ORDINANCE NO. 18-07

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER XVIII, "BEACHES, BOARDWALKS AND RECREATIONAL AREAS" OF THE REVISED ORDINANCES OF THE CITY OF OCEAN CITY

BANNING SMOKING ON THE BEACH

BE IT ORDAINED by the Mayor and Council of the City of Ocean City, County of Cape May, State of New Jersey, as follows:

Section 1

Section 18-2.7 is hereby revised to read as follows:

18-2.7 Rules and Regulations.

The following rules and regulations are hereby established and it shall be unlawful to violate any of these rules and regulations or resolutions subsequently adopted during the bathing season or at any other times:

- a. Each bathing beach shall be designated by the use of green flags or any other method approved by the health authority. A neutral zone of two hundred (200') feet between any designated bathing area and the unguarded area shall be established and kept clear of all watercraft, fishing and bathers. Watercrafts shall include but not be limited to kayaks, boogie boards, surfboards, sailboats, wind surfers, kite surfers and motorized water vehicles.
- b. To bathe or swim from the beachfront or other designated area except from the designated bathing beaches where lifeguards are provided, or to bathe or swim beyond a safe depth in the ocean as from time to time indicated or regulated by the lifeguards.
- c. To use a surfboard, sailboat, raft, kayak, float, wind surfer, or kite board of any kind or description except at locations designated by the appropriate City officials or City ordinance.
- d. To engage in surf fishing in bathing areas during bathing hours.
- e. All orders, directions, whistles, or other signals used by the lifeguards and police shall immediately be obeyed. Any actions deemed unsafe by the lifeguards or police shall cease immediately upon request.
- f. The consumption or possession of alcoholic beverages on the beach is prohibited.
- g. Changing clothes, dressing, undressing, or otherwise disrobing except for outer wraps is prohibited.
- h. Sleeping on the public beach during any time from sunset to sunrise is prohibited. Nothing contained in this particular section shall be deemed to supersede or otherwise render ineffective or repealed any other provision concerning use of the beaches during certain hours.
- i. To act in a loud, indecent, obscene or offensive manner is prohibited.
- j. To revel, disport or behave in a noisy or boisterous manner, emitting loud cries and other noises, so as to inconvenience others, or otherwise disrupt and disturb the public peace and dignity within the beach areas defined is prohibited.
- k. To climb upon, stand on or tamper with or handle the lifeguard boats, stands or other equipment used by the lifeguards is prohibited.
- 1. Any form of ball playing that is deemed unsafe to the public is prohibited.
- m. To throw place, deposit or leave any bottles, glass, crockery, sharp or pointed articles or things, paper, refuse or debris of any kind on the beach is prohibited.
- n. To hawk or peddle, sell or offer for sale any article, goods, wares, or merchandise on the public beaches except as covered by State statute is prohibited.
- o. To park vehicles, loiter, assemble, band, or crowd together so as to obstruct, interfere or likely to obstruct or interfere with the ingress and egress of others at the street ends approaching the beaches or within areas defined as beach, boardwalks, ramps and approaches thereto.
- p. To drive or move any vehicle on the beach, boardwalk, ramps, steps, or approaches thereto, at any time during the year, without a permit in writing issued by the Chief of Police is prohibited. The riding of bicycles on the beach from Memorial Day weekend through Labor Day is prohibited.
- q. No dogs or other animals shall be permitted on the beachfront or the waters adjacent thereto or upon any public walk contained on the beachfront, with the exception that dogs are permitted on the beach during winter months as permitted in subsection 11-4.4b.

- r. The starting or maintenance of a fire on the beach, including any form of barbeque at any time during the entire year is prohibited.
- s. No privilege, right, badge, permit or other evidence to use the beaches of the City issued to or to be issued upon the payment of any of the fees provided for by this section shall be sold or leased or transferred to any person or entity by anyone other than the City or its duly authorized representative. However, that class referred in subsection 18-2.3 may be transferred from person to person provided no special or separate charge is made for such transfer or use. Specifically, the City or its duly authorized representatives shall be the sole and exclusive vendor and/or lessor of said privileges, rights, badges or permits as it is hereby deemed unlawful for any person or entity to purchase or lease badges from anyone other than the City or its duly authorized representatives.
- t. The counterfeiting, copying, duplication or other reproduction of beach badges or permits issued by the City of Ocean City by anyone other than the City of Ocean City or its authorized representatives is hereby prohibited.
- u. The possession of counterfeit and/or fraudulently obtained badges or permits is hereby prohibited.
- v. Notwithstanding any other provisions of this chapter, the playing of volleyball on certain beaches chosen and designated by the Fire Chief or his designee is permitted. The Fire Chief or his designee each year shall choose the number of beaches and location of beaches suitable for the playing of volleyball. In making these decisions the Fire Chief or his designee shall consider the size, topography, amount of beach and adjoining beaches and their uses. Volleyball play, however, shall be limited to those beaches which are not protected by lifeguards are not used by surfers and designated as surfing beaches and are not used and designated as sailboat or catamaran beaches.
- w. Smoking is prohibited on the entire beach, and the paths leading to the beach, at all times.

Section 2

Section 18-6 is hereby revised to read as follows:

18-6 SMOKE-FREE PARKS AND RECREATIONAL AREAS.

A. Purpose.

The purpose of this ordinance is to protect residents of and visitors to Ocean City from the health hazards of secondhand smoke, and to provide for the public health, safety and welfare by discouraging the inherently dangerous behavior of smoking around non-tobacco users; by protecting children from exposure to smoking and tobacco; by reducing the potential for children to associate smoking and tobacco with a healthy lifestyle; by protecting the public from nonconsensual exposure to secondhand smoke and tobacco-related litter and pollution; and, by affirming the family-friendly atmosphere of public parks and recreational areas. This ordinance guarantees that the need to breathe smoke-free air shall take priority over smoking.

B. Definitions.

OUTDOOR DINING AREAS means dining areas that are not enclosed and part of a restaurant, business, nonprofit entity, place of employment, or located in any public place.

OPEN SPACE means as nature areas, greenbelts, and wildlife and vegetation habitat areas.

PARKS mean any parks owned, leased, or utilized by the City of Ocean City.

RECREATION AREA means any areas, public or private, open to the general public for recreational purposes, regardless of any fee requirement, including, but not limited to public parks, beach and ocean beach areas, ocean and other boardwalks, marina, pier, boat dock areas, open spaces, gardens, children's play areas, sports fields, stadiums, playgrounds, swimming pools, batting cages, tennis and basketball courts, golf courses, riding stables and senior center outdoor areas.

SCHEDULED PUBLIC EVENTS means any scheduled event within the City of Ocean City where the public is invited some of which may require a permit, including but not limited to farmers markets, concerts, parades, festivals, carnivals and car shows.

SERVICE AREA means any areas at which one or more persons are waiting for a transaction, entry or service of any kind, whether or not such services involves the exchange of money, including, but not limited to ATMs, ticket lines, bus stops and cab stands and school bus stops.

SMOKING means the burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe, hookah or similar device, or other matter or substance which contains tobacco or any other matter that can be smoked, or the inhaling or exhaling of smoke or vapor from an electronic smoking device.

ELECTRONIC SMOKING DEVICE means an electronic device that can be used to deliver nicotine or other substances to the person inhaling from the devise, including, but not limited to, an electronic cigarette, cigar, cigarillo, or pipe.

TOBACCO PRODUCT means any substance containing tobacco leaf, including but not limited to cigarettes, cigars, pipe tobacco, snuff, chewing tobacco, dipping tobacco, bidis, or any other preparation of tobacco, including electronic smoking devices and dissolvable tobacco products not FDA-approved for tobacco cessation.

TRAILS means along all exercise, walking, hiking, and biking trails through parks or open space areas.

BOARDWALK means the elevated public pedestrian walkway constructed over the municipal right-of-way.

C. Restrictions For Parks and Recreational Areas.

It is unlawful for any person to use tobacco products on the property of any recreational facility, park, playground, sports fields and recreational property owned or operated by and located in the City of Ocean City and listed below:

- 1. Aquatic and Fitness Center Simpson Avenue.
- 2. Bayside Center Bay Avenue.
- 3. Carey Stadium, Ocean City High School.
- 4. Howard Stainton Senior Center Simpson Avenue.
- 5. Hughes Performing Arts Center, Ocean City High School.
- 6. Municipal Golf Course Bay Avenue.
- 7. Music Pier Boardwalk.
- 8. Sports and Civic Center 6th Street and Boardwalk.
- 9. Tennessee Avenue Boat Ramp.
- 10. 8th Street Playground and Recreational Facility.
- 11. 57th Street Beach Pavilion.
- 12. 1st and Simpson Avenue Playground.
- 13. 8th and Haven Avenue Playground.
- 14. 15th and Bay Avenue Playground.
- 15. 34th and Asbury Avenue Playground.
- 16. 52nd Street Playground.
- 17. Richard Grimes Field 6th and Haven Avenue.
- 18. Emil Palmer Field 15th and Simpson Avenue.
- 19. Harry Vanderslice Baseball Complex 35th and Haven Avenue.
- 20. Basketball Courts located at North Street, 6th Street, 8th Street, 15th Street, 18th Street, 34th Street and 52nd Street.
- 21. Tennis Courts located at 6th Street, 18th Street, and 35th Street.
- 22. Shuffle Board Courts -6^{th} and Boardwalk.

- 23. Beach Volleyball 5th and Beach.
- 24. Veteran's Memorial Park 5th and Wesley Avenue
- 25. Waterfront Park and Marina 2nd and Bay Avenue
- 26. Ocean City Dog Park 45th and Haven Avenue.
- 27. Boardwalk and ramps and stairs leading to the Boardwalk.
- 28. The beach and the paths leading to the beach.

D. Posting Signs.

A sign shall be clearly, sufficiently and conspicuously posted at every property where smoking if prohibited by this Ordinance. The sign(s) shall state "100% Smoke Free Public Property" or substantially similar language, written in lettering that is not less than ¾ inches in height, and shall contain the international no smoking sign or symbol.

E. Enforcement.

The Police Department is hereby charged with the enforcement of this ordinance. All members of the Police Department are hereby designated as enforcement officers for the purpose of enforcement of this ordinance.

F. Penalties.

It shall be a violation of this ordinance for any owner, operator, manager, or person who controls any premises subject to this ordinance to fail to comply with any of its provisions. It shall be unlawful to smoke or carry a lighted cigarette, cigar, or pipe, hookah, electronic smoking device or other product that can be smoked, where smoking is prohibited.

Any person who is found guilty of violating this ordinance shall pay fines as follow:

- 1. For a first offense, a fine of not less than \$100 nor more than \$250.
- 2. For a second or subsequent offense, a fine of not less than \$500 nor more than \$1,000.

Section 3

All ordinances or portions thereof inconsistent with this ordinance are repealed to the extent of such inconsistency.

Section 4

If any portion of this ordinance is declared to be invalid by a court of competent jurisdiction, it shall not affect the remaining portions of the ordinance which shall remain in full force and effect.

Section 5

This Ordinance shall take effect in the time and manner prescribed by law.

RESOLUTION

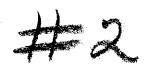


Melissa G. Rasner, City Clerk

TO A	UTHORIZE THE ADVERTISEMENT OF SPECIFICATIONS FOR CITY CONTRACT #18-13, MUSIC PIER & FIRE STATION #1 BOILER REPLACEMENTS
adverti	BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that it authorizes the sement of specifications for City Contract #18-13, Music Pier & Fire Station #1 Boiler Replacements.
	Peter V. Madden Council President
Note:	Legal advertisement will be placed in the Ocean City Sentinel on Wednesday, May 30, 2018 with the bid proposal opening scheduled on Tuesday, July 3, 2018 and an anticipated date of award on Thursday, July 12, 2018.
Files: RAU	J CC 18-13, MP & Fire Headqtr Boiler Replacement.doc
	7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -
Offered	by Seconded by
	The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of
	nncil duly held on the
	Bergman DeVlieger

CAPE MAY COUNTY, NEW JERSEY

RESOLUTION



AUTHORIZING THE AWARD OF CITY CONTRACT #18-35, ACQUISITION & INSTALLATION OF KENTUCKY BLUEGRASS SOD

WHEREAS, Specifications were authorized for advertisement by Resolution #18-54-140 on Thursday, April 12, 2018 for City Contract #18-35, Acquisition & Installation of Kentucky Bluegrass Sod; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, April 18,2018, the Notice to Bidders was posted on the City of Ocean City's website @ www.ocnj.us and the Invitation for Bid Proposals was distributed to one (1) prospective bidder(s); and

WHEREAS, bid proposals were opened for City Contract #18-35, Acquisition & Installation of Kentucky Bluegrass Sod on Thursday, May 10, 2018 and one (1) bid proposal was received per attached Summary of Bid Proposals; and

WHEREAS, Joseph P. Berenato, Director of Public Works; Steve M. Longo, Manager of Public Building & Grounds; Christine D. Gundersen, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposal and recommend that City Contract #18-35, Acquisition & Installation of Kentucky Bluegrass Sod be awarded to Tuckahoe Turf Farms, Inc., the lowest responsible bidder; and

WHEREAS, the vendor is advised that this award does not guarantee that all of the items listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As items are required, the City Purchasing Manger shall issue a Purchase Order for those items. No items shall be sent to the City without first obtaining a Purchase Order for said items; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey, that City Contract #18-35, Acquisition & Installation of Kentucky Bluegrass Sod be and is hereby awarded to the following lowest responsible bidder:

Tuckahoe Turf Farms, Inc. 401 North Myrtle Street P.O. Box 148 Hammonton, NJ 08037

<u>Item</u>	Description	Estimated Quantity	<u>Unit</u>	Cost
1.	Sod ½ " Inch Soil	5,000-100,000 Sq. Ft.	\$	0.80
2.	Sod 1" Inch Soil	30,000-100,000 Sq. Ft.	\$	1.00
3.	Sod 1¼ " Inch Soil	15,000-75,000 Sq. Ft.	\$	1.20

BE IT FURTHER RESOLVED that the Mayor and City Purchasing Manager are hereby authorized to enter into a formal contract with Tuckahoe Turf Farms, Inc., 401 North Myrtle Street, P.O. Box 148, Hammonton, NJ 08037 for City Contract #18-35, Acquisition & Installation of Kentucky Bluegrass Sod as listed and in accordance with the specifications and the bid proposal form.

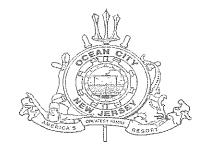
The Director of Financial Management certifies that funds are available and shall be charged to Capital Account # C-04-55-306-202 as the purchase orders are issued. The estimated annual contract value is \$150,000.00.

Frank Donato III, CMFO Peter V. Madden Director of Financial Management Council President

CERTIFICATION OF FUNDS

Madden Wilson

						Council i resident	
TLES: RAW 18-35 Acquisitio	n & Installation of	Kentucky 1	Bluegrass.d	oc			
The above reso	olution was du	ıly adop	ted by th	e City Cou	ıncil of the Cit	y of Ocean City, New Jersey, at	a meeting of
aid Council duly held	on the				day of	, 20	18
	NAME Barr Bergman DeVlieger				ABSTAINED		• • • • • • • • • • • • • • • • • • • •
	Hartzell McClellan			*******		Melissa G. Rasner, City Cler	:k



AMERICA'S GREATEST FAMILY RESORT

SUMMARY OF BID PROPOSALS
BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

DATE RECEIVED: Thursday, May 10, 2018 @ 2:00 PM, EDT

CITY CONTRACT NO: 18-35

CONTRACT NAME: Acquisition & Installation of Kentucky Bluegrass Sod

	NAME & AL	DRESS OF EACH BIDDER	Tuckahoe *	Turf Farms, Inc.				
		P.O. Box 148	401 N. Myrtle St.					
			Hammon	ton, NJ 08037			:	
			Jame	s W. Betts				
			P: 609	-561-7184				
KEY:	Apparent Low Bidder		F: 609	-561-0296				
			ttfjam	es@aol.com				
ITEM	DESCRIPTION	EST QTY	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
1	Regular Cut Sod 1/2"-Inch Soil	5,000 to 100,000 sq. ft.	\$ 0.8	0 \$ 80,000.00		\$ -		\$ -
2	Thick Cut Sod 1"-Inch Soil	5,000 to 100,000 sq. ft.	\$ 1.0	0 \$ 100,000.00		\$ -		\$ -
3	Thick Cut Sod 11/4"-Inch Soil	5,000 to 75,000 sq. ft.	\$ 1.2	0 \$ 90,000.00	<u> </u>	\$ -		\$ -
	ТОТ	AL AMOUNT OF ITEMS BID:		\$ 270,000.00		\$ -		\$ -
Numb	er of Days for Delivery after Receip	t of Purchase Order (90 days):		days		days		days
	Required Infor	mation						
		Required Number of Copies (2):	Y/N	YES	Y/N		Y/N	***
		Bid Deposit/Bond:	Y/N	YES	Y/N		Y/N	
		Consent of Surety:	Y/N	YES	Y/N		Y/N	
		ght-to-Extend - Time for Award:	Y/N	YES	Y/N		Y/N	
	Stat	ement of Ownership Disclosure:	Y/N	YES	Y/N		Y/N	
		Non-Collusion Affidavit:	Y/N	YES	Y/N		Y/N	
		loyment Opportunity Language:	Y/N	YES	Y/N		Y/N	
		Regulation Complaince Notice:	Y/N	YES	Y/N		Y/N	
		Affidavit & Certificate of Origin:	Y/N	YES-USA	Y/N	·	Y/N	
		Required Subcontractors Listing:	Y/N	N/A	Y/N		Y/N	
		owledge of Receipt of Addenda:	Y/N	YES-NONE	Y/N		Y/N	,
Di:	sclosure of Investment Activites in		Y/N	YES	Y/N		Y/N	
		s Registration Certificate (BRC):	Y/N	YES	Y/N		Y/N	
		ficate for Subcontractors (BRC):	Y/N	N/A	Y/N		Y/N	
		ors Registration Act Certificate:	Y/N	YES	Y/N		Y/N	
Public	Works Contractors Registration Ac		Y/N	N/A	Y/N		Y/N	
		Statement of Authority:	Y/N	YES	Y/N		Y/N	
		W-9 Form:	Y/N	YES	Y/N		Y/N	



AMERICA'S GREATEST FAMILY RESORT

MEMORANDUM

TO:

JOSEPH CLARK, PURCHASING MANAGER

FROM:

STEVEN LONGO, MANAGER

DATE:

MAY 17, 2017

RE:

CITY CONTRACT #18-35 ACQUISITION & INSTALLATION OF KENTUCKY

BLUEGRASS

Assistance is being sought to advance a resolution to City Council for the authorization of City Contract #18-35, Acquisition & Installation of Kentucky Bluegrass.

The methodology of the contract is for availability and installation of Kentucky bluegrass to be based on square foot quantities in three different thickness categories on a planned and as needed basis. The quantities range from 5,000 to 100,000 square feet and the thickness cuts range from ½-inch at \$0.80, to 1-inch at \$1.00 to 1-1/4-inch varieties at \$1.20 square foot installed. This approach allows for Kentucky bluegrass installation on a wide range of property applications, including traditional grounds areas to game day ready athletic fields for sports activities.

Examples of grounds applications are using the ½-inch cut for any property landscape that includes grass, like the Community Center, City Hall, Fire Headquarters and the Knight Building. The thicker cuts would be used on sports fields. Examples of the thicker cuts include the fields at 5th to 6th, from Bay to Haven Avenue, the field at 15th and Haven Ave., Tenn. Ave. fields, the practice field at 6th Street and the ball fields at 35th and Haven Avenue. The majority of these properties support various types of sporting events and age groups on almost a year-round basis and thus the need to have little or no down time between installation and use.

The necessary capital dollars to fund the contract are included in the current capital budget.

Please let me know if there are any questions and thank you for the time and assistance in this matter.

RESOLUTION



AUTHORIZING THE AWARD OF A CONTRACT TO CLEAN AIR COMPANY, INC. FOR THE VEHICLE EXHAUST SYSTEM AT VARIOUS FIRE STATIONS #1 & #3

WHEREAS, the City of Ocean City has a need upgrade and maintain the vehicle exhaust systems in the City's Fire Stations; and

WHEREAS, it is determined in the best interest of the City of Ocean City to have said services performed in order to provide and maintain air quality for all who utilize the buildings; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contract will exceed \$17,500.00; and

WHEREAS, Clean Air Company, Inc. has performed installation and maintenance of the PlymoVent exhaust systems for the Department of Fire & Rescue Services in the past; and

WHEREAS, Chief James P. Smith, Director of Fire & Rescue Services; Deputy Chief Vito DiMarco, Department of Fire & Rescue Services; Steven A Longo, Manager of Public Buildings & Grounds; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the proposals for installation, upgrade & maintenance of the PlymoVent exhaust removal system with the Magnetic Grabbers and recommend that Clean Air Company, Inc., 428 New Brunswick Avenue, Fords, NJ 08863 be awarded an alternative non – advertised contract for the installation, upgrade and maintenance of the exhaust system in the City of Ocean City's Fire Stations on as needed basis; and

WHEREAS, the anticipated term of this contract is one (1) calendar year; and

WHEREAS, Clean Air Company, Inc. has submitted a Business Entity Disclosure Certification which certifies that Clean Air Company, Inc. has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, County of Cape May, New Jersey in the previous one year period, and that the contract will prohibit Clean Air Company, Inc. from making any contributions through the term of the contract; and

WHEREAS, the City of Ocean City may enter into an alternative non-advertised method of award contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that an alternative non-advertised contract with Clean Air Company, Inc.be awarded as follows:

1. Installation, upgrade & maintenance of the PlymoVent exhaust removal system with the Magnetic Grabbers for the City of Ocean City's Fire Stations ongoing needs in the calendar year 2018:

Total to Date	\$	14.371.00
Requisition Awaiting Approval-Fire Stations #1 & #3	<u>\$</u>	14,371.00
Expended to Date.	\$	0.00

- 2. Installation, upgrade & maintenance of the PlymoVent exhaust removal system and the Magnetic Grabbers for the City of Ocean City's ongoing needs during the contract period are subject to the actual needs as established by the City of Ocean City's using Departments. As items are required, the City Purchasing Manager shall issue a Purchase Order for those items based on the availability of funds. No items shall be sent to the City without first obtaining a Purchase Order for said service.
- 3. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel.
- 4. A copy of the Business Entity Certification, the Determination of Value and the Business Registration Certificate will be on file with the Purchasing Division.

RESOLUTION

BE IT FURTHER RESOLVED by the City Council of the City of Ocean City that the Purchasing Manager is hereby authorized to execute a purchase order with Clean Air Company, Inc., 428 New Brunswick Avenue, Fords, NJ 08863 in accordance with this resolution.

The Director of Financial Management certifies that funds are available and shall be charged to appropriate Account #'s as Purchase Orders are issued. The estimated annual contract value is \$20,000.00 (Fire Stations #1 & #3: \$14,371.00- C-04-55-306-112.

CERTIFICATION OF FUNDS			
Comment Comment			
	r e		
Frank Donato III, CMFO			Peter V. Madden
Director of Financial Managemen	t	(Council President
Files: RAW 18 Non Advertised Clean Air Compar	y Inc.doc		
•			
Offered by	Seco	nded by	••••••
			Ocean City, New Jersey, at a meeting of
said Council duly held on the			
NAME		T ABSTAINED	2010
Barr Bergman Dallisgar			
Bergman DeVlieger Hartzell Madden			Melissa G. Rasner, City Clerk
Madden McClellan Wilson			or radio, only other



Clean Air Company, Inc.

428 New Brunswick Avenue, Fords, NJ 08863. www.CleanAirCo.com 732-738-8818 (p) 732-738-4914(f)

QUOTE # CACQ18788-01 DATE Apr 18, 2018

ISO 9001:2008 Certified

Sold To: Vito DiMarco Ocean City Fire Dept 550 Asbury Avenue Ocean City, NJ 08226

Ship To: Vito DiMarco Ocean City Fire Dept 550 Asbury Avenue Ocean City, NJ 08226

Bill To: Vito DiMarco Ocean City Fire Dept 550 Asbury Avenue Ocean City, NJ 08226

Phone (609)525-9182

Phone (609)525-9182

Phone (609)525-9182

Ambulance 1 & 3 will use 3" Grabbers. Rescue, E-21, E-1 & T-1 will use 5" grabbers. Front left bay will be capped off. Service the exhaust system during updates

SALESPERSON	PROJECT NAME	PAYMENT TERMS	SHIP VIA
Greg	Update Conversion	net 30	Best Way

QTY	DESCRIPTION	LINIT DDICE	TOTAL DDICE
QII	DESCRIPTION	UNIT PRICE	TOTAL PRICE
	Headquarters		
2	MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 3 IN., STANDARD TEMP (ST) HOSE 4 IN., SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, TAILPIPE ADAPTER (TPA) 3.5 IN., STRA, VSRX	\$1,685.00	\$3,370.00
1	MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 5 IN., STANDARD TEMP (ST) HOSE 4 IN., SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, TAILPIPE ADAPTER (TPA) 6 IN., STRA, VSRX	\$1,645.00	\$1,645.00
3	MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 5 IN., STANDARD TEMP (ST) HOSE 5 IN., SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, TAILPIPE ADAPTER (TPA) 5 IN., STRA, VSRX	\$1,596.00	\$4,788.00
1	4" METAL ELBOW HOSE SADDLE (Order hose clamps separately)	\$176.00	\$176.00
8	Hourly service rate for exhaust system repair	\$150.00	\$1,200.00
	Station #3		
2	MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 5 IN., STANDARD TEMP (ST) HOSE 5 IN., SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, TAILPIPE ADAPTER (TPA) 5 IN., STRA, VSRX	\$1,596.00	\$3,192.00

The title and right to possession of all property listed above shall be and remain with Clean Air Company Inc. until entire purchase price is paid in full by purchaser, at which time title shall transfer to purchaser. Payment terms are net 30. All balances over 30 days will be assessed a 1.5% monthly finance charge. Collection fees encumbered, including legal fees, will be the purchaser's responsibility. The undersigned accepts the terms and conditions of this quotation.

SUBTOTAL	14,371.00
DISCOUNT	0.00
SALES TAX	\$0.00
TOTAL	\$14,371.00

Signed:	Title:
Name: ———	PO Number:



AMERICA'S GREATEST FAMILY RESORT

DEPARTMENT OF FIRE & RESCUE SERVICES

Memo

18-203

To:

Joseph Clark, Purchasing Agent

From: James P. Smith, Fire Chief

CC:

James Mallon, Frank Donato

Date:

May 14, 2018, 2018

Re:

Upgrade to diesel exhaust system hoses and connections at Fire Headquarters and Fire Station 3

Sir,

The Department of Fire and Rescue Services is requesting support and approval to upgrade the diesel exhaust system hoses and connections at both Fire Headquarters and Fire Station 3. We are looking to have these hoses upgraded to match the new system that was recently installed at Fire Station 2. The current exhaust systems at Headquarters and Station 3 utilizes a flexible hose that rides along a trolley rail and at the end of the hose there is a pneumatic "grabber" that connects to the exhaust pipe of each apparatus. As an apparatus exits the Station the hose rides down the trolley track and makes contact with an air disconnect switch that releases the pneumatic grabber from the apparatus. We want to upgrade the hose ends to have these magnetic grabbers, this would match the new system that was installed at Fire Station 2 last year. This upgrade will be a benefit to both the City and the Department because it will cut down on preventive maintenance costs, minimize the amount of breakable components and it will eliminate the need for an air compressors to operate the pneumatic grabbers on the system.

Should you have any questions or need more supporting information, please don't hesitate to contact me 525-9186.

Respectfully,

James P. Smith Fire Chief

RESOLUTION



AUTHORIZING THE CHANGE ORDER #1 TO CITY CONTRACT #17-14, 2017 ROAD IMPROVEMENT PROGRAM -- PHASE 3

WHEREAS, specifications were authorized for advertisement by Resolution #18-54-024 on Thursday, January 11, 2018 for City Contract #17-14, 2017 Road Improvements Program – Phase 3; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, January 17, 2018, the Notice to Bidders and the specifications were posted on the City of Ocean City's website, www.ocnj.us and the Invitation for Bid Proposals was distributed to sixteen (16) prospective bidder(s) for City Contract #17-14, 2017 Road Improvements Program - Phase 3; and

WHEREAS, bid proposals were opened for City Contract #17-14, 2017 Road Improvements Program - Phase 3 on Tuesday, February 6, 2018 and seven (7) bid proposals were received; and

WHEREAS, Arthur J. Chew, PE, PP, CFM, CME, CPWM, Assistant City Engineer; Dorothy F. McCrosson, Esq., City Solicitor; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and determined that the apparent low bidder, Charles Marandino, LLC was disqualified for a fatal defect in the bid proposal, failure to submit proper surety as required by N.J.S.A. 40A:11 22: and

WHEREAS, Arthur J. Chew, PE, PP, CFM, CME, CPWM, Assistant City Engineer; Jason J. Sieira, Manager of Capital Planning; Dorothy F. McCrosson, Esq., City Solicitor; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that City Contract #17-14, 2017 Road Improvements Program - Phase 3 be awarded to Lexa Concrete, LLC, the lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #17-14, 2017 Road Improvements Program - Phase 3 on March 8 2018 by Resolution #18-54-103 to Lexa Concrete, LLC, 11 Commerce Way Drive, Hammonton, NJ 08037 in the amount of \$1,220,918.10; and

WHEREAS, Arthur J. Chew, PE, PP, CFM, CME, CPWM, Assistant City Engineer; Rachel N. Ballezzi, Clerk; Christine D. Gundersen, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and certified Change Order #1 to City Contract #17-14, 2017 Road Improvements Program - Phase 3 is correct as follows:

Change Order #1

<u>Item</u>	Description	<u>Quan</u>	tity	<u>Unit Pric</u>	<u>e</u>	To	tal Price
Supple	emental Increases						
28 30 32	Reset Brick Pavers Concrete Driveway, 6" Thick 8"x18" Concrete Vertical Curb	15 19 97	S.Y. S.Y. L.F.	\$ \$ \$	100.00 78.00 30.50	\$ \$ \$	1,500.00 1,482.00 2,958.50
S1.	14" Dip @ 13 th Street	56	SF	\$	102.00	\$	5,712.00
Total A	Amount of Increases for Change Order #1					\$	11,652.50
Total A	Amount of Change Order #1 Including Increa	ses & D	ecrease	••••••		. \$	11,652.50
Total Amount of City Contract #17-14, 2017 Road Improvements Program - Phase 3 Change Order #1						\$ 1	,232,570.60

RESOLUTION

WHEREAS, the newly adjusted contract cost including Change Order #1 is \$1,232,570.60 an increase of \$11,652.50 to the original contract and a 0.95(%) percent increase the total for City Contract #17-14, 2017 Road Improvements Program - Phase 3; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, NJ that it authorizes Change Order #1 to City Contract #17-14, 2017 Road Improvements Program - Phase 3 in the amount of \$11,652.50 (PO #18-00710); and

BE IT FURTHER RESOLVED that the Director of Financial Management is authorized to process Change Order #1 in the amount of \$11,652.50 to City Contract #17-14, 2017 Road Improvements Program - Phase 3 (PO #18-00710) issued to Lexa Concrete, LLC, 11 Commerce Way Drive, Hammonton, NJ 08037 to be charged to the following Capital Account #C-04-55-303-010.

CERTIFICATION OF FUNDS			
	•		
Frank Donato III, CMFO		Peter V. Madden	
Director of Financial Management		Council Presiden	t
Files: RESCO#1 17-14 2017 Road Improvement Pro	gram - ph 3.doc		
	•		
0.00			
Offered by	Second	led by	***************************************
The above resolution was duly	adopted by the City Co.	mcil of the City of Ocean City, 1	New Jersey at a meeting of
said Council duly held on the	(day of	2018
		ABSTAINED	
Bergman — DeVlieger _			
Hartzell Harden			sner, City Clerk
McClellan _ Wilson			onor, Oity Clots
w iison		www	



NO.

AMOUNT

CITY OF OCEAN CITY, ENGINEERING DIVISION 2017 ROAD IMPROVEMENT PROGRAM - PHASE III

PURCHASE ORDER # 18-00710

CHANGE ORDER NO. 1 FILE NO. 3-17-014

CONTRACTOR: LEXA CONCRETE 11 Commerce Way Drive Hammonton, NJ 08037

TYPE OF CHANGE

TOTAL

		REASON FOR CHANGE: MATERIALS NEEDED FOR PROJECT				
		THE TIME PROVIDED FOR COMPLETION OF THE UNCHANGED, INCREASED, I		CALEN	DAR DAYS.	
		UPON EXECUTION THIS DOCUMENT SHALL BE	ECOME AN AMENDI	MENT TO 1	THE CONTRACT.	
TYPE OF	ITEM				UNIT	
CHANGE	#	DESCRIPTION	QTY	UNITS	PRICE	AMOUNT
SUPPLEMENTAL	28	RESET BRICK PAVERS	45		*	.
	30	CONCRETE DRIVEWAY, 6" THICK	15 19	S.Y.	\$100.00	\$1,500.00
	32	8"x18" CONCRETE VERTICAL CURB	97	S.Y. L.F.	\$78.00	\$1,482.00
	22	0	91	0	\$30,50 \$0,00	\$2,958.50
		lo lo		0	\$0.00	
					φυ.υυ	
					SUBTOTAL:	\$5,940.50
EXTRA	S-1	14" DIP @ 13TH ST	56	LF	\$102,00	\$5,712.00
		0		0	\$0.00	ΨΟ, ΓΙΖ.ΟΟ
		0		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
					SUBTOTAL:	\$5,712.00
REDUCTION		О		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
					SUBTOTAL:	\$0.00
		CHANGE ORDER SUM	/MARY			
	PREV	IOUS CHANGE ORDERS		CURRENT	Γ CHANGE ORDI	=====================================

REASON FOR CHANGE

1 2	\$11,652.50	MATERIALS N	EEDED FOR PROJECT	+ SUPPLEMENT	AL	\$5,940.50
3 4				+ EXTRA		\$5,712.00
5 6				- REDUCTIONS		\$0.00
7 8 9 10				NET CONTRACT		\$11,652.50
			ORIGINAL CONTRACT AMOU	NT .	\$1,220,918.10	
			AMENDED CONTRACT AMOU	NT	\$1,232,570.60	
			TOTAL CONTRACT CHANGE (AMOUNT)	\$11,652.50	
			TOTAL CONTRACT CHANGE (PERCENT)	0.95%	
ACCEPTED BY:						
		LEXA CONCRETE		DATE		
APPROVED BY:		PROJECT MANAGER		DATE	_	
		MUNICIPAL ENGINEER		DATE	_	
		PURCHASING AGENT		DATE	_	
		CHIEF FINANCIAL OFFIC	ER	DATE	_	



AMERICA'S GREATEST FAMILY RESORT

MEMORANDUM

TO: Jim Mallon

FROM: Vince Bekier

CC:

DATE: May 11, 2018

RE: CHANGE ORDER #1 $-\,17\text{-}14\,2017$ Road Improvement Program $-\,\text{Phase III}$

On the City Council agenda of May 24, 2018, the Administration is seeking Council's approval of Change Order #1 for the 2017 Road Improvement Program – Phase III. This request for change order #1 is to adjust contract quantities to reflect as-builts of additional concrete sidewalks and drainage pipes associated with road work.

These improvements will enhance the community and progress the project's status.

RESOLUTION



AUTHORIZING THE CHANGE ORDERS #4 & 6-10, FINAL ACCEPTANCE & FINAL PAYMENT OF CITY CONTRACT #15-38, RENOVATIONS TO THE OCEAN CITY LIFESAVING STATION – PHASE 2

WHEREAS, the prequalification process is a quality control measure employed by the State of New Jersey to ensure that contractors have the skills, resources and experience needed to work on historic buildings or sites; and

WHEREAS, according to the Grant Agreement (Section V, Assignments & Subcontracts) the New Jersey Historic Trust must approve all potential bidders to ensure that they are acceptable and qualified prior to distribution of bid packets by the Grantees; and

WHEREAS, the City of Ocean City awarded a professional service contract to Michael Calafati, AIA, Michael Calafati Architect, LLC on Thursday, June 25, 2015 by Resolution #15-51-162 for the Ocean City Life Saving Station Improvements Phase 2 - Historic Architecture; and

WHEREAS, Michael Calafati, AIA, Michael Calafati Architect, LLC acted as the City of Ocean City's representative and developed the Prequalification Regulations for Prospective Bidders for City Contract #15-38, Renovations to the Ocean City Life Saving Station - Phase 2; and

WHEREAS, the City of Ocean City provided adequate public notice through publication of the Notice of a Public Hearing in the Ocean City Sentinel published on Wednesday, September 16, 2015 and the Press of Atlantic City, published on Wednesday, September 16, 2015 which was twenty-six (26) days in advance of the October 13, 2015 public hearing date; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager on Tuesday, October 13, 2015 at 11:00 A.M. EDST opened the hearing for public review of the Prequalification Regulations for Prospective Bidders and the City Clerk of the City of Ocean City has a record of the proceedings at the hearing and of the testimony of any citizen or prospective bidder; and

WHEREAS, no citizen or prospective bidder was in attendance and no comments were received on the proposed Prequalification Regulations for Prospective Bidders; and

WHEREAS, the City Council of the City of Ocean City approved and adopted the Prequalification Regulations for Prospective Bidders for City Contract #15-38, Renovations to the Ocean City Life Saving Station - Phase 2 located at 801 4th Street in the City of Ocean City, NJ on Thursday, October 22, 2015 by Resolution No. 15-51-265; and

WHEREAS, on November 30, 2015 the New Jersey State Department of Community Affairs, Division of Local Government Services in accordance with N.J.S.A. 40A:11-25 authorized and approved the Prequalification Regulations for Prospective Bidders for City Contract #15-38, Renovations to the Ocean City Life Saving Station - Phase 2 located at 801 4th Street in the City of Ocean City, NJ; and

WHEREAS, the Request for Bidders Qualifications for City Contract #15-38, Renovations to the Ocean City Life Saving Station - Phase 2 was advertised in the Ocean City Sentinel on Wednesday, December 2, 2015; the Press of Atlantic City on Friday, December 4, 2015 and posted on the City of Ocean City's website, www.ocnj.us; and

WHEREAS, bidders qualifications responses were opened for City Contract #15-38, Renovations to the Ocean City Lifesaving Station - Phase 2 on Thursday, January 7, 2016 and six (6) prospective bidders submitted qualifications; and

WHEREAS, Michael Calafati, AIA, Michael Calafati Architect, LLC; Catherine Goulet, Principal Historic Preservation Specialist, New Jersey Historic Trust; Mathew von der Hayden, Manger of Capital Planning; Allison L. Hansen, Assistant Purchasing Agent; and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and concurred that five (5) of the prospective bidders complied and meet all the prequalification requirements; and

RESOLUTION

WHEREAS, specifications for City Contract #15-38, Renovations to the Ocean City Lifesaving Station were distributed to the five (5) prequalified bidders on Tuesday, September 6, 2016; and

WHEREAS, bid proposals were opened for City Contract #15-38, Renovations to the Ocean City Lifesaving Station - Phase 2 on Thursday, October 13, 2016 and three (3) bid proposals were received; and

WHEREAS, Michael Calafati, AIA, Michael Calafati Architect, LLC; Mathew von der Hayden, Manger of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 be awarded to Duall Building Restoration, Inc., the lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 on November 10, 2016 by Resolution #16-52-303 to **Duall Building Restoration**, Inc., 531 Union Mill Road, Mt. Laurel, NJ 08054 in the amount of \$941,900.00; and

WHEREAS, the City Council of Ocean City, New Jersey awarded Change Order #1 to City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 on April 27, 2017 by Resolution #17-53-135 in the amount of \$21,771.60 for a total adjusted contract amount of \$963,671.60; and

WHEREAS, Michael Calafati, AIA, Michael Calafati Architect, LLC; Roger Rinck, Manager of Special Projects; Rachel N. Ballezzi, Clerk; Christine D. Gundersen, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and certified that all work has been completed in accordance with the job specifications and that the Maintenance Bond, Release of Liens, Application for Final Payment and Certified Payrolls have been submitted and are in proper order and certified Change Orders #4 &6-10 for City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 are correct as follows:

Change Orders #4 & 6-10

Increase

<u>Item</u> <u>Description</u>	Quantity	Unit Price	To	tal Price
CO#4 Fire Stopping (T&M work) CO#6 Additional Pier Clo 108A CO#8 Attic Sheeting per Fan Test	1 LS 1 LS 1 LS	\$ 3,434.00 \$ 3,170.00 \$ 2,806.00	\$ \$ \$	3,434.00 3,170.00 2,806.00
Total Amount of Increases for Change Orders	#4, 6 & 8		\$	9,410.00
Decrease				
CO#7 Flooring Changes CO#9 Unused Owners Allowance Boat Door CO#10 Credits	1 LS 1 LS 1 LS	(\$ 9,789.00) (\$ 5,000.00) (\$10,500.00)	(\$ (\$ <u>(</u> \$	9,789.00) 5,000.00) 10,500.00)
Total Amount of Decreases for Change Orders	#7, 9 & 10		(\$	25,289.00)
Total Amount of Change Orders # 4 & 6-10 to City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 including Increase and Decrease				
Total Amount of City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 Including Change Orders #4 & 6-10				

RESOLUTION

WHEREAS, the final contract cost including Change Orders #1, 4, & 6-10 is \$947,792.60 an increase of \$5,892.60 to the original contract and a 0.626(%) percent increase to the total for City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, NJ that it authorizes Change Orders #4 & 6-10, Final Acceptance & Final Payment of City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 in the amount of \$41,094.65 (PO #16-03453); and

BE IT FURTHER RESOLVED that the Director of Financial Management is authorized to process final payment in the amount of \$41,094.65 of City Contract #15-38, Renovations to the Ocean City Lifesaving Station – Phase 2 (PO #16-03453) issued to Duall Building Restoration, Inc., 531 Union Mill Road, Mt. Laurel, NJ 08054 to be charged to the following Capital Account # C-04-55-294-201 (PO #16-03453 Balance).

CERTIFICATION OF FUNDS

J-1				
Frank Donato III, CMF Director of Financial M			Peter V. Madden Council President	
Files: RESFAFP15-38 OC Lifesav	ring St-Phase 2.doc			
			,	
Offered by	•••••	Seconded by		
The above resolu	tion was duly adopted by	the City Council of the C	City of Ocean City, New Jersey, at a meet	ing of
said Council duly held on				
	Barr Bergman			
	Hartzell Hardden McClellan Wilson		Melissa G. Rasner, City Clerk	

RESOLUTION



APPOINTING CHRISTINE D. GUNDERSEN AS THE MUNICIPAL HOUSING LIAISON

WHEREAS, the Governing Body of the City of Ocean City petitioned the Council on Affordable Housing (COAH) for substantive certification of its Housing Element and Fair Share Plan on December 29, 2008; and

WHEREAS, the City of Ocean City's Fair Share Plan promotes an affordable housing program pursuant to the Fair Housing Act (N.J.S.A. 52:27D-301, et. seq.) and COAH's Third Round Substantive Rules (N.J.A.C. 5:94-1, et. seq.); and

WHEREAS, pursuant to N.J.A.C. 5:94-7 and N.J.A.C. 5:80-26.1, et. seq. the City of Ocean City is required to appoint a Municipal Housing Liaison for the administration of the City of Ocean City's affordable housing program to enforce the requirements of N.J.A.C. 5:94-7 and N.J.A.C. 5:80-26.1, et. seq.; and

WHEREAS, Chapter 25, Section 2100 of the Revised General Ordinances entitled "Municipal Housing Liaison" provides for the appointment of a Municipal Housing Liaison to administer the City of Ocean City's affordable housing program; and

NOW, THEREFORE BE IT RESOLVED, by the Governing Body of the City of Ocean City in the County of Cape May, and the State of New Jersey that Christine D. Gundersen is hereby appointed by the Governing Body of the City of Ocean City as the Municipal Housing Liaison for the administration of the affordable housing program, pursuant to and in accordance with Sections 25-2100 of the Revised General Ordinances of the City of Ocean City.

Peter V. Madden Council President

Offered by		******		Second	ed by	······································
The above resol	ution was du	ıly adop	ted by the	e City Cou	neil of the Cit	y of Ocean City, New Jersey, at a meeting of
said Council duly held o	n the		• • • • • • • • • • • • • • • • • • • •	C	lay of	2018
	NAME Barr Bergman DeVlieger Hartzell Madden McClellan Wilson			ABSENT		Melissa G. Rasner, City Clerk

7

RESOLUTION

AUTHORIZING THE CITY'S PARTICIPATION IN THE HOUSTON – GALVESTON AREA COUNCIL OF GOVERNMENTS NATIONAL COOPERATIVE PURCHASING PROGRAM (HGAC-BUY) FOR CONTRACT #EF04-17, LAW ENFORCEMENT SPEED DETECTION & VIDEO EQUIPMENT

WHEREAS, the City of Ocean City is a allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

WHEREAS, the Houston-Galveston Area Council of Governments National Cooperative Purchasing Program (HGAC-Buy) has acted as lead agency and awarded Contract #EFO4-17, Law Enforcement Speed Detection & Video Equipment; and

WHEREAS, the City's Police Department needs to maintain working equipment for daily operations and safety of personnel and the public throughout the City; and

WHEREAS, the City's Police Department needs to acquire and maintain operational various law enforcement speed detection and video equipment for daily use and needs to have an available source to fulfill & maintain these items that is timely and cost effective; and

WHEREAS Acting Chief John J. Prettyman, Acting Director of the Police Department; Christine D. Gundersen, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager; have reviewed the contract from HGAC-Buy #EFO4-17, Law Enforcement Speed Detection & Video Equipment and determined that this contract is the functional economic solution for the City of Ocean City's Police Department to obtain items needed on a daily ongoing basis; and

WHEREAS, it is recommended that the City Council approve the acquisition of law enforcement speed detection and video equipment for the Police Department to obtain items needed on a daily ongoing basis from the HGAC-Buy #EFO4-17, Law Enforcement Speed Detection & Video Equipment; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey, that it approves the use of the Houston-Galveston Area Council of Governments National Cooperative Purchasing Program (HGAC-Buy) Contract #EFO4-17, Law Enforcement Speed Detection & Video Equipment for daily and ongoing items as required by the Police Department; and

BE IT FURTHER RESOLVED by the City Council of Ocean City, New Jersey authorizes the use of the Houston-Galveston Area Council of Governments National Cooperative Purchasing Program (HGAC-Buy) Contract # EFO4-17, Law Enforcement Speed Detection & Video Equipment for use by the City's Departments for daily operations and that the Joseph S. Clark, QPA, City Purchasing Manager to issue purchase orders (PO) as needed and in compliance N.J.S.A. 40A:11-1 et seq. and Local Finance Notice 2012-10.

RESOLUTION

WHEREAS, it is advised that this award does not guarantee that all of the items listed in the Houston-Galveston Area Council of Governments National Cooperative Purchasing Program (HGAC-Buy) Contract #EFO4-17, Law Enforcement Speed Detection & Video Equipment will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As items are required, the City Purchasing Manager shall issue a Purchase Order for those items. No items shall be sent to the City without first obtaining a Purchase Order for said items; and

The Director of Financial Management certifies that funds are contingent upon the compliance with Local Finance Notice 2012-10 and shall be charged to the appropriate Account #'s upon issuance of the purchase orders, Enforcement Video, LLC D/B/A WatchGuard - \$24,050.00; Capital Account #'s: C-04-55-294-506-\$1,907.08 & C-04-55-306-406-\$22,142.92.

CERTIFICATION OF FUNDS		
and the same of th		
Events Denote III CMEO		
Frank Donato III, CMFO Director of Financial Management		Peter V. Madden
Director of Financial Wanagement		Council President
Files: Res 2018 HGAC-BuyEF04-17 Law Enforcement Sp	need Detection & Video Equipment WetchGo	uard doo
,	pood potoonion & video Equipment Wateriot	uard.doe
		·
Offered by	Seconded by	
The above resolution was duly ado	opted by the City Council of the C	City of Ocean City, New Jersey, at a meeting of
said Council duly held on the	day of	2010
NAME AYE		2018
Barr Bergman		
DeVlieger Hartzell		Maligga C. Pagnan Ciry Claula
Madden McClellan		Melissa G. Rasner, City Clerk
Wilson		

HG/	CBuy	CONTRACT PRICING WORL For Catalog & Price Sheet Type Po		Contract No.:	EF04-17	Date Prepared:	2/28/2018
This Wo	orksheet is MUST be	prepared by Contractor and giv faxed to H-GAC @ 713-993-454	ven to End 48. There	l User. If a fore please	PO is issu	ed, both do int legibly.	cuments
Buying Agency:	Ocean City Pol	lice Department	Contractor:	WatchGuard			
Contact Person:	Constancio Cas	sas	Prepared By:	Rebekah Villari	real		
Рьопе:	609-525-9125		Phone:	800-605-6734			
Fax:			Fax:			,	
Email;	ccasas@oci	nj.us	Email:	rvillarreal@v	vatchguardvic	leo.com	
-	Price Sheet	BF08					
General	Description	VISTA Extended Wearable Camera					***************************************
		s being purchased - Itemize Below - Attach Ad	lditional Sheet	If Necessary			
Quan		Description				Unit Pr	Total
25	VIS-AM-EXT- includes one ca	.002 VISTA HD Extended Capacity Wearable Ca mera mount, 32 GB of storage, USB Charging/up	mera with 9 ho	urs continuous H ase and I vear wa	D recording,	896	2240
2		-001 VISTA Transfer Station Assy, 9 Cameras, F				1496	299
25	WAR-VIS-CA	M-1ST Warranty, VISTA 1st Year (Months 1-12) Included			0	
25	KEY-EL4-DE\	V-002 Evidence Library 4 Web VISTA Device Li		<u> </u>	20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -	152	380
	<u> </u>			Tota	al From Other S	Sheets, If Any:	
						Subtotal A:	2919
. Unpublishe Jote: Unpubl	al Options, Acco shed Items are ar	essory of Service Renis - Renitze Below - Altac www.hich.were.not.submitted.and.priced.in.contra	n Auditional S ctor's hid)	heet II Necessar	У		
Quan		Description				Unit Pr	Total
		VANDA VANDA		Tota	ll From Other S	Sheets, If Any:	
				***************************************		Subtotal B:	
Check:		published Options (B) cannot exceed 23% of the	total oi	For this trai	isaction the per		-0%

the Base Unit Price plus Published Ontions (A+B)

C. Trade-Ins / Special Discounts / Other Allowances / Freight / Installation / Miscellaneous Charges

45-60 Days ARO

Delivery Date:

Freight

RSM Discount

415

-5557

-5142

24050

Subtotal C:

D. Total Purchase Price (A+B+C):



AMERICA'S GREATEST FAMILY RESORT

Date: April 30, 2018

To: Joseph S. Clark, Purchasing Manager

From: Captain/ Acting Chief John J. Prettyman

Subject: Purchase of Additional Body Worn Cameras

The police department is looking to purchase an additional 25 Body Worn Cameras (BWC's) to be added to our system which currently has 19 active BWC's. This would make a total 44 BWC's operated by Ocean City Police Officers.

The department uses the Watch Guard software platform and intend to add the new cameras to this system. The additional cameras will allow each officer, within the patrol Division, to be issued a camera and eliminate the need to transfer cameras and data each shift.

Individually assigning BWC's is the preferred way of deployment as it greatly reduces the chance of data being overwritten, deleted, and/ or lost.

RESOLUTION



AUTHORIZING THE CITY'S PARTICIPATION IN THE NATIONAL JOINT POWERS ALLIANCE (NJPA) NATIONAL COOPERATIVE PURCHASING PROGRAM FOR CONTRACT #062117, GROUND MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES & RELATED SERVICE WITH LAUREL LAWNMOWERS FOR THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, the City of Ocean City is a allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

WHEREAS, the National Joint Powers Alliance (NJPA) National Cooperative Purchasing Program has acted as lead agency and awarded Contract #062117, Ground Maintenance Equipment, Attachments, Accessories & Related Service; and

WHEREAS, the Notice to Intent to Award a Contract under a National Cooperative Purchasing Agreement for Ground Maintenance Equipment, Attachments, Accessories & Related Service was advertised in the Ocean City Sentinel on Wednesday, May 16, 2018, the Notice to Intent to Award a Contract under a National Cooperative Purchasing Agreement was posted on the City of Ocean City's website @ www.ocnj.us in accordance with Local Finance Notice 2012-10; and

WHEREAS, the City of Ocean City desirous to obtain, maintain & repair ground maintenance equipment, attachments, accessories & related service on an as needed basis for maintenance of various grounds, fields and playgrounds within the City of Ocean City; and

WHEREAS, Joseph P. Berenato, Director of Public Works; Steven Longo; Manager of Public Buildings and Property; Christine D. Gundersen, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the contract from National Joint Power Alliance (NJPA) Contract #062117, Ground Maintenance Equipment, Attachments, Accessories & Related Service and determined that Exmark Manufacturing Company, Inc., C/O Laurel Lawnmowers, 1850 Chews Landing Road, Blackwood, NJ 08012 vendor contract #062117, - EXM products best meet the needs for the City's maintenance of various grounds; and

WHEREAS, it is recommended that the City Council approve the use on an as needed basis with National Joint Power Alliance (NJPA) Contract #062117, Ground Maintenance Equipment, Attachments, Accessories & Related Service with Exmark Manufacturing Company, Inc., C/O Laurel Lawnmowers vendor contract #062117, - EXM for grounds maintenance equipment and related accessories for maintenance of the City's grounds; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey, that the City of Ocean City intends to utilize the National Joint Power Alliance (NJPA) Contract #062117, Ground Maintenance Equipment, Attachments, Accessories & Related Service for grounds equipment, attachments & accessories to maintain the City's various grounds, parks, playground & fields with contract vendor #062117, - EXM, Exmark Manufacturing Company, Inc., C/O Laurel Lawnmowers, 1850 Chews Landing Road, Blackwood, NJ 08012 as follows:

 Quote # 31753 Exmark 96" Diesel Mower With quoted options Model # LZS88CDYM96RWO

\$ 32,189.00

Total Amount for To Date for Exmark Manufacturing Inc. C/O Laurel Lawnmowers (NJPA #062117-EXM)

\$ 32,189.00

RESOLUTION

BE IT FURTHER RESOLVED by the City Council of Ocean City, New Jersey authorizes the City Purchasing Manager to issue purchase orders (PO) for the acquisition, repair, maintenance & upgrades of ground equipment for the City of Ocean City's grounds, fields, parks, & playground as needed with Exmark Manufacturing Company, Inc., C/O Laurel Lawnmowers, 1850 Chews Landing Road, Blackwood, NJ 08012 in compliance with Local Finance Notice 2012-10 and in accordance with the terms of the National Joint Power Alliance (NJPA) Contract #062117, Ground Maintenance Equipment, Attachments, Accessories & Related Service.

The Director of Financial Management certifies that funds are contingent upon the compliance with Local Finance Notice 2012-10 and shall be charged to Capital Account #C-04-55-306-411 when the Purchase Order is issued, any additional requisitions shall receive the appropriate account as needed and purchase orders are issued.

CERTIFICATION OF	FUNDS							
Frank Donato III, CMFC Director of Financial Ma		nt				Peter V. Made Council Presid		
Files: Res NJPA Exmark-Laurel Law	nmowers.doc							
	·							
Offered by	• • • • • • • • • • • • • • • • • • • •	******		. Second	led by	•••••		
The above resolution	on was du	ly adopt	ed by the	City Cou	ıncil of the Ci	ity of Ocean City	, New Jersey, at	a meeting of
Ţ.	ne NAME Barr Bergman DeVlieger	AYE	NAY		day of ABSTAINED		2018	

Melissa G. Rasner, City Clerk



Invoice Estimate

Thank you for your business! We hope to see you back soon. No returns on all electrical parts.
Laurel Lawnmower Service, Inc.

Ship To

1850 Chews Landing Road

Blackwood, NJ 08012 Phone: 856-228-2770 Fax: 856-228-9470

Bill To

OCEAN CITY /CITY **PUBLIC WORKS / OPERATIONS** 115 12TH STREET OCEAN CITY, NJ 08226

	· .			
Contact	Customer Tax Number Phone	Cell Phone	PO Number	Transaction
michael rossbach ext 9716	(609) 399-6	111		Estimate
Counter Person	Sales Person F	Estimate Date Re	eference D	epartment

House Account	NJPA 062117-EXM	05/11/18	31753	Counter Sales
Part Number Line	Description	Ordered B/O	d Shipped List	Net Each Amount
INVOICE-BID EXM	I INVOICE-BID	1	1 \$0.00	\$0.00 \$0.00
Model Line	Description	Ordered B/O	d Shipped List	Net Amount
LZS88CDYM96RW0 EXM	W 96" DIESEL MOWER	1	1 \$44.399.99	\$32,189.00 \$32,189.00

Note

NJPA CONTRACT# 062117 EXM

	Invoice Total	\$32,189.00
Тах Туре	Tax Rate	Tax Amount
state sales tax	6.6250%	\$0.00
	Sales Tax Total	\$0.00
	Grand Total	\$32,189.00

Thank you for your business! We hope to see you back soon.

Notes:



Customer acknowledges receipt thereof:



AMERICA'S GREATEST FAMILY RESORT

MEMORANDUM

TO:

JOSEPH CLARK, PURCHASING MANAGER

FROM:

STEVEN LONGO, MANAGER

DATE:

MAY 17, 2017

RE:

NJPA CONTRACT #062117 GROUNDS MAINTENANCE EQUIPMENT,

ATTACHMENT, ACCESSORIES & RELATED SERVICES WITH LAUREL

LAWNMOWERS

Assistance is being sought to advance a resolution to City Council for the authorization of NJPA Contract #062117 Grounds Maintenance Equipment, Attachment, Accessories & Related Services with Laurel Lawnmower for the Department of Public Works.

The proposed Exmark Laser Z Diesel mower will replace the existing Toro 72-inch cut model that is much older and beyond a useful work cycle. The mower will be used almost exclusively on the golf course, but may be used at other locations as needed.

The new mower also has a much wider mowing deck that equates to 75% more cutting area thus reducing maintenance hours. The new model is also powered by current technology that includes hydraulic motors, not belts and pulleys to power the blades like the old Toro machine. The unit also has zero turn technology that makes for ease of use around course obstacles and in tight spots. The Exmark can cut 9.5 acres an hour, making it a very productive mower for the golf course operation.

The necessary capital dollars to fund the equipment acquisition are included in the current capital budget.

Please let me know if there are any questions and thank you for the time and assistance in this matter.

SI

C: J. Berenatto, PW Dir.

RESOLUTION



AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT BETWEEN THE CITY OF OCEAN CITY & ACT ENGINEERING INC. FOR THE NATIONAL FISH & WILDLIFE FOUNDATION GRANT – SHOOTING ISLAND RESTORATION

WHEREAS, the City of Ocean City requires professional engineering services to develop a wetlands restoration design for Shooting Island to promote growth of the island and protect the wetlands that surround Ocean City, New Jersey; and

WHEREAS, it is determined to be in the best interests of the City of Ocean City to have a plan to restore Shooting Island and the wetlands surrounding Ocean City, New Jersey and encourage a sustainable growth of the wetlands and small islands so that they may continue to support the diverse ecological system that is Ocean City, New Jersey; and

WHEREAS, ACT Engineering, Inc. is currently performing these services for the City of Ocean City and has been determined to have the necessary expertise to perform these services; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contract may exceed \$17,500.00; and

WHEREAS, a contract for Professional Services with ACT Engineering, Inc. may be entered into without competitive bidding pursuant to N.J.S.A. 40A:11-5(1)(a)(i) & N.J.S.A. 19:44A-20.5; and

WHEREAS, ACT Engineering, Inc. has agreed to provide services to develop a design plan to restore Shooting Island and the wetlands that surround the City of Ocean City, NJ; and

WHEREAS, ACT Engineering, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that neither ACT Engineering, Inc. nor any member thereof has made any contribution to a political or candidate committee for an elected office in the City of Ocean City, NJ in the previous one (1) year period, and that the contract will prohibit the said parties from making any contributions through the term of the contract; and

WHEREAS, the City of Ocean City is desirous of entering into a Professional Services Contract with ACT Engineering, Inc. to develop and plan the restoration of Shooting Island and its surrounding wetlands; and

WHEREAS, ACT Engineering, Inc. has been advised that this award does not guarantee that the services described will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As services are required, the City Purchasing Manager shall issue Purchase Orders for those services. No services shall be performed for the City without first obtaining a Purchase Order for said services; and

WHEREAS, James V. Mallon, Business Administrator; Christine D. Gundersen, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the terms and conditions of the contract and recommend award of a professional service contract ACT Engineering, Inc. for the development and restoration of Shooting Island and its surrounding wetlands in compliance with the National Fish & Wildlife Foundation Grant; and

WHEREAS, this contract is awarded through an alternative non-advertised process, pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that it does hereby award a professional services contract to ACT Engineering, Inc., 1 Washington Boulevard, Suite 3, Robbinsville, NJ 08691 for the restoration and development of Shooting Island and its surrounding wetlands in compliance with the National Fish & Wildlife Foundation Grant as follows:

Task 1 Agency Coordination - NPEA Documentation

This task is continued coordination with NJDEP Land Use, Tidelands and New Jersey Fish & Wildlife, as well as Atlantic City Electric & USACE for access and project requirements including permit finalization. In addition, this task includes the development of an Environmental Assessment in accordance with the National Environmental Policy Act as required for submission

Task 2 Grant Administration - NPEA Documentation

15,000.00

35,000.00

This task is grant administration with contractor billing, City continued coordination with NJDEP Land Use, Tidelands and New Jersey Fish & Wildlife, as well as Atlantic City Electric & USACE for access and project requirements including permit finalization.

RESOLUTION

Task 3	Marsh Restoration Bid Specification Preparation Final bid specification preparation for the edge restoration and oyster habitat creation at Shooting Island. Additional effort due to agency coordination and owner requirements will be incorporated as required and modifications due to changes in project scope are required. Updates on restoration design will be provided as per the interim reporting requirements and Quality Assurance Project Plan specifications.	\$	65,000.00
Task 4	Public Outreach – Community Engagement This task is the continued public outreach and on-going educational efforts with regulators and elected officials related to wetland creation/ restoration and shoreline resiliency efforts associated with the NFWF Grant. In addition, this task includes coordination with educational and commercial partners for the long term success and monitoring of the Living Shoreline project.	\$	15,000.00
Task 5	Project Management	\$	10,000.00
Total An The Nati	nount for Shooting Island Restoration in Compliance with tonal Fish & Wildlife Foundation Grant	Φ.	1.40.000.00
		\$	140,000.00
1.	A copy of Business Entity Certification, Determination of Value and the Business Re (BRC) has been submitted and shall be placed on file in the City's Purchasing Division	∍gistra ı Offic	ation Certification ce.
2.	A copy of this Resolution and Contract shall be available for inspection in the Ocean shall be published on one (1) occasion in the Ocean City Sentinel.	City (Clerk's Office and
Purchasir Washingt in compl	BE IT FURTHER RESOLVED by the City Council of the City of Ocean City that the Manager are hereby authorized to enter into a formal contract agreement with AC con Boulevard, Suite 3, Robbinsville, NJ 08691 for Restoration of Shooting Island and it is inacce with the National Fish & Wildlife Foundation Grant as listed and in accordance via proposal.	T En	gineering, Inc., 1
T C-04-55	The Director of Financial Management certifies that funds are available and shall be charge 303-201	ed to (Capital Account #
CERTIF	ICATION OF FUNDS		
Evanle Da	nato, III, CMFO Peter V Madden		
	nato, III, CMFO Peter V. Madden of Financial Management Council President		
Files: RPS 18	3 ACT Engineering Shooting Island Restoration NFWF Grant.doc		
Offered b	y Seconded by		
	he above resolution was duly adopted by the City Council of the City of Ocean City, New		
said Coun	ocil duly held on the day of	2018	
	NAME AYE NAY ABSENT ABSTAINED Barr Bergman DeVlieger		
	Hartzell Madden McClellan Wilson Melissa G. Rasnel		



1 Washington Boulevard, Suite 3 Robbinsville, New Jersey 08691 Telephone No. (609) 918-0200 www.actengineers.com

May 18, 2018 Via email <u>imallon@ocni.us</u>

Mr. James Mallon Business Administrator The City of Ocean City City Hall 861 Asbury Avenue Ocean City, NJ 08226

Re: Wetland Restoration/Enhancement Grant (NFWF) Engineering Support Ocean City New Jersey

Dear Mr. Mallon:

As you are aware, ACT Engineers has been providing on-going support of Ocean City's wetland restoration/enhancement efforts with regard to the City's National Fish and Wildlife Foundation (NFWF) Grant. Based on multiple meetings with State and Federal regulatory and funding agencies, the project scope has been modified multiple times. The current project includes he creation of a living shoreline on both the northern and eastern edges of Shooting Island. These edges will restore the island footprint in these area back to the 1978 area and protect the island from future erosion. This effort will serve to reduce tidal flooding impacts to the main island in this area and restore shellfish (oyster) habitat. These additions require budget modifications and additional scope than was provided in the original authorization. It is expected that the information developed will be instrumental to the City's long term stewardship of the back bay marshes and islands. The ACT/Anchor Team is happy to provide this scope of work and proposal for your consideration to continue our engagement in the project.

Task 1 Agency Coordination / NEPA Documentation

Included within this task is continued coordination with NJDEP Land Use, Tidelands and New Jersey Fish and Wildlife, as well as Atlantic City Electric and USACE for access and project requirements including permit finalization. In addition, this task includes the development of an Environmental Assessment in accordance with the National Environmental Policy Act as required for submission.

Budget \$35,000

Task 2 Grant Administration / NEPA Documentation

Included within this task is grant administration with contractor billing, City continued coordination with NJDEP Land Use, Tidelands and New Jersey Fish and Wildlife, as well as Atlantic City Electric and USACE for access and project requirements including permit finalization.

Budget \$15,000

NFWF Grant – Shooting Island Living Shoreline May 18, 2018 Ocean City, NJ Page 2 of 3

Task 3 Marsh Restoration Bid Specification Preparation

Included in this task is the final bid specification preparation for the edge restoration and oyster habitat creation at Shooting Island. Additional effort due to agency coordination and owner requirements will be incorporated as required and modifications due to changes in project scope are required. Updates on restoration design will be provided as per the interim reporting requirements and Quality Assurance Project Plan specifications.

Budget

\$65,000

Task 4 Public Outreach/Community Engagement

Included within this task is the continued public outreach and on-going educational efforts with regulators and elected officials related to wetland creation/ restoration and shoreline resiliency efforts associated with the NFWF Grant. In addition, this task includes coordination with educational and commercial partners for the long term success and monitoring of the Living Shoreline project.

		Total Estimate	\$ 140,000
Task 5	Project Management	Budget	\$10,000
		Budget	\$15,000

Limitations

The ACT/Anchor Team has attempted to include all work necessary to complete these components of your project. However, this does not guarantee approval or acceptance by the reviewing authorities. Any work not specifically mentioned above, made necessary by governmental or regulatory agencies, site conditions or any other reasons shall be considered extra work and will be completed upon acceptance of a written proposal. The ACT/Anchor Team proposes to conduct this project on a Time and Materials Basis in accordance with the attached rate schedule. Should this proposal be found acceptable, the ACT/Anchor Team agrees to enter into a mutually agreeable contract.

ACT/Anchor thanks the City for their continued trust in our team, and for the opportunity to make a meaningful improvement to the City's long term plans and objectives. Should you have any questions or require additional information, please do not hesitate to contact me at your convenience.

Sincerely.

Eric Rosina Vice President

C: File No. P018167





SCHEDULE OF HOURLY RATES AND CHARGES FOR PROFESSIONAL SERVICES

YEAR 2018

	CLASSIFICATION	HOURLY RATE
•	Principal (PIX)	\$ 192
•	Program Manager (PVIII)	\$ 185
•	Managing Professional (PVII)	\$ 172
•	Senior Project Professional (PVI)	\$ 140
•	Project Professional – P.E., L.S., P.P., and L.A. (PV)	\$ 130
•	Sr. Staff Technical Representative (PIV)	\$ 110
•	Staff Technical Representative (PIII)	\$ 95
•	Designer (PII)	\$ 85
•	Senior Technician (ETV)	\$ 105
•	Senior Construction Inspector (ETIV)	\$ 100
•	Construction Inspector (ETIII)	\$ 90
•	Technician (ETII)	\$ 70
•	Administrative Support (CL)	\$ 65
<u>O</u>]	<u>THER</u>	
•	Survey Crew (1 or 2 person)	\$ 185
•	Survey Party Chief	\$ 100
•	Survey Technician	\$ 85
•	Surveying Aide	\$ 65
_		

Compensation for expenses and other charges shall be as follows:

Truck Charge	\$100/day (up to 100 mi then plus				
	mileage)				
Boat Charge	\$150/day				
R/C Hydro Survey Vessel Charge	\$150/day				
Mileage	Current Federal Rate				
Rentals/Subcontractors/Bulk Reproduction	Cost + 15%				



1 Washington Boulevard, Suite 3 Robbinsville, New Jersey 08691 Telephone No. (609) 918-0200 www.actengineers.com

May 18, 2018 Via email <u>imallon@ocni.us</u>

Mr. James Mallon Business Administrator The City of Ocean City City Hall 861 Asbury Avenue Ocean City, NJ 08226

Re: Wetland Restoration/Enhancement Grant (NFWF) Engineering Support Ocean City New Jersey

Dear Mr. Mallon:

As you are aware, ACT Engineers has been providing on-going support of Ocean City's wetland restoration/enhancement efforts with regard to the City's National Fish and Wildlife Foundation (NFWF) Grant. Based on multiple meetings with State and Federal regulatory and funding agencies, the project scope has been modified multiple times. The current project includes he creation of a living shoreline on both the northern and eastern edges of Shooting Island. These edges will restore the island footprint in these area back to the 1978 area and protect the island from future erosion. This effort will serve to reduce tidal flooding impacts to the main island in this area and restore shellfish (oyster) habitat. These additions require budget modifications and additional scope than was provided in the original authorization. It is expected that the information developed will be instrumental to the City's long term stewardship of the back bay marshes and islands. The ACT/Anchor Team is happy to provide this scope of work and proposal for your consideration to continue our engagement in the project.

Task 1 Agency Coordination / NEPA Documentation

Included within this task is continued coordination with NJDEP Land Use, Tidelands and New Jersey Fish and Wildlife, as well as Atlantic City Electric and USACE for access and project requirements including permit finalization. In addition, this task includes the development of an Environmental Assessment in accordance with the National Environmental Policy Act as required for submission.

Budget \$35,000

Task 2 Grant Administration / NEPA Documentation

Included within this task is grant administration with contractor billing, City continued coordination with NJDEP Land Use, Tidelands and New Jersey Fish and Wildlife, as well as Atlantic City Electric and USACE for access and project requirements including permit finalization.

Budget \$15,000



SCHEDULE OF HOURLY RATES AND CHARGES FOR PROFESSIONAL SERVICES

YEAR 2018

	CLASSIFICATION	HOURLY RATE
•	Principal (PIX)	\$ 192
•	Program Manager (PVIII)	\$ 185
•	Managing Professional (PVII)	\$ 172
•	Senior Project Professional (PVI)	\$ 140
•	Project Professional – P.E., L.S., P.P., and L.A. (PV)	\$ 130
•	Sr. Staff Technical Representative (PIV)	\$ 110
•	Staff Technical Representative (PIII)	\$ 95
•	Designer (PII)	\$ 85
•	Senior Technician (ETV)	\$ 105
•	Senior Construction Inspector (ETIV)	\$ 100
•	Construction Inspector (ETIII)	\$ 90
•	Technician (ETII)	\$ 70
•	Administrative Support (CL)	\$ 65
<u>O7</u>	CHER	
•	Survey Crew (1 or 2 person)	\$ 185
•	Survey Party Chief	\$ 100
•	Survey Technician	\$ 85
•	Surveying Aide	\$ 65

Compensation for expenses and other charges shall be as follows:

Truck Charge	\$100/day (up to 100 mi then plus
	mileage)
Boat Charge	\$150/day
R/C Hydro Survey Vessel Charge	\$150/day
Mileage	Current Federal Rate
Rentals/Subcontractors/Bulk Reproduction	Cost + 15%

RESOLUTION



AUTHORIZING THE RELEASE OF A PERFORMANCE GUARANTEE FOR A CONSTRUCTION PROJECT AT 5236 SIMPSON AVENUE BLOCK 5206, LOT 9, PROJECT #15-029PMN

WHEREAS, Panichi Properties, LLC. has posted a performance guarantee for construction of an approved site plan at 5236 Simpson Avenue, Block 5206, Lot 9 also known as application number 15-0029MN.

WHEREAS, This application was submitted for approval to the Planning Board on December 9, 2014; and

WHEREAS, the Planning Board Office has issued a final inspection approval report dated May 18, 2018, indicating that the above mentioned project has been installed in compliance with the approved site plan; and

WHEREAS, the Planning Board of the City of Ocean City has recommended the release of the performance guarantee in the amount of \$25,172.40; and

WHEREAS, the Planning Board recommends that a cash portion of the performance guarantee in the amount of \$2,517.24 be held or a bond or other type of surety approved by the City Solicitor, in the amount of 10% of the performance guarantee be posted for a period of two (2) years from the date of the release of the performance guarantee; and

NOW, THEREFORE, BE IT RESOLVED that the Director of Finance is authorized to release the performance bond in the amount of \$25,172.40.

Frank Donato III,	Peter V Madden,
Chief Financial Officer	Council President
Files/Panichi Properties LLC. Performance Guar	rantee Release 15-029PMN
d hv .	Seconded by
, og	beconded by
The above resolution was duly adopted l	by the City Council of the City of Ocean City, New Jersey, at a mee
ouncil duly held on the	day of
NAME AYE NA Barr	AY ABSENT ABSTAINED

McClellan





AUTHORIZING THE RELEASE OF A MAINTENANCE GUARANTEE FOR A CONSTRUCTION PROJECT AT 603 11TH STREET BLOCK 1005 LOT 11, PROJECT 14-006PMN

WHEREAS, JWR Properties has posted a Performance Guarantee in the amount of \$26,037.60 for a construction project at 603 11th Street, Block 1005 Lot 11 in Ocean City in accordance with Section 25-1600 of Ordinance #88-17, Volume I, the City's zoning ordinance, also known as application number 14-006PMN.

WHEREAS, this application was submitted for site plan as approved by the Planning Board on March 12, 2014; and

WHEREAS, Resolution #16-52-107 adopted April 14, 2016, authorized the release of the performance guarantee and the establishment of a maintenance guarantee in the amount of \$2,603.76 and

WHEREAS, the Planning Board Office has inspected the development, and in a report dated May 3, 2018 recommends the release of the maintenance guarantee; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City that the Chief Financial Officer is hereby authorized to release the maintenance guarantee to JWR, LLC in the amount of \$2,603.76 plus two-thirds of the interest earned on the account.

Chief Financial Officer Council President Files: JWR Properties, LLC Maintenance Release 14-006PMN.doc ed by	Frank Donato III,		Peter V. M	
Seconded by	Chief Financial Office	r	Council Pro	esident
The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting council duly held on the	Files: JWR Properties, LLC Mair	ntenance Release 14-006Pl	MN.doc	
The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting council duly held on the				
The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting ouncil duly held on the				
The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting ouncil duly held on the				
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The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting ouncil duly held on the			Seconded by	
Council duly held on the	d by			********************************
NAME AYE NAY ABSENT ABSTAINED	d by			
			he City Council of the City	of Ocean City, New Jersey, at a med
	The above resolution was	s duly adopted by t		
	The above resolution was	AYE NAY	day of	20

RESOLUTION



AUTHORIZING THE RELEASE OF A MAINTENANCE GUARANTEE FOR A CONSTRUCTION PROJECT AT 4619 CENTRAL AVENUE BLOCK 4601, LOT 8, PROJECT #14-019ZC

WHEREAS, Daniel & Elizabeth Ryan, have posted a performance guarantee in the amount of \$4,476.00 for a construction project at 4619 Central Avenue, Block 4601, Lot 8 in Ocean City in accordance with Section 25-1600.1 of Ordinance #88-17, Volume II, the City's zoning ordinance, also known as application number 14-019ZC.

WHEREAS, This application was submitted for site plan approval as approved by the Zoning Board of Adjustments on August 27, 2014; and

WHEREAS, Resolution #16-52-109 adopted on April 14, 2016 authorized the release of the performance guarantee and the establishment of a maintenance guarantee in the amount of \$447.60; and

WHEREAS, the Zoning Board Office has issued a final site plan inspection approval report dated May 1, 2018, indicating that the above mentioned project has been installed in compliance with the approved site plan; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City that the Chief Financial Officer is hereby authorized to release the maintenance guarantee to Daniel and Elizabeth Ryan in the amount of \$447.60, plus two-thirds of the interest earned on the account.

Frank Donato III, Chief Financial Officer	Peter V. Madden, Council President
Files: Daniel and Elizabeth Ryan Maintenance Release 14-019C.d	loc
Offered by	Seconded by
	by the City Council of the City of Ocean City, New Jersey, at a meeting of
said Council duly held on the	
NAME AYE NA Barr Bergman DeVlieger Hartzell Madden McClellan	AY ABSENT ABSTAINED City Clerk

RESOLUTION



AMENDING THE 2018 BUDGET OF THE CITY OF OCEAN CITY TO INCLUDE ADDITIONAL REVENUE FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN **DEVELOPMENT, COMMUNITY DEVELOPMENT BLOCK GRANT 2018/19**

WHEREAS, N.J.S.A. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said director may also approve the insertion of an item of appropriation for equal amount; and

WHEREAS, the Local share of the above referenced grant is zero; and

NOW, THEREFORE, BE IT RESOLVED that the City of Ocean City hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2015 in the sum of \$290,766.00 which item is now available as a revenue from:
GENERAL REVENUES Miscellaneous Revenue-Section F Special Items of General Revenue Anticipate with Prior Written Consent of the Director of Local Government Services:
Public and Private Revenue Offset with Appropriations
U.S. Department of Housing and Urban Development, Community Development Block Grant
BE IT FURTHER RESOLVED that a like sum of \$290,766.00 be and the same is hereby appropriated under the caption of:
8. GENERAL APPROPRIATIONS (A) Operations-Excluded from "CAPS" Public and Private Programs Offset by Revenues
U.S. Department of Housing and Urban Development, Community Development Block Grant\$290,766.00
BE IT FURTHER RESOLVED that a copy of this resolution be certified and submitted electronically to the Director of Local Government Services for approval; and
BE IT FINALLY RESOLVED that this amendment be published in the Sentinel Ledger in the issue of Ma 30, 2018.
Peter V. Madden, Council President FILES/Chapter 159 Community Development Block Grant 2018/19
Offered by Seconded by
The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of
said Council duly held on the
NAME AYE NAY ABSENT ABSTAINED Barr

RESOLUTION



AUTHORIZING THE PAYMENT OF CLAIMS

WHEREAS, N.J.S.A. 40A: 5-17 entitled "Approval and Payment of Claims and Required General Books of Account" generally sets forth the manner in which claims against municipalities are to be handled; and

WHEREAS, the attached bill list represent claims against the municipality for period including May 5, 2018 to May 18, 2018.

NOW, THEREFORE, BE IT RESOLVED that the attached bill list is approved for payment.

Frank Donato III Chief Financial Officer		Peter V. M Council Pro		
FILES/AUTHORIZING THE PAYMENT	OF CLAIMS - 05.05.18 TO	05.18.18.doc		
Offered by	•••••	Seconded by		
				•
		e City Council of the City		
aid Council duly held on the		day of	20	
NAME Barr Bergm De Vlie Hartze Madde McCle	eger	ABSENT ABSTAINED		City Clerk
Wilsor				

P.O. Type: All

Include Project Line Items: Yes

Void: N

Open: N

Paid: N

2,697.50

4,963.06 140.25 1 277

Open

Open

Open

Open

20.99

0.00

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Range: First to Last Rcvd: Y Held: Y Aprv: N Format: Condensed Bid: Y State: Y Other: Y Exempt: Y PO Date Vendor PO Description Status Amount Void Amount PO Type 15-02856 11/12/15 CALAFATI MICHAEL CALAFATI ARCHITECT, LLC Architect services for OCLSS Open 3,321.94 0.00 B 16-01726 07/20/16 ACTENGIN ACT ENGINEERS INC RESOLUTION 16-52-201 2,727.50 Open 0.00 B 16-01727 07/20/16 CALAFATI MICHAEL CALAFATI ARCHITECT, LLC RESOLUTION 16-52-203 **Open** 3,093.88 0.00 B 16-03453 11/21/16 DUALLBUI DUALL BUILDING RESTORATION, IN RESOLUTION 16-52-303 Open 41,094.65 0.00 17-00515 02/23/17 CARES CAR CARESS 270.00 Open 0.0017-01090 05/10/17 ACTENGIN ACT ENGINEERS INC 17-01110 05/10/17 MBAKERJR MICHAEL BAKER JR., INC RES 17-53-134 WETLANDS RESTORA Open 8,605.40 0.00RES# 17-53-112 Open 115,050.00 0.00 17-01425 06/09/17 CONCOENG CONCORD ENGINEERING GROUP, INC RES 17-53-145 PROFESSIONAL ENG OPEN 9.000.00 0.00 17-01609 06/21/17 SEASHORE SEASHORE ASPHALT CORP. 1,883.96 0.00 B Open 17-01761 07/18/17 ACTENGIN ACT ENGINEERS INC RES 17-53-202 1,830.00 Open 0.00 17-01769 07/18/17 SPORTCAR SPORTCARE SYNTHETIC FIELD MAIN Open 1,850.00 0.00 B 17-02087 08/17/17 BIRDCONS BIRD CONSTRUCTION RES 17-53-230; CC 17-44 Open 64,914.43 0.00 B 17-02264 09/05/17 ATLMARIN ATLANTIC MARINE CONSTRUCTION RES 17-53-250, CC 17-45 Open 4,925.48 0.00 в 17-02589 10/13/17 PBLOADER PB LOADER CORPORATION RES 17-53-275; NJPA NO. 113012 Open 68,982.00 0.00 RES 17-53-273; 2017 DREDGE INS Open 17-02590 10/13/17 ACTENGIN ACT ENGINEERS INC 6,115.60 0.00 B RES 17-53-290; CC 18-15, 2018 Open 17-02592 10/13/17 WHIRL WHIRL CONSTRUCTION, INC. 129,471.72 0.00 17-02787 10/24/17 SCHIAVON FRED M. SCHIAVONE CONST., INC. RES 17-53-302; CC 17-51; CONST OPEN 27,972.38 0.00 B 17-02804 10/27/17 AUSTN AUSTIN'S SPORTS CONSTRUCTION UNIFORMS 968.35 Open 0.00 17-02838 10/31/17 LEXA RES 17-53-264; CC 17-02; 2017 Open 107,337.93 LEXA CONCRETE, INC. 0.00 B 17-03158 12/08/17 MAINL MAIN LINE COMMERCIAL POOLS, INC 1,517.50 Open 0.00 17-03177 12/15/17 FRALING FRALINGER ENGINEERING PA RES # 17-53-232 Open 6,097.00 0.00 B 17-03264 12/19/17 GWP GWP ENTERPRISES, INC. RES 17-53-328 CC: 17-13, 2017 Open 197,956.73 0.00 B 18-00007 01/12/18 SALES SALES & USE TAX 2018 SALES & USE TAX PAYMENTS Open 29.47 0.00 18-00008 01/12/18 SONJ8695 STATE OF NEW JERSEY 2018 MOTOR FUEL TAX PAYMENTS 27.88 0.00 Open 18-00013 01/17/18 NJAM3 NEW JERSEY-AMERICAN WATER CO. 2018 WATER/SEWER CHARGES 37,549.88 Open 0.00 B 18-00014 01/17/18 AC ELECT ATLANTIC CITY ELECTRIC 2018 CITYWIDE ELECTRIC 33,228.99 Open 0.00 B 18-00016 01/17/18 VERIZ 5,063.42 VERIZON 2018 PHONE CHARGES Open 0.00 B 18-00017 01/17/18 VERIZONL VERIZON ONLINE Open 291.82 0.00 B 18-00020 01/17/18 WALKD DOUGLAS K. WALKER, PC RESOLUTION# 17-53-169 3,225.75 Open 0.00 B 18-00032 01/17/18 SPINN 318.00 SPINNING WHEEL FLORIST INC. Open 0.00 B 18-00033 01/17/18 CRYSTAL CRYSTAL SPRINGS ACCOUNT 19731863378709 Open 13.92 0.00 18-00135 01/19/18 SUNEYONE SUNEY SOLAR OCEAN CITY ONE LLC 2018 MONTHLY PPA CHARGES 1,059.81 Open 0.00 B 18-00141 01/19/18 HENR ARTHUR R. HENRY 9th Street Outfall Improvement Open 395,430.00 0.00 18-00142 01/19/18 THOMASMI THOMAS G.SMITH, ESQ. RES# 18-54-032 Tax Appeals 2,093.21 Open 0.00 B 18-00143 01/19/18 VERIW VERIZON WIRELESS ACCOUNT #000133299-00001 Open 2,372,43 0.00 B 18-00157 01/19/18 VERIZ **VERIZON** 609 399-0505 374 64Y 149.52 Open 0.00 B 18-00161 01/19/18 ACCESS RETRIEVEX HOLDINGS CORP 749.81 Open 0.00 B 18-00181 01/24/18 QCLAB EUROFINS QC, INC. 69.50 Open $0.00 \, B$ 18-00188 01/24/18 SAM 1 SAM'S CLUB/GEMB 2018 SAMS CLUB CHARGES Open 139.83 0.00 18-00189 01/24/18 FERIOZZI L. FERIOZZI CONCRETE COMPANY RES#17-54-002 NORTH END DRAIN. Open 260,087.98 0.00 18-00196 01/24/18 SHOREVAL SHORE VALUATION, LLC REAL ESTATE VALUATION Open 700.00 0.00 18-00199 01/24/18 LINESYST BLOCK LINE SYSTEMS INC. 2018 PHONE SERVICES Open 12,465.73 0.00 B 18-00210 01/24/18 ADP AUTOMATIC DATA PROCESSING 2018 PAYROLL SERVICE 6,402.28 Open 0.0018-00219 01/29/18 BUSTEDKN BUSTED KNUCKLE AUTO & TIRE LLC Towing as needed Open 68.50 0.00 B 18-00229 01/29/18 SCHAEFFE SCHAEFFER NASSAR SCHEIDEGG PROFESSIONAL SERVICES 2018 Open 0.00 0.00

ACCOUNT #1975146-3378740

ACCOUNT #19747563378700

Leasing of Vehicles

18-00233 01/29/18 BATTISTI BATTISTINI CONSULTING SERVICES PROFESSIONAL SERVICES FOR 2018 Open

18-00250 01/29/18 CRYSTAL CRYSTAL SPRINGS

18-00255 02/01/18 EFMLEASE ENTERPRISE FLEET MANAGEMENT

18-00263 02/01/18 CRYSTAL CRYSTAL SPRINGS

18-00264 02/01/18 BLAST APM BLAST TERMITE PEST CONTROL

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PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	РО Туре
18-00290	02/05/18	CMCMU	C.M.C.M.U.A.		Open	37,473.45	0.00	В
			MODERN GROUP POWER SYSTEMS		Open	1,312.50	0.00	В
18-00309	02/05/18	WISERLIN	WISER LINK ADVERTISING, INC		Open	1,942.50		В
			GOV DEALS	2018 ONLINE PUBLIC AUCTION FEE		893.38		
18-00313	02/07/18	ACTIO	ACTION SUPPLY, INC.		0pen	50.00		В
18-00314	02/07/18	ACUA	ATLANTIC COUNTY UTILITY AUTHOR		Open	1,163.69	0.00	
18-00361	02/07/18	CRYSTAL	CRYSTAL SPRINGS	ACCOUNT# 1974633-3378444	0pen	39.48	0.00	
18-00362	02/07/18	STETS	B. W. STETSON & CO.		Open	97.50	0.00	В
18-00365	02/09/18	SCHID	SCHINDLER ELEVATOR CORPORATION		Open	1,804.44	0.00	
18-00366	02/09/18	OCCHA	O.C. REGIONAL CHAMBER OF		Open	8,000.00	0.00	
18-00387	02/13/18		LUMBERMAN ASSOCIATES		0pen	41,958.30	0.00	
18-00388	02/13/18	CAPRI	CAPRIONI PORTABLE TOILETS, INC	Reso #17-53-303 (10-12-2017)	Open .	1,400.00	0.00	
			TIX, INC.	•	0pen	2,168.50		В
			BLANEY & KARAVAN, PC		Open	210.00		_
			NATIONAL VISION ADMIN, LLC		Open	763.69		
			THOMSON REUTERS		Open	328.34		В
	02/16/18			RES#12-49-023 RES#17-53-353	Open	5,964.00		-
	02/16/18		,	RES #18-54-035	Open	12,972.31	0.00	R
	02/16/18		CAPRIONI PORTABLE TOILETS, INC	(120 1 1 0 0 1 0 0 0 1 0 0 0 0 0 0 0 0 0	Open	250.00		
	02/22/18		SOUTH JERSEY OVERHEAD DOOR CO.		Open	5,590.00	0.00	U
			CRYSTAL SPRINGS		Open	130.25		
	02/22/18		HUBER LOCKSMITHS, INC		Open	701.00		
	02/23/18		MAIN LINE COMMERCIAL POOLS, INC	18-54-076	Open	850.00		D
			GOLF CAR SPECIALITIES, L.L.C.		Open	500.00		ь
			STEPHEN LANE	doer cookse	Open	4,000.00		D
				ACCT 3378728;14718356,11750002		11.93	0.00	D
				RES# 18-54-052	Open	55,855.39		D
					-	8,624.00		D
	03/07/18				Open	8,872.54	0.00	
					Open		0.00	
			YIANNI'S CAFE		Open Open	2,500.00 396.52		
			CENTRAL TURF & IRRIGATION SUPP		Open Open	3,382.53	0.00	
	03/12/18		HUBER LOCKSMITHS, INC		Open Open		0.00	
					Open	2,228.50	0.00	
	03/12/18 03/14/18		• • •	Ladder Rack Parts	Open Open	611.70	0.00	
			SCHWAAB, INC.	AEC MATVEDC	Open	171.00	0.00	
		DEPT		AFC WAIVERS	Open	885.00	0.00	
			JOSEPH FIDUCCIA		Open	1,315.00	0.00	n
			MODERN GROUP POWER SYSTEMS		Open	409.81	0.00	
	03/14/18		SCHINDLER ELEVATOR CORPORATION	south on subtraction a	Open	1,021.07	0.00	В
			MICHAEL CALAFATI ARCHITECT, LLC	Bayside Ctr Architectural Srv	Open	2,135.00	0.00	
			JOSEPH SCIALABBO	-1 -1 -001 1	Open	275.00	0.00	
	03/20/18			Clerk Feigus Office Furniture		2,107.78	0.00	
	03/20/18			CC#18-26 Pump Station Electric	•	53,405.10	0.00	
	03/20/18				0pen	142,147.53	0.00	В
	03/26/18		•		0pen	4,676.00	0.00	
			JOSEPH DUGAN INC.	Resolution 17-53-350	Open	100,196.25	0.00	В
	03/26/18		JUST RIGHT TV PRODUCTIONS LLC		0pen	350.00	0.00	
	* . * .		START SKYDIVING LLC		0pen	4,750.00	0.00	
			LONGPORT MEDIA LLC		0pen	600.00	0.00	
	03/30/18		MUNICIPAL WELFARE ASSOCIATION		0pen	110.00	0.00	
			BATTERIES AND BUTTER		Open	1,835.60	0.00	
	04/04/18		TURF EQUIPMENT & SUPPLY CO, INC		Open	24.96	0.00	В
10 00700	04/05/18		OCEAN CITY THEATRE COMPANY		Open	3,157.50	0.00	
10-00/30	04/02/10							

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PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	РО Туре
			FRALINGER ENGINEERING PA	RD_SURVEY_2018-19-RES17-53-232	•	18,992.00	0.00	
			SPARK ELECTRIC SERVICE, INC	Maintenance, Testing and	Open	1,093.00	0.00	
	04/18/18		MAIN LINE COMMERCIAL POOLS, INC		Open	1,900.00	0.00	
	04/18/18		CAPRIONI PORTABLE TOILETS, INC		Open	264.00	0.00	
	04/18/18		DEPTCOR	BAYSIDE CENTER	Open	550.00	0.00	
			SPORTS SPECIALTIES	MMA 4/14/2018 MUSIC PIER	Open	208.20	0.00	
	04/18/18		ALLEN SHUFFLEBOARD, INC.		Open	2,585.60	0.00	
	04/18/18			Trash and Recycling Drums	Open	5,250.00	0.00	
	04/18/18		TUCKAHOE TURF FARMS, INC.	Reso# 17-53-115 CC# 17-47	Open	25,612.00	0.00	
	02/03/18		MOORE MEDICAL CORPORATION		Open	135.90-		
			MARIA MARTIN	MEMEBERSHIP REFUND	Open	95.00	0.00	
			AMERICAN MARINE CONSTRUCTION	2ND ST MARINA REPAIR	0pen	1,800.00		
			PETROSH'S BIG TOP, LLC		0pen	265.00	0.00	
	04/23/18		MGL PRINTING SOLUTIONS	SID TAX BILLS	Open	263.00	0.00	
			NEW LEAF MARKETING	RESOLUTION 18-54-148	Open	20,000.00	0.00	
			SPOT-ON ENTERTAINMENT	RESOLUTION 18-54-143	Open	6,250.00	0.00	
	04/25/18		GLOUCESTER COUNTY POLICE		0pen	80.00	0.00	
	04/25/18		WILLIAM SCHOPPY TROPHY COMPANY		Open	12.50	0.00	
	04/25/18		GLOUCESTER COUNTY POLICE		Open	40.00	0.00	
			MUNICIPAL MAINTENANCE CO		0pen	856.35	0.00	
			DAY CHEVROLET/AUTOMOTIVE C/O	#47 F2 22F	Open	2,321.00	0.00	
			CITY OF SEA ISLE CITY	Reso #17-53-225	Open	2,990.00	0.00	
				Reso #18-53-329	Open	357.00	0.00	
			ACTION UNIFORM CO., L.L.C	PECO: UTTOU 817 53 314	Open	570.00	0.00	
			PARKER MCCAY PA	RESOLUTION #17-53-314	Open	157.96	0.00	
			MISSION COMMUNITCATIONS		Open	1,042.20		
	04/30/18		HUBER LOCKSMITHS, INC	Freeman (03:11 E(dd)	Open	4,425.72	0.00	
			G.T.B.M. INC.	Exempt 40A:11-5(dd)	Open	6,900.00	0.00	
			CAPE MAY COUNTY LEAGUE OF MUN.		Open	500,00	0.00 0.00	
			ACCESSREC LLC	Resolution 18-54-035	Open	80,376.40	0.00	
	05/08/18		TUCKAHOE NURSERIES INC.	•	Open	345.00 347.70	0.00	
			EAST COAST FLAG & FLAGPOLE	2010 TCTA OF CUC TCDAFF	Open Open	100.00	0.00	
	05/08/18		TAX COLLECTOR'S/TREASURER ASSN	2010 ICIA OF CMC -IGRAFF	Open	296.16	0.00	
	05/08/18		CARLO CALLE	NUMBER 1005 CREEN TRUCT FUND	Open	12,436.64	0.00	
			TREAS, STATE OF NJ/1995 GT	NJDEP 1995 GREEN TRUST FUND GREEN ACRES DEBT SERVICE 2018	Open Open	6,917.88	0.00	
	05/08/18		TREAS, STATE OF NJ/1989 GT		Open	1,690.00	0.00	
	05/08/18		PIONEER MANUFACTURING CO., INC		Open	3,976.51	0.00	
	05/08/18		HECK'S AUTO E.C.P. BUSINESS MACHINES		Open Open	565.71	0.00	
			SHADE GLOBAL, INC	RESOLUTION # 18-54-146	Open	11,000.00	0.00	
			SHADE GLOBAL, INC	RESOLUTION # 18-54-147	Open Open	6,250.00	0.00	
	05/08/18		WILLIAM SCHOPPY TROPHY COMPANY	RESOLUTION # 10-54-147	Open	53.34	0.00	
	05/08/18		DBK PHOTO		Open	187.50	0.00	
	05/08/18		CAPRIONI PORTABLE TOILETS, INC		Open	200.00	0.00	
	05/11/18		OCEAN CITY PETTY CASH ACCOUNT	2018 PETTY CASH REIMBURSEMENTS	•	240.55	0.00	
	05/11/18		SURRAN'S NURSERY	Memo Attached (Sole Source)	Open	6,650.00	0.00	
	05/11/18		PENDEGAST SAFETY EQUIPMENT CO.	mono recucirca (sore source)	Open Open	401.08	0.00	
	05/11/18		SPOT-ON ENTERTAINMENT	RESOLUTION #18-54-144	Open	6,250.00	0.00	
	05/11/18		UPPER TOWNSHIP MUNICIPAL	2017 & 2018 OC LOCAL SHARE	Open	7,317.60	0.00	
	05/11/18		OCEAN CITY HUMANE SOCIETY	2018 ALLOTMENT RES# 15-51-032	Open	43,943.50	0.00	
	05/11/18		OCEAN CITY HISTORICAL MUSEUM	2018 ALLOTMENT	Open	25,000.00	0.00	
	05/11/18		MALIA'S RUBBER STAMP COMPANY	TOTO UFFORMER!	Open	70.95	0.00	
			BUSINESS & NEIGHBORHOOD DEVEL.	2018 (EVV	Open	90,000.00	0.00	
18-01264	[[7/////							

PO #	PO Date	Vendor		PO Description	Status	Amount \	oid Amount	РО Туре
18-01266	05/11/18	HERC REN	HERC RENTAL INC	Reso #17-53-236	Open	12,473.16	0.00	
			MG EQUIPMENT, LLC		Open	2,000.00	0.00	
18-01271	05/16/18	ACTIO	ACTION SUPPLY, INC.		Open	2,818.21	0.00	В
			MICHAEL VALELLA		Open	45.00	0.00	
			CATAMARAN MEDIA COMPANY		0pen	257.50	0.00	
		MCSIGNS			Open	225.00	0.00	
18-01296	05/18/18	MODERGRO	MODERN GROUP POWER SYSTEMS		Open	1,200.00	0.00	
	05/18/18		ASSOCIATION OF NEW JERSEY		Open	95.00	0.00	
18-01298	05/18/18	TRACKER	TRACKER SOFTWARE CORP., INC		Open	4,047.00	0.00	
18-01299	05/18/18	SENTI	SENTINEL LEDGER		Open	1,117.20	0.00	
18-01300	05/18/18	81MOYER	CHARLOTTE MOYER		0pen	481,44	0.00	
18-01301	05/18/18	TREA4	TREASURER, STATE OF N.J.		0pen	1,160.50	0.00	
18-01302	05/18/18	SCN02	TREAS-STATE OF NEW JERSEY		0pen	339.00	0.00	
18-01333	05/18/18	KDI	KEYSTONE DIGITAL IMAGING, INC	2018 METER CLICKS 17-53-0	81 Open	11,804.02	0.00	
	05/18/18		MICHAEL J. HARTMAN		Open	2,438.40	0.00	
			E A PANICHI COMPANY LLC		0pen	25,172.40	0.00	
			DANIEL & ELIZABETH RYAN	RELEASE OF PERFORMANCE	Open	447.60	0.00	
18-01346	05/18/18	JWR CONS	JWR PROPERTIES INC.	RELEASE OF MAINTENANCE	0pen	2,603.76	0.00	
18-01347	05/21/18	CHAPMAN	CHAPMAN FORD LINCOLN MERCURY	NJ STATE CONTRACT #79166	Open	10.74	0.00	
18-01348	05/21/18	GENTI	GENTILINI FORD INC.	NJ STATE CONTRACT #40797	Open	48.80	0.00	
			SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	782.90	0.00	
	05/21/18		WALLACE HARDWARE INC.		Open	44.86	0.00	
18-01351	05/21/18	NAPAAUTO	SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	581.33	0.00	
18-01352	05/21/18	PRSCENTR	PRS CENTRALIZED LUBRICATION		Open	99.10	0.00	
			SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	939.40	0.00	
			SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	984.58	0.00	
			SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	873.83	0.00	
18-01356	05/21/18	SHOEM	SHOEMAKER LUMBER COMPANY, INC		Open	532.10	0.00	
Total Pur	rchase Or	ders: 1	186 Total P.O. Line Items:	O Total List Amount:	2,592,687.00	Total Void Ar	nount:	0.00

May 11, 2018 11:53 AM CITY OF OCEAN CITY Check Register By Check Id

Issued Outside Bill List

Range of Checking Accts: GENERAL

to GENERAL

Range of Check Ids: 93360 to 93360

Report Type: All Checks

Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check # Check	Date	Vendor					Amount P	aid	Reconciled/	Void Ref Num	
93360 05/11	./18	ACMJI	ATLANTIC	COUNTY	MUNICIPAL	JIF	530,824	.00		4405	
Report Totals	Direc	Checks t Deposit Total	: 0	-	Void 0 0 0	530	nt Paid 0,824.00 0.00 0,824.00	Amo	unt Void 0.00 0.00 0.00		