificate)  |  | _ moreago, trie qu   | ality of the Work is in accordance we entitled to payment of the AMOUN          | with the Contract De                  | cuments, and                     |  |  |
|  |                                       |   |  | Amount Certified   |   | . 216                                 | 21 86                            |  |  |
| BALANCE TO FINIS<br>(Line 3 less Lin     | SH, INCLUDIN<br>e 6)                  | IG RETAINAGE  | \$0.00                                 | (Auach explanati   | on it amount certified differs from the<br>polication and on the Continuation S | e amount coefficie                    | or. Initial all<br>ed to conform |  |  |
| HANGE ORDER SUM                          | MARY                                  | ADDITIONS   | DEDUCTIONS                             | _  | BAIL GUIN   |                                       |                                  |  |  |
| otal changes approved onths by Owner     | in previous                           |   |  | The state of the s | 3'- walk  |                                       |                                  |  |  |
| otal approved this Mont                  | 1                                     | 0.00  | 0.00                                   | By:  | B. Melen  | 1 Date: EX                            | 3.05.17                          |  |  |
|  | TOTA                                  | ALS 0.00  | (17,020,00)                            |  |   |                                       |                                  |  |  |
| ET CHANGES by Chan                       | ge Orders                             | (14,020.06  | 111020.007                             | This Certificate is  | not negotiable. THE AMOUNT CE<br>I herein, issuance, payment and acc            | RTIFIED is naveble                    | only to the                      |  |  |
|  |                                       |   |  |  |   |                                       |                                  |  |  |

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, the amounts are stated to the nearest dollar.

Use column 1 on Contracts where variable retainage for the line items may apply.

APPLICATION NUMBER: 5

APPLICATION DATE: February 10, 2017

PERIOD TO: February 10, 2017

CITY CONTRACT NO.: 13-53

| A    | В  | С             | D                                     | E                       | F   | G   | — т   |                    |                  |
|------|--|---------------|---------------------------------------|-------------------------|---|---|-------|--------------------|------------------|
| ITEM | DESCRIPTION OF WORK                                  | SCHEDULED     | WORK CO                               | ORK COMPLETED MATERIALS |   | S TOTAL 1 %                                   |       | H<br>BALANCE       | l                |
| NO.  |  | VALUE         | FROM PREVIOUS<br>APPLICATION<br>(D+E) | THIS PERIOD             | PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | (G/C) | TO FINISH<br>(C-G) | RETAINAGE        |
| 1    | Bonds & Insurance                                    | \$14,886.00   | \$14,886.00                           | \$0.00                  |   | \$14,886.00                                   | 100%  | \$0.00             | \$0.0            |
| 2    | Submittals   | \$5,000.00    | \$4,500.00                            | \$500.00                |   | \$5,000.00                                    | 100%  | \$0.00             | \$0.0            |
| 3    | Mobilization   | \$21,265.00   | \$21,265.00                           | \$0.00                  |   | \$21,265.00                                   | 100%  | \$0.00             | \$0.0            |
| 4    | Roof Restoration Materials                           | \$106,015.00  | \$106,015.00                          | \$0.00                  |   | \$106,015.00                                  | 100%  | \$0.00             | \$0.0            |
| 5    | Roof Restoration Labor                               | \$133,461.00  | \$133,461.00                          | \$0.00                  |   | \$133,461.00                                  | 100%  | \$0.00             | \$0.0            |
| 6    | Roof Drain & Piping Materials                        | \$10,384.00   | \$10,384.00                           | \$0.00                  |   | \$10,384.00                                   | 100%  | \$0.00             | \$0.0            |
| 7    | Roof Drain & Piping Labor                            | \$3,750.00    | \$3,750.00                            | \$0.00                  |   | \$3,750.00                                    | 100%  | \$0.00             | \$0.00           |
| 8    | Wall Panel System Materials                          | \$25,700.00   | \$25,700.00                           | \$0.00                  | 1   | \$25,700.00                                   | 100%  | \$0.00             | \$0.00           |
| 9    | Wall Panel System Labor                              | \$24,854.00   | \$24,854.00                           | \$0.00                  |   | \$24,854.00                                   | 100%  | \$0.00             | \$0.00<br>\$0.00 |
| 10   | Skylight Repair Materials                            | \$35,000.00   | \$35,000,00                           | \$0.00                  |   | \$35,000.00                                   | 100%  | \$0.00             |                  |
| 11   | Skylight Repair Labor                                | \$5,000.00    | \$5,000.00                            | \$0.00                  |   | \$5,000.00                                    | 100%  |                    | \$0.00           |
| 12   | Allowance  | \$40,000.00   | \$14,514.57                           | \$25,485.43             |   | \$40,000.00                                   | 100%  | \$0.00             | \$0.00           |
| 13   | Unused Portion of Allowance                          | (\$14,020.05) | \$0.00                                | (\$14,020.05)           |   |   |       | \$0.00             | \$0.00           |
|      | TOTAL  | \$411,294.95  |                                       |                         |   | (\$14,020.05)                                 | 100%  | \$0.00             | \$0.00           |
|      | ENT G703 * APPLICATION AND CERTIFICATION FOR PAYMENT |               | \$399,329.57                          | \$11,965.38/            | (   | \$411,294.95                                  |       | \$0.00             | \$0.00           |

#### CITY OF OCEAN CITY

CAPE MAY COUNTY, NEW JERSEY

# RESOLUTION

#9

# AUTHORIZING CHANGE ORDER #3, FINAL ACCEPTANCE AND FINAL PAYMENT OF CITY CONTRACT #15-20, MATERIAL REMOVAL FROM CONFINED DISPOSAL FACILITY #83

**WHEREAS**, specifications were authorized for advertisement by Resolution No. 15-51-007 on January 8, 2015 for City Contract #15-20, Material Removal from Confined Disposal Facility #83; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, January 14, 2015, the Notice to Bidders was posted on the City of Ocean City's website, <a href="www.ocnj.us">www.ocnj.us</a> and the bid proposals were distributed to eleven (11) prospective bidder(s); and

WHEREAS, bid proposals were opened for City Contract #15-20, Material Removal from Confined Disposal Facility #83 on Tuesday, February 12, 2015 and four (4) bid proposals were received per the attached Summary of Bid Proposals; and

WHEREAS, Roger D. McLarnon, P.E., P.P., C.M.E., C.F.M., C.P.W.M., Director of Community Operations; Arthur Chew, P.E., Assistant City Engineer; Mathew von der Hayden, Manager of Capital Planning; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant; Janice L. Mruz, Principal Clerk and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that the contract be awarded to Wickberg Marine Contracting, Inc., lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #15-20, Material Removal from Confined Disposal Facility #83 on February 26, 2015 by Resolution #15-51-061 to Wickberg Marine Contracting, Inc., 610 Main Street, Belford, NJ 07718 in the amount of \$2,689,000.00; and

**WHEREAS**, the City Council of Ocean City, New Jersey authorized Change Order #1 to City Contract #15-20, Material Removal from Confined Disposal Facility #83 on April 9, 2015 by Resolution #15-51-100 in the amount of \$600,000.00 for a total adjusted contract amount of \$3,289,000.00; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #2 to City Contract #15-20, Material Removal from Confined Disposal Facility #83 on May 28, 2015 by Resolution #15-51-138 in the amount of (\$600,000.00) for a total adjusted contract amount of \$2,689,000.00; and

WHEREAS, Robert Korkuch, PE, PP, Senior Project Engineer, Act Engineers; Eric Rosina, Project Manager, Act Engineers; James V. Mallon, Business Administrator; Jason J. Sieira, Manager of Capital Planning; Marcia R. Chew, Senior Accountant; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and certified that all work has been completed in accordance with the job specifications and that the Maintenance Bond, Release of Liens, Application for Final Payment and Certified Payrolls have been submitted and are in proper order and certified Change Orders #3 for City Contract #15-20, Material Removal from Confined Disposal Facility #83 is correct as follows:

### Change Order #3

## **Decreases**

| <u>Item</u>      | Description                             | <b>Quantity</b> | <b>Unit Price</b> | Tota        | al Price    |
|------------------|---|-----------------|-------------------|-------------|-------------|
| 1                |   |                 |                   |             |             |
| 1                | Contract Value Deduction                | 1 Lump Sum      | (\$ 465,745.00)   | ( <u>\$</u> | 465,745.00) |
| Total            | Amount of Decreases for Change Order #3 | 3               | •••••             | (\$         | 465,745.00) |
| Total<br>Confin  | (\$                                     | 465,745.00)     |                   |             |             |
| Total<br>Facilit | \$                                      | 2,223,255.00    |                   |             |             |

## CITY OF OCEAN CITY

CAPE MAY COUNTY, NEW JERSEY

# RESOLUTION

WHEREAS, the new adjusted contract cost including Change Order #3 is \$2,223,255.00 a decrease to the original contract of 17.32 (%) percent decrease in the total for City Contract #15-20, Material Removal from Confined Disposal Facility #83; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, NJ that it authorizes Change Order #3, as listed in the amount of (\$465,745.00), Final Acceptance and Final Payment to City Contract #15-20, Material Removal from Confined Disposal Facility #83 (PO #15-00585); and

**BE IT FURTHER RESOLVED** that The Director of Financial Management is authorized to process Change Order #3 in the amount of (\$465,745.00) and final payment of City Contract #15-20, Material Removal from Confined Disposal Facility #83 (PO #15-00585) issued to Wickberg Marine Contracting, Inc., 610 Main Street, Belford, NJ 07718 in the amount of \$173,839.30 to be charged to Capital Account #C-04-55-293-010 (PO #15-00585 balance).

| CERTIFICATION OF FUNDS                                       |                  |                                      |                         |
|--|------------------|--------------------------------------|-------------------------|
|  |                  |                                      |                         |
| Frank Donato III, CMFO Director of Financial Management      |                  | Peter V. Madden<br>Council President |                         |
| Files: RESCO#3FAFP 115-20 Dredge Material Removal CDF#83.doc |                  |                                      |                         |
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|  |                  |                                      |                         |
| Offered by S   | econded by       |                                      |                         |
| The above resolution was duly adopted by the Cit             | y Council of the | City of Ocean City, New              | Jersey, at a meeting of |

McClellan

Melissa G. Bovera, City Clerk



1 Washington Boulevard, Suite 3 Robbinsville, New Jersey 08691 Telephone No. (609) 918-0200 www.actengineers.com

March 15, 2017 Revised April 5, 2017

James V. Mallon City of Ocean City 861 Asbury Avenue Ocean City, New Jersey 08226

RE: Recommendation of Payment for Invoice No. 10 - Final Payment

CDF No. 83 Dredge Material Removal

City Contract No. 15-20

ACT Engineers Project No. 150709-02

Dear Mr. Mallon:

Attached please find the final invoice requesting payment for work completed on the reference project through the end of the contract work. The first page of the attached documents is a contract modification which summarizes the actual cost of work (as compared with the contract value) and the costs for remediation, mitigation and 3 year monitoring of the result of the corrective measures required due to damage caused by the contractor to wetlands on and/or adjacent to the project area. That same document constitutes the contractor's acceptance of the final payment value indicated below and in the summary portion of the document.

We have reviewed the work during construction in accordance with requirements of the contract documents and find the work billed to be acceptable as presented. We recommend payment of \$173,899.30, which represents a payment in full for the work performed including retainage.

Please contact me with any questions.

Sincerely,

John B. Taylor III, PE, CME

For the Firm

Allison Hansen, Joe Clark, Matt von der Hayden (City of Ocean City) Robert Korkuch, Eric Rosina, Travis Merritts (ACT-Anchor QEA)

Ted Faxon (Wickberg Marine Contracting)

#### CITY OF OCEAN CITY

# CHANGE ORDER FINAL PAYMENT RECOMMENDATION

PROJECT: CONFINED DISPOSAL FACILITY #83 CONTRACT 15-20

|  |   | CONTRACT MOD   | IFICATION No. 3  |
|--|---|--|--|
| DATE OF REQUEST:   | April 4, 201  | Base Contract Value:   | \$2,689,000.00   |
|  |   | Total Previously Approved Change Orders  | \$0.00   |
| TYPE OF REQUEST: (X ap.  | plicable box)   | Previous Contract Amount   | \$2,689,000.00   |
| X  | Addition Deduction No Cost Change Time Extension                                | Total of Add./Deduct. This Change Order:  Contract Value if CO Approved:                     | -\$465,745.00 **<br>\$2,223,255.00   |
| CONTRACT BEGIN (date): CONTRACT DURATION (days): CONTRACT END (date): TIME EXTENSION(days, if any): CONTRACT END (date, if changed): | N/A<br>N/A<br>N/A<br>N/A<br>N/A   | ** Reflects final contract value resolution<br>\$2,223,255.00 and \$43,060.00 costs for re   |  |
|  |   |  | 560  |
| (Approved by Owner)  |   |  | John B. Taylor III, PE   |
| OWNER NAME:  | CONTRACTOR NAI  | (Accepted by Contractor)   | (Prepared by Engineer)   |
| City of Ocean City   | Wickberg Marine Cor   |  | ENGINEER NAME: ACT Engineers, Inc.   |
| 361 Asbury Avenue  | 610 Main Street   | nuacung  | 1 Washington Boulevard, Suite 3  |
| City Hall - Room 203<br>Ocean City, NJ 08226-3642  | Belford, New Jersey (   |  | Robbinsville, NJ 08691   |
| SUMMARY OF CHANGES TO THE WOR  | K: This document ref  | flects the final value of actual construction when   | nich value was lower than the contract cost minus  |
| he cost of mitigation, restoration and 3 years attached which provides the explanation of the  | s of monitoring for dan<br>he costs for the wetland<br>to attached is a copy of | nages caused by the contractor to the wetland ds restoration/monitoring and the contractor's | s adjacent to and in the project area. An email is agreement to have those costs reimbursed during Marine Contracting which provides the values of |
|  |   |  |  |

# RESOLUTION

#10

AUTHORIZING A 2017 SUMMER SEASON LEASE AGREEMENT BETWEEN THE CITY OF OCEAN CITY & THE FLAGSHIP CONDOMINIUM ASSOCIATION FOR THE USE OF A PARKING OFFICE FACILITY & A RIGHT OF WAY TO CONNECT THE ADJACENT MUNICIPAL PARKING LOTS

WHEREAS, the City of Ocean City currently operates six (6) surface parking lots throughout the City of Ocean City; and

WHEREAS, two (2) of the parking lots are situated between the Flagship Condominium located at 831 Atlantic Avenue, Ocean City, NJ 08226; and

WHEREAS, the Division of Revenue Collection and Parking Regulations has determined the need to have an office/bathroom facility as well as a walk through right-of-way between the two (2) municipal owned lots bordering Atlantic Avenue; and

WHEREAS, the Flagship Condominium Association and Todd Dwyer, Manager of Revenue Collection and Parking Regulations have agreed that for the utilization of the 15' x 15' office area with a 5' x 6' bathroom facility and the right-a-way over the existing parking lot located on the East side of the building, which shall allow for the connection the two adjacent (2) municipally owned parking lots. The Flagship Condominium Association is hereby permitted to utilize six (6) "reserved" parking spaces in the Atlantic Avenue Lot (Commonly known as Charlie Lot) for the summer season of 2017; and

**NOW THEREFORE, BE IT RESOLVED** that the Mayor and the City Purchasing Manager are authorized to execute a lease agreement for the 2017 summer season (April 15, 2017 – October 8, 2017) with the Flagship Condominium Association as outlined above and indicated in the attached contractual agreement.

| Frank Donato III, CMFO           | Peter V. Madden   |
|----------------------------------|-------------------|
| Director of Financial Management | Council President |
|                                  |                   |

File: RLA 2017 Flagship Condo Assoc Lease Agreement.doc

| Offered by             |  |          |           | Second     | ed by           |   |
|------------------------|--|----------|-----------|------------|-----------------|---|
| The above res          | solution was di  | ıly adop | ted by th | e City Cou | ncil of the Cit | ty of Ocean City, New Jersey, at a meeting of |
| said Council duly held | d on the   | , ,      |           | (          | day of          | 2017  |
|                        | NAME<br>Bart<br>Bergman                                |          |           | ABSENT     |                 |   |
|                        | DeVlieger<br>Hartzell<br>Madden<br>McClellan<br>Wilson |          |           |            |                 | Melissa G. Bovera, City Clerk                 |

# RESOLUTION

#11

## AUTHORIZING THE CITY'S PARTICIPATION IN THE NATIONAL JOINT POWERS ALLIANCE (NJPA) NATIONAL COOPERATIVE PURCHASING PROGRAM FOR CONTRACT # 120716-NAF, PASSENGER CARS & LIGHT/MEDIUM/HEAVY DUTY TRUCKS WITH NATIONAL AUTO FLEET GROUP

**WHEREAS**, the City of Ocean City is a allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

WHEREAS, the National Joint Powers Alliance (NJPA) National Cooperative Purchasing Program has acted as lead agency and awarded Contract #120716-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks; and

WHEREAS, one (1) truck has been determined to be beyond its useful life with the City and require replacement at this time; and

WHEREAS, the City's Department of Fire & Rescue Services has a need for a Chevrolet Silverado 2500HD Pickup Truck to be utilized by Fire & Rescue Services personnel for daily operations; and

WHEREAS, Chief James P. Smith, Director of Fire & Rescue Services; Vito DiMarco, Deputy Chief Department of Fire & Rescue Services; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the contract from National Joint Power Alliance (NJPA) Contract #120826-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks and determined that the acquisition of one (1) Chevrolet Silverado 2500HD Pickup Truck is the functional economic solution for the Department of Fire & Rescue Services; and

WHEREAS, it is recommended that the City Council approve the acquisition of one (1) Chevrolet Silverado 2500HD Pickup Truck for the Department of Fire & Rescue Services for use throughout the City from National Auto Fleet Group; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that one (1) Chevrolet Silverado 2500HD Pickup Truck be purchased from National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95076, in accordance with the NJPA Contract #120826-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks as follows:

# National Auto Fleet Group 490 Auto Center Drive Watsonville, CA 95076

| <u>Item</u>  | <b>Description</b>   | <b>Quantity</b> | <b>Unit Price</b> | <u>To</u> | tal Price |  |  |  |  |
|--|--|-----------------|-------------------|-----------|-----------|--|--|--|--|
| Department of Fire & Rescue Services   |  |                 |                   |           |           |  |  |  |  |
| 1.   | Model Year 2017 or Newer, Chevrolet Silverado 2500HD, 4WD Crew Cab 153.7" Standard Bed Keys & Service Manuals  | 1 each          | \$ 34,247.76      | \$        | 34,247.76 |  |  |  |  |
|  | 1. Model Year 2017 or Newer, Chevrolet Silverado 2500HD, 4WD Crew Cab 153.7" Standard Bed Keys & Service Manuals  1 each \$ 34,247.76  Total Amount of National Auto Fleet Group for the Department of Fire & Rescue Services  \$ 34,247.76  Total Amount of NJPA #120716-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks |                 |                   |           |           |  |  |  |  |
| Total Amount of NJPA #120716-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks to National Auto Fleet Group – One (1) 2017 Chevrolet Silverado 2500HD Pickup Truck \$ 34,247.76 |  |                 |                   |           |           |  |  |  |  |

# RESOLUTION

**BE IT FURTHER RESOLVED** by the City Council of Ocean City, New Jersey authorizes the acquisition of one (1) model year 2017 or newer Chevrolet Silverado 2500HD, 4WD Crew Cab 153.7" Standard Bed Pickup Trucks for use by the Department of Fire & Rescue for daily operations, be purchased from National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95076 in the total amount of \$34,247.76 and that the City Purchasing Manager is authorized to issue a purchase order (PO) for said vehicles upon compliance with Local Finance Notice 2012-14 and in accordance with the terms of the National Joint Power Alliance (NJPA) National Cooperative Purchasing Program Contract for Public Safety, Vehicles, Fire Trucks & Equipment, Contract #102811-NAF.

The Director of Financial Management certifies that funds are contingent upon the compliance with Local Finance Notice 2012-14 and shall be charged to the following Capital Account #C-04-55-301-506....

**CERTIFICATION OF FUNDS** 

|                                 |   |             |                |                   | •                                  |   |
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| E1 D ( III                      | <u> </u>                                |             |                | _                 |                                    |   |
| Frank Donato III, CM            |   |             |                | F                 | Peter V. Madden                    |   |
| Director of Financial           | Manageme                                | ent         |                | (                 | Council President                  |   |
|                                 |   |             |                |                   |                                    |   |
|                                 |   |             |                |                   |                                    |   |
| Files: Res NJPA 1 2017 Silverad | lo 2500HD Fire                          | .doc        |                |                   |                                    |   |
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| O.CC # 1                        |   |             |                |                   |                                    |   |
| Offered by                      | • |             | Secon          | ded by            | •••••                              | • |
| The above resol                 | ution was d                             | ulv adonted | by the City Co | uncil of the City | of Ocean City, New Jersey, at a me | eeting of                               |
|                                 |   |             |                |                   |                                    | zonig 01                                |
| said Council duly held o        | n the                                   |             |                | day of            | 2017                               |   |
|                                 | NAME                                    |             |                | ABSTAINED         |                                    |   |
|                                 | Bair<br>Bergman                         |             |                |                   | •                                  |   |
|                                 | Bergman<br>DeVlieger<br>Hartzell        |             |                |                   |                                    |   |
|                                 | Hartzell<br>Madden                      |             |                |                   | Melissa G. Bovera, City Clerk      |   |



# CITY OF OCEAN CITY

#### AMERICA'S GREATEST FAMILY RESORT

#### DEPARTMENT OF FIRE & RESCUE SERVICES

TO:

J. Clark, Purchasing Agent

FROM:

Vito DiMarco, Admin Deputy Chief

SUBJECT: OCFD 2017 Chevrolet Silverado

DATE:

03/24/2017

SIR,

In 2017 Capital money was budgeted for the OCFD to purchase a new water rescue vehicle. We are now requesting approval to purchase that vehicle. We have used the National Joint Powers Alliance to locate a suitable vehicle for this purchase. It is a 2017 Chevrolet Silverado 2500HD 4WD Crew Cab Work Truck. Once the new water rescue vehicle goes into service the current SUV will be utilized in another capacity within our department.

If you have any questions please let me know.

Respectfully,

DC Vito DiMarco

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

#12

## APPOINTING JASON J. SIEIRA AS THE MUNICIPAL HOUSING LIAISON

WHEREAS, the Governing Body of the City of Ocean City petitioned the Council on Affordable Housing (COAH) for substantive certification of its Housing Element and Fair Share Plan on December 29, 2008; and

**WHEREAS**, the City of Ocean City's Fair Share Plan promotes an affordable housing program pursuant to the Fair Housing Act (N.J.S.A. 52:27D-301, et. seq.) and COAH's Third Round Substantive Rules (N.J.A.C. 5:94-1, et. seq.); and

WHEREAS, pursuant to N.J.A.C. 5:94-7 and N.J.A.C. 5:80-26.1, et. seq. the City of Ocean City is required to appoint a Municipal Housing Liaison for the administration of the City of Ocean City's affordable housing program to enforce the requirements of N.J.A.C. 5:94-7 and N.J.A.C. 5:80-26.1, et. seq.; and

WHEREAS, Chapter 25, Section 2100 of the Revised General Ordinances entitled "Municipal Housing Liaison" provides for the appointment of a Municipal Housing Liaison to administer the City of Ocean City's affordable housing program; and

**NOW, THEREFORE BE IT RESOLVED,** by the Governing Body of the City of Ocean City in the County of Cape May, and the State of New Jersey that Jason J. Sieira is hereby appointed by the Governing Body of the City of Ocean City as the Municipal Housing Liaison for the administration of the affordable housing program, pursuant to and in accordance with Sections 25-2100 of the Revised General Ordinances of the City of Ocean City.

Peter V. Madden Council President

| Offered by             |  | ·<br>· • • • • • • • • • • • • • • • • • • |           | Second     | ed by           |  |
|------------------------|--|--|-----------|------------|-----------------|--|
| The above reso         | olution was di                               | uly adopt                                  | ed by the | e City Cou | ncil of the Cit | y of Ocean City, New Jersey, at a meeting of |
| said Council duly held | on the                                       | · · · · · · · · · · · · · · · · · · ·      | ********  | (          | lay of          | 2017   |
|                        | NAME<br>Barr<br>Bergman                      |  |           | ABSENT     |                 |  |
|                        | DeVlieger<br>Hartzell<br>Madden<br>McClellan |  |           |            |                 | Melissa G. Bovera, City Clerk                |

# RESOLUTION

#13

AUTHORIZING A LEASE AGREEMENT BETWEEN THE CITY OF OCEAN CITY AND THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY FOR A PORTION OF BLOCK 4405, LOT 1 AND BLOCK 4406, LOT 2 IN THE CITY OF OCEAN CITY, COUNTY OF CAPE MAY, STATE OF NEW JERSEY

WHEREAS, the City of Ocean City is desirous of entering into a lease agreement with the Cape May County Municipal Utilities Authority "CMCMUA/Authority", P. O. Box 610, Cape May Court House, New Jersey 08210 for a portion of Block 4405, Lot 1 and Block 4406, Lot 2 which contains the dog park; and

WHEREAS, the Cape May County Municipal Utilities Authority is the owner of certain real property, currently designated as the Cape May County Dog Park in Ocean City and has the exclusive right to Lease to the City of Ocean City certain space which is a portion of Block 4405, Lot 1 and Block 4406, Lot; and

WHEREAS, the term of the lease shall be for a period of fifteen (15) years, beginning on September 1, 2016 and ending on August 31, 2031 unless Landlord or the Tenant makes notification in writing sixty (60) days prior to the expiration of any annual expiration date by certified mail; and

WHEREAS, the Tenant covenants and agrees to pay to the Landlord, as rent for and during the Lease term, the sum of fifteen (\$15.00) dollars (one (\$1.00) dollar each year throughout the lease term and shall be due and payable on the first day of each year; and

WHEREAS, James A. Mallon, Business Administrator, Dorothy F. McCrosson, Esq., City Solicitor; Frank Donato, III, Director of Financial Management; Joseph S. Clark, QPA, Purchasing Manager; Joseph V. Rizzuto, Executive Director of the Cape May County Municipal Utilities Authority and Howard C. Long, General Counsel have reviewed the agreement and recommend that it be authorized; and

NOW THEREFORE, BE IT RESOLVED by the City of Ocean City, NJ that they will lease from the Cape May County Municipal Utilities Authority the property described above, pursuant to and in accordance with all covenants, conditions and provisions set forth in the lease agreement (attached).

| eter V. Madden    |  |
|-------------------|--|
| Council President |  |

Files: RES 17-31 Lease CMCMUA-COC - Dog Park.doc

| Offered by   |                    |     |     | . Second                                | ed by     |   |  |  |  |
|--|--------------------|-----|-----|---|-----------|---|--|--|--|
| The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of |                    |     |     |   |           |   |  |  |  |
| said Council duly held on the  |                    |     |     |   | lay of    | 2017                                    |  |  |  |
|  | NAME               | AYE | NAY | ABSENT                                  | ABSTAINED |   |  |  |  |
|  | Barr<br>Bergman    |     |     |   |           |   |  |  |  |
|  | DeVlieger          |     |     | *************************************** |           | *************************************** |  |  |  |
|  | Hartzell<br>Madden |     |     | ******                                  |           | Melissa G. Bovera, City Clerk           |  |  |  |
|  | McClellan          |     |     |   |           | , , , , , , , , , , , , , , , , , , ,   |  |  |  |
|  | Wilson             |     |     |   |           |   |  |  |  |

# LEASE OF A PORTION OF BLOCK 4405, LOT 1 AND BLOCK 4406, LOT 2 IN THE CITY OF OCEAN CITY, COUNTY OF CAPE MAY, STATE OF NEW JERSEY

This Lease is made this 13th day of April, 2017, for a portion of the real property Known as Block 4405, Lot 1 and Block 4406, Lot 2 (referred to herein as the "Leased Space"),

Between the Tenant

The City of Ocean City

whose address is

861 Asbury Avenue

Ocean City, New Jersey 08226

referred to as the "Tenant",

And the Landlord

THE CAPE MAY COUNTY MUNICIPAL

UTILITIES AUTHORITY, a public body corporate and

politic of the State of New Jersey,

whose address is

P. O. Box 610

Cape May Court House, New Jersey 08210

referred to as the "CMCMUA/Authority",

The word "Tenant" means each Tenant named above.

#### CONDITIONS AND LEASE TERMS

#### 1. Term of Lease:

- a. The term of this Lease shall be fifteen (15) years, commencing nunc pro tunc September 12, 2016.
- b. This Lease shall be automatically renewed for one term of fifteen (15) years in the event that notice of termination of this Lease is not provided at least four (4) months prior to the end of the original term.
- 2. Annual Lease Payment: In accordance with N.J.S.A. 40A:12-14(b), the annual lease payment shall be One Dollar (\$1.00).

### 3. Acceptance of Leased Space:

- a. Tenant accepts the Leased Space in its "AS IS" condition.
- b. The Tenant shall not assign this Lease or sublet all or any part of the Leased Space without the prior written consent of the CMCMUA/Authority.
- c. The CMCMUA/Authority makes no representations to the Tenant as to any other matter in connection with the Leased Space including, specifically, its compliance with any applicable municipal ordinances, building codes, health codes or environmental laws.
- d. The Tenant acknowledges that the Leased Space is in close proximity with the CMCMUA/Authority Ocean City Wastewater Treatment Facility; and therefore, will be exposed to periodic odors. The occurrence of such odors shall not provide cause for the Tenant to render any complaints to the CMCMUA/Authority and/or regulatory bodies having legal jurisdiction with respect to emissions to the atmosphere of any odors or noises detected within the area of the Leased Space which is adjacent to, or accessible from, the Leased Space. If such odors and/or noises render the Leased Space unfit as to the intended use of the Leased Space as set forth in this Lease, then the Tenant's sole and exclusive remedy is to terminate this Lease, provided that the Tenant promptly removes any and all improvements to the Leased Space identified by the CMCMUA/Authority.

## 4. Description of the Leased Space:

a. The Leased Space is further described and defined in Exhibit A. Plot Plan and Exhibit B. Lease Boundary Description of this Lease.

## 5. Use of the Leased Space:

a. The CMCMUA/Authority will permit the Tenant to operate and maintain the "Cape May County Dog Park in Ocean City, New Jersey" (the "Dog Park") on the Leased Space. The Dog Park shall be maintained and operated for the benefit of all County of Cape May residents and visitors.

# LEASE OF A PORTION OF BLOCK 4405, LOT 1 AND BLOCK 4406, LOT 2 IN THE CITY OF OCEAN CITY, COUNTY OF CAPE MAY, STATE OF NEW JERSEY

This Lease is made this 13th day of April, 2017, for a portion of the real property Known as Block 4405, Lot 1 and Block 4406, Lot 2 (referred to herein as the "Leased Space"),

Between the Tenant

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whose address is

861 Asbury Avenue

Ocean City, New Jersey 08226

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And the Landlord

THE CAPE MAY COUNTY MUNICIPAL

UTILITIES AUTHORITY, a public body corporate and

politic of the State of New Jersey,

whose address is

P. O. Box 610

Cape May Court House, New Jersey 08210

referred to as the "CMCMUA/Authority",

The word "Tenant" means each Tenant named above.

#### CONDITIONS AND LEASE TERMS

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- b. The Tenant shall not assign this Lease or sublet all or any part of the Leased Space without the prior written consent of the CMCMUA/Authority.
- c. The CMCMUA/Authority makes no representations to the Tenant as to any other matter in connection with the Leased Space including, specifically, its compliance with any applicable municipal ordinances, building codes, health codes or environmental laws.
- d. The Tenant acknowledges that the Leased Space is in close proximity with the CMCMUA/Authority Ocean City Wastewater Treatment Facility; and therefore, will be exposed to periodic odors. The occurrence of such odors shall not provide cause for the Tenant to render any complaints to the CMCMUA/Authority and/or regulatory bodies having legal jurisdiction with respect to emissions to the atmosphere of any odors or noises detected within the area of the Leased Space which is adjacent to, or accessible from, the Leased Space. If such odors and/or noises render the Leased Space unfit as to the intended use of the Leased Space as set forth in this Lease, then the Tenant's sole and exclusive remedy is to terminate this Lease, provided that the Tenant promptly removes any and all improvements to the Leased Space identified by the CMCMUA/Authority.

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#### 7. Access to Leased Space:

- a. The Tenant shall assure and provide the CMCMUA/Authority emergency access on/over the Leased Space at all times.
- b. Should the CMCMUA/Authority require unobstructed entry on/over the Leased Space for the purpose of performing any construction or repair work on its wastewater treatment facility, the Tenant will provide for such access to the CMCMUA/Authority. In the event of an emergency or major repair, the CMCMUA/Authority reserves the right to close the entire Dog Park, including blocking access thereto, in order to facilitate a safe and efficient repair of its facilities and/or appurtenances.

#### 8. Indemnification: Tort Immunity:

- a. Neither the CMCMUA/Authority or the Tenant shall be liable for any negligent, reckless or intentional acts or omissions of any other(s); and, each shall indemnify, defend and hold the other(s) harmless from all losses, injuries or damages caused by the negligent, reckless or intentional acts or omissions of itself or any of its respective employees or independent contractors in rendering the services set forth in this Lease. Such indemnification shall include payment of reasonable attorneys' fees and costs in the defense of any claim made by a third person incident to such negligent, reckless or intentional acts or omissions. The terms and conditions of this paragraph shall survive the execution, delivery, and performance of this Lease and any succeeding documents, shall be binding upon the heirs, successors, administrators and assigns of each of the parties hereto. No party to this Lease waives any immunity to which it may be entitled pursuant to the New Jersey Tort Claims Act, N.J.S.A. 59: 1-1 et seq.
- b. The Tenant agrees to pay, indemnify and save the CMCMUA/Authority harmless from any and all damages, loss or liability occurring by reason of any injury to any person or property, occasioned by an act or omission, neglect, or wrongdoing of the Tenant or any of its officers, agents, representatives, guests, employees, invitees, or person contracting with the Tenant or otherwise utilizing the Leased Space, and the Tenant will, at its own cost and expense, defend and protect the CMCMUA/Authority against any and all such claims or demands which may be claimed to have arisen as a result of or in connection with the occupancy or use of the said Leased Space by the Tenant.

### 6. Repairs, Maintenance, and Compliance:

- a. The Tenant shall maintain the Leased Space in good condition and shall, at Tenant's own cost and expense, make repairs and replacements of any on-site equipment located on the Leased Space, which may be necessitated or caused by Tenant's use of the Leased Space. Except as otherwise provided herein, Tenant shall not encumber or obstruct any public portion of the Leased Space including but not limited to sidewalks, driveways or public roadways.
- b. The Tenant shall be solely liable for any modifications to the Dog Park.
- c. Maintenance of the Leased Space shall be managed and paid for by the Tenant and conform in all respects to all applicable codes. Such maintenance shall include keeping the facility in good repair and general upkeep and maintenance.
- d. The Tenant shall not make or permit to be made any alterations, additions, improvements or changes in the Leased Space without, in each case, first obtaining the written consent of the CMCMUA/Authority. It is understood and agreed by the parties that all permanent improvements made to the Leased Space by either party shall, upon termination of this Lease, immediately become the property of the CMCMUA/Authority and shall remain the property of the CMCMUA/Authority.
- e. The Tenant will, at its own expense, keep and maintain the Leased Space in a clean and orderly manner free from litter, trash, and debris at all times.
- f. In order to provide increased security and safety, the Tenant will maintain the existing fence surrounding the Leased Space in a manner acceptable to the CMCMUA/Authority.
- g. The Tenant shall provide snow and ice removal on the Leased Space parking lots and public walkways.
- h. Should there be a necessity for any additional approvals related to any improvements proposed by the Tenant within, or related to, the Leased Space, it shall be the Tenant's responsibility to secure all such approvals and all work shall be performed in accordance with all prevailing Laws and Regulations.
  - i. The Tenant may, by ordinance, adopt local regulations providing suitable rules and regulations.

#### 9. Insurance:

- a. It is recognized and understood that the Tenant is currently insured through the Municipal Joint Insurance Fund ("JIF"). The Tenant shall name the CMCMUA/Authority as additional insured on any insurance policy it maintains. These policies shall include, without limitation, comprehensive general liability, automobile liability, personal injury, errors and omissions and workers compensation with limits and deductibles as stated in Section 9 b. The Tenant shall provide the CMCMUA/Authority with certificates of insurance naming the CMCMUA/Authority as additional insured promptly upon the execution of this Lease. In the event the Tenant ceases to participate in its insurance program as is in effect on the date of this Lease, the Tenant shall provide alternative insurance comparable to the coverage in effect on the date of this Lease subject to the approval of the CMCMUA/Authority, which approval shall not be unreasonably withheld, conditioned or delayed.
- b. The Tenant shall obtain, pay for, and keep in effect for the benefit of the CMCMUA/Authority and the Tenant insurance coverage minimally commensurate with the amounts stated below:

General Aggregate Comprehensive Automobile Personal Injury Each Occurrence Three million
One million
Two million
Two million

- c. The CMCMUA/Authority reserves the right to amend the type and amount of insurance coverage.
- d. Tenant hereby waives any and all rights of recovery it may hereafter have against CMCMUA/Authority for any injuries or losses sustained by, or damages caused to Tenant, its employees, property, or the property of others under Tenant's control, or to the extent that such loss or damage is covered under the terms of the insurance policies required hereunder. CMCMUA/Authority hereby waives any and all rights of recovery they may hereafter have against Tenant for any injuries or losses sustained by, or damages caused to CMCMUA/Authority, its employees, property, or the property of others under CMCMUA/Authority's control, to the extent that such loss or damage is covered under the terms of its insurance coverages.
- 10. Liability of CMCMUA/Authority and Tenant: The CMCMUA/Authority shall not be liable for injury or damage to any person, animal or property when it is due to Tenant's act or neglect. The Tenant is liable for any loss, injury or damage to any person, animal or property caused by the act or neglect of the Tenant or the Tenant's agents, servants, employees, licensees or invitees.

- 11. Remedies: In the event either party defaults in the performance of any of its obligations under this Lease, after thirty (30) days prior written notice and a coincidental corresponding opportunity to cure, the non-defaulting party shall be entitled to all remedies available at law, in equity, or both. Notwithstanding the above, the cure periods shall be extended past thirty (30) days if the default cannot be reasonably cured within such time period provided that the defaulting party is using reasonably diligent efforts to effectuate said cure. If the defaulting party is using reasonably diligent efforts to effectuate said cure and the parties cannot reconcile the default within one hundred twenty (120) days from notification of the default, the Lease will automatically terminate; and, the non-defaulting party shall be entitled to receive from the defaulting party all costs and expenses, plus legal fees, as a result of such default.
- 12. Governing Laws: This Lease shall be governed in accordance with the laws of the State of New Jersey. Any and all actions to enforce or to interpret this Lease shall be brought exclusively in the Atlantic / Cape May Counties Vicinage of the Superior Court of New Jersey, Cape May County Courthouse.

#### 13. Miscellaneous:

- a. This Lease binds the CMCMUA/Authority and the Tenant and shall inure to the benefit of the parties hereto, their respective legal or personal representatives, heirs, successors and assigns.
- b. The invalidity or unenforceability of any provision of this Lease shall not affect the validity or enforceability of any other provision of this Lease; all such other provisions shall remain in full force and effect.
- c. This Lease shall not be recorded without the written consent of both parties.
- 14. Severability: If any part of this Lease shall be held to be unenforceable, the rest of this Lease shall nevertheless remain in full force and effect.
- 15. Waiver: Failure to insist upon strict compliance with any of the terms, covenants, or conditions of this Lease at any one time shall not be deemed a waiver of such term, covenant, or condition at any other time nor shall any waiver or relinquishment of any right or power herein at any time be deemed a waiver or relinquishment of the same or any other right or power at any other time.
- 16. Notices: All notices given under this Lease must be in writing. Each party must accept and claim the notices given by the other. Unless otherwise provided by law, they may be given by (a) personal delivery, or (b) certified mail, return receipt requested. Notices shall be addressed to the CMCMUA/Authority and Tenant at the addresses written at the beginning of this Lease and also to the Tenant at the Leased Space.

17. Full Agreement: The parties have read this Lease and it contains their full agreement. The Lease may not be changed except in writing signed by the CMCMUA/Authority and the Tenant. This Lease represents the entire agreement between the parties and cannot be changed or modified orally. This Lease may be supplemented, amended or revised only by a writing that is signed by all of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Lease the date first above written.

#### ATTEST:

## **Cape May County Municipal Utilities Authority**

| By:                       |                               |
|---------------------------|-------------------------------|
| Joseph V. Rizzuto         | Anne M. McDevitt              |
| Executive Director        | Assistant Corporate Secretary |
| Approved as to Form:      |                               |
| By:                       |                               |
| Howard C. Long            |                               |
| General Counsel           |                               |
| City of Ocean City        |                               |
| Ву:                       |                               |
| Jay Gillian               | Melissa G. Bovera             |
| Mayor                     | Municipal Clerk               |
| Approved as to Form:      |                               |
| Ву:                       |                               |
| Joseph S. Clark, Jr., QPA | Dorothy F. McCrosson, Esquire |
| Purchasing Manager        | City Solicitor                |

## CITY OF OCEAN CITY

CAPE MAY COUNTY, NEW JERSEY

# RESOLUTION

#14

## AUTHORIZING THE RELEASE OF A LETTER OF CREDIT PERFORMANCE GUARANTEE FOR A CONSTRUCTION PROJECT AT 810 ASBURY BLOCK 807, LOT(S) 3 & 6; PROJECT #04-046ZC

WHEREAS, Stainton Square Mall, LLC has posted a Letter of Credit as performance guarantee for construction of an approved site plan at 810 Asbury, Block 807, Lot(s) 3 & 6 also known as application number 04-046ZC This application was submitted for approval to the Planning Board on December 21, 2005; and

WHEREAS, the Planning Board Office has issued a final inspection approval report dated March 17, 2017, indicating that the above mentioned project has been installed in compliance with the approved site plan; and

**WHEREAS**, the Planning Board of the City of Ocean City has recommended the release of the LOC in the amount of \$33,117.90; and

**WHEREAS**, the Planning Board recommends that a cash portion of the performance guarantee in the amount of \$3,311.79 be held or a bond or other type of surety approved by the City Solicitor, in the amount of 10% of the performance guarantee be posted for a period of two (2) years from the date of the release of the Letter of Credit performance guarantee; and

**NOW, THEREFORE, BE IT RESOLVED** that the Director of Finance is authorized to release the Letter of Credit in the amount of \$33,117.90.

| Frank Donato III,              |   |                       | Peter V. Madden,        |                                    |      |
|--------------------------------|---|-----------------------|-------------------------|------------------------------------|------|
| Chief Financial Office         | cer                                     |                       | Council President       |                                    |      |
|                                |   |                       |                         |                                    |      |
|                                |   |                       |                         |                                    |      |
|                                |   |                       |                         |                                    |      |
| Files//Stainton Square Mal     | LLLC: Letter of Cro                     | edit Release 04-046ZC | 1                       |                                    |      |
| 1 1109/15tatittok Square Ivian | . EBC, EGIO. G. C.                      |                       |                         |                                    |      |
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|                                |   |                       |                         |                                    |      |
|                                |   |                       |                         |                                    |      |
| Offered by                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Secondo               | ed by                   |                                    |      |
|                                |   |                       |                         |                                    |      |
| The above resolution           | was duly adopte                         | d by the City Cou     | ncil of the City of Oce | ean City, New Jersey, at a meeting | g of |
| said Council duly held on the  | . , , , , , , , , , , , , , , , , , , , | d                     | ay of                   | 2017.                              |      |
| 'NAI<br>Ban                    |   | NAY ABSENT            |                         | City Cle                           |      |
| Berg                           | zman<br>/lieger                         |                       |                         |                                    |      |

Madden McClellan

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY

# RESOLUTION

#15

## **AUTHORIZING THE PAYMENT OF CLAIMS**

WHEREAS, N.J.S.A. 40A: 5-17 entitled "Approval and Payment of Claims and Required General Books of Account" generally sets forth the manner in which claims against municipalities are to be handled; and

**WHEREAS**, the attached bill list represent claims against the municipality for period including March 18, 2017 to April 7, 2017.

NOW, THEREFORE, BE IT RESOLVED that the attached bill list is approved for payment.

| Frank Donato III Chief Financial Officer |                                     |                     |           | Peter V. Mad<br>Council Presi |                    |                           |
|--|-------------------------------------|---------------------|-----------|-------------------------------|--------------------|---------------------------|
| FILES/AUTHORIZING THE PAYM               | ENT OF CLAIMS                       | 6 – 03.18.17 TO 4.0 | 07.17.doc |                               |                    |                           |
|  |                                     |                     |           |                               |                    |                           |
|  |                                     |                     |           |                               |                    |                           |
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|  |                                     |                     |           |                               |                    |                           |
|  |                                     |                     |           |                               |                    |                           |
|  |                                     |                     |           |                               |                    |                           |
| Offered by                               |                                     |                     | . Second  | ed by                         |                    |                           |
| The above resolution                     | on was duly a                       | dopted by the       | City Cou  | ncil of the City              | of Ocean City, Nev | w Jersey, at a meeting of |
| said Council duly held on t              | he                                  |                     | c         | ay of                         |                    | 2017.                     |
|  | DeVlieger Hartzell Madden McClellan | TE NAY              | ABSENT    | ABSTAINED                     |                    | City Clerk                |

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N Range: First to Last Format: Condensed Bid: Y State: Y Other: Y Exempt: Y

PO # PO Date Vendor PO Description Status Amount Void Amount PO Type

| 4-02338 09/10/14 NOIT D.A. NOLT, INC.  | 1 UI IIIQ | E. Conden | ocu      |                                | •  | Bid: Y State: Y Other: Y Exempt |            |               |          |  |  |
|--|-----------|-----------|----------|--------------------------------|--|---------------------------------|------------|---------------|----------|--|--|
| 5-0958 93/17/15 WICKERER WICKERER MACHINE COMPACTING 5-01381 06/12/15 SCARGINGE SESSIONE ASPHALT CORN. 5-01381 06/12/15 SCARGINGE SESSIONE ASPHALT CORN. 5-01392 12/11/15 ACTENIA ACT ENGINEERS INC 5-00392 12/11/15 ACTENIA ACT ENGINEERS INC 6-00719 0/08/16 ACTENIA ACT ENGINEERS INC 6-00719 0/08/16 ACTENIA ACT ENGINEERS INC 6-00719 0/08/16 ACTE CALTE CHIEDIOSTRIES, INC 6-01900 0/28/16 MASER MASER CONSULTING PA 6-01900 0/28/16 MASER MASER CONSULTING PA 6-01900 0/28/16 MASER MASER CONSULTING PA 6-01900 0/28/16 SCHANDON OF MOUNTAIN TRACKING 6-01919 06/28/16 SCHANDON FRED N. SCHANDON CONST., INC. 6-01900 0/28/16 SCHANDON OF MOUNTAIN TRACKING 6-01918 06/28/16 SCHANDON OF MOUNTAIN TRACKING 6-01918 06/28/16 CAR LAWOUTH H. CZAR, P. E. 6-01728 07/28/16 CAR LAWOUTH H. CZAR, P. E. 6-01958 08/16/15 STRAGA B STRAGA BROTHERS INC 6-01958 08/16/15 STRAGA B STRAGA BROTHERS INC 6-01958 08/16/16 STRAGA S STRAGA BROTHERS INC 7-01958 08/16/16 STRAGA S STRAGA BROTHERS INC 7-010958 09/16/16 STRAGA S STRAGA BROTHERS INC 7-010958 08/16/16/16 STRAGA  | PO #      | PO Date   | Vendor   |                                | PO Description   | Status                          | Amount     | Void Amount F | PO Type  |  |  |
| S-01381 (6)/12/15 SCASHORE SASHORE ASPHALT CORP.  -01502 (6)/17/15 ACTE MICTO SUPPLY, INC.  -01502 (6)/17/15 ACTE MICTO SUPPLY, INC.  -0107 (7)/10/16 ACTECIN ACT ENGINEERS INC  -0107 (9)/10/16 ACTECIN ACT ENGINEERS INC  -0107 (9)/10/16 ACTECIN ACT ENGINEERS INC  -0107 (9)/10/16 ACTECIN ACT ENGINEERS INC  -0108 (6)/12/16 BASER MASE CONSULTING PA  -0107 (9)/10/16 ACTECIN ACT ENGINEERS INC  -0108 (6)/12/16 BASER MASE CONSULTING PA  -0107 (9)/10/16 BASER MASE CONSULTING CONSULTING PA  -0107 (9)/10/16 BASER MASE REPORT PALLOR CONSULTING PA  -0107 (9)/10/16 BASER MASE REPORT PALLOR CONSULTING PA  -0107 (9)/10/16 BASER MASER SUBPLY PA  |           |           |          |                                | CC13-53; RES. 14-50-195  | Open                            | 31,931.86  | 0.00 E        | 3        |  |  |
| 5-01560 60/17/15 ACTION ACTION SUPPLY, INC.  CITY CONTRACT 15-26  Open 19,007.25  Open 2,784.00  O,00  6-00219 07/15 ACTENICIA ACT ENGINEERS INC  FEODITO 50/10/15 ACTENICIA ACTEN |           |           |          |                                | CC 15-20; RES. 15-51-138   | 0pen                            | 173,839.30 | 0.00 E        | 3        |  |  |
| \$\$-93031 1/11/15 ACTIBENTA ET ENGINEERS TINC   |           |           |          |                                | RES #14-50-281   | Open                            | 212.08     | 0.00 E        | 3        |  |  |
| 6-00216 0/210/16 ACTEMENT ACT ENGINEERS TWC 6-01107 05/10/16 ALTEC 6 |           |           |          |                                | CITY CONTRACT 15-26  | 0pen                            | 408.54     | 0.00 B        | 3        |  |  |
| 6-00719 04/08/16 ACTENDATE ACT ENGINEERS INC PER RES\$ 16-52-123 Open 138,996.00 0.00 0-00 0-0119 05/10/16 ALTEC ALTEC LINDISTRIES, INC PER RES\$ 16-52-123 Open 1,340.00 0.00 0-00 0-01519 06/28/16 MASER MASER CONSULTING PA TRAFFIC SIGNAL DESIGN OPEN 1,340.00 0.00 0-01519 06/28/16 SCHANON PREOR N. SCHLAVONE CONST., INC. RESOLUTION \$\$16-52-175 Open 16,403.88 0.00 0-05-01518 06/28/16 CARCHAIN THE RESIDUE CONST., INC. RESOLUTION \$\$16-52-181 Open 6,080.00 0.00 B-0-01528 06/28/16 CARCHAIN THE RESIDUE CONST., INC. RESOLUTION \$\$16-52-181 Open 9,502.05 0.00 B-0-01528 06/28/16 ACTINETINA FEMILIARS COMPANY, LLC RESOLUTION \$\$16-52-201 Open 9,502.05 0.00 B-0-01986 08/16/16 STRAGA B STRAGA BROTHERS INC RESOLUTION 16-52-221 Open 1,365.00 0.00 0-00 0-00 0-00 08/16/16 STRAGA B STRAGA BROTHERS INC RESOLUTION 16-52-232 Open 1,365.00 0.00 0-00 0-00 0-00 0-00 0-00 0-00   |           |           |          |                                | Resolution 15-51-299   | 0pen                            | 19,907.25  | 0.00          |          |  |  |
| 6-01107 5/10/16 ALTEC ALTEC INDISTRIES, INC 6-01519 06/28/16 MASER MASER CONSULTION FOR TARFIC SIGNAL DESIGN OPEN 1,340.00 0.00 6-01519 06/28/16 GORGEYMO ROCKY MOURTAIN TRACKING 6-01519 06/28/16 GORGEYMO ROCKY MOURTAIN TRACKING 6-01519 06/28/16 CAZR LAMONT H, CZAR, P.E. 6-01528 08/16/16 TRIDENTN TRIDENT PILING COMPANY, LLC 6-016916 08/16/16 TRIDENTN TRIDENT PILING COMPANY, LLC 6-016916 08/16/16 TRIDENTN TRIDENT PILING COMPANY, LLC 6-016916 08/16/16 CATECHIST ACT ENGINEERS INC 6-01809 09/09/16 CAMENDA CHE ENGINEERS INC 6-01809 09/09/16 CATECHIST ACT ENGINEERS INC 6-01809 10/11/16 SPORTCAR SPORTCARE SYNTHETIC FIELD MAIN 6-03093 10/14/16 ACTECHIST ACT ENGINEERS INC 6-03493 11/02/16 CATECHIST ACT ENGINEERS INC 6-03493 11/02/17 ACT ELECT ATLANTIC CITY ELECTRIC 7-00016 10/02/17 ACT ELECT ATLANTIC CITY ELECTRIC 7-00016 10/02/17 SIGNAS SOUTH ELECTRIC 7-00016 10/02/17 | 16-00245  | 02/10/16  | ACTENGIN | ACT ENGINEERS INC              |  | Open                            | 2,784.00   | 0.00          |          |  |  |
| 6-01519 66/28/16 BOCKEWOW ROCKY MOUNTAIN TRACKING 6-01527 66/28/16 SCHLAVON RED M. SCHLAVONE CONST., INC. 6-01528 66/28/16 CARE LANONT H. CZAR, P.E. 6-01526 07/28/16 ACTENIAL RATE TENTIMEERS INC 6-01526 08/16/16 ACTENIAL RATE TENTIMEERS INC 6-01526 08/16/16 STRACA B STRACA BROTHERS INC 6-01968 08/16/16 TRIDENITY PILING COMPANY, LLC 6-01968 08/16/16 STRACAS BOTTOM TRIDENT PILING COMPANY, LC 6-01969 09/15/16 ACTENIAL RATE TO THE PILING COMPANY, LC 6-02193 09/05/16 LANME 6-03049 10/11/16 SPORTCARS PORTCARE SYNTHETIC FIELD MAIN 6-03049 10/11/16 SPORTCARS PORTCARE SYNTHETIC FIELD MAIN 6-03039 11/02/116 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-033031 11/02/16 DUBRU MICHAEL DUBRUILLE DUBRE GRASS PLATES 6-033031 11/02/16 ACTENIAL RATE HOLDERS INC 6-03494 11/12/16 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-03494 11/12/16 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-03494 11/12/16 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-030301 11/02/16 DUBRU MICHAEL DUBRUILLE DUBRE GRASS PLATES 6-030301 11/02/16 PUBRU MICHAEL DUBRUILLE DUBRE GRASS PLATES 6-03494 11/12/16 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-03494 11/12/16 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-03494 11/12/16 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-030301 11/02/16 PUBRU MICHAEL DUBRUILLE DUBRE GRASS PLATES 6-03494 11/12/16 SORPACTAR SPORTCARE SYNTHETIC FIELD MAIN 6-030301 11/02/16 PUBRU MICHAEL DUBRUILLE DUBRE GRASS PLATES 6-003494 11/12/16 CARA 6-03494 11/12/16 CARA 6-03484 11/12/16 CARA 6-03494 11 | 16-00719  | 04/08/16  | ACTENGIN | ACT ENGINEERS INC              |  | Open                            | 2,515.50   | 0.00          |          |  |  |
| 6-01319 06/28/16 ROCKEYWO REDM SCHTAVONE CONST., INC. 6-01327 06/28/16 SCHIAVON FREDM SCHTAVONE CONST., INC. 6-01328 06/28/16 SCHIAVON FREDM SCHTAVONE CONST., INC. 6-01328 06/28/16 CAZR LARONT H. CZAR, P.E. 6-01327 06/28/16 CZAR 6-01328 06/28/16 SCHIAVON FREDM SCHTAVONE CONST., INC. 6-01328 06/28/16 SCHIAVON FREDM SCHTAVONE CONST., INC. 6-01328 06/28/16 SCHIAVON FREDM SCHTAVONE CONST., INC. 6-01329 07/20/16 ACTERISTIN ACT ENCINEERS INC 6-01329 08/36/16 STRACA B STRACA BROTHERS INC 6-01339 08/36/16 STRACA B STRACA BROTHERS INC 6-01339 09/36/16 LARONT H. TIDENT PILING COMPANY, LLC 6-01339 09/36/16 ACTERISTIN ACT ENCINEERS INC 6-01339 10/14/16 SPROTCAR SPORTCARE SYNTHETIC FIELD MAIN 6-03039 10/14/16 ACTERISTIN ACT ENCINEERS INC 6-03039 10/14/16 ACTERISTIN ACT ENGINEERS INC 6-03039 10/14/16 ACTERISTIN ACT ENGINEERS INC 6-03039 11/02/16 CARE 11/02/16 DUBRU 11/02/16 DUBRU 11/02/16 DUBRU 11/02/16 EXPLANA 11/02/17 EXPLANA 11/02/                         | 16-01107  | 05/10/16  | ALTEC    |                                |  | Open                            | 138,996.00 | 0.00          |          |  |  |
| 6-01528 06/28/16 SCHIZAVON FRED M. SCHIZAVONE CONST., INC. 6-01528 06/28/16 CZAR LANONT H. CZAR, P.E. 6-01528 06/28/16 CZAR LANONT H. CZAR, P.E. 6-01528 08/16/16 STRAGA B STRAGA BROTHERS INC 6-01969 08/16/16 STRAGA B STRAGA BROTHERS INC 6-01969 08/16/16 FILDENTM TILDENT PILLING COMPANY, LLC 6-02193 09/09/16 LANME LANMEN SUPPLY CO. OF NJ INC. 6-02193 09/09/16 ACTENGIN ACT ENGINEERS INC 6-02193 09/09/16 ACTENGIN ACT ENGINEERS INC 6-03049 10/12/16 SORTCARS PORTCARE SYNTHETIC FIELD MAIN 6-03049 10/12/16 SORTCARS PORTCARE SYNTHETIC FIELD MAIN 6-03049 10/12/16 SORTCARS PORTCARE SYNTHETIC FIELD MAIN 6-03039 10/14/16 ACTENGIN ACT ENGINEERS INC 6-03039 10/14/16 SORTCARS PORTCARE SYNTHETIC FIELD MAIN 6-03039 10/14/16 SORTCARS PORTCARE SYNTHETIC FIELD MAIN 6-03049 11/12/16 CZAR ALMONT H. CZAR, P.E. 6-03030 11/02/16 DUBBUILLE DIDIE GRASS PIBRITS 0-0001 01/20/17 AC ELECT ATLANTIC CITY ELECTRIC 00016 01/20/17 SOAS 00/11/10/16 DUBBUILLE DIDIE GRASS PIBRITS 0-000 0-0000 0-0 |           |           |          |                                | Traffic Signal Design  | Open                            | 1,340.00   | 0.00          |          |  |  |
| 6-0158 06/28/16 CZAR LAMONT H. CZAR, P.E. RESOLUTION # 16-52-2131  |           |           |          |                                |  | Open                            | 1,497.00   | 0.00          |          |  |  |
| 6-01726 07/20/16 ACTENSIN ACT ENGINEERS INC 6-01967 08/16/16 STRAGA B STRAGA BROTHERS INC 6-01968 08/16/16 TRIDENTY TRIDENT PILING COMPANY, LLC 6-01968 08/16/16 TRIDENTY TRIDENT PILING COMPANY, LLC 6-02199 09/15/16 ACTENSIN ACT ENGINEERS INC 6-02249 09/15/16 ACTENSIN ACT ENGINEERS INC 6-02393 10/14/16 ACTENSIN ACT ENGINEERS INC 6-03093 10/14/16 ACTENSIN ACT ENGINEERS INC 6-03093 10/14/16 ACTENSIN ACT ENGINEERS INC 6-03093 11/14/16 ACTENSIN ACT ENGINEERS INC 6-03093 11/14/16 ACTENSIN ACT ENGINEERS INC 6-03493 11/14/16 ACTENSIN ACT ENGINEERS INC 6-03494 11/21/16 CUBRUILLE 0 DURG Grass Plants 0 OPEN 6-03030 11/02/17 AC ELECT ALANDIY H. CZAR, P.E. RESOLUTION 16-52-283 0 OPEN 6-03498 11/21/16 AUSTN MISTIN'S SPORTS 7-00016 01/20/17 AC ELECT ALANDIY CITY ELECTRIC 2017 CITYWIDE ELECTRIC 0 OPEN 7-00016 01/20/17 AC ELECT ALANDIY CITY ELECTRIC 2017 CITYWIDE ELECTRIC 0 OPEN 9,780.46 0,000 B 7-00016 01/20/17 VERTZ VERTZON 0 ON B 7-00017 01/20/17 VERTZ VERTZON 0 ON B 7-00022 01/20/17 VERTZ VERTZON 0 ON B 7-00022 01/20/17 VERTZ VERTZON 0 ON B 7-00022 01/20/17 VERTZ VERTZON NINE 0 OPEN 0 1,018.09 0 0.00 | 16-01527  | 06/28/16  | SCHIAVON |                                | RESOLUTION # 16-52-175   | Open                            | 166,403.88 | 0.00          |          |  |  |
| 6-01967 08/16/16 STRAGA B STRAGA BROTHERS INC 6-01968 08/16/16 TRIDENTY PILIDRY COMPANY, LLC 6-02193 09/90/16 LANME LAMPEN SUPPLY CO. OF NJ TMC, RESOLUTION 16-52-232  |           |           |          | LAMONT H. CZAR, P.E.           | RESOLUTION # 16-52-181   | Open                            | 6,080.00   | 0.00 B        | 3 .      |  |  |
| 6-01967 08/16/16 STRAGA B STRAGA BROTHERS INC 6-01968 08/16/16 TRIDENT PILIDRY COMPANY, LLC 6-01968 08/16/16 TRIDENT PILIDRY COMPANY, LLC 6-02149 09/15/16 ACTENIAN ACT ENGINEERS INC 6-02149 09/15/16 ACTENIAN ACT ENGINEERS INC 6-030349 10/11/16 SPORTCAR SPORTCARE SYNTHETIC FIELD MAIN 6-030340 11/01/16 SPORTCAR SPORTCARE SYNTHETIC FIELD MAIN 6-03033 10/14/16 ACTENIAN ACT ENGINEERS INC 6-030340 11/02/16 DUBRU MICHAEL DUBRUILLE 6-030340 11/02/16 DUBRU MICHAEL DUBRUILLE 6-03340 11/02/16 CATENIAN ACT ENGINEERS INC 6-034340 11/12/16 CAR 6-03440 11/12/16 CAR 6-03478 11/12/16 CAR 6-03478 11/12/16 CAR 6-03478 11/12/16 AUSTN 6-03178 11/12/16 AUSTN 6-00017 01/12/17 VERIZZ 6-00017 01/12/17 VERIZZ 7-00018 01/12/17 T BURGON TONLINE 7-00018 01/12/17 T BURGON TONLINE 7-00019 01/12/17 T BURGON TONLORE 7-00019 01/12/17 T BURGON T |           |           |          |                                | RESOLUTION 16-52-201   | Open                            | 9,602.05   | 0.00 B        | 3        |  |  |
| 6-01956 08/16/16 TRIDENTM TRIDENT PILLING COMPANY, LLC RESOLUTION 16-52-232  | 16-01967  | 08/16/16  | STRAGA B | STRAGA BROTHERS INC            | RESOLUTION 16-52-231   | •                               |            |               |          |  |  |
| 6-02149 09/15/16 ACTENGIN ACT ENGINERS INC 6-03049 10/11/16 SPORTCAR SPORTCARE SYNTHETIC FIELD MAIN 6-03093 10/14/16 ACTENGIN ACT ENGINEERS INC 6-03093 11/02/16 DUBRU MICHAEL DUBRUILLE DUNE GRASS 11/02/16 DUBRU MICHAEL DUBRUILLE 6-03494 11/21/16 CZAR LANONT H. CZAR, P.E. 6-03093 11/02/16 DUBRU MICHAEL DUBRUILLE 6-03495 11/21/16 CZAR LANONT H. CZAR, P.E. 6-03496 11/21/16 CZAR LANONT H. CZAR, P.E. 6-03497 11/21/16 CZAR LANONT H. CZAR, P.E. 6-03498 11/21/16 AUSTN AUSTIN'S SPORTS 6-03478 11/21/16 AUSTN AUSTIN'S SPORTS 7-00015 01/20/17 AC ELECT ATLANTIC CITY ELECTRIC 7-00016 01/20/17 SIGAS 60017 01/20/17 AC ELECT ATLANTIC CITY ELECTRIC 7-00017 01/20/17/10/10/20/17 VERIZ 7-00019 01/20/17 VERIZ 7-00010 01/20/17 VER | 16-01968  | 08/16/16  | TRIDENTM | TRIDENT PILING COMPANY, LLC    | RESOLUTION 16-52-232   | •                               |            |               |          |  |  |
| 6-03249 10/11/16 SPORTCAR SPORTCARE SYNTHETIC FIELD MAIN 6-03093 10/14/16 ACTENCIN ACT ENGINEERS INC 6-03093 10/14/16 ACTENCIN ACT ENGINEERS TINC 6-03093 11/02/17 6 DUBRU MICHAEL DUBRUILLE DUNG GRASS PlantS OPEN 44,600.00 0.00 8-03498 11/12/16 AUSTN 6-03478 11/12/16 AUSTN 6-03478 11/12/16 AUSTN 6-03478 11/12/16 AUSTN 6-03489 11/12/17 AC ELECT ATLANTIC CITY ELECTRIC COPEN 7-00015 01/20/17 VERIZ COPEN 7-00019 01/20/17 VERIZ VERIZON  9001 14,310.23 0.00 B 7-00019 01/20/17 VERIZ VERIZON  9001 14,310.23 0.00 B 7-00012 01/20/17 VERIZ VERIZON  9001 14,310.23 0.00 B 7-00012 01/20/17 VERIZ VERIZON  9001 14,310.23 0.00 B 7-00012 01/20/17 VERIZ VERIZON  9001 14,314.00 0.00 B 7-00012 01/20/17 VERIZ VERIZON  9001 14,314.00 0.00 B 7-00012 01/20/17 VERIZ VERIZON  9001 14,314.00 0.00 B 7-00012 01/20/17 WAIKD  9001 14,314.00 0.00 B 7-00012 01/20/17 SURGNOS TONIO BURGOS & ASSOC OF NJ LLC RESOLUTION 16-52-375 0PEN 14,446.00 0.00 B 7-00013 01/20/17 SURGNOS TONIO BURGOS & ASSOC OF NJ LLC RESOLUTION 16-52-375 0PEN 14,446.00 0.00 B 7-00014 01/20/17 THOMASMS ITHOMAS G.SMITH, ESQ.  9001 14,314.00 0.00 B 901 14,314.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00               |           |           |          |                                |  | •                               | •          |               |          |  |  |
| 6-03093 10/11/16 SPORTCAR SPORTCARE SYNTHETIC FIELD MAIN 6-03093 10/14/16 ACTENGIN ACT ENGINEERS INC 6-03093 11/02/16 DUBRU MICHAEL DUBRUILLE DUBR GRASS PTAITS OPEN 6-03478 11/21/16 CZAR 6-03478 11/21/16 AUSTN AUSTIN'S SPORTS 0-00015 11/20/17 AC ELECT ATLANTIC CITY ELECTRIC 2017 CITYWIDE ELECTRIC 2017 CITYWIDE ELECTRIC 2017 CITYWIDE ELECTRIC 2017 WATER/SEWER CHARGES 0PEN 14, 310.23 0.00 B 7-00016 01/20/17 SIGAS SOUTH JERSEY GAS COMPANY 0PEN 14, 310.23 0.00 B 0-00020 01/20/17 VERIZ VERIZON 2017 PHONE CHARGES 0PEN 14, 310.23 0.00 B 0-00020 01/20/17 VERIZ VERIZON 0099 399-0505 374 64Y 0PEN 143.84 0.00 B 0-00020 01/20/17 VERIZ VERIZON 0090 01/20/17 WALED 00010 10/20/17 WALED 0 | 16-02249  | 09/15/16  | ACTENGIN | ACT ENGINEERS INC              |  | •                               |            |               |          |  |  |
| 6-03093 10/12/16 DUBRU MICHAEL DUBRUILLE DUNG GRASS PIANTS OPEN 850.00 0.00 6-03449 11/21/16 CZAR LAMONT H. CZAR, P.E. RESOLUTION 16-52-306 OPEN 42,600.00 0.00 B 6-03478 11/21/16 AUSTN AUSTIN'S SPORTS OPEN 91.85 0.00 7-00015 01/20/17 ACLESCT ATLANTIC CITY ELECTRIC 2017 CITYWIDE ELECTRIC OPEN 91.85 0.00 7-00015 01/20/17 SJASS SOUTH JERSEY GAS COMPANY OPEN 14,310.23 0.00 B 7-00017 01/20/17 NJAM3 NEW JERSEY-AMERICAN WATER CO. 2017 WATER/SEWER CHARGES OPEN 14,310.23 0.00 B 7-00019 01/20/17 VERIZ VERIZON 2017 PHONE CHARGES OPEN 143.84 0.00 B 7-00012 01/20/17 VERIZON VERIZON ONLINE OPEN 143.84 0.00 B 7-00020 01/20/17 VERIZON VERIZON ONLINE OPEN 143.84 0.00 B 7-00020 01/20/17 WALKD DOUGLAS K. WALKER, PC RES# 16-52-179 OPEN 3,162.50 0.00 7-00020 01/20/17 BURGOS TONIO BURGOS & ASSOC OF NJ LLC RESOLUTION 16-52-375 OPEN 5,000.00 0.00 B 7-00030 01/20/17 THOMASMI THOMAS G. SMITH, ESQ. RES#16-52-374 TAX APPBELS OPEN 2,333.85 0.00 7-00040 01/20/17 TIX COM TIX, INC. OPEN 383.43 0.00 B 7-00051 01/20/17 TIX COM TIX, INC. OPEN 383.50 0.00 7-00051 01/20/17 TIX COM TIX, INC. OPEN 383.50 0.00 7-00052 01/20/17 TIX COM TIX, INC. OPEN 383.50 0.00 7-00053 01/20/17 TIX COM TIX, INC. OPEN 383.50 0.00 7-00050 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00050 01/20/17 TONLOR SHEET FLORIST INC. OPEN 383.50 0.00 7-00050 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00050 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00050 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00050 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.00 0.00 7-00050 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 TONLOR SHEET SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 TONLOR SHEET SUNCE SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 TONLOR SHEET SUNCE SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 TONLOR SHEET SUNCE SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 TONLOR SHEET SUNCE SUNCE SOOR OPEN 383.50 0.00 7-00060 01/20/17 |           |           |          |                                |  | •                               | •          |               | ł        |  |  |
| 5-03303 11/02/16 DUBRU MICHAEL DUBRUILLE DUNE Grass Plants Open 42,600.00 0.00 5-03448 11/21/16 AUSTAN AUSTIN'S SPORTS OPEN 42,600.00 0.00 B 5-03484 11/21/16 AUSTAN AUSTIN'S SPORTS OPEN 91.85 0.00 7-00015 01/20/17 AC ELECT ATLANTIC CITY ELECTRIC 2017 CITYWIDE ELECTRIC OPEN 90,780.46 0.00 B 7-00016 01/20/17 SJAGAS SOUTH JERSEY GAS COMPANY OPEN 14,310.23 0.00 B 7-00017 01/20/17 VAIDAMA NEW JERSEY-AMERICAN WATER CO. 2017 WATER/SEWER CHARGES OPEN 61,576.84 0.00 B 7-00019 01/20/17 VERIZ VERIZON ONLINE OPEN 143.84 0.00 B 7-00020 01/20/17 VERIZ VERIZON ONLINE OPEN 1,018.09 0.00 7-00020 01/20/17 VERIZON VERIZON ONLINE OPEN 1,018.09 0.00 7-00021 01/20/17 VERIZON ONLINE OPEN 1,018.09 0.00 7-00022 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES OPEN 3,162.50 0.00 7-00039 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES OPEN 838.43 0.00 B 7-00040 01/20/17 TIXCOM TIX, INC. 7-00051 01/20/17 TIXCOM TIX, INC. 7-00051 01/20/17 TIXCOM TIX, INC. 7-00056 01/20/17 TIXCOM TIX, INC. 7-00056 01/20/17 TIXCOM TIX, INC. 7-00056 01/20/17 CHLORKIN CHLORKING INNOVATIONS, LLC 7-00057 01/20/17 DAIDH. MAIN LIME COMMERCIAL POOLS, INC 7-00058 01/20/17 SINIS SPINING WHEEL FLORIST INC. 7-00059 01/20/17 SINIS SPINING WHEEL FLORIST INC. 7-00050 01/20/17 TIXCOM TIX, INC. 7-00050 01/20/17 TIXCOM TIX, INC. 7-00050 01/20/17 MAINL MAIN LIME COMMERCIAL POOLS, INC 0PEN 1,335.00 0.00 7-00050 01/20/17 SAM1 SPINING WHEEL FLORIST INC. 0PEN 238.50 0.00 7-00050 01/20/17 DISTR 7-00050 01/20/17 SINIS BERBEN INSIGNIA CO. 0PEN 850.00 0PEN 1,281.63 0.00 0PEN 2,97 0.00 0PEN 3,85.00 0.00 |           |           |          |                                |  | •                               |            |               | •        |  |  |
| 6-03478 11/21/16 CZAR LAMONT H. CZAR, P.E. RESOLUTION 16-52-306 Open 42,000.00 0.00 B -03478 11/21/16 AUSTN AUSTN'S SPORTS Open 91.85 0.00 Open 92.85 Open 92.85 0.00 Open 92. |           |           |          |                                |  | •                               | •          |               |          |  |  |
| 6-03478 11/21/16 AUSTN AUSTIN'S SPORTS   |           |           |          |                                |  | •                               |            |               | ì.       |  |  |
| 7-00015 01/20/17 AC ELECT ATLANTIC CITY ELECTRIC 2017 CITYWIDE ELECTRIC 0pen 90,780.46 0.00 B 7-00016 01/20/17 SJGAS SOUTH JERSEY GAS COMPANY 0pen 14,310.23 0.00 B 7-00017 01/20/17 NJAM3 NEW JERSEY-AMERICAN WATER CO. 2017 WATER/SEWER CHARGES 0pen 4,946.00 0.00 B 7-00019 01/20/17 VERIZ VERIZON 2017 PHONE CHARGES 0pen 14,946.00 0.00 B 7-00020 01/20/17 VERIZON VERIZON 609 399-0505 374 64Y 0pen 143.84 0.00 B 7-00021 01/20/17 VERIZON VERIZON 0LINE 0pen 1,018.09 0.00 7-00022 01/20/17 TERIZON VERIZON ONLINE 0pen 1,018.09 0.00 7-00029 01/20/17 TERIZON VERIZON ONLINE 0pen 3,162.50 0.00 7-00039 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES 0pen 33.43 0.00 B 7-00039 01/20/17 TINGKOS TONIO BURGOS & ASSOC OF NJ LLC RESOLUTION 16-52-375 0pen 5,000.00 0.00 B 7-00045 01/20/17 TINGKEYND MIKE YNDORF LLC 25 ton Articulated Dump Truck 0pen 7,750.00 0.00 7-00054 01/20/17 TIX COM TIX, INC. 0pen 787.50 0.00 0pen 238.50 0.00 7-00054 01/20/17 SPINN SPINNING WHEEL FLORIST INC. 0pen 787.50 0.00 B 7-00056 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS, INC 0pen 1,281.63 0.00 B 7-00060 01/20/17 DAINL MAIN LINE COMMERCIAL POOLS, INC 0pen 1,281.63 0.00 B 7-00070 01/20/17 BINSI DUST RIGHT TV PRODUCTIONS LLC CITY CONTRACT #15-08 0pen 498.50 0.00 0pen 1,281.63 0.00 0pen 1,281.63 0.00 0pen 297.00050 01/20/17 BINSI BERBEN INSIGNIA CO. 0pen 498.50 0.00 0pen 498.50 0.00 0pen 1,297 0.00 0pen 1/20/17 BINSI BERBEN INSIGNIA CO. 0pen 498.50 0.00 0pen 1,297 0.00 0pen 1/20/17 GRITH GRIFFITH & CARLINGS SINC. 2017 PHONE SERVICES 0pen 1,000.00 0p |           |           |          |                                |  | •                               |            |               | •        |  |  |
| 7-00016 01/20/17 SJGAS SOUTH JERSEY GAS COMPANY  |           |           |          |                                | 2017 CITYWIDE FLECTRIC   |                                 |            |               | ,        |  |  |
| 7-00017 01/20/17 NJAM3 NEW JERSEY-AMERICAN WATER CO. 2017 WATER/SEWER CHARGES OPEN 61,576.84 0.00 B 7-00019 01/20/17 VERIZ VERIZON 2017 PHONE CHARGES OPEN 4,946.00 0.00 B 7-00020 01/20/17 VERIZO VERIZON 609 399-0505 374 64Y OPEN 143.84 0.00 B 7-00020 01/20/17 WALKD DOUGLAS K. WALKER, PC RES# 16-52-179 OPEN 1,018.09 0.00 PPN 1,018.09 0.00 0.00 0.00 PPN 1,018.09 0.00 0.00 0.00 PPN 1,018.09 0.00 0.00 0.00  |           |           |          |                                | TOTAL CALLINADE ELECTRIC   |                                 |            |               |          |  |  |
| 7-00019 01/20/17 VERIZ VERIZON 2017 PHONE CHARGES OPEN 4,946.00 0.00 B 7-00020 01/20/17 VERIZ VERIZON 609 399-0505 374 64Y OPEN 143.84 0.00 B 7-00021 01/20/17 VERIZON VERIZON ONLINE 7-00022 01/20/17 WALKD DOUGLAS K. WALKER, PC RES# 16-52-179 OPEN 3,162.50 0.00 7-00029 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES OPEN 5,000.00 0.00 B 7-00039 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES OPEN 838.43 0.00 B 7-00040 01/20/17 THOMASMI THOMAS G.SMITH, ESQ. RES#16-52-374 TAX APPEAIS OPEN 2,333.85 0.00 7-00051 01/20/17 TIX COM TIX, INC. OPEN 7,750.00 0.00 7-00051 01/20/17 SPINN SPINNING WHEEL FLORIST INC. OPEN 7,750.00 0.00 B 7-00054 01/20/17 SPINN MILL CHOMBECIAL POOLS, INC OPEN 1,335.00 0.00 B 7-00050 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS, INC OPEN 1,335.00 0.00 B 7-00061 01/20/17 JUSTR JUST RIGHT TV PRODUCTIONS LLC CITY CONTRACT #15-08 OPEN 1,440.00 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES OPEN 1,440.00 0.00 B 7-00015 01/20/17 EINSI ERBERN INSIGNIA CO. OPEN 498.50 0.00 7-00015 01/23/17 CITNESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES OPEN 1,440.00 0.00 B 7-00150 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES OPEN 1,980.00 0.00 PROFESSIONAL SERVICES OPEN 1,980.00 0.00 PROFESSIONAL SERVICES OPEN 1,980.00 0.00 PROFESSIONAL SERVICES SYSTEM OPEN 1,683.40 0. |           |           |          |                                | 2017 WATER/SEWER CHARGES   | •                               |            |               |          |  |  |
| 7-00020 01/20/17 VERIZON VERIZON 609 399-0505 374 64Y 0pen 143.84 0.00 B 7-00021 01/20/17 VERIZONL VERIZON ONLINE 0pen 1,018.09 0.00 7-00022 01/20/17 VERIZONL VERIZON ONLINE 0pen 1,018.09 0.00 7-00029 01/20/17 TRUGOS TONIO BURGOS & ASSOC OF NJ LLC RESULTION 16-52-375 0pen 5,000.00 0.00 B 7-00039 01/20/17 TSURYONE SUREY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES 0pen 838.43 0.00 B 7-00040 01/20/17 THOMASMI THOMAS G.SMITH, ESQ. RES#16-52-374 TAX APPEAIS 0pen 7,750.00 0.00 7-00051 01/20/17 TIX COM TIX, INC. 0pen 7,750.00 0.00 7-00051 01/20/17 TIX COM TIX, INC. 0pen 787.50 0.00 B 7-00050 01/20/17 FURINN SPINNING WHEEL FLORIST INC. 0pen 787.50 0.00 B 7-00050 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS, INC 0pen 850.00 0.00 7-00061 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP 0pen 1,335.00 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB CHARGES 0pen 1,281.63 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB CHARGES 0pen 1,281.63 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB CHARGES 0pen 1,281.63 0.00 B 7-00073 01/20/17 GRITH 0FROM SERVICES 0pen 1,281.63 0.00 B 7-00073 01/20/17 GRITH 0FROM SERVICES 0pen 1,281.63 0.00 CRYSTAL SPRINGS ACCT# 1973186-3378709 0pen 1,297 0.00 CRYSTAL SPRINGS ACCT# 1973186-3378709 0pen 2,97 0.00 CRYSTAL SPRINGS ACCT# 1973186-3378709 0pen 1,980.00 0.00 CRYSTAL SPRINGS ACCT# 1973186-3378709 0 |           |           |          |                                |  | •                               | •          |               |          |  |  |
| 7-00021 01/20/17 VERIZONL VERIZON ONLINE 7-00022 01/20/17 WALKD DOUGLAS K. WALKER, PC RES# 16-52-179 Open 3,162.50 0.00 7-00029 01/20/17 T BURGOS TONIO BURGOS & ASSOC OF NJ LLC RESOLUTION 16-52-375 Open 5,000.00 0.00 B 7-00039 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES Open 388.43 0.00 B 7-00040 01/20/17 THOMASMI THOMAS G.SMITH, ESQ. RES#16-52-374 TAX APPEAIS OPEN 7,750.00 Open 7 |           |           |          |                                |  | •                               |            |               |          |  |  |
| 7-00022 01/20/17 WALKD DOUGLAS K. WALKER, PC RES# 16-52-179 Open 3,162.50 0.00 7-00039 01/20/17 T BURGOS TONIO BURGOS & ASSOC OF NJ LLC RESOLUTION 16-52-375 Open 5,000.00 0.00 B 7-00039 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES Open 838.43 0.00 B 7-00040 01/20/17 THOMASMI THOMAS G.SMITH, ESQ. RES#16-52-374 TAX APPEAIS OPEN 2,333.85 0.00 7-00051 01/20/17 TIX COM TIX, INC. Open 7,750.00 0.00 7-00051 01/20/17 SPINN SPINNING WHEEL FLORIST INC. Open 238.50 0.00 7-00056 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS, INC OPEN 850.00 0.00 7-00050 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS, INC OPEN 850.00 0.00 8-7-00073 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP OPEN 1,281.63 0.00 B 7-00073 01/20/17 BINSI BERBEN INSIGNIA CO. OPEN 1,281.63 0.00 B 7-00074 01/20/17 BINSI BERBEN INSIGNIA CO. OPEN 498.50 0.00 7-00087 01/20/17 BINSI BERBEN INSIGNIA CO. OPEN 498.50 0.00 7-00160 01/23/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 OPEN 12,217.10 0.00 B 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES OPEN 12,217.10 0.00 B 7-00160 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 OPEN 1,880.00 0.00 7-00160 01/23/17 SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 OPEN 385.00 0.00 7-00175 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00180 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00180 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT OPEN 969.16 0.00  |           |           |          |                                | 003 333 0303 374 041   | •                               |            |               | •        |  |  |
| 7-00029 01/20/17 T BURGOS TONIO BURGOS & ASSOC OF NJ LLC RESOLUTION 16-52-375 Open 5,000.00 0.00 B 7-00039 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES Open 838.43 0.00 B 7-00040 01/20/17 THOMASMI THOMAS G.SMITH, ESQ. RES#16-52-374 TAX APPEALS OPEN 2,333.85 0.00 7-00045 01/20/17 MIKEZYND MIKE ZYNDORF LLC 25 TON Articulated Dump Truck Open 7,750.00 0.00 PPA 7-00051 01/20/17 TIX COM TIX, INC. Open 787.50 0.00 B 7-00051 01/20/17 SPINN SPINNING WHEEL FLORIST INC. Open 1,335.00 0.00 B 7-00056 01/20/17 SPINN SPINNING WHEEL FLORIST INC. Open 1,335.00 0.00 B 7-00057 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP OPEN 1,281.63 0.00 B 7-00060 01/20/17 JUSTR JUST RIGHT TV PRODUCTIONS LLC City Contract #15-08 Open 1,281.63 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES OPEN 61.33 0.00 PPEN 1,281.63 0.00 PPEN 1, |           |           |          |                                | RES# 16-52-179   | •                               | •          |               |          |  |  |
| 7-00039 01/20/17 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC MONTHLY PPA CHARGES OPEN 838.43 0.00 B 7-00040 01/20/17 THOMASMI THOMAS G.SMITH, ESQ. RES#16-52-374 TAX APPEALS OPEN 2,333.85 0.00 7-00051 01/20/17 MIKEZYND MIKE ZYNDORF LLC 25 TON Articulated Dump Truck OPEN 7,750.00 0.00 B 7-00051 01/20/17 TIX COM TIX, INC. OPEN 787.50 0.00 B 7-00054 01/20/17 SPINN SPINNING WHEEL FLORIST INC. OPEN 238.50 0.00 POPN 1,335.00 0.00 B 7-00056 01/20/17 CHLORKIN CHLORKING INNOVATIONS, LLC OPEN 850.00 0.00 POPN 1,335.00 0.00 POPN 1,335.00 0.00 POPN 1,281.63 0.00 POPN 1,281.6 |           |           |          |                                |  | •                               | •          |               | ,        |  |  |
| 7-00040 01/20/17 THOMASMI THOMAS G.SMITH, ESQ. RES#16-52-374 Tax Appeals Open 2,333.85 0.00 7-00045 01/20/17 MIKEZYND MIKE ZYNDORF LLC 25 ton Articulated Dump Truck Open 7,750.00 0.00 7-00051 01/20/17 TIX COM TIX, INC. Open 787.50 0.00 B 7-00054 01/20/17 SPINN SPINNING WHEEL FLORIST INC. Open 238.50 0.00 7-00056 01/20/17 CHLORKIN CHLORKING INNOVATIONS, LLC Open 1,335.00 0.00 B 7-00057 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS, INC Open 850.00 0.00 7-00061 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP OPEN 1,281.63 0.00 B 7-00062 01/20/17 JUSTR JUSTR RIGHT TV PRODUCTIONS LLC City Contract #15-08 Open 1,140.00 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES OPEN 498.50 0.00 7-00076 01/20/17 BINSI BERBEN INSIGNIA CO. Open 498.50 0.00 7-00076 01/20/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 Open 2.97 0.00 7-00162 01/23/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 Open 2.97 0.00 7-00163 01/23/17 SCHEULE PLANNING SOLUTIONS LLC CODE RED 911 REVERSE SYSTEM OPEN 1,683.40 0.00 REMERGENCY OPEN 385.00 0.00 7-00177 01/30/17 CCHTRAL JERSEY EQUIPMENT OPEN 969.16 0.00  | 17-00039  | 01/20/17  | SUNFYONE | SINEY SOLAR OCEAN CITY ONE LIC | MONTH V DDA CHARCES  | •                               |            |               |          |  |  |
| 7-00045 01/20/17 MIKEZYND MIKE ZYNDORF LLC 25 ton Articulated Dump Truck Open 7,750.00 0.00 7-00051 01/20/17 TIX COM TIX, INC. Open 787.50 0.00 B 7-00054 01/20/17 SPINN SPINNING WHEEL FLORIST INC. Open 238.50 0.00 7-00056 01/20/17 CHLORKIN CHLORKING INNOVATIONS, LLC Open 1,335.00 0.00 B 7-00057 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS,INC Open 850.00 0.00 B 7-00061 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP Open 1,281.63 0.00 B 7-00062 01/20/17 JUSTR JUST RIGHT TV PRODUCTIONS LLC City Contract #15-08 Open 1,40.00 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES Open 61.33 0.00 F-00073 01/20/17 BINSI BERBEN INSIGNIA CO. Open 498.50 0.00 Open 498.50 0.00 Open 498.50 0.00 Open 1,281.63 0.00 Open 498.50 Open 4 | 17-00040  | 01/20/17  | THOMASMT | THOMAS & SMITH FSO             |  | •                               |            |               | •        |  |  |
| 7-00051 01/20/17 TIX COM TIX, INC.   | 17-00045  | 01/20/17  | MTKEZYND |                                | the state of the s | •                               | •          |               |          |  |  |
| 7-00054 01/20/17 SPINN SPINNING WHEEL FLORIST INC. Open 238.50 0.00 7-00056 01/20/17 CHLORKIN CHLORKING INNOVATIONS, LLC Open 1,335.00 0.00 B 7-00057 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS,INC Open 850.00 0.00 7-00061 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP Open 1,281.63 0.00 B 7-00062 01/20/17 JUSTR JUST RIGHT TV PRODUCTIONS LLC City Contract #15-08 Open 1,140.00 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES Open 61.33 0.00 7-00076 01/20/17 BINSI BERBEN INSIGNIA CO. Open 498.50 0.00 7-00076 01/20/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 Open 2.97 0.00 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES Open 12,217.10 0.00 B 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 Open 936.00 0.00 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM OPEN 11,000.00 0.00 7-00179 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 OPEN 385.00 0.00 7-00189 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT OPEN 969.16 0.00   | 17-00013  | 01/20/17  | TTY COM  | TTY TAC                        | 23 CON ATCTCUTACEU DUMP TIUCK  | •                               |            |               | 1        |  |  |
| 7-00056 01/20/17 CHLORKIN CHLORKING INNOVATIONS, LLC   | 17-00054  | 01/20/17  | SPTNN    |                                |  |                                 |            |               | 5        |  |  |
| 7-00057 01/20/17 MAINL MAIN LINE COMMERCIAL POOLS,INC OPEN 850.00 0.00 7-00061 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP OPEN 1,281.63 0.00 B 7-00062 01/20/17 JUSTR JUST RIGHT TV PRODUCTIONS LLC City Contract #15-08 OPEN 1,140.00 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES OPEN 61.33 0.00 7-00076 01/20/17 BINSI BERBEN INSIGNIA CO. OPEN 498.50 0.00 7-00087 01/20/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 OPEN 2.97 0.00 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES OPEN 12,217.10 0.00 B 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 OPEN 936.00 0.00 7-00163 01/23/17 SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 OPEN 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM OPEN 11,000.00 0.00 7-00170 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 OPEN 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT OPEN 969.16 0.00   |           |           |          |                                |  | •                               |            |               | ,        |  |  |
| 7-00061 01/20/17 ACCESS RETRIEVEX HOLDINGS CORP 7-00062 01/20/17 JUSTR JUST RIGHT TV PRODUCTIONS LLC City Contract #15-08 Open 1,140.00 0.00 B 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES Open 61.33 0.00 7-00076 01/20/17 BINSI BERBEN INSIGNIA CO. Open 498.50 0.00 7-00087 01/20/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 Open 2.97 0.00 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES Open 12,217.10 0.00 B 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 Open 936.00 0.00 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM Open 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING Open 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 Open 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT Open 969.16 0.00   |           |           |          |                                |  | •                               |            |               | 5        |  |  |
| 7-00062 01/20/17 JUSTR JUST RIGHT TV PRODUCTIONS LLC City Contract #15-08  |           |           |          |                                |  | •                               |            |               |          |  |  |
| 7-00073 01/20/17 SAM 1 SAM'S CLUB/GEMB 2017 SAMS CLUB CHARGES Open 61.33 0.00 7-00076 01/20/17 BINSI BERBEN INSIGNIA CO. Open 498.50 0.00 7-00087 01/20/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 Open 2.97 0.00 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES Open 12,217.10 0.00 B 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 Open 936.00 0.00 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM OPEN 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 OPEN 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT OPEN 969.16 0.00  |           |           |          |                                | City Contract #15 00   | •                               | •          |               |          |  |  |
| 7-00076 01/20/17 BINST BERBEN INSIGNIA CO. Open 498.50 0.00 7-00087 01/20/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 Open 2.97 0.00 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES Open 12,217.10 0.00 B 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 Open 936.00 0.00 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM Open 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 OPEN 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT OPEN 969.16 0.00  |           |           |          |                                |  | •                               |            |               | 5        |  |  |
| 7-00087 01/20/17 CRYSTAL CRYSTAL SPRINGS ACCT# 1973186-3378709 Open 2.97 0.00 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES Open 12,217.10 0.00 B 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 Open 936.00 0.00 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM Open 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING Open 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 Open 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT Open 969.16 0.00  |           |           |          | •                              | ZUIT SAMS CLUB CHARGES   | •                               |            |               |          |  |  |
| 7-00152 01/23/17 LINESYST BLOCK LINE SYSTEMS INC. 2017 PHONE SERVICES Open 12,217.10 0.00 B 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 Open 936.00 0.00 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM Open 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING Open 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 Open 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT Open 969.16 0.00  |           |           |          |                                | ACCT# 107210C 2270700  | •                               |            |               |          |  |  |
| 7-00161 01/23/17 GRITH GRIFFITH & CARLUCCI, ESQUIRES PROFESSIONAL SERVICES FOR 2017 Open 936.00 0.00 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM Open 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING Open 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 Open 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT Open 969.16 0.00  |           |           |          |                                |  | •                               |            |               |          |  |  |
| 7-00163 01/23/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC PROFESSIONAL SERVICES 2017 Open 1,980.00 0.00 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM Open 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING Open 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 Open 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT Open 969.16 0.00   |           |           |          |                                |  | •                               | •          |               | 5        |  |  |
| 7-00169 01/24/17 EMERGEN EMERGENCY COMMUNICATIONS CODE RED 911 REVERSE SYSTEM OPEN 11,000.00 0.00 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 OPEN 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT OPEN 969.16 0.00   |           |           |          |                                |  | •                               |            |               |          |  |  |
| 7-00177 01/30/17 CAPEP CAPE PROFESSIONAL BILLING EMERGENCY MEDICAL BILLING OPEN 1,683.40 0.00 B 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 OPEN 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT OPEN 969.16 0.00   |           |           |          |                                |  | •                               | •          |               |          |  |  |
| 7-00182 01/30/17 SCHEULE SCHEULE PLANNING SOLUTIONS LLC RES #16-52-347 Open 385.00 0.00 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT Open 969.16 0.00   |           |           |          |                                |  | •                               |            |               |          |  |  |
| 7-00195 01/30/17 CENTRAL CENTRAL JERSEY EQUIPMENT Open 969.16 0.00   |           |           |          |                                |  | •                               |            |               | <b>:</b> |  |  |
| T DODA O D LOU LETT  |           |           |          |                                | RES #16-52-34/   | •                               |            |               |          |  |  |
| (MEDIZIN BZZILIZI ZERNI ADM DIANI FEDMITE DECT FORTONI ANNO 1976 AN ANNO 1976 AN ANNO 1976 AN ANNO 1976 AN ANN   |           |           |          | ·                              |  | •                               |            |               | ,        |  |  |
| OVER DEPORT AND BEAST TERRITIE PEST CONTROL OPEN 1,273.00 U.OU B   | r/-005Tp  | 02/01/1/  | RFW2 I   | APM BLAST TERMITE PEST CONTROL |  | Open                            | 1,275.00   | 0.00 в        | }        |  |  |

| PO #     | PO Date              | Vendor   |                                | PO Description                 | Status       | Amount    | Void Amount | PO | Туре |
|----------|----------------------|----------|--------------------------------|--------------------------------|--------------|-----------|-------------|----|------|
| 17-00219 | 02/01/17             |          | AQUA-TREAT INC WATER MGMT.     | •                              | Open         | 1,350.00  | 0.00        |    |      |
| 17-00221 | 02/01/17             | CHOICE   | CHOICE ENVIR. SER. OF NJ, INC. |                                | Open         | 70,712.25 | , 0.00      | В  | •    |
| 17-00222 | 02/01/17             | CHOICE   | CHOICE ENVIR. SER. OF NJ, INC. |                                | Open         | 33,291.54 | 0.00        | В  |      |
| 17-00223 | 02/01/17             |          | CHOICE ENVIR. SER. OF NJ, INC. |                                | 0pen         | 11,355.24 | ` 0.00      | В  |      |
|          | 02/01/17             |          | CHOICE ENVIR. SER. OF NJ, INC. |                                | Open         | 3,954.50  | 0.00        | В  |      |
|          | 02/01/17             |          | CHOICE ENVIR. SER. OF NJ, INC. |                                | Open         | 3,458.25  | 0.00        | В  |      |
|          | 02/01/17             |          |                                | ACCOUNT #19747563378700        | Open         | 65.47     | 0.00        |    |      |
|          | 02/01/17             |          | LINWOOD CLOCK SHOP             |                                | Open         | 285.00    | 0.00        |    |      |
|          | 02/01/17             |          | PROTECTION ONE ALARM MONITORIN |                                | Open         | 256.50    | 0.00        |    |      |
|          | 02/01/17             |          |                                | CITY CONTRACT 15-42-R1         | Open         | 19,196.34 | 0.00        |    |      |
|          | 02/01/17             |          | COOPER ELECTRIC SUPPLY COMPANY |                                |              | 8,320.00  | 0.00        |    |      |
|          | 02/01/17             |          |                                | ACCOUNT# 1975146-3378740       | Open         | 20.39     | 0.00        |    |      |
|          | 02/01/17             |          | WEIGHTS & MEASURE FUND         | RENEWAL FOR RETAIL METERS      | Open         | 20.00     | 0.00        |    |      |
|          | 02/01/17             |          |                                | RENEWAL FOR RETAIL METERS      | •            | 24.80     | 0.00        |    |      |
|          |                      |          | GRAINGER, INC. W.W.            | 2017 GAS SUPPLIER CHARGES      | Open<br>Open | 10,200.27 | 0.00        |    |      |
|          |                      | SJENERG  |                                |                                | Open<br>Open |           |             |    |      |
|          |                      |          | GIBSON ELECTRICAL & GENERAL    | Prevailing Wage Quotes Attach  | Open<br>Open | 20,495.00 | 0.00        |    |      |
|          |                      |          | BATTISTINI CONSULTING SERVICES |                                |              | 1,462.50  | 0.00        |    |      |
|          | 02/03/17             |          | MARK H. STEIN, ESQUIRE         | PROFESSIONAL SERVICES FOR 2017 | •            | 2,890.00  | 0.00        |    |      |
|          | 02/03/17             |          | GANN LAW BOOKS, INC.           | 2017 SUBSCRIPTION RENEWAL      | Open         | 623.00    | 0.00        |    |      |
|          | 02/03/17             |          | CNS CLEANING CO., INC.         |                                | Open         | 6,799.00  | 0.00        |    |      |
|          | 02/03/17             |          | SCHINDLER ELEVATOR CORPORATION |                                | Open         | 1,523.37  | 0.00        |    |      |
|          | 02/03/17             |          | WASTE MANAGEMENT OF NJ INC.    |                                | 0pen         | 3,605.46  | 0.00        |    |      |
|          |                      |          | COGGINS, KERRI                 |                                | Open         | 432.00    | 0.00        |    |      |
|          | 02/08/17             |          | GEESE CHASERS SOUTH JERSEY     |                                | 0pen         | 1,120.56  | 0.00        |    |      |
| 17-00356 | 6 02/08/17           | PRESS    | THE PRESS                      | 2017 ADVERTISING               | Open         | 37.38     | ′ 0.00      |    |      |
| 17-00380 | 02/16/17             | TRI-STAT | TRI-STATE DIAGNOSTICS CORP.    |                                | Open         | 198.00    | 0.00        |    |      |
| 17-00386 | 6 02/16/17           | STEIN    | MARK H. STEIN, ESQUIRE         | PROFESSIONAL SERVICES FOR 2017 | 0pen         | 175.00    | 0.00        |    |      |
| 17-00388 | 02/16/17             | CRYSTAL  | CRYSTAL SPRINGS                | ACCOUNT 19736483378406         | 0pen         | 87.45     | 0.00        |    |      |
| 17-00400 | 02/16/17             | TEIT     | TEITLER & TEITLER, LLC         | RES #16-52-326                 | Open         | 300.00    | 0.00        | В  |      |
|          | 02/16/17             |          | GARDEN STATE HIGHWAY PROD. INC | QUOTE #QT052544                | 0pen         | 372.00    | 0.00        |    |      |
|          |                      |          | ACCESSREC LLC                  | RES# 17-53-045                 | 0pen         | 52,812.50 | 0.00        |    |      |
|          |                      |          | MODERN GROUP POWER SYSTEMS     |                                | Open         | 762.50    | 0.00        | В  |      |
|          | 02/21/17             |          | FEIGUS OFFICE FURNITURE        |                                | Open         | 695.57    | 0.00        |    |      |
|          | 02/21/17             |          | INTERNATIONAL MUSICIAN         |                                | Open         | 230.00    | 0.00        |    |      |
|          | 02/21/17             |          | MC SIGNS                       |                                | Open         | 227.00    | 0.00        |    |      |
|          | 02/21/17             |          | DEPTCOR                        | GOLF SCORE CARDS               | Open         | 475.00    | 0.00        |    |      |
|          | 02/23/17<br>02/23/17 |          | DEPTCOR                        | GOLL GUIDS                     | Open         | 405.00    | 0.00        |    |      |
|          | 02/23/17             |          | DEPTCOR                        |                                | Open         | 1,699.50  | 0.00        |    |      |
|          |                      |          | SUBURBAN HEATING OIL           |                                | Open ·       | 197.38    | 0.00        |    |      |
|          | 02/23/17<br>02/28/17 |          | FEIGUS OFFICE FURNITURE        |                                | Open         | 885.00    | 0.00        |    |      |
|          |                      |          |                                | DCOLUTTON 17_52_050            | •            | 25,622.60 |             |    |      |
|          |                      |          | GRAYBAR ELECTRIC COMPANY, INC  | K2050110W 11-33-030            | Open         | 140.50    |             |    |      |
|          | 2 02/28/17           |          | B. W. STETSON & CO.            | ACCOUNT# 1074622 2279444       | Open<br>Open |           |             |    |      |
|          |                      |          | CRYSTAL SPRINGS                | ACCOUNT# 1974633-3378444       | Open         | 38.67     | 0.00        |    |      |
|          | 7 03/06/17           |          | AUSTIN'S SPORTS                |                                | Open         | 291.75    | 0.00        |    |      |
|          | 3 03/06/17           |          | AUSTIN'S SPORTS                |                                | Open         | 117.00    |             |    |      |
|          | 03/06/17             |          | AUSTIN'S SPORTS                |                                | Open         | 408.00    |             |    |      |
|          |                      |          | ACTION UNIFORM CO., L.L.C      |                                | Open         | 539.00    |             |    |      |
|          | 03/06/17             |          | CAPE MAY COUNTY TREASURER      |                                | 0pen         | 100.00    |             |    |      |
|          |                      |          | CRAIG TESTING LABORTORIES, INC |                                | 0pen         | 260.00    |             |    |      |
|          |                      |          | WILD GARDEN ACCENTS            | ·                              | 0pen         | 792.00    |             |    |      |
|          | 3 03/07/17           |          | ARSENAL SOUND, L.L.C.          |                                | Open         | 1,225.00  |             |    |      |
| 17-00628 | 8 03/07/17           | SCHOP    | WILLIAM SCHOPPY TROPHY COMPANY | ,                              | Open         | 334.80    |             |    |      |
|          | 9 03/07/17           |          | WILLIAM SCHOPPY TROPHY COMPANY | ,                              | 0pen         | 283.00    | 0.00        | )  |      |
|          |                      |          | CRYSTAL SPRINGS                | 2017 ACCT# 197330014718356     | Open         | 3.96      | 0.00        | ١. |      |

| PO #     | PO Date  | Vendor   |                                 | PO Description             | Status       | Amount   | Void Amount | РО Туре |
|----------|----------|----------|---------------------------------|----------------------------|--------------|----------|-------------|---------|
| 17-00649 | 03/10/17 | OCCHA    | O.C. REGIONAL CHAMBER OF        |                            | Open         | 6,000.00 | 0.00        |         |
| 17-00650 | 03/10/17 | BSCF     | BUILDING SAFETY CONF. OF NJ     | 2017 BUILDING SAFETY CONF  | 0pen         | 525.00   | 0.00        |         |
| 17-00651 | 03/10/17 | HUBER    | HUBER LOCKSMITHS, INC           |                            | 0pen         | 959.75   | 0.00        |         |
| 17-00653 | 03/10/17 | DEPT     | DEPTCOR                         |                            | 0pen         | 83.00    | 0.00        |         |
| 17-00656 | 03/10/17 | NATIONAL | NATIONAL VISION ADMIN, LLC      |                            | 0pen         | 497.57   |             |         |
|          | 03/14/17 |          | GARDEN STATE HIGHWAY PROD. INC  |                            | 0pen         | 2,586.25 | 0.00        | _       |
| 17-00663 | 03/14/17 | AUSTN    | AUSTIN'S SPORTS                 |                            | 0pen         | 1,697.85 | 0.00        |         |
|          | 03/14/17 |          | C.M.C. MUNICIPAL CLERKS ASSN.   |                            | 0pen         | 250.00   | 0.00        |         |
|          | 03/14/17 |          |                                 | MEMBERSHIP REFUND          | 0pen         | 264.00   |             |         |
|          | 03/14/17 |          | WILLIAM SCHOPPY TROPHY COMPANY  |                            | 0pen         | 362.95   | 0.00        |         |
|          | 03/14/17 |          | EQUITY COMMUNICATIONS           |                            | Open         | 675.00   | 0.00        |         |
|          | 03/14/17 |          | THE PRESS                       |                            | Open .       | 189.80   | 0.00        |         |
|          | 03/14/17 |          | ARCMATE MANUFACTURING CORP      |                            | Open         | 808.00   | 0.00        |         |
|          | 03/14/17 |          | CFT MONITORING, LLC             | Quotes Attached            | Open         | 2,330.00 | 0.00        |         |
|          | 03/14/17 |          | SHORE MEDICAL CENTER            | Quotes Attached            |              | 152.00   | 0.00        | D       |
|          | 03/14/17 |          | INTERSTATE BATTERIES SYSTEM     |                            | Open<br>Open | 2,937.16 |             |         |
|          |          |          | GRAND CASCADES LODGE            | •                          | Open<br>Open | 533.62   |             |         |
|          | 03/14/17 |          | MCAA OF NEW JERSEY              |                            | Open<br>Open |          | 0.00        |         |
|          |          |          |                                 | NETAL CTATESTIC STANS      | Open         | 250.00   | 0.00        |         |
|          | 03/14/17 |          |                                 | VITAL STATISTIC STAMPS     | 0pen         | 65.95    | 0.00        |         |
|          | 03/15/17 |          | AUTOMATIC DATA PROCESSING       | 2017 PAYROLL SERVICE       | 0pen         | 3,245.65 | 0.00        |         |
|          | 03/20/17 |          | SHOEMAKER LUMBER COMPANY, INC   |                            | 0pen         | 494.05   | 0.00        |         |
|          | 03/20/17 |          | FORTUNE GYPSUM INC.             |                            | 0pen         | 60.38    | 0.00        |         |
|          | 03/20/17 |          | V.E. RALPH, INC.                |                            | Open         | 185.00   | 0.00        |         |
|          | 03/20/17 |          | INNOVATIVE LEADERSHIP, LLC      | Employee Services          | Open         | 5,035.00 | 0.00        |         |
|          | 03/20/17 |          | FIRE & SAFETY SERVICES, LTD.    |                            | 0pen         | 3,529.29 | 0.00        |         |
|          | 03/20/17 |          | FIRE & SAFETY SERVICES, LTD.    | 17-53-003                  | 0pen         | 1,552.56 | 0.00        |         |
|          | 03/20/17 |          | V.E. RALPH, INC.                |                            | 0pen         | 548.40   | 0.00        |         |
|          | 03/20/17 |          | HAMILTON FIRE & SAFETY EQUIP.   |                            | Open         | 288.00   | 0.00        |         |
| 17-00705 | 03/20/17 | CHERRYHI | CHERRY HILL FIRE DISTRICT 13    |                            | Open         | 700.00   | 0.00        |         |
|          | 03/20/17 |          | BEACON BALLFIELDS               |                            | 0pen         | 832.88   | 0.00        |         |
| 17-00707 | 03/20/17 | COPIE    | COPIERS PLUS, INC.              |                            | 0pen         | 489.65   | 0.00        |         |
| 17-00708 | 03/20/17 | SHORW    | SHORE MEDICAL CENTER            |                            | Open         | 216.00   | 0.00        |         |
| 17-00709 | 03/20/17 | VCI      | VCI, EMERGENCY VEHICLE SPEC.    | 17-53-004                  | Open         | 669.56   | 0.00        |         |
| 17-00710 | 03/20/17 | RALPH    | V.E. RALPH, INC.                |                            | Open         | 208.00   | 0.00        |         |
|          | 03/20/17 |          | DBK PHOTO                       |                            | Open         | 425.00   | 0.00        |         |
|          | 03/20/17 |          | EARL GIRLS, INC.                |                            | 0pen         | 1,819.13 | 0.00        |         |
|          | 03/20/17 |          | SUPPLYWORKS                     |                            | Open         | 1,153.69 | 0.00        |         |
|          | 03/20/17 |          | WILLIAM SCHOPPY TROPHY COMPANY  |                            | Open         | 408.99   | 0.00        |         |
|          | 03/20/17 |          | AC FIRE DEPT. PIPE BAND, INC    |                            | Open         | 800.00   | 0.00        |         |
|          | 03/20/17 |          | JERSEY CAPE DIAGNOSTIC CENTER   |                            | Open:        | 18.00    | 0.00        |         |
|          | 03/21/17 |          | JERSEY CAPE DIAGNOSTIC CENTER   |                            | Open         | 18.00    | 0.00        |         |
|          | 03/21/17 |          | SHORE MEDICAL CENTER            |                            | •            | 128.00   | 0.00        |         |
|          |          |          | KD PRODUCTIONS LLC              |                            | Open<br>Open |          |             |         |
|          | 03/21/17 |          |                                 |                            | 0pen         | 1,873.50 | 0.00        |         |
|          |          |          | IMPALA ISLAND INN               | Towing Commisses on Norded | 0pen         | 469.00   | 0.00        |         |
|          | 03/21/17 |          | COURT HOUSE TOWING              | Towing Services as Needed  | Open         | 360.01   | 0.00        |         |
|          | 03/21/17 |          | TURF EQUIPMENT & SUPPLY CO, INC | Repair Parts               | 0pen         | 349.69   | 0.00        |         |
|          | 03/21/17 |          | SHAMROCK ENGRAVING              |                            | 0pen         | 731.02   | 0.00        |         |
|          | 03/21/17 |          | MUNICIPAL RECORDS               |                            | Open         | 348.00   | 0.00        |         |
|          | 03/21/17 |          | GRAMCO WORD PROCESSING, INC.    |                            | 0pen         | 1,570.00 | 0.00        |         |
|          |          |          | TREASURER STATE OF NJ           |                            | 0pen         | 3,775.00 | 0.00        |         |
|          | 03/23/17 |          | TREASURER STATE OF NEW JERSEY   |                            | Open         | 409.00   | 0.00        |         |
|          |          |          | ACTION UNIFORM CO., L.L.C       |                            | 0pen         | 925.00   | 0.00        |         |
|          |          |          | ACTION UNIFORM CO., L.L.C       |                            | Open         | 763.00   | 0.00        |         |
| 17_00720 | 03/23/17 | FORDS    | FORD, SCOTT & ASSOCIATES, LLC   | RESOLUTION# 16-52-346      | Open         | 9,000.00 | 0.00        | D       |

| PO #     | PO Date    | Vendor   |  | PO Description   | Status       | Amount                | Void Amount PO Type |
|----------|------------|----------|--|--|--------------|-----------------------|---------------------|
| 17-00740 | 03/23/17   | 41COTTRE | SHEILA COTTRELL  |  | Open         | 50.00                 | 0.00                |
| 17-00741 | 03/23/17   | CALDWEL  | CALDWELL BENNETT, INC  |  | 0pen         | 4,977.50              | 0.00                |
| 17-00742 | 03/23/17   | COOCC    | CITY OF OCEAN CITY   | REVENUE COLLECTION CHANGE FUND                         | •            | 11,200.00             | 0.00                |
| 17-00743 | 03/23/17   | RICCIO   | ARMANDO V. RICCIO LLC  |  | Open         | 2,850.00              | 0.00                |
| 17-00745 | 03/24/17   | CRUZA    | CRUZAN'S TRUCK SERVICE INC.                                    | !  | Open         | 234.46                | 0.00                |
| 17-00746 | 03/24/17   | NAPAAUTO | SEAVILLE NAPA AUTO PARTS                                       |  | Open         | 967.03                | 0.00                |
| 17-00747 | 03/24/17   | SHORH    | SHORE HARDWARE   |  | 0pen         | 299.84                | 0.00                |
| 17-00748 | 03/24/17   | BESTT    | MILLEVOI/BEST TIRE, INC.                                       |  | 0pen         | 671.72                | 0.00                |
| 17-00749 | 03/24/17   | CHAPMAN  | CHAPMAN FORD LINCOLN MERCURY                                   | 79166  | 0pen         | 928.06                | 0.00                |
| 17-00750 | 03/24/17   | CODYS    | CODY'S POWER EQUIPMENT   |  | Open         | 225.47                | 0.00                |
| 17-00751 | 03/24/17   | SHOEM    | SHOEMAKER LUMBER COMPANY, INC                                  |  | Open         | 74.34                 | 0.00                |
| 17-00752 | 03/24/17   | SHOEM    | SHOEMAKER LUMBER COMPANY, INC                                  |  | Open         | 324.93                | 0.00                |
| 17-00753 | 03/24/17   | SHERW    | SHERWIN WILLIAMS #3760   |  | Open         | 134.25                | 0.00                |
| 17-00754 | 03/24/17   | HUB2     | THE HUB, LLC   |  | Open         | 99.98                 | 0.00                |
| 17-00755 | 03/24/17   | BESTT    | MILLEVOI/BEST TIRE, INC.                                       |  | Open         | 71.78                 | 0.00                |
| 17-00756 | 03/24/17   |          |  |  | Open         | 933.89                | 0.00                |
|          | 03/24/17   |          | CRUZAN'S TRUCK SERVICE INC.                                    |  | Open         | 138.07                | 0.00                |
|          | 03/24/17   |          | SOUTH JERSEY WELDING SUPPLY                                    |  | 0pen         | 105.27                | 0.00                |
|          | 03/24/17   |          | SOMERS POINT LUMBER CO INC                                     |  | Open         | 204.66                | 0.00                |
|          | 03/24/17   |          | RON O'BRIEN ENTERPRISES, LLC                                   |  | Open         | 3,500.00              | 0.00                |
|          |            |          | SHIRLEY M. BISHOP, P.P., LLC                                   | COAH SERVICES  | Open         | 275.00                | 0.00 в              |
|          | 03/24/17   |          | OCEAN CITY FLOWER SHOW COMM                                    | COVIII CERTIFICES                                      | Open         | 3,500.00              | 0.00                |
|          |            |          | PARKER MCCAY PA  | RESOLUTION #16-52-259                                  | Open         | 2,463.75              | 0.00                |
|          |            |          | PARKER MCCAY PA  | RESOLUTION #16-52-259                                  | Open         | 982.50                | 0.00                |
|          | 03/24/17   |          | WILLIAM SCHOPPY TROPHY COMPANY                                 |  | Open         | 150.00                | 0.00                |
|          |            |          | THE REAL GHOSTBUSTERS OF SOUTH                                 |  | Open         | 150.00                | 0.00                |
|          |            |          | USTA NATIONAL TENNIS CENTER,                                   |  | Open         | 3,270.00              | 0.00                |
|          | 03/28/17   |          | RICH FIRE PROTECTION   |  | Open         | 121.00                | 0.00                |
|          |            |          | DECOTIIS, FITZPATRICK & COLE                                   | 9 REACH BOAD CONDEMNATION                              | Open         | 920.00                | 0.00                |
|          |            |          | DECOTIIS, FITZPATRICK & COLE                                   |  |              | 280.00                | 0.00                |
|          |            |          |  | Quotes Attached  | Open         | 3,000.00              | 0.00 B              |
|          |            |          |  | MINI MEET  | Open         | 558.68                | 0.00 B              |
|          |            |          | TIMOTHY SCHMID   | E.M.S. REFUND REQUEST                                  | Open         | 312.83                | 0.00                |
|          | 03/28/17   |          | OCEAN CITY RESTAURANT ASSO.                                    | LIMIS: REPORD REQUEST                                  | Open         | 3,150.00              | 0.00                |
|          |            |          | TRACY DAGOSTINO  | E.M.S. REFUND REQUEST                                  |              | 200.00                | 0.00                |
|          | 03/28/17   |          | FIRST NIGHT  | L.M.S. KLYOND REQUEST                                  | Open         | 5,000.00              | 0.00                |
|          | 03/28/17   |          | QUANTUM INC.   |  | Open         | 72.00                 | 0.00                |
|          | 03/28/17   |          | BUSINESS & NEIGHBORHOOD DEVEL.                                 |  | Open         | 25,000.00             | 0.00                |
|          | 03/28/17   |          | BUSINESS & NEIGHBORHOOD DEVEL.                                 |  | Open         | 23,000.00             | 0.00                |
|          | 03/28/17   |          |  |  | Open<br>Open |                       |                     |
|          |            |          | BUSINESS & NEIGHBORHOOD DEVEL.  J. P. BAINBRIDGE & ASSOC., INC | DES# 16_57_21A   | Open<br>Open | 31,500.00<br>6,900.00 | 0.00<br>0.00        |
|          |            |          | THOMAS M. MITCHELL   |  | Open<br>Open |                       |                     |
|          |            |          |  | OC CON 2017 - APPEARANCE                               | Open<br>Open | 500.00                | 0.00                |
|          | 04/04/17   |          | ORIGINAL HOBO BAND, INC.                                       |  | Open         | 1,000.00              | 0.00                |
|          |            |          | BOB EGAN ENTERTAINMENT   | 2017 LICECHARD DENOTON                                 | Open         | 550.00                | 0.00                |
|          |            |          | THOMAS A MULINEAUX   | 2017 LIFEGUARD PENSION  DEC 17-52-047: VANESCA MILLIAM | Open         | 20,900.00             |                     |
|          |            |          | MORE THAN MEETS THE  | RES 17-53-047; VANESSA WILLIAM                         |              | 65,000.00             |                     |
|          |            |          | SEAVILLE NAPA AUTO PARTS                                       | 031212GPC  | Open<br>Open | 0.38                  |                     |
|          | 04/06/17   |          | DALEY'S PIT  | 07577  | Open<br>Open | 175.00                |                     |
|          | 04/06/17   |          | MILLEVOI/BEST TIRE, INC.                                       | 82527  | Open         | 671.72                |                     |
|          | 04/06/17   |          | CRUZAN'S TRUCK SERVICE INC.                                    | 01517  | Open         | 439.39                |                     |
|          | . 04/06/17 |          | MILLEVOI/BEST TIRE, INC.                                       | 82527  | Open         | 335.32                |                     |
|          | * . * .    |          | SEAVILLE NAPA AUTO PARTS                                       | 031212GPC  | Open         | 9.45                  |                     |
| 17-00843 | 04/06/17   | KHTNO    | RHINO LININGS  |  | Open         | 700.00                | 0.00                |

April 10, 2017 11:43 AM

## CITY OF OCEAN CITY Bill List By P.O. Number

Page No: 5

| PO # P     | PO Date Vendor |     |                        | PO | Description        | Status       | Amount     | Void Amount | PO Type |
|------------|----------------|-----|------------------------|----|--------------------|--------------|------------|-------------|---------|
| Total Purc | chase Orders:  | 211 | Total P.O. Line Items: | 0  | Total List Amount: | 1,758,634.95 | Total Void | Amount:     | 0.00    |

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CITY OF OCEAN CITY Check Register By Check Id

Page No: 1

Range of Checking Accts: GENERAL

to GENERAL

Range of Check Ids: 89847 to 89847

| Report Type: A                                  | 11 Checks                          | Report Format:   | Detail       | Check Type:                            | Computer: Y | Manual: Y | Dir Deposit: Y |
|---|------------------------------------|--|--------------|--|-------------|-----------|----------------|
| Check # Check Date Vendor<br>PO # Item Descript | ion                                | Amount Paid Charge Account Account Type Contract Ref Seq Acct  11,442.00 T-12-56-175-015 Budget 1 1 RESERVE-CASH PERFORMANCE |              |  |             |           |                |
| • •   | C SCOTT BENNER<br>OF PERFORMANCE   | 11,442.00  |              |  | Budget      |           | 4087<br>1 1    |
| Direct Depo                                     | Paid<br>cks: 1<br>sit: 0<br>tal: 1 | Void Amount 11,44  | 2.00<br>0.00 | ot <u>Void</u><br>0.00<br>0.00<br>0.00 | -           |           | ·              |

CITY OF OCEAN CITY Check Register By Check Id Page No: 1

Range of Checking Accts: GENERAL Report Type: All Checks

to GENERAL

Range of Check Ids: 89851 to 89851

Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Dat | e Vendor                       |                |                            | Amount Paid                                   | Reconcile                           | d/Void Ref Num |  |
|---------|-----------|--------------------------------|----------------|----------------------------|---|-------------------------------------|----------------|--|
| 89851   | 03/28/17  | ADP                            | AUTOMATIC DATA | PROCESSING                 | 12,883.34                                     |                                     | 4089           |  |
| eport T |           | Checks<br>ect Deposit<br>Total | : 0            | <u>Void</u><br>0<br>0<br>0 | Amount Paid<br>12,883.34<br>0.00<br>12,883.34 | Amount Void<br>0.00<br>0.00<br>0.00 |                |  |

March 28, 2017 04:02 PM

CITY OF OCEAN CITY Check Register By Check Id Page No: 1

Range of Checking Accts: GENERAL Report Type: All Checks

to GENERAL

RAL Range of Check Ids: 89852 to 89852 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # Check Date Vendor                      |             |                            | Amount I                                | Paid Reconcile                      | ed/Void Ref Num |  |  |
|--|-------------|----------------------------|---|-------------------------------------|-----------------|--|--|
| 89852 03/28/17 FIDUCCIA                        | JOSEPH FIDL | ICCIA                      | 92:                                     | 5.00                                | 4089            |  |  |
| Report Totals<br>Check<br>Direct Depos<br>Tota | t:0         | <u>Void</u><br>0<br>0<br>0 | Amount Paid<br>925.00<br>0.00<br>925.00 | Amount Void<br>0.00<br>0.00<br>0.00 |                 |  |  |

Direct Deposit:

Total:

0

CITY OF OCEAN CITY Check Register By Check Id Page No: 1

Ischen & Referend Cutside BILGET

Range of Check Ids: 89865 to 89865 Range of Checking Accts: GENERAL to GENERAL Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail Report Type: All Checks Reconciled/Void Ref Num Check # Check Date Vendor Contract Ref Seg Acct PO # Item Description Amount Paid Charge Account Account Type 4097 AUTOMATIC DATA PROCESSING 89865 03/31/17 ADP 16-00156 4 W-2 PROCESSING 8,996.28 6-01-20-625-269 Budget \_1 1 FINANCIAL MGMT/PAYROLL & HUMAN RESOURCES 2 1 16-00156 55 PAY SERVICE PE 12.24.16 #27 2,771.70 6-01-20-625-269 Budget FINANCIAL MGMT/PAYROLL & HUMAN RESOURCES 1 6-01-20-625-269 16-00156 BALANCE REMAINING 25.10 Budget FINANCIAL MGMT/PAYROLL & HUMAN RESOURCES 1 116.35 6-01-20-625-269 16-00156 57 BALANCE REMAINING Budget FINANCIAL MGMT/PAYROLL & HUMAN RESOURCES 11,909.43 Void Amount Paid Amount Void <u>Paid</u> Report Totals 11,909.43 0.00 Checks: 1 0

0.00

11,909.43

0.00

0.00