#### **ORDINANCE NO. 18-14**

## ORDINANCE VACATING HAUL ROAD IN THE CITY OF OCEAN CITY, COUNTY OF CAPE MAY, NEW JERSEY

WHEREAS, pursuant to Ordinance 18-03, the City of Ocean City dedicated the haul road between Roosevelt Boulevard and the Confined Disposal Facility #83 and named it "Haul Road"; and,

WHEREAS, the NJDEP Green Acres Program has advised that it considers the dedication of the road as a permanent right-of-way to be a diversion of parkland and has suggested that the City vacate the right-of-way; and,

WHEREAS, the City of Ocean City now desires to vacate Haul Road in order to implement the said suggestion;

**NOW, THEREFORE, BE IT ORDAINED** by the City of Ocean City, County of Cape May, State of New Jersey, as follows:

SECTION 1: Pursuant to the authority vested in the City of Ocean City by N.J.S.A. 40:67-1 et seq. it is hereby ordained, subject to the provisions of this Ordinance, that the formal dedication of the permanent right-of-way known as Haul Road, the metes and bounds description for which is attached hereto, entitled "February 6, 2018 Deed Description Haul Road Right of Way in the City of Ocean City, Cape May County, New Jersey" prepared by Michael J. McGuire of ACT Engineering, a Professional Land Surveyor, be and is hereby reversed and the right-of way is hereby vacated, though the it shall remain the property of the City of Ocean City and shall continue to serve as a temporary haul road for the purpose of accessing CDF #83.

**SECTION 2:** Notwithstanding this Ordinance there is hereby reserved and excepted from said vacation all rights and privileges, if any, now possessed by public utilities, as defined in N.J.S.A. 48:2-13, and by any cable television franchise company, if any, as defined in the "Cable Television Act". P.L. 1972, c. 186 (N.J.S.A. 48:5A-1 et seq.), if any, to maintain, repair or replace their existing facilities in, adjacent to, over or under any part there of to be vacated.

**SECTION 3:** This Ordinance is expressly conditioned upon title to the area being vacated merging with title to the adjacent property, being Block 3350.01, Lot 17, which is owned by the City of Ocean City.

**SECTION 4:** A certified copy of this Ordinance shall be filed with the Clerk of Cape May County pursuant to N.J.S.A. 40:67-21.

**SECTION 5:** This Ordinance shall take effect after final passage and publication as provided by law.



### CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

#### Memo

DATE:

October 12, 2018

TO:

City Council

FROM:

Dorothy F. McCrosson, Esquire

RE:

Ordinance Vacating the Dedication of Haul Road as a Permanent Right-of-Way

Council will recall that it adopted Ordinance No. 18-03 dedicating Haul Road as a permanent right-of-way.

The NJ DEP Green Acres Program has advised that it interprets the dedication of the right-of-way to be a diversion of parkland. Although it is not requiring any modification of the roadway, it has suggested that the City vacate the right-of-way. The attached Ordinance would implement that suggestion.

The right-of-way would continue to provide access to and from CDF #83. The City owns the lands on either side of Haul Road, thus, after the vacation, it will continue to be owned solely by the City.



1 Washington Boulevard, Suite 3 Robbinsville, New Jersey 08691 Telephone No. (609) 918-0200 www.actengineers.com

#### **FEBRUARY 6, 2018**

# DEED DESCRIPTION HAUL ROAD RIGHT-OF-WAY ON BLOCK 3350.01, LOT 17 OCEAN CITY, CAPE MAY COUNTY, NEW JERSEY

BEGINNING at a point in the northerly line of Roosevelt Boulevard (130.00 feet wide R.O.W.), said point bearing North 84° 34′ 56″ West, a distance of 1,355,01 feet from the intersection of said northerly line of Roosevelt Boulevard with the north westerly line of Bay Avenue (75.00 feet wide R.O.W.), said point having New Jersey State Plane Coordinates (NAD 83) of N:458355.810, E:152880.159 and running; thence,

 Along said line of Roosevelt Boulevard, South 84° 34′ 56" West, a distance of 133.00 feet to a point, thence;

Through Lot 17, Block 3350.01 the following twenty (20) courses:

- 2. North 05° 19' 49" West, a distance of 141.78 feet to a point of curvature, thence;
- 3. Along a curve bearing to the right having a radius of 115.00 feet, a distance along the curve of 46.27 feet, a chord bearing of North 06° 11′ 46″ East, 45.96 feet to a point of tangency, thence;
- 4. North 17° 43' 21" East, a distance of 85.87 feet to a point of curvature, thence;
- Along a curve bearing to the left having a radius of 65.00 feet, a distance along the curve of 43.33 feet, a chord bearing of North 01° 22′ 22″ West, 42.53 feet to a point of tangency, thence;
- 6. North 20° 28' 06" West, a distance of 848.38 feet to a point of curvature, thence;
- Along a curve bearing to the right having a radius of 225.00 feet, a distance along the curve of 35.42 feet, a chord bearing of North 15° 57′ 28" West, 35.39 feet to a point of tangency, thence;
- North 11° 26′ 51" West, a distance of 117.02 feet to a point, thence;
- 9. South 78° 33' 09" West, a distance of 45.00 feet to a point, thence:
- 10. North 11° 26′ 51" West, a distance of 119.03 feet to a point, thence;
- 11. North 33° 33' 09" East, a distance of 70.00 feet to a point, thence;

Metes and Bounds Description Haul Road Right of Way Desc for Ocean City

Page 2 of 2

- 12. North 78° 33' 09" East, a distance of 45.50 feet to a point, thence;
- 13. South 11° 26' 51" East, a distance of 285.54 feet to a point of curvature, thence;
- 14. Along a curve bearing to the left having a radius of 175.00 feet, a distance along the curve of 27.55 feet, a chord bearing of South 15° 57′ 28″ East, 27.52 feet to a point of tangency, thence;
- 15. South 20° 28' 06" East, a distance of 848.38 feet to a point of curvature, thence;
- 16. Along a curve bearing to the right having a radius of 115.00 feet, a distance along the curve of 76.65 feet, a chord bearing of South 01° 22′ 22″ East, 75.24 feet to a point of tangency, thence;
- 17. South 17° 43' 21" West, a distance of 85.87 feet to a point of curvature, thence;
- 18. Along a curve bearing to the left having a radius of 65.00 feet, a distance along the curve of 26.15 feet, a chord bearing of South 06° 11′ 46″ West, 25.98 feet to a point of tangency, thence;
- 19. South 05° 19' 49" East, a distance of 96.57 feet to a point, thence;
- 20. North 84° 40' 11" East, a distance of 83.00 feet to a point, thence;
- 21. South 05° 19' 49" East, a distance of 45.00 feet to the point and place of BEGINNING.

Containing 1.94± Acres of land.

As shown on a plan entitled "Plan of Proposed Haul Road Right-of-Way, Confined Disposal Facility #83, Access Road, situated in Ocean City, Cape May County, New Jersey", prepared by ACT Engineers, Inc., 1 Washington Blvd, Robbinsville, NJ 08691, dated February 6, 2018, and is marked as ACT Engineers, Inc. project no. 150709-00. A reduced copy of said plan is attached hereto and made a part hereof.

Description prepared by Michael J. McGuire, New Jersey Professional Land Surveyor License No. 24GS03674800.

Michael J. McGuire

New Jersey Professional Land Surveyor

License No. 24GS03674800

#### ORDINANCE NO. 18-15

### AN ORDINANCE REPEALING ORDINANCE 18-10

WHEREAS, Ocean City's City Council introduced Ordinance 18-10, a bond ordinance providing for acquisition of property in and by the City of Ocean City, appropriating \$9,000,000 therefor and authorizing the issuance of \$8,550,000 bonds for notes of the City to finance part of the cost thereof, at first reading on August 23, 2018 and adopted Ordinance 18-10 after public hearing at second reading on September 13, 2018; and,

WHEREAS, subsequent to the adoption of Ordinance 18-10, petition papers and supplementary or amended petition papers comprising a referendum petition were assembled and filed with the City Clerk and were certified by the City Clerk as being sufficient in accordance with N.I.S.A. 40:69A-188 by correspondence to the Committee of Petitioners dated October 25, 2018; and,

**WHEREAS**, in accordance with <u>N.J.S.A.</u> 40:69A-190, the City Clerk submitted the petition and amended petition to City Council on November 8, 2018, the date of the next City Council meeting; and,

WHEREAS, N.J.S.A. 40:69A-191 provides that if City Council shall fail to repeal Ordinance 18-10 as requested by the referendum petition within 20 days of the submission of the certified petition by the City Clerk, the City Clerk shall submit the ordinance to the voters unless the petition is withdrawn by at least four of the five members of the Committee of Petitioners; and,

WHEREAS, as of the date hereof, the petition has not been withdrawn; and,

WHEREAS, City Council, or a majority of City Council, has determined that it is in the best interests of Ocean City to repeal Ordinance 18-10, rather than conduct a special election to submit the ordinance to the voters;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Ocean City, County of Cape May, State of New Jersey, as follows:

#### Section 1

The recitals set forth above are incorporated herein.

#### Section 2

Ordinance 18-10 be and is hereby repealed unless the referendum petition is withdrawn in accordance with N.J.S.A. 40:69A-191.

#### Section 3

All ordinances or portions thereof inconsistent with this ordinance are repealed to the extent of such inconsistency.

#### Section 4

If any portion of this ordinance is declared to be invalid by a court of competent jurisdiction, it shall not affect the remaining portions of the ordinance which shall remain in full force and effect.

#### Section 5

This Ordinance shall take effect in the time and manner prescribed by law.

### RESOLUTION

## AUTHORIZING THE AWARD OF CITY CONTRACT #18-32, SHOOTING ISLAND LIVING SHORELINE RESTORATION PROJECT

WHEREAS, specifications were authorized for advertisement by Resolution #18-54-218 on Thursday, June 14, 2018 for City Contract #18-32, Shooting Island Living Shoreline Restoration Project; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, June 20, 2018, the Notice to Bidders and the specifications was posted on the City of Ocean City's website, <a href="https://www.ocnj.us">www.ocnj.us</a>; and the specifications were distributed to twenty eight (28) prospective bidder(s) for City Contract #18-32, Shooting Island Living Shoreline Restoration Project; and

WHEREAS, bid proposals were opened for City Contract #18-32, Shooting Island Living Shoreline Restoration Project on Tuesday, August 28 2018 and four (4) bid proposals were received per the attached Summary of Bid Proposals; and

WHEREAS, Robert Korkuch, PE, PP, Senior Project Engineer, Act Engineers; Eric Rosina, Project Manager, Act Engineers; George J. Savastano, Business Administrator; Frank Donato, Director of Financial Management; Dorothy F. McCrosson, Esq., City Solicitor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that City Contract #18-32, Shooting Island Living Shoreline Restoration Project be awarded to Charter Contracting Company, the lowest responsible bidder; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that City Contract #18-32, Shooting Island Living Shoreline Restoration Project be and is hereby awarded to the following lowest responsible bidder:

#### Charter Contracting Company 500 Harrison Avenue Suite 4R Boston, MA 02118

<u>Item</u>	<u>Description</u>	Quantity	<u>A</u>	mount	<u>T</u>	otal Amount
Base	Bid					
1. 2. 3. 4.	Mobilization/Demobilization Pre-Construction & As-Built Survey Geosynthetic System Installation Living Shoreline Sill Core Material Construction	1 LS 1 LS 9,080 SY 12,660 Ton	\$ \$ \$	383,000.00 57,000.00 12.75	\$ \$ \$	383,000.00 57,000.00 115,770.00
<ul><li>5.</li><li>6.</li><li>Base 1</li></ul>	Living Shoreline Sill Armor Material Construction Permanent Aids to Navigation Bid Total Estimated Cost:	6,950 Ton 6 Each	\$ \$	82.00 1,000.00	\$ \$ \$	949,500.00 569,900.00 6,000.00
Base	Bid 1 otal Estimated Cost:				\$2	,081,170.00

## RESOLUTION

<u>Item</u>	<b>Description</b>	<b>Quantity</b>	Amount	Total Amount	
Alteri	nate Bid "A"				
7. 8. Altern	Oyster Habitat Block Construction Permanent Aids to Navigation nate Bid "A" Total Estimated Cost:	985 LF 3 Each	\$ 225.00 \$ 1,000.00	\$ 221,625.00 \$ 3,000.00 \$ 224,625.00	
	Amount of City Contract #18-32, Shooting ration Project Base Bid & Alternate Bid "		line	\$2,305,795.00	

**BE IT FURTHER RESOLVED** that the Mayor and City Purchasing Manager are hereby authorized to enter into a formal contract with Charter Contracting Company, 500 Harrison Avenue, Suite 4R, Boston, MA 02118 for City Contract #18-32, Shooting Island Living Shoreline Restoration as listed and in accordance with the specifications and the submitted bid proposal.

The Director of Financial Management certifies that funds are contingent upon the approval of a Chapter 159 and will be charged to the appropriate grant account once assigned. Funding for this Project is provided through the National Fish and Wildlife Foundation Grant.

CERTIFICATION OF FUNDS		
The state of the s		
Frank Donato III, CMFO	Peter V. Madden	
Director of Financial Management	Council President	

Files: RAW 18-32 Shooting Island Living Shoreline,doc

Offered by		.,,,,,,,,,	 Second	ed by	
					ty of Ocean City, New Jersey, at a meeting of
said Council duly field of	NAME Barr Bergman DeVlieger Hartzell Madden McClellan Wilson		ABSENT	ABSTAINED	



#### CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

**SUMMARY OF BID PROPOSALS** 

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

Date Received: Tuesday, August 28, 2018 @ 2:00 PM, EDT City Contract #: 18-32

Proposal Name: Shooting Island Living Shoreline Restoration

NAME, ADDRESS &		Agate Construction	on Co Inc.	Charter Contract	ing Company	The Mount Grou	)	South State, Inc.		
BID OF EACH BIDDER		1030 Route 83/P	<del></del>	500 Harrison Ave	<u></u>	Mount Construct		202 Reeves Road		
Engineer's Estimate: \$3,228,600.00		Ocean View.NJ 08		Boston, MA 0211		427 S. White Ho		Bridgeton, NJ 083	N2	
\$2,734,600.00- Base Bid		Contact: Shera Bl		Contact: Lisa Ars		P.O. Box 619	Je i ike	Contact: Rich Marz		
\$494,000.00-Alternate Bid "A"		(609)-624-9090		1-(857)-246-683	5	Berlin, NJ 08009	) .	1-(856)-451-5300	acto	
Key: Apparent Low Bidder		estmating@agate		larsenault@chart		Contact: Danielle		rmarzucco@souths	tateinc.com	
Calculation Error						1-(856)-768-849				
						dusher@mountco	nstruciton.com			
									,	
ITEM DESCRIPTION QTY	UNIT	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	
BASE BID				1 200 000 00		I + 405 000 00				
	1 LS	\$ 1,200,000.00	\$ 1,200,000.00			\$ 435,000.00		\$ 735,000.00		
	1 LS	\$ 45,000.00	\$ 45,000.00			\$ 15,000.00		\$ 126,000.00		
3 Geosynthetic System Installation 9,08		\$ 15.00 \$ 70.00	\$ 136,200.00 \$ 886,200.00					\$ 5.00 9		
	0 Ton 0 Ton	\$ 70.00 \$ 100.00	\$ 886,200.00		\$ 949,500.00 \$ 569,900.00			\$ 60.00 S		
6 Permanent Aids to Navigation	6 Each	\$ 100.00			\$ 6,000.00			\$ 2,500.00		
BASE BID TOTAL ESTIM	0 200.		\$ 2,967,200.00	Ψ 1,000.00	\$ 2,081,170.00	3,000.00	\$ 4,602,070.00	\$ 2,300.00 3		
ALTERNATE BID "A"	AILD COSI.		\$ 2,507,200.00		\$ 2,001,170.00		ψ 1/002/07 0100		\$ 2,271,730.00	
	5 LF	\$ 270.00	\$ 265,950.00	\$ 225.00	\$ 221,625.00	\$ 803.00	\$ 790,955.00	\$ 430.00 9	423,550.00	
	3 Each	\$ 800.00			\$ 3,000.00	\$ 4,700.00		\$ 2,200.00 \$		
ALTERNATE BID "A" TOTAL ESTIM	ATED COST:		\$ 268,350.00		\$ 224,625.00	<u> </u>	\$ 790,955.00			
									,	
TOTAL AMOUNT OF BASE BID, ALTERNA	TE BID "A":		3,235,550.00		2,305,795.00		\$5,393,025.00		2,701,900.00	
REQUIRED INFORMATION										
Required Number			yes (2)	Y/N	yes (2)	Y/N	yes (2)	Y/N	yes (2)	
	Deposit/Bond:		yes	Y/N	yes	Y/N ·	yes	Y/N	yes	
	ent of Surety:	Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
Buy America		Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
Right to Extend - Tir Statement of Ownersh		Y/N Y/N	yes	Y/N Y/N	yes	Y/N Y/N	yes	Y/N	yes	
	sion Affidavit:	Y/N	yes yes	Y/N	yes yes	Y/N	yes	Y/N Y/N	yes	
Mandatory Equal Employment Opportun		Y/N	ves	Y/N	ves	Y/N	yes yes	Y/N	yes yes	
NJ Affirmative Action Regulation Comp		1/ N Y/N	yes	1/ N Y/N	yes	Y/N	yes	1/ N Y/N	yes	
Required Subcontractors Listing (No		1/ N Y/N	yes-none	Y/N	yes-none	Y/N	yes-none	1/ N Y/N	yes-none	
Acknowledge of Receip		3 ISSUED	yes-3	3 ISSUED	yes-3	3 ISSUED	yes-3	3 ISSUED	yes-3	
NJ Business Registration Cert	ificate (BRC):	Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
NJ Business Registration Certificate for Subcontr	actors (BRC):	Y/N	n/a	Y/N	n/a	Y/N	n/a	Y/N	n/a	
NJ Public Works Contractors Registration A		Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
NJ Public Works Contractors Registration Act Certificate for St		Y/N	n/a	Y/N	n/a	Y/N	n/a	Y/N	n/a	
Disclosure of Investment Activites in Iran Statement-Tv		Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
Disclosure of Regulatory Agen		Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
Similar Past Project		Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
Projects Completed in the Pa		Y/N	yes	Y/N	yes	Y/N	yes	Y/N	yes	
Statement	of Authority:	Y/N	yes	Y/N Y/N	yes	Y/N	yes	Y/N	yes	
	W-9:	Y/N	yes	T/IN	yes	Y/N	yes	Y/N	yes	

# RESOLUTION #

AUTHORIZING THE AWARD OF CITY CONTRACT #18-34 R-1, 2018 POOL IMPROVEMENTS

WHEREAS, specifications were authorized for advertisement by Resolution #18-54-177 on Thursday, May 10, 2018 for City Contract #18-34, 2018 Pool Improvements; and

WHEREAS, the Notice to Bidders was advertised in the Press of Atlantic City on Friday, June 22, 2018, the Notice to Bidders and the specifications were posted on the City of Ocean City's website, <a href="www.ocnj.us">www.ocnj.us</a> and the Invitation for Bid Proposals was distributed to eleven (11) prospective bidder(s) for City Contract #18-34, 2018 Pool Improvements; and

WHEREAS, bid proposals were opened for City Contract #18-34, 2018 Pool Improvements on Tuesday, July 10, 2018 and four (4) bid proposals were received per the attached Summary of Bid Proposals; and

WHEREAS, Ben Hanbicki, E.I.T., Integrated Aquatics, Inc.; Arthur J. Chew, PE, PP, CFM, CME, CPWM, Assistant City Engineer; Michael Allegretto, Director of Community Services; Christine D. Gundersen, Manager of Capital Projects; Darleen H Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposal and specifications and recommend that the bid proposal be rejected due to a need to substantially revise the specifications in accordance to N.J.S.A. 40A:11-13.2 (d); and

WHEREAS, the City Council of Ocean City, New Jersey rejected City Contract #18-34, 2018 Pool Improvements on Thursday, July 26,2018 per Resolution #18-54-283; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, September 19, 2018, the Notice to Bidders and the specifications were posted on the City of Ocean City's website, <a href="www.ocnj.us">www.ocnj.us</a> and the bid proposals were distributed to nine (9) prospective bidder(s) for City Contract #18-34 R-1, 2018 Pool Improvements; and

WHEREAS, bid proposals were opened for City Contract #18-34 R-1, 2018 Pool Improvements on Thursday, October 25, 2018 and four (4) bid proposals were received per the attached Summary of Bid Proposals; and

WHEREAS, George J Savastano, PE, City Engineer; Michael Allegretto, Director of Community Services; Roger Rinck, Manager Engineering & Construction; Dorothy F. McCrosson, Esq., City Solicitor; Christine D. Gundersen, Manager of Capital Projects; Darleen H Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that City Contract #18-34 R-1, 2018 Pool Improvements be awarded to Midatlantic Construction & Design Associates, Inc. D/B/A Midatlantic Commercial Aquatics, the lowest responsible bidder; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that City Contract #18-34 R-1, 2018 Pool Improvements be and is hereby awarded to the following lowest responsible bidder:

#### Midatlantic Construction & Design Associates, Inc. D/B/A Midatlantic Commercial Aquatics 126 Lexington Street Trenton, NJ 08611

<u>Item</u>	<u>Description</u>	Quantity	Amount	Total Amount	
Base B	id				
3	All Base Work	1 Lump Sum	\$ 321,000.00	\$ 321,000.00	
1tem 4.1 4.2 4.3	Unit Price Schedule Minor Crack Repair Major Crack Repair Deck Caulking (Sika 2C)	Unit L. F. L. F. L. F.	<b>Add</b> \$ 30.00 \$ 45.00 \$ 7.00	Deduct	
Total A	Amount Bid, Base Bid, Items 3.			<u>\$ 321,000.00</u>	
Total A		\$ 321,000.00			

## RESOLUTION

**BE IT FURTHER RESOLVED** that the Mayor and City Purchasing Manager are hereby authorized to enter into a formal contract with Midatlantic Construction & Design Associates, Inc. D/B/A Midatlantic Commercial Aquatics, 126 Lexington Street, Trenton, NJ 08611 for City Contract #18-34 R-1, 2018 Pool Improvements as listed and in accordance with the specifications and the submitted bid proposal.

The Director of Financial Management certifies that funds are available and shall be charged to the following Capital Account # C-04-55-306-206.

Frank Donato III, CMF		<u></u>			Peter V. Madden
Director of Financial M	anagement				Council President
iles: RAW 18-34 R-1 2018 Poo	ol Improvements.doc				
		•			
ffered by	• • • • • • • • • • • • • • • • • • • •		Seconded	by	
					y of Ocean City, New Jersey, at a meetin
					2018
Council daily nord 0	NAME A		ABSENT AI		
	Barr Bergman DeVlieger Hartzell		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	***************************************	
	Madden				Melissa G. Rasner, City Clerk
	McClellan Wilson			· · · · · · · · · · · · · · · · · · ·	



### CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

Date Received: Thursday, October 25, 2018 @ 2:00 PM, EDT City Contract No.: 18-34 R-1

**Contract Name: 2018 Pool Improvements** 

	NAME & ADDRESS OF	EAC	H BIDDER	Midatlantic Cons	truction & Design	RJR Engineering	Company, Inc.	Ray Palmer Asso	ciates, Inc.	All State Techno	logy, Inc.	
				126 Lexington Si	treet	105 Guinea Hollo	ow Road	95 King Street		10 Lark Lane		
	Engineer's Estimate: \$400,000.0	00		Trenton, NJ 086	11	Califon, NJ 0783	30	Dover, NJ 0780:	1	Oak Ridge, NJ 07438		
				P: (609) 989.779	0	P: (908) 832.789	99	P: (973) 989.100	)3	P: (973) 697.8989		
Key:	Missing Item - Non Fatal			E: pramirez@mic	latlantic-cd.com	F: (908) 832.910		F: (973) 989.120		F: (973) 208.9542		
	Non-Responsive - Fatal Defect			Contract: Phyllis		E: rjrengineering		E: rpanj2@verizo		E: ladams4497@aol.com		
	Apparent Low Bidder			,		Contact: James I		Contact: Jeffrey		Contact: Luanne Adams		
ITEM	DESCRIPTION	QTY	UNIT		TOTAL COST		TOTAL COST		TOTAL COST	TOTAL COST		
3	All Base Work	1	Lump Sum		\$321,000.00		\$404,040.00		\$432,400.00	)	\$339,000.00	
ITEM			UNIT	ADD	DEDUCT	ADD	DEDUCT	ADD	DEDUCT	ADD	DEDUCT	
4.1			L. F.	\$30.00		\$5.00		\$50.00		N/A	N/A	
4.2	Major Crack Repair		L. F.	\$45.00		\$10.00	\$2.00	\$400.00		N/A	N/A	
4.3	Deck Caulking (Sika 2C)		<u>L. F. </u>	\$7.00		\$5.00	\$1.00	\$10.00		N/A	N/A	
	TOTAL AMOUNT	OF IT	EMS BID:									
Requ	red Information											
	Required Numb			Y/N	Υ	Y/N	Y	Y/N	Υ	Y/N	Y	
-			osit/Bond:	Y/N	Y	Y/N	Υ	Y/N	Y	Y/N	Y	
<u> </u>			of Surety:	Y/N	Υ	Y/N	Y	Y/N	Y	Y/N	Υ	
n Cert	ification/American Recovery & Reinves			Y/N	ΥΥ	Y/N	Y	Y/N	N	Y/N	Υ	
	Right to Extend -			Y/N	Y	Y/N	N	Y/N	N	Y/N	Υ	
	Statement of Owner			Y/N	Y	Y/N	Y	Y/N	N	Y/N	Υ	
-	Mandatory Equal Employment Opport		n Affidavit:	Y/N	Y	Y/N	Y	Y/N	N	Y/N	Y	
	NJ Affirmative Action Regulation Cor	unity	Language:	Y/N Y/N	Y	Y/N	Y	Y/N	<u>Y</u>	Y/N	Y	
	Required Subcor			Y/N	Y	Y/N		Y/N	Y	Y/N	Υ	
ical D	ower Plants, Tele-Data, Fire Alarm or S			Required	Υ	Y/N	Y	Y/N	Y	Y/N	Y	
icai, i			as Fitting:	Not Required	 N/A	Required Not Required	N/A	Required	Y	Required	1	
Stea	m Power Plants, Steam & Hot Water F			Not Required	N/A	Not Required	N/A N/A	Not Required Not Required	N/A	Not Required Not Required	N/A N/A	
-	Structural Steel & Ornanme	ental 1	Iron Work:	Not Required	N/A	Not Required	N/A	Not Required  Not Required	N/A	Not Required  Not Required	N/A N/A	
	Acknowledge of Rece			Yes-None	Y	Yes-None	Y	Yes-None	11/A V	Yes-None	N/A V	
re of I	nvestment Activites in Iran Statement-			Y/N	Y	Y/N	Y	Y/N	Y	Y/N	Y	
	NJ Business Registration C			Y/N	Ý	Y/N	Υ	Y/N	Y	Y/N	Y	
J Busi	ness Registration Certificate for Subco			Y/N	Ý	Y/N	Ý	Y/N	Y	Y/N	Y	
	Public Works Contractors Registration			Ý/N	Y	Y/N	Y	Y/N	Ÿ	Y/N	Ÿ	
s Cont	ractors Registration Act Certificate for			Y/N	Υ	Y/N	Υ	Y/N	Y	Y/N	Y	
	Stateme	ent of	Authority:	Y/N	Y	Y/N	Y	Ý/N	Υ	Y/N	Y	
			W-9:	Y/N	Υ	Y/N	N	Y/N	Υ	Y/N	Y	

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

## AUTHORIZING THE AWARD OF A CONTRACT TO SERVICE MASTER OF THE SHORE AREA FOR MEDIATION AND RESTORATION AT THE AQUATIC & FITNESS CENTER

**WHEREAS**, the City of Ocean City has a need to maintain various City owned buildings that are utilized by the public on a daily basis; and

WHEREAS, the Aquatic & Fitness Center had a plumbing related issue that resulted in an area of the center incurring water damage; and

WHEREAS, it is determined in the best interest of the City of Ocean City and the Aquatic & Fitness Center to have the area mediated and restored in a timely fashion as to not disturb the public's use and daily functions of the center; and

WHEREAS, Service Master of the Shore Area has performed mediation and restoration services in the past in the City of Ocean City area; and

WHEREAS, Michael J. Allegretto, Director of Community Services; Wendy A. Moyle, Manager of Recreation Programs; Elizabeth Woods, Director of Human Resources; Diane M. Wood, Benefits & Claims Coordinator; Joseph P. Berenato, Director of Public Works; Steven M. Longo, Manager of Public Buildings & Grounds; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the requests/price quotes from Service Master of the Shore Area for mediation and restoration of the plumbing related issue at the Aquatic & Fitness Center and recommend that Service Master of the Shore Area be awarded an alternative non-advertised method contract for ongoing needs; and

WHEREAS, the anticipated term of this contract is one (1) calendar year; and

WHEREAS, Service Master of the Shore Area has submitted a Business Entity Disclosure Certification which certifies that Service Master of the Shore Area has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, County of Cape May, New Jersey in the previous one year period, and that the contract will prohibit Service Master of the Shore Area from making any contributions through the term of the contract; and

WHEREAS, the City of Ocean City may enter into an alternative non-advertised method of award contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that an alternative non-advertised contract with Service Master of the Shore Area, 2375 Route 24 South, Manasquan, NJ 08736 be awarded as follows:

1. Clean, Mediate and Restore buildings for the City of Ocean City in the calendar year 2019.

	Total Expenditure to Date	\$ 21,251.43
	Requisition Awaiting Approval-Account #8-01-20-025-261	
2.	Expended to Date	\$ 0.00

- 4. Service Master of the Shore Area during the contract period are subject to the actual needs as established by the City of Ocean City. As items are required, the City Purchasing Manager shall issue a Purchase Order for those items based on the availability of funds. No items shall be sent to the City without first obtaining a Purchase Order for said service.
- 5. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel.

### RESOLUTION

6. A copy of the Business Entity Certification, the Determination of Value and the Business Registration Certificate will be on file with the Purchasing Division.

**BE IT FURTHER RESOLVED** by the City Council of the City of Ocean City that the Purchasing Manager is hereby authorized to execute a purchase order Service Master of the Shore Area, 2375 Route 24 South, Manasquan, NJ 08736 in accordance with this resolution.

The Director of Financial Management certifies that funds are available and shall be charged to 8-01-20-025-261. The estimated annual contract value is \$25,000.00.

Peter V. Madden

Council President

**CERTIFICATION OF FUNDS** 

Director of Financial Management

Files: RAW 18 Non Advertised Service Master of the Shore Area.doc

Frank Donato III, CMFO

ffered by			· · · · · · · · · · · · · · · · · · ·	Second	led by	 •••••		
	solution was du							
id Council duly held	d on the	AYE	NAY		day of	 ***************************************	2018	
	Barr Bergman DeVlieger Hartzell Madden	P(11,5	N/A I	ABSENT	ADSTAINED		r, City Clerk	



#### ServiceMaster of the Shore Area

2375 Route 34 So. - Manasquan, NJ 08736

Telephone: 7322924550

Invoice # 2018-7-30-01 Date: 7/30/2018

#### Summary Of Charges 7/16/2018 Through 7/20/2018

Invoice To:

Project: Aquatic Fitness

1735 Simpson Ave #2 Ocean City NJ 08226

Contact: Joseph Berenato

Total Supplied Materials: \$1,691.86		
	Total Supplied Materials: \$1,691.8	6
Total Supplied Equipment: \$9,728.00	Total Supplied Equipment: \$9,728.0	0
Total Subcontractors: \$1,302.00	Total Subcontractors: \$1,302.0	0

**Total Amount Of All Charges:** 

\$21,251.43



#### ServiceMaster of the Shore Area

2375 Route 34 So. - Manasquan, NJ 08736 - Telephone: 7322924550

### **Labor Charges By Date**

Project: Aquatic Fitness

From Monday 7/16/2018 Through Friday 7/20/2018

Monday, July	16, 20	18		1.	Lnch		Reg	Reg	After	OT	Prem	Travel	Total	Total Labor
,	,		Time In	Time Out	Ddct	Wkrs	Rate	Hours	Hours	Hours	Hours	Hours	Hours	Charge
Kevin Allen	SMSA	Project Manager (PM)	1:00 PM	4:00 PM	0.00	1	\$90.00	3.00	0.00	0.00	0.00	0.00	3.00	\$270.00
Damon Dockery	SMSA	Restoration Supervisor (RS)	11:00 AM	6:00 PM	0,50	1	\$55.00	0,00	0.00	6.50	0,00	0.00	6,50	\$536.25
Ewald Heigl	SMSA	Restoration Tech (RT)	11:00 AM	6:00 PM	0.50	1	\$48.00	6.50	0.00	0.00	0.00	0.00	6.50	\$312.00
Joshua Burton	SMSA	Restoration Tech (RT)	11:00 AM	6:00 PM	0.50	1	\$48.00	6.50	0,00	0.00	0.00	0.00	6.50	\$312.00
Wilmary Melendez	SMSA	Restoration Tech (RT)	11:00 AM	6:00 PM	0.50	1	\$48.00	6.50	0.00	0.00	0.00	0,00	6.50	\$312.00
Jennifer Bauman	SMSA	Clerical (CL)	9:00 AM	10:30 AM	0,00	1	\$45.00	0.00	0.00	0.00	0.00	0.00		\$0.00
Totals For Monday, July 16, 2018 6 22.50 0.00 6.50 0.00 29.00 \$1,742.25														
					ÇVÎ:					Sma	all Tools (	Jsage Alio	wance	\$44.17
						15,714			-	Γotal Labo	or Charge	s For 7/1	6/2018	\$1,786.42

Tuesday, Jul	v 17 20	018			Lnch		Reg	Reg	After	OT	Prem	Travel	Total	Total Labor
racouay, car	, ,,,,,		Time In	Time Out	Ddct	Wkrs	Rate	Hours	Hours	Hours	Hours	Hours	Hours	Charge
Kevin Allen	SMSA	Project Manager (PM)	9:00 AM	12:00 PM	0.00	1	\$90.00	0,00	0.00	0.00	0,00	0.00		\$0,00
Damon Dockery	SMSA	Restoration Supervisor (RS)	8:00 AM	6:00 PM	0.50	1	\$55.00	8.00	0.00	1,50	0.00	0.00	9,50	\$563.75
Anthony Houser	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0.50	0.00	0.00	8.50	\$420.00
Jeff Stephens	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0,50	0.00	0.00	8,50	\$420,00
Joshua Burton	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0.50	0.00	0.00	8,50	\$420.00
Shannon Hill	SMSA	Restoration Tech (RT)	8:00 AM	4:00 PM	0.50	1	\$48.00	7.50	0.00	0.00	0.00	0.00	7.50	\$360.00
lennifer Bauman	SMSA	Clerical (CL)	9:00 AM	10:30 AM	0.00	1	\$45,00	0.00	0.00	0,00	0.00	0.00		\$0.00
Totals For Tu	iesdav	July 17, 2018		Agranda en	100	7		39.50	0.00	3.00	0.00	0.00	42.50	\$2,183.75
	NA STEELS						MARK	00.00	0.00	34	5 i	Jsage Alio	Acres 10 Total 1	
			医红皮色的			MAG.				Silie	ill 100is t	isage Allo	wance	\$65.51
				ranaya i	313,75					Total Labo	r Charge	s. For 7/1.	7/2018	\$2,249,26

Wednesday, .	July 18	, 2018	Time In	Time Out		# of Wkrs	Reg Rate	Reg Hours	After Hours	OT Hours	Prem Hours	Travel Hours	Total Hours	Total Labor Charge
Kevin Allen	SMSA	Project Manager (PM)	10:00 AM	12:00 PM	0.00	1	\$90.00	0.00	0.00	0.00	0,00	0.00		\$0.00
Damon Dockery	SMSA	Restoration Supervisor (RS)	8:00 AM	5:00 PM	0.50	1	\$55.00	8.00	0.00	0.50	0,00	0.00	8.50	\$481.25
Anthony Houser	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0.50	0,00	0.00	8.50	\$420.00
Ewald Heigl	SMSA	Restoration Tech (RT)	11:00 AM	5:00 PM	0.50	1	\$48.00	5.50	0.00	0.00	0.00	0.00	5.50	\$264.00
Jeff Stephens	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0.50	0.00	0.00	8.50	\$420.00
Joshua Burton	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0.50	0.00	0,00	8.50	\$420.00
Wilmary Melendez	SMSA	Restoration Tech (RT)	11:00 AM	5:00 PM	0.50	1	\$48.00	5.50	0.00	0.00	0.00	0.00	5.50	\$264.00
Jennifer Bauman	SMSA	Clerical (CL)	9:00 AM	10:30 AM	0,00	1	\$45.00	0.00	0.00	0.00	0.00	0.00		\$0.00

Wednesday, July 18, 2018			Lnch	# of	Reg	Reg	After	ОТ	Prem	Travel	Total	Total Labor
wednesday, July 10, 2016	Time In	Time Out	Ddct	Wkrs	Rate	Hours	Hours	Hours	Hours	Hours	Hours	Charge
Totals For Wednesday, July 18, 2018		Grana	aju i	8		43.00	0.00	2.00	0.00	0.00	45.00	\$2,269.25
								Sma	all Tools (	Jsage Alic	wance	\$68.08
								Total Lab	or Charge	s For 7/1	8/2018	\$2,337.33
	Alman Carre		1 1 1 1	<u> </u>		1, 1, 1, 1, 1, 1			All and the same	<u> </u>		<u></u>

Thursday, Ju	lv 19 2	2018		Y	Lnch		Reg	Reg	After	QΤ	Prem	Travel	Total	Total Labor
marsaay, oa	.,, .		Time In	Time Out	Ddct	Wkrs	Rate	Hours	Hours	Hours	Hours	Hours	Hours	Charge
Damon Dockery	SMSA	Restoration Supervisor (RS)	8:00 AM	5:00 PM	0.50	1	\$55,00	8.00	0.00	0.50	0.00	0.00	8.50	\$481.25
Anthony Houser	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0.50	0.00	0.00	8.50	\$420.00
Tyquann Jones	SMSA	Restoration Tech (RT)	8:00 AM	5:00 PM	0.50	1	\$48.00	8.00	0.00	0.50	0.00	0.00	8.50	\$420.00
Jennifer Bauman	SMSA	Clerical (CL)	9:00 AM	10:30 AM	0.00	1	\$45.00	0.00	0.00	0.00	0.00	0.00		\$0.00
Totals For Th	ursdav	y, July 19, 2018		Arran de la	1.00	. 4		24.00	0.00	1.50	0.00	0.00	25.50	\$1,321,25
										1.14		Jsage Allo		\$39.64
										Total Labo	or Charge	e For 7/1	0/2018	\$1,360.89

Friday, July 2	20, 2018	3	Time In	Time Out	Lnch Ddct		Reg Rate	Reg Hours	After Hours	OT Hours	Prem Hours	Travel Hours	Total Hours	Total Labor Charge
Damon Dockery	SMSA	Restoration Supervisor (RS)	8:00 AM	4:00 PM	0,50	1	\$55.00	7.50	0.00	0.00	0.00	0.00	7.50	\$412,50
Joshua Burton	SMSA	Restoration Tech (RT)	8:00 AM	4:00 PM	0.50	1	\$48.00	7.50	0.00	0,00	0.00	0.00	7.50	\$360.00
Jennifer Bauman	SMSA	Clerical (CL)	9:00 AM	10:30 AM	0.00	1	\$45.00	0.00	0.00	0,00	0.00	0.00		\$0.00
Totals For Fr	iday, Jı	uly 20, 2018				3		15,00	0.00			0.00 Jsage Allo		\$772.50 \$23.17
										Total Lab	or Charge	s For 7/2	0/2018	\$795.67

#### Report Summary

	Hours	Regular Amount	Overtime Amount	Total Charges
Regular	144.00	\$7,258.50		\$7,258.50
Overtime	13.00	\$687.00	\$343.50	\$1,030.50
Hourly Labor Totals	157.00	\$7,945.50	\$343.50	\$8,289.00

Total Hourly Labor Charges \$8,289.00
Small Tools Usage Allowance \$240.57
Total Labor Charges \$8,529.57



#### ServiceMaster of the Shore Area

2375 Route 34 So. - Manasquan, NJ 08736 - Telephone: 7322924550

#### Company Supplied Materials

Project: Aquatic Fitness

Date:

7/16/2018 Through

7/20/2018

Monday, July 16, 2018

Description	Units	Qty	Rate	Total	Company	Phase	Notes
Gloves, Latex / Nitrile Disposable Large (4	Box/100	1.00	\$27.50	\$27.50	SMSA		
OdorGo Fresh Wave Natural Odor Elimina	Each	1.00	\$25.00	\$25.00	SMSA		
SaniMaster 6, disinfectant (23784)*	Gallon	1.00	\$49.50	\$49.50	SMSA		
Total Supplied	Materials Ch	arges For 7/	16/2018	\$102.00			

#### Tuesday, July 17, 2018

Description	Units	Qty	Rate	Total	Company	Phase	Notes
Bags, Contractor (3 mil)	Box / 50	1.00	\$31.00	\$31.00	SMSA		
Box, Medium, 18" x 18" x 16"	Each	10.00	\$3.50	\$35.00	SMSA		
Clothing, Tyvek coverall with hood and box	Each	2.00	\$14.00	\$28.00	SMSA		
Filter f/ portable dehu	Each	7.00	\$41.00	\$287.00	SMSA		
Filter, Air Scrubber - HEPA	Each	2.00	\$295.00	\$590.00	SMSA		
Filter, Air Scrubber - Primary media	Each	8.00	\$4.50	\$36.00	SMSA		
Gloves, Latex / Nitrile Disposable Large (4	Box/100	1.00	\$27.50	\$27.50	SMSA		
Plastic Sheeting (20'X100') 4-Mil	Roll	2.00	\$90.00	\$180.00	SMSA		
Plastic Sheeting (20'X100') 6-Mil	Roll	1.00	\$125.00	\$125.00	SMSA		
Tape, Blue Painters	Roll	4.00	\$9,00	\$36.00	SMSA		
Tape, Duct	Roll	2.00	\$9.00	\$18.00	SMSA		
Zipper, Zip wall per package of 2	Box	1.00	\$36.36	\$36.36	SMSA		
Total Supplied	Materials Ch	arges For 7/	17/2018	\$1,429.86			

#### Wednesday, July 18, 2018

Description	Units	Qty	Rate	Total	Company	Phase	Notes
Bags, Contractor (3 mil)	Box / 50	1.00	\$31.00	\$31,00	SMSA		
Clothing, Tyvek coverall with hood and box	Each	2,00	\$14.00	\$28,00	SMSA		
Plastic Sheeting (20'X100') 4-Mil	Roll	1.00	\$90.00	\$90.00	SMSA		
Total Supplied	Materials Ch	arges For 7/	18/2018	\$149.00			

#### Thursday, July 19, 2018

Description	Units	Qty	Rate	Total	Company	Phase	Notes
Mop Head	Each	1.00	\$11.00	\$11.00	SMSA		
	Lawrither at	arges For	199 3	\$11.00			

Total Supplied Materials Charges \$1,691.86	 53.5		. The state of the	ALL SALES TO A STORY		Report Totals
Total Supplied Materials Charges \$1.691.86						
			\$1,691.66	Materials Charges	Total Supplied Ma	



#### ServiceMaster of the Shore Area

2375 Route 34 So. - Manasquan, NJ 08736 - Telephone: 7322924550

#### Company Supplied Equipment

Project: Aquatic Fitness

Date: 7/16/2018 Through

7/20/2018

#### Monday, July 16, 2018

Equipment Item	Qty	Rate	Total	Company	Phase	Notes
Air Mover	17.00	\$26.00	\$442.00	SMSA		
Dehumidifier, LGR - <80 AHAM PPD	5.00	\$80,00	\$400,00	SMSA		
Extraction Unit - Truck mounted (Per 8 hour s	1.00	\$450,00	\$450.00	SMSA		
Moisture Mapping kit (meters and accessories	1,00	\$65.00	\$65.00	SMSA	***************************************	
Vehicle - Field / Supervisor (Car, 1/2 ton truck	1.00	\$65.00	\$65.00	SMSA		
Vehicle - Van - Cargo / Passenger	3.00	\$115.00	\$345.00	SMSA		

#### Tuesday, July 17, 2018

Qty	Rate	Total	Company	Phase	Notes
19.00	\$26.00	\$494.00	SMSA		
2.00	\$90.00	\$180,00	SMSA	Mitigation	
2.00	\$125.00	\$250.00	SMSA		
5.00	\$80.00	\$400,00	SMSA		
2.00	\$10.00	\$20,00	SMSA		
1.00	\$195.00	\$195,00	SMSA		
3,00	\$30.00	\$90.00	SMSA	-	
2.00	\$65.00	\$130.00	SMSA		
1.00	\$85.00	\$85.00	SMSA		
1.00	\$65.00	\$65.00	SMSA		
3.00	\$115.00	\$345.00	SMSA		
_	19.00 2.00 2.00 5.00 2.00 1.00 3.00 2.00 1.00 1.00	19.00 \$26.00 2.00 \$90.00 2.00 \$125.00 5.00 \$80.00 2.00 \$10.00 1.00 \$195.00 3.00 \$30.00 2.00 \$65.00 1.00 \$85.00 1.00 \$65.00	19.00         \$26.00         \$494.00           2.00         \$90.00         \$180.00           2.00         \$125.00         \$250.00           5.00         \$80.00         \$400.00           2.00         \$10.00         \$20.00           1.00         \$195.00         \$195.00           3.00         \$30.00         \$90.00           2.00         \$65.00         \$130.00           1.00         \$85.00         \$85.00           1.00         \$65.00         \$65.00	19.00 \$26.00 \$494.00 \$MSA 2.00 \$90.00 \$180.00 \$MSA 2.00 \$125.00 \$250.00 \$MSA 5.00 \$80.00 \$400.00 \$MSA 2.00 \$10.00 \$20.00 \$MSA 1.00 \$195.00 \$195.00 \$MSA 3.00 \$30.00 \$90.00 \$MSA 2.00 \$65.00 \$130.00 \$MSA 3.00 \$80.00 \$90.00 \$MSA 3.00 \$30.00 \$90.00 \$MSA 3.00 \$65.00 \$130.00 \$MSA 3.00 \$85.00 \$85.00 \$MSA	19.00 \$26.00 \$494.00 \$MSA  2.00 \$90.00 \$180.00 \$MSA Mitigation  2.00 \$125.00 \$250.00 \$MSA  5.00 \$80.00 \$400.00 \$MSA  2.00 \$10.00 \$20.00 \$MSA  1.00 \$195.00 \$195.00 \$MSA  2.00 \$10.00 \$195.00 \$MSA  1.00 \$195.00 \$195.00 \$MSA  3.00 \$30.00 \$90.00 \$MSA  2.00 \$65.00 \$130.00 \$MSA  1.00 \$85.00 \$85.00 \$MSA

#### Wednesday, July 18, 2018

Equipment Item	Qty	Rate	Total	Company	Phase	Notes
Air Mover	19.00	\$26.00	\$494.00	SMSA		
Air Scrubber 600 CFM	2.00	\$90,00	\$180.00	SMSA	Mitigation	
Dehumdifier, LGR - 80 - 130 AHAM PPD	2.00	\$125.00	\$250,00	SMSA		
Dehumidifier, LGR - <80 AHAM PPD	5.00	\$80.00	\$400.00	SMSA	***************************************	
Drill, Cordless	2.00	\$10.00	\$20.00	SMSA		
Extension Cord, 12 - 14 ga., 50'	2.00	\$5.00	\$10.00	SMSA		
Ladder - 14' and larger a- frame and extensio	3.00	\$30.00	\$90,00	SMSA		
Moisture Mapping kit (meters and accessories	2,00	\$65.00	\$130.00	SMSA		
Vacuum, HEPA	2,00	\$85.00	\$170.00	SMSA		
Vehicle - Field / Supervisor (Car, 1/2 ton truck	1.00	\$65.00	\$65.00	SMSA		
Vehicle - Van - Cargo / Passenger	4.00	\$115.00	\$460.00	SMSA		
Tota	l Charges Fo	7/18/2018	\$2,269.00			

#### Thursday, July 19, 2018

Equipment Item	Qty	Rate	Total	Company	Phase	Notes
Air Mover	19.00	\$26,00	\$494.00	SMSA		
Air Scrubber 600 CFM	2.00	\$90,00	\$180.00	SMSA	Mitigation	
Dehumdifier, LGR - 80 - 130 AHAM PPD	2.00	\$125.00	\$250.00	SMSA		
Dehumidifier, LGR - <80 AHAM PPD	5.00	\$80.00	\$400.00	SMSA		
Drill, Cordless	1.00	\$10.00	\$10,00	SMSA		
Ladder - 14' and larger a- frame and extensio	1.00	\$30.00	\$30,00	SMSA		<u> </u>
Moisture Mapping kit (meters and accessories	1.00	\$65.00	\$65.00	SMSA		
Vacuum, HEPA	2.00	\$85.00	\$170.00	SMSA		
Vehicle - Van - Cargo / Passenger	2.00	\$115,00	\$230.00	SMSA		

#### Friday, July 20, 2018

Equipment Item	Qty	Rate	Total	Company	Phase	Notes
Air Mover	19.00	\$26.00	\$494.00	SMSA		
Dehumdifier, LGR - 80 - 130 AHAM PPD	2,00	\$125.00	\$250.00	SMSA		
Dehumidifier, LGR - <80 AHAM PPD	5,00	\$80.00	\$400.00	SMSA		

#### Friday, July 20, 2018

Votes	Note	Phase	Company	Total	Rate	Qty	Equipment Item
		 	SMSA	\$65,00	\$65.00	1.00	Moisture Mapping kit (meters and accessories
***************************************		 	SMSA	\$170.00	\$85.00	2.00	Vacuum, HEPA
***************************************	*****		SMSA	\$230.00	\$115.00	2,00	Vehicle - Van - Cargo / Passenger
					\$115.00   7/20/2018		

Report Totals		
Report rotals	and the first of the control of the	
-	Equipment Charges \$9,728.00	
<ul> <li>Interest assertation (perfolior) (process)</li> </ul>	Equipment Charges \$9,728.00	10 to 10 to 10
Land the second of the state of the first		



#### ServiceMaster of the Shore Area

2375 Route 34 So. - Manasquan, NJ 08736 - Telephone: 7322924550

### Subcontractor Charges

Project: Aquatic Fitness

Date: 7/16/2018 Through 7/20/2018

Page 1 of 1

Date	Company	Subcontractor	Inv. Date	nv#	PO#	Work Performed	Inv Amt	Add	ers	Total Amount
07/19/2018	SMSA	EarthTech	07/19/2018		***************************************	Dumpster	\$890.00	10%	10%	\$1,068.00
07/19/2018		Wire Wiz	07/19/2018	10504		Electrical Inspection	\$195.00	10%	10%	\$234.00

Total Subcontractor Charges

\$1,302.00

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

## AUTHORIZING THE AWARD OF A CONTRACT TO SPARK ELECTRIC SERVICE, INC. FOR TESTING, SERVICE AND REPAIR OF THE CITY OF OCEAN CITY UNDERGROUND STORAGE TANKS

WHEREAS, the City of Ocean City has a need to maintain and monitor various city owned underground storage tanks used for daily operations; and

WHEREAS, it is determined in the best interest of the City of Ocean City to comply with federal and state regulations for monitoring, testing and service of the City's underground storage tanks; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contract will exceed \$17,500.00; and

WHEREAS, Sparks Electrical Service, Inc. has performed these services in the past for the City of Ocean City; and

WHEREAS, Joseph P. Berenato, Director of Public Works; Michael Rossbach, CPWM, CRP, CCP, Manager of Environmental Operations; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the requests/price quotes form Sparks Electrical Service, Inc. for testing, service and repair of the City of Ocean City's underground storage tanks and recommend that Sparks Electrical Service, Inc. be awarded an alternative non-advertised method contract for ongoing needs; and

WHEREAS, the anticipated term of this contract is one (1) calendar year; and

WHEREAS, Sparks Electrical Service, Inc. has submitted a Business Entity Disclosure Certification which certifies that Sparks Electrical Service, Inc. has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, County of Cape May, New Jersey in the previous one year period, and that the contract will prohibit Sparks Electrical Service, Inc. from making any contributions through the term of the contract; and

**WHEREAS**, the City of Ocean City may enter into an alternative non-advertised method of award contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that an alternative non-advertised contract with Sparks Electrical Service, Inc., 1307 14th Avenue, Dorothy, NJ 08317 be awarded as follows:

- 1. Test, Service and Repair the City of Ocean City's underground storage tanks as needed in the calendar year 2018.
- 2. Expended to Date.
   \$ 11,546.15

   Total Expenditure to Date.
   \$ 11,546.15
- 4. Sparks Electrical Service, Inc. during the contract period are subject to the actual needs as established by the City of Ocean City. As items are required, the City Purchasing Manager shall issue a Purchase Order for those items based on the availability of funds. No items shall be sent to the City without first obtaining a Purchase Order for said service.
- 5. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel.

## RESOLUTION

6. A copy of the Business Entity Certification, the Determination of Value and the Business Registration Certificate will be on file with the Purchasing Division.

**BE IT FURTHER RESOLVED** by the City Council of the City of Ocean City that the Purchasing Manager is hereby authorized to execute a purchase order Sparks Electrical Service, Inc., 1307 14<sup>th</sup> Avenue, Dorothy, NJ 08317 as needed and in accordance with this resolution.

The Director of Financial Management certifies that funds are available and shall be charged to Capital Account #8-01-26-880-233 as Purchase Orders are issued. The estimated annual contract value is \$25,000.00.

**CERTIFICATION OF FUNDS** 

Director of Financial N		nt				Peter V. Madden Council President
Files: RAW 18 Non Advertised S	parks Electrical	Service.doc	;			
Offens d less				α .		
						y of Ocean City, New Jersey, at a meeting of
	NAME Barr Bergman DeVlieger	AYE			ABSTAINED	
	De Vlieger Hartzell Madden McClellan Wilson			***************************************		Melissa G. Rasner, City Clerk



### CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

## Memo

To: Joseph Clark, Purchasing Agent

From: Michael Rossbach, Public Works

cc: George Savastano, Joseph Berenato, Frank Donato

Date: October 29, 2018

Re: Spark Electric

Public Works is requesting support and approval to continue to use Spark Electric to test, service and repair our underground fuel storage systems. Due to some changes in state law we have contracted Spark Electric as our A/B operator and to complete our tank testing. Due to some issues with our tank systems we may go over the "Pay to Play" threshold.

As you know our fuel storage system is important to keep city operations running smoothly. Therefore keeping the system in compliance and good working condition is also of utmost importance.

If you have any questions or need more supporting information, please don't hesitate to contact me.

### RESOLUTION

**#** 5

#### AUTHORIZING A CHANGE ORDER #1 TO A PROFESSIONAL SERVICES CONTRACT BETWEEN THE CITY OF OCEAN CITY & MICHAEL CALAFATI ARCHITECT, LLC FOR THE OCEAN CITY HALL STABILIZATION

**WHEREAS**, the City of Ocean City requires certain professional historic design services for the City of Ocean City's City Hall; and

WHEREAS, it is determined to be in the best interests of the City of Ocean City to have said professional design services; and

WHEREAS, Michael Calafati Architect, LLC has the required expertise and has agreed to prepare design plans, construction documents and construction management for the historical City Hall; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contracts issued with said firm will exceed \$17,500.00; and

WHEREAS, Arthur A. Chew, Assistant City Engineer; Joseph P. Berenato, Director of Public Works; Matthew von der Hayden, Manager of Capital Projects; Allison Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the terms and conditions of the contract and recommend award of a professional service contract with Michael Calafati Architect, LLC, 510 Bank Street, PO Box 2363, Cape May, New Jersey 08204 for the Stabilization of the City of Ocean City's historic City Hall; and

**WHEREAS**, this contract is awarded through an alternative non-advertised process, pursuant to  $\underline{N.J.S.A}$ . 19:44A-20.4 et seq.; and

WHEREAS, Michael Calafati Architect, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that Michael Calafati Architect, LLC has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, New Jersey in the previous one (1) year period, and that the contract will prohibit Michael Calafati Architect, LLC from making any contributions through the term of the contract; and

**WHEREAS**, the City Council of Ocean City, New Jersey awarded a professional service contract to Michael Calafati Architect, LLC on July 14, 2016 by Resolution #16-52-203 in the amount of \$45,500.00; and

WHEREAS, Christine D. Gundersen, MBA, Manager of Capital Planning; Steven M. Longo, Manager of Public Buildings and Grounds; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing have reviewed and certified Change Order #1 to the professional service contract for Michael Calafati Architect, LLC is correct as follows:

#### Change Order #1

Item Description	<b>Quantity</b>	Unit	t Price	To	tal Price	
Increase-Supplemental						
S-1 Supplemental Invoices Total Amount of Supplemental:	1 Lump Sum	\$	3,908.00	<u>\$</u> \$	3,908.00 3,908.00	
<b>Total Amount of Increase for Change Order #1</b>				\$	3,908.00	
Total Amount of Change Order #1 including Inc	reases & Decreas	es	• • • • • • • • • • • • • • • • • • • •	\$	3,908.00	
Total Amount of Professional Service Contract with Michael Calafati Architect, LLC Including Change Order #1						

### RESOLUTION

WHEREAS, the newly adjusted professional service contract cost including Change Order #1 is \$49,408.00 an increase of \$3,908.00 to the original professional service contract and a 8.60 (%) percent increase in the total for professional service contract with Michael Calafati Architect, LLC for Stabilization of the City of Ocean City's Historic City Hall; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, NJ that it authorizes Change Order #1 to Michael Calafati Architect, LLC's professional services contract for stabilization of the City of Ocean City's Historic City Hall in the amount of \$3,908.00 (PO #16-01727); and

**BE IT FURTHER RESOLVED** that the Director of Financial Management is authorized to process Change Order #1 in the amount of \$3,908.00 to Michael Calafati Architect, LLC's professional services contract for stabilization of the City of Ocean City's Historic City Hall (PO #16-01727) issued to Michael Calafati Architect, LLC, 510 Bank Street, PO Box 2363, Cape May, New Jersey 08204 to be charged to the following Capital Account #C-04-55-306-112.

CEDTIFICATION OF BUILDO

CERTIFICATION OF FUNDS	
Frank Donato, III, CMFO Director of Financial Management	Peter V. Madden
Director of Financial Management	Council President
Files: RPSCO#1 2016-Michael Calafati-City Hall Stab.doc	
,	
Offered by	
Offered by Seco	nded by
The above resolution was duly adopted by the City C	ouncil of the City of Ocean City, New Jersey, at a meeting of
said Council duly held on the	. day of2016
	IT ABSTAINED
Bergman DeVlieger	
Hartzell Madden	Melissa G. Bovera, City Clerk
McClellan Wilson	
-	——————————————————————————————————————



510 Bank Street, P.O.Box 2363, Cape May, NJ 08204 T 609 884 4922 F 609 884 8608 www.calafati.com

### **Invoice for Professional Services**

Date:

11/14/17

Invoice No.

2017-1114-19

Period:

09/01/17 to 10/31/17

To:

Jason J. Sieira, Manager of Capital Planning

Department of Financial Management

City of Ocean City 861 Asbury Avenue Ocean City, NJ 08226

Project:

Ocean City City Hall - Exterior Masonry Stabilization Project

(Cape May County Planning Department Open Space Program)

Resolution 16-52-203 Purchase Order 16-01727

De	Scription of Services (A) Bid Phase, including Receipt of Bids (09/07/17) and Preparation of a Letter of Regarding Bid Results and Recommendations for Award (09/08/17).	Quantity	Rate	Amount
	Principal	4.5	\$165.00	\$742.50
	Designer/Architectural Designer	0.0	\$95.00	\$0.00
	Clerical/Administrator Subtotal (A1)	2.5	\$65.00	\$162.50 \$905.00
•	Re-Bid Phase, including Preparation of a Re-Bid Notice (09/25/17), Modifications to Bid Documents, Re-release of Bid Documents (10/04/17), Pre-Bid Walkthrough Meeting (10/12/17), Issuance of Addenda #1 and #2 (10/16/17 and 10/25/17, respectively).			
	Principal	6.5	\$165.00	\$1,072.50
	Designer/Architectural Designer	4.0	\$95.00	\$380.00
	Clerical/Administrator Subtotal (A2)	2.5	\$65.00	\$162.50 \$1,615.00
	Subtotal (A)			\$2,520.00

#### Reimbursable Expenses (B)

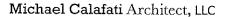
Travel/Mileage: 33.0 miles ea. way x 2 x 53.5¢/mi. (2017 IRS rate) x 2 round-trips (09/07/17 and 10/12/17).

#### Invoice No. 2017-1114-19: Ocean City City Hall - Exterior Masonry Stabilization Project Resolution 16-52-203; Purchase Order 16-01727 November 14, 2017

Page 2 of 2

\$175.48
\$0.00
\$104.86

Please make payable to Michael Calafati Architect, LLC EIN #61-1660240 Thank you.





510 Bank Street, P.O.Box 2363, Cape May, NJ 08204 T 609 884 4922 F 609 884 8608 www.calafati.com

#### **Invoice for Professional Services**

Date:

12/01/17

Invoice No.

2017-1201-19

Period:

11/01/17 to 11/30/17

To:

Jason J. Sieira, Manager of Capital Planning

Department of Financial Management

City of Ocean City 861 Asbury Avenue Ocean City, NJ 08226

Project:

Ocean City City Hall – Exterior Masonry Stabilization Project

(Cape May County Planning Department Open Space Program)

Resolution 16-52-203 Purchase Order 16-01727

<ul> <li>Description of Services (A)</li> <li>Re-Bid Phase, including preparation of Estimate of Probable Cost (11/08/17) and Bid Results and Recommendations for Award (11/20/17); Preparation of Permit Documents for the Contractor.</li> </ul>	Quantity	Rate	Amount
Principal	4.5	\$165.00	\$742.50
Designer/Architectural Designer	1.0	\$95.00	\$95.00
Clerical/Administrator	0.5	\$65.00	\$32.50
Subtotal (A)			\$870.00
Reimbursable Expenses (B)			
■ Travel/Mileage: N/A.			\$0.00
<ul> <li>Reproductions/Postage: Copies of Permit</li> </ul>			
Documents to Contractor.			\$172.50
Subtotal (B)			\$172.50
Total Due This Invoice (A+B)			\$1,042.50

Please make payable to
Michael Calafati Architect, LLC
EIN #61-1660240
Thank you.

#### Darleen H. Korup

From:

Christine D. Gundersen

Sent:

Monday, October 22, 2018 10:16 AM

To:

Michael Calafati, AIA, LEED AP

Cc:

Joseph S. Clark; Darleen H. Korup

Subject:

RE: Ocean City City Hall - Exterior Masonry Stabilization Project (CM County Open

Space) - Current Invoice JULY AUGUST SEPT 2018

Categories:

1-11-18

Hi Michael.

We will put through a Change Order for \$3,907.13.

If there's a different number in mind, please let me know. I'm copying Darleen to put on the next Council Agenda.

Many Thanks, Christine

Christine D. Gundersen, MBA Manager of Capital Planning City of Ocean City 861 Asbury Avenue Ocean City, NJ 08226 (609) 525-9360

Email: cgundersen@ocnj.us

From: Michael Calafati, AIA, LEED AP [mailto:michael@calafati.com]

Sent: Wednesday, October 17, 2018 6:20 PM

To: Christine D. Gundersen

Cc: Joseph S. Clark

Subject: Re: Ocean City City Hall - Exterior Masonry Stabilization Project (CM County Open Space) - Current Invoice

JULY AUGUST SEPT 2018

Importance: High

Hi Christine.

I will phone tomorrow to follow up. However, in the interim, consider:

- 1. Yes, \$3,000 additional to cover this month and next.
- 2. I am willing to absorb the \$907.13 as a show of good will and because billing up to 09/30/18 has already been submitted. Moreover, I believe I should have advised the City of the overrun prior to exceeding the contract limit.
- 3. I did mean "contract."
- 4. 11.5% is the relationship between my fee as a percentage of the construction contract value.

MC.

Michael Calafati, AIA, LEED AP

#### Michael Calafati Architect, LLC

510 Bank Street, P.O. Box 2363

Cape May, New Jersey 08204

609 884 4922 michael@calafati.com



From: Christine Gundersen < CGundersen@OCNJ.US > Date: Wednesday, October 17, 2018 at 2:30 PM

To: "Michael Calafati, AIA, LEED AP" < michael@calafati.com >, "Joseph S. Clark" < JClark@OCNJ.US >

Subject: RE: Ocean City City Hall - Exterior Masonry Stabilization Project (CM County Open Space) - Current Invoice JULY

**AUGUST SEPT 2018** 

HI Michael,

I wanted to clarify what I'm reading below.....

1. Current contract down to \$0, but will need *additional \$3K for* close-out? Why were you absorbing \$907.13, and not asking to increase to *\$3,907.12* 

Then, down below, you are discussing an increase to your "contract or contact" limit? What's this about 11.5% of \$48,400 = \$5,577.50?

Please advise. Thanks, CG

Christine D. Gundersen, MBA Manager of Capital Planning City of Ocean City 861 Asbury Avenue Ocean City, NJ 08226 (609) 525-9360 Email: cgundersen@ocnj.us

From: Michael Calafati, AIA, LEED AP [mailto:michael@calafati.com]

**Sent:** Monday, October 15, 2018 11:38 AM **To:** Christine D. Gundersen; Joseph S. Clark

Subject: FW: Ocean City City Hall - Exterior Masonry Stabilization Project (CM County Open Space) - Current Invoice

JULY AUGUST SEPT 2018

A follow up to our Current Invoice JULY AUGUST SEPT 2018 for this project

Good morning Joe and Christine,

As you will see with the emailed invoice just sent, my contract is down to zero. Arriving at the figure also required me to absorb \$907.13.

Project closeout is occurring over this month and next. In order to accomplish this, I anticipate that it will entail about \$3,000 of my time and that of my staff.

Would you be able to process an increase in my contact limit accordingly? Please consider:

- 1. The project did not end by 06/30/18, as originally planned.
- 2. There was a 2nd bid (re-bid) last year that involved my time but wasn't addressed at the time. It was, however, included on the invoices sent at the time (see attached).
- 3. If you agree, our adjusted fee would be 11.5% of the construction cost (or \$48,500 divided by \$420,029.80). A fee of in the area of 12% is considered normal for preservation projects, as they are generally more service intensive (based on what the NJHT accepts as usual).

Please let me know if you agree and, if so, how to proceed with an adjustment in our fee.

Thanks, MC

Michael Calafati, AIA, LEED AP

Michael Calafati Architect, LLC

510 Bank Street, P.O. Box 2363

Cape May, New Jersey 08204

609 884 4922 michael@calafati.com



From: "<Michael Calafati>", <AIA>, "Michael Calafati, AIA, LEED AP" <michael@calafati.com>

Date: Monday, October 15, 2018 at 10:48 AM

To: Christine Gundersen < CGundersen@OCNJ.US>

Cc: "Joseph S. Clark" < JClark@OCNJ.US>, "Rachel N. Ballezzi" < RBallezzi@OCNJ.US>, "Lisa C. Bradley"

<LBradley@OCNJ.US>

**Subject:** Ocean City City Hall - Exterior Masonry Stabilization Project (CM County Open Space) - Current Invoice JULY AUGUST SEPT 2018

Hello Christine-

Attached please find a copy of our invoice for services for the three month period ending 09/30/18.

A hard copy of this invoice is in the mail to you as well.

#### MC

Michael Calafati, AIA, LEED AP

#### Michael Calafati Architect, LLC

P.O. Box 2363, 510 Bank Street

Cape May, New Jersey 08204

Tel 609 884 4922

michael@calafati.com



## RESOLUTION



#### AUTHORIZING PROFESSIONAL SERVICES CONTRACTS BETWEEN THE CITY OF OCEAN CITY AND ATLANTICARE PHYSICIAN GROUP, PA; OCEAN CITY FAMILY PRACTICE AND SHORE PHYSICIANS GROUP, LLC FOR CITY PHYSICIAN SERVICES FOR THE CALENDAR YEAR 2019

WHEREAS, the City of Ocean City requires certain professional medical services to be performed for the calendar year 2019; and

- WHEREAS, it is determined in the best interest of the City of Ocean City to have said services performed; and
- WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified that the total value of the contract(s) will exceed \$17,500; and
- WHEREAS, the Request for Proposal, City RFP #Q-18-001, City Physician Services for the City of Ocean City was posted on the City of Ocean City's website <a href="www.ocnj.us">www.ocnj.us</a> and distributed to three (3) prospective bidders; and
- WHEREAS, proposals were received & opened for City RFP #Q-18-001, City Physician Services for the City of Ocean City on Tuesday, October 17, 2017 and three (3) proposals were received per the attached Summary of Quote Proposals; and
- WHEREAS, AtlantiCare Physician Group, PA; Ocean City Family Practice and Shore Physicians Group, LLC have been determined to have the necessary expertise and ability to perform the required medical services; and
- WHEREAS, City Council awarded City RFP #Q-18-001, City Physician Services for the City of Ocean City, the original professional services contract, with AtlantiCare Physician Group, PA; Ocean City Family Practice and Shore Physicians Group, LLC as the City Physicians for the calendar year 2018 on November 16, 2018 through the passage of Resolution No. 117-53-330; and
- WHEREAS, the City of Ocean City has developed and established set fees for services that are required by the City on an annual basis; and
- WHEREAS, AtlantiCare Physician Group; Dr. Ocean City Family Practice and Shore Physicians Group, LLC have agreed to accept the conditions of the proposal for said City Physician Services; and
- WHEREAS, a contract for Professional Services with AtlantiCare Physician Group, PA; Ocean City Family Practice and Shore Physicians Group, LLC for City Physician Services may be entered into without competitive bidding pursuant to N.J.S.A. 40A-11-5 (a)(1)(i); and
- WHEREAS, George J. Savastano, Business Administrator; Elizabeth M. Woods, Director of Human Resources; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager reviewed the terms and conditions of the contract and recommend the award of this contract to AtlantiCare Physician Group, PA; Ocean City Family Practice and Shore Physicians Group, LLC for City Physician Services; and
- WHEREAS, the vendor has been advised that this award does not guarantee that all of the services listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As services are required, the City Purchasing Manager shall issue Purchase Orders for those services. No services shall be performed for the City without first obtaining a Purchase Order for said services; and

### RESOLUTION

WHEREAS, AtlantiCare Physician Group, PA; Ocean City Family Practice and Shore Physicians Group, LLC for City Physician Services have completed and submitted a Business Entity Disclosure Certification which certifies that each entity or individual named above has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, New Jersey in the previous one (1) year period, and that the contract will prohibit these same entities and individuals from making any contributions through the term of the contract; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey that it does hereby award contracts to AtlantiCare Physician Group, 2500 English Creek Avenue-Bldg. 600, Egg Harbor Township, NJ 08234; Ocean City Family Practice, Dr. Gary W. Raab, DO, President, 500 6th Street, Ocean City, NJ 08226 and Shore Physicians Group, LLC, 1 E. New York Avenue, Somers Point, NJ 08244 for City Physician Services for the calendar year 2019 as follows:

2nd Year Rates

Melissa G. Rasner, City Clerk

Item Description

1.	The scope and established fees for	this contract shall be as follows:
	<ul><li>a. Patient History/Exam (Sea</li><li>b. Comprehensive Physical</li></ul>	sonal)\$ 65.00 \$ 380.00
2.	The term of the contract shall be continuing through December 31,	for a period of one (1) year, commencing on January 1, 2019 and 2019.
Group contin	urchasing Manager are authorized , PA; Ocean City Family Practice ;	by the City Council of the City of Ocean City that the Mayor and the to enter into a formal contract agreements with AtlantiCare Physician and Shore Physicians Group, LLC beginning on January 1, 2019 and City Physician Services as listed and in accordance with this resolution
Munic contra	The Director of Financial Manager sipal Budget and shall be charged to ct value is \$70,000.00.	ment certifies that funds are contingent upon adoption of the 2019 Local the appropriate accounts as Purchase Orders are issued. The estimated
CERT	CIFICATION OF FUNDS	
	Donato III, CMFO	Peter V. Madden
	Donato III, CMFO or of Financial Management	Peter V. Madden Council President
Direct		
Direct	or of Financial Management	
Direct	or of Financial Management S 2019 Q-18-001 City Physicians.doc	Council President
Direct	or of Financial Management  S 2019 Q-18-001 City Physicians.doc	

City of Ocean City Department of Admin. Division of Personnel

# Memo

To: George Savastano

From: Liz Woods

Date: October 31, 2018

Re: City Physician Services

#### George -

The City of Ocean City received three (3) proposals for City Physician services for the calendar year 2019. The proposed contracts from AtlantiCare Physician Group, PA; Ocean City Family Practice; and Shore Physicians Group, LLC., were reviewed by George Savastano, Darlene Korup, Joseph Clark, and myself.

Over the last calendar year, I would call the offices of AltantiCare Physician Group, Ocean City Family Practice and Shore Physicians Group and explain the reason that I needed to send an employee in to see them. All three (3) of the City Physician Services' office managers, as well as the physicians, are professional and helpful. After doctors from each of the three (3) Physician Service offices would examine potential employees, we had almost immediate contact with the offices with recommendations and results. In the case of current employees, one of the doctors would call me, as necessary, and we would have a meaningful discussion on the employee, along with the doctor's findings and recommendations. This is the way that I have worked with "Company Doctors" throughout my career, and each of these three (3) Physicians Services have met the expectation that I have of the working relationship between the Personnel Manager and the City Physicians, as well as meeting the professional standards expected by the City of Ocean City.

My recommendation is to maintain these relationships with AtlantiCare Physician Group, PA; Ocean City Family Practice and Shore Physicians Group, LLC for said City Physician Services.



AMERICA'S GREATEST FAMILY RESORT

DATE RECEIVED: Tuesday, October 17, 2017 @ 2:00 PM, EST CITY RFP #: Q-18-001 PROPOSAL NAME: City Physician Services for the City of Ocean City

#### PURCHASING DIVISION SUMMARY OF QUOTES BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

NAME, ADDRESS &	Atla	nticare Physicians Gr	oup	Oc	ean City Family Pract	ice	Sh	ore Physicians Group LLC		
BID OF EACH BIDDER		sh Creek Avenue, Bui			500 6th Street		1 E. New York Avenue			
		arbor Township, NJ 0			Ocean City, NJ 08226			omers Point, NJ 08244		
	Jatin N	lutiwal, Vice Presider	nt APG	Gary	Raab, Physician/Pres	ident		y, President/Sole Share	holder	
Key:		P: not given			P: 609-399-1862		P:	609-653-3500 ext 2401		
		F: not given			F: 609-399-1572			F: 609-926-4799		
		E: not given			: drgwraab@aol.com			E: N/A		
Item Description	2018	2019	2020	2018	2019	2020	2018	2019	2020	
1.0 Service to be provided at your facility/office										
1.1 Patient History/Exam (Seasonal Employees)	\$65.00			\$65.00	\$65.00	\$70.00	\$65.00	\$65.00	\$70.00	
1.2 Comprehensive Physicals	\$380.00			\$380.00	\$380.00	\$385.00	\$380.00	\$380.00	\$385.00	
Name & Address of Facilities:	APG Ocean City Pract	ice, 201 West Avenue, (	Ocean City, NJ 08226	Ocean City Family Pr	actice, 500 6th Street, C	cean City, NJ 08226	Shore Physicians Group	LLC, 1645 Haven Avenue, C	Cean Cuty, NJ 08226	
Required Information						<u></u>			······································	
Required Number of Copies (2):	Y/N	Yes	•	Y/N	Yes		Y/N	Yes		
Right to Extend - Time for Award:	Y/N	Yes		Y/N	Yes		Ý/N	Yes		
Statement of Ownership Disclosure:	Y/N	Yes		Y/N	Yes		Y/N	Yes		
Non-Collusion Affidavit:	Y/N	Yes		Y/N	Yes		Y/N	Yes		
Mandatory Equal Employment Opportunity Language:	Y/N	Yes		Y/N	Yes		Y/N	Yes		
NJ Affirmative Action Regulation Complaince Notice:	Y/N	Yes		Y/N	Yes		Y/N	Yes		
Sworn Statement by Professional Services Provider:	Y/N	Yes		Y/N	Yes		Y/N	Yes		
e of Investment Activites in Iran Statement-Two Part Form:	Y/N	Yes		Y/N	Yes		Y/N	Yes		
Acknowledge of Receipt of Addenda:	Y/N	Yes - None		Y/N	Yes - None		Ϋ́/N	Yes - None		
NJ Business Registration Certificate (BRC):	Y/N	Yes		Y/N	Yes		Y/N	Yes		
Statement of Authority:	Y/N	Yes		Y/N	Yes		Ý/N	Yes		
W-9;	Y/N	Yes		Y/N	Yes		Y/N	Yes		

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT WITH LEON P. COSTELLO, CPA, RMA OF FORD, SCOTT & ASSOCIATES, LLC AS REGISTERED MUNICIPAL AUDITING (RMA) SERVICES FOR THE CITY OF OCEAN CITY

FOR THE CALENDAR YEAR 2019

- WHEREAS, the City of Ocean City requires certain professional financial and auditing services for the calendar years 2017, 2018 & 2019; and
- WHEREAS, it is determined in the best interest of the City of Ocean City to have said services performed; and
- WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contract issued in the calendar year 2018 with said firm will exceed \$17,500.00; and
- WHEREAS, the Request for Proposals, (RFP'S) were posted on the City's website, <u>www.ocnj.us</u> and the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, November 16, 2016, and distributed to two (2) prospective bidders; and
- WHEREAS, the Request for Proposals (RFP's) were opened for on Tuesday, December 6, 2016 and one (1) proposal was received; and
- WHEREAS, Leon P. Costello, CPA, RMA of Ford, Scott & Associates, LLC has been determined to have the necessary expertise and ability to perform the required professional financial and auditing service; and
- WHEREAS, Leon P. Costello, CPA, RMA of Ford, Scott & Associates, LLC has agreed to accept the conditions of the City RFP #Q-17-001, Registered Municipal Auditing (RMA) Services for the City of Ocean City; and
- WHEREAS, City Council awarded the original professional services contract with Leon P. Costello, CPA, RMA of Ford, Scott & Associates, LLC as the City's Registered Municipal Auditor Services for the calendar year 2017 on December 20, 2016 through the passage of Resolution No. 16-52-346; and
- WHEREAS, City Council awarded the 2<sup>nd</sup> year professional services contract with Leon P. Costello, CPA, RMA of Ford, Scott & Associates, LLC as the City's Registered Municipal Auditor Services for the calendar year 2018 on November 30, 2017 through the passage of Resolution No. 17-53-354; and
- WHEREAS, a contract for Professional Services with Leon P. Costello, CPA, RMA of Ford, Scott & Associates, LLC may be entered into without competitive bidding pursuant to N.J.S.A. 40A-11-5 (a)(1)(i); and
- WHEREAS, Leon P. Costello, CPA, RMA of Ford, Scott & Associates, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that each entity or individual named above has not made any contributions to a political or candidate committee for an elected office in the City of Ocean City, New Jersey in the previous one (1) year period, and that the contract will prohibit these same entities and individuals from making any contributions through the term of the contract; and
- WHEREAS, the vendor has been advised that this award does not guarantee that all of the services listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As services are required, the City Purchasing Manager shall issue Purchase Orders for those services. No services shall be performed for the City without first obtaining a Purchase Order for said services; and

# RESOLUTION

WHEREAS, based on the review and evaluations conducted in accordance with New Jersey State Local Public Contract Law by Frank Donato, III, Director of Financial; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the terms and conditions of the contract and recommend the award of this contract to Leon P. Costello, CPA, RMA of the firm Ford, Scott & Associates, LLC, 1535 Haven Avenue, Ocean City, NJ 08226 for Registered Municipal Auditing (RMA) Services for the City of Ocean City; and

WHEREAS, this contract is awarded through a fair and open process, pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that it does hereby award a Professional Services Contract for Registered Municipal Auditing (RMA) Services for the City of Ocean City to Leon P. Costello, CPA, RMA of the firm Ford, Scott & Associates, LLC, 1535 Haven Avenue, Ocean City, NJ 08226 for the calendar year 2018 as follows:

<u>Item</u>	<b>Description</b>	<u>Unit</u>	3 <sup>rd</sup> Yea	r Rates
1.	Registered Municipal Auditing Service	Annual Fee	\$	32,800.00
2.	Related Hourly Cost & Fees: Budgetary Assistance Special Presentations & Telephone	Hourly Fee	\$	120.00 to 175.00
	Consultations Review of Completed Documents	Hourly Fee Hourly Fee	\$ \$	120.00 to 175.00 120.00 to 175.00
3.	Proposed Hourly Fee Schedule Partner or Supervising Auditor Account Manager Senior Staff Junior Staff Clerical Staff	Hourly Fee Hourly Fee Hourly Fee Hourly Fee Hourly Fee	\$ \$ \$ \$ \$ \$	120.00 to 175.00 95.00 to 145.00 60.00 to 95.00 50.00 to 75.00 45.00 to 70.00

- 4. The term of the contract shall be for a period of one (1) year, commencing on January 1, 2019 and continuing through December 31, 2019.
- 5. A copy of the Business Registration Certificate (BRC), Business Entity Certification & Determination of Value for Ford, Scott & Associates, LLC has been submitted and shall be placed on file in the City's Purchasing Division Office.
- 6. A copy of this Resolution and Contract shall be available for inspection in the Ocean City Clerk's Office and shall be published on one (1) occasion in the Ocean City Sentinel.

# RESOLUTION

**BE IT FURTHER RESOLVED** by the City Council of the City of Ocean City that the Mayor and City Purchasing Manager are hereby authorized to enter into a formal contract agreement with Leon P. Costello, CPA, RMA of Ford, Scott & Associates, LLC, 1535 Haven Avenue, Ocean City, NJ 08226 beginning on January 1, 2019 and continuing through December 31, 2019 for City RFP No. Q-17-001, Registered Municipal Auditing (RMA) Services for the City of Ocean City as listed and in accordance with this resolution and submitted proposal form.

The Director of Financial Management certifies that funds are contingent upon adoption of the 2019 Local Municipal Budget and shall be charged to Operating Account # 9-01-20-615-281 as Purchase Orders are issued. The estimated annual value of this contract is \$38,000.00.

CERTIFICATION OF F	FUNDS					
Lament Lament		<b></b>				
Fronts Donote III CMEO	<b></b>					
Frank Donato, III, CMFO Director of Financial Man	agement					Peter V. Madden Council Vice-President
Files: RPS 2019 Leon Costello – Cit	ty Municipal	Auditor 3r	d year.doc			
Offered by				Secono	led by	
						y of Ocean City, New Jersey, at a meeting of
said Council duly held on t						
	NAME Barr	AYE	NAY		ABSTAINED	
	Bergman DeVlieger Hartzell					M.S C. D C'. Cl. 1
	Madden McClellan Wilson			***************************************		Melissa G. Rasner, City Clerk



AMERICA'S GREATEST FAMILY RESORT

PURCHASING DIVISION

**SUMMARY OF RFP** BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY. NJ DATE RECEIVED: Tuesday, December 6, 2016 @ 2:00 PM, EDT CITY QUOTE #: Q-17-001
PROPOSAL NAME: Registered Municipal Auditing (RMA) Services for The City of Ocean City

	BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ								for The City of	Ocean City	
	NAME, ADDRESS &			Scott Associates,							
	BID OF EACH BIDDER			535 Haven Aveni							
1				cean City, NJ 082							
KEY:	Recommened for Award		Leo	n P. Costello, Pai	rtner						
İ				one: 609-399-63							
			F	ax: 609-399-371	LO						
			BAS	SE PROPOSED RA	TES	BAS	SE PROPOSED R	ATES	BAS	SE PROPOSED R	ATES
ITEM	DESCRIPTION	UNIT	2017	2018	2019	2017	2018	2019	2017	2018	2019
1	Registered Municipal Auditing Services - Annual Audit Fee	Annually	\$31,500.00	\$32,000.00	\$32,800.00						
2	Related Hourly Costs & Fees - Budgetary Assistance	Per Hour	\$120 to \$175	\$120 to \$175	\$120 to \$175						
1 _	Related Hourly Costs & Fees - Special Presentations & Telephone										
2	Consultations	Per Hour	\$120 to \$175	\$120 to \$175	\$120 to \$175						
2	Related Hourly Costs & Fees - Review of Completed Documents	Per Hour	\$120 to \$175	\$120 to \$175	\$120 to \$175						
3	Fee Schedule - Partner or Supervising Auditor	Per Hour	\$120 to \$175	\$120 to \$175	\$120 to \$175						
3	Fee Schedule - Account Manager	Per Hour	\$95 to \$150	\$95 to \$150	\$95 to \$150					·	
3	Fee Schedule - Senior Staff	Per Hour	\$60 to \$95	\$60 to \$95	\$60 to \$95					,	
3	Fee Schedule - Junior Staff	Per Hour	\$50 to \$75	\$50 to \$75	\$50 to \$75						
3	Fee Schedule - Clerical Staff	Per Hour	\$45 to \$70	\$45 to \$70	\$45 to \$70						
	REQUIRED INFORMATION										•
	Required Numbe			/ No	Yes		/ No		Yes	/ No	
	Right to Extend - T			/ No	Yes		/ No			/ No	
	Stockholder Disclos			/ No	Yes		/ No			/ No	
		usion Affidavit:		/ No	Yes		/ No			/ No	
	Manadtory Equal Opportu			/ No	Yes		/ No			/ No	
	Acknowledge of Recei			/ No	None		/ No	None		/ No	None
	NJ Affirmative Action Regulation Com			/ No	Yes		/ No			/ No	
	Disclosure of Investment Activities in Iran Statement-		Yes		Yes		/ No			Yes / No	
<u> </u>	NJ Business Registration Ce		Yes		Yes	***************************************	/ No		Yes / No		
		nt of Authority:	Yes		Yes		/ No		Yes		
	Sworn Statement by Professional Ser	vices Provider: W-9:	Yes Yes		Yes Yes		/ No / No		Yes		
		VV-9.	res	/ INU	res	Yes	/ NO		Yes	/ No	



AMERICA'S GREATEST FAMILY RESORT

#### DEPARTMENT OF FINANCIAL MANAGEMENT

November 5, 2018

Dear City Council Members,

This memo is intended to provide backup to the resolution authorizing a professional services contract between Leon P. Costello of Ford-Scott & Associates and the City of Ocean City for municipal auditing services for 2019.

Request for proposals were solicited to retain auditing services for the City for three fiscal years. 2017-2019. As you know it is a statutory requirement to hire an auditor who is licensed as an RMA (Registered Municipal Accountant) to conduct an annual audit of the City's operations. This report is reviewed with the Council each year and is then filed with the State. Beyond the auditing services that Leon and Ford-Scott have provided to the City over the years. Leon also assists in capital and debt management, and budgetary planning. Leon consistently avails himself to the Council members whenever issues arise that they would like to review with him.

Relative to pricing, Ford-Scott is charging a modest increase from 2018 to 2019 at \$32,800 compared to \$32,000. Ford-Scott was also the only firm to submit a proposal. It is therefore my recommendation to award the 2019 auditing contract to Leon P. Costello and Ford-Scott & Associates.

As always, if you have any questions on this resolution please feel free to contact my office at 609.525.9350.

Sincerely,

Frank Donato III

Director of Financial Management

C: Mayor Gillian

George Savastano, Business Administrator

## RESOLUTION

# 8

AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT BETWEEN THE CITY OF OCEAN CITY AND RANDY SCHEULE, SCHEULE PLANNING SOLUTIONS, LLC FOR PROFESSIONAL PLANNING SERVICE FOR THE CALENDAR YEAR 2019

**WHEREAS**, the City of Ocean City has a need for professional planning services & to continue the update & assist in the implementation of the Master Plan for the City of Ocean City in accordance with <u>N.J.S.A.</u> 40:55D-89; and

WHEREAS, Randy Scheule, PP/AICP, Scheule Planning Solutions, LLC has been determined to have the necessary expertise and ability to perform said services and is currently performing planning services for the Planning Board of the City of Ocean City; and

WHEREAS, Joseph S. Clark, QPA, City Purchasing Manager has determined and certified in writing that the value of the contracts issued in the calendar year 2019 with said firm will exceed \$17,500.00; and

WHEREAS, George J. Savastano, Business Administrator; Frank Donato III, Director of Financial Management; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the submitted proposal and recommended that Randy Scheule, PP/AICP of Scheule Planning Solutions, LLC, 33 Buckingham Drive, Egg Harbor Township, NJ 08234-7255 be awarded an alternative non-advertised method of award professional service contract; and

**WHEREAS**, an alternative non-advertised method of award professional service contract with Randy Scheule, PP/AICP of Scheule Planning Solutions, LLC may be entered into without competitive bidding pursuant to the provisions of N.J.S.A. 40A:11-5(1)(a)(i) & N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, Randy Scheule, PP/AICP of Scheule Planning Solutions, LLC has completed and submitted a Business Entity Disclosure Certification and a Sworn Statement by Professional Services Provider which certifies that Randy Scheule, PP/AICP of Scheule Planning Solutions, LLC has not made any reportable contribution to a political committee or candidate for an elected office in the City of Ocean City, New Jersey in the previous one (1) year period, and that the contract will prohibit Randy Scheule, PP/AICP of Scheule Planning Solutions, LLC from making any reportable contributions through the term of the contract; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ocean City, New Jersey that an alternative non-advertised professional service contract with Randy Scheule, PP/AICP of Scheule Planning Solutions, LLC, 33 Buckingham Drive, Egg Harbor Township, NJ 08234-7255 be awarded as follows:

1.	Professional Planning Services for the City of Ocean City:	
	Principal Planner	\$ 120.00/per hour

- 2. The term of this contract shall be for a period of one year beginning on January 1, 2019 and continuing through December 31, 2019.
- 3. Planning services during the contract period shall be subject to the actual needs as established by the City of Ocean City. As items are required, the City Purchasing Manager shall issue a purchase order for those items based on the availability of funds. No items shall be sent to the City without first obtaining a purchase order for said services.

# RESOLUTION

- 4. A copy of the Business Entity Certification, the Determination of Value and the Business Registration Certificate (BRC) will be on file with the Purchasing Division.
- 5. A copy of this Resolution and Contract shall be available for inspection in the City Clerk's Office of the City of Ocean City, NJ, City Hall, 861 Asbury Avenue, Ocean City, NJ 08226 and shall be published on one (1) occasion in the Ocean City Sentinel

**BE IT FURTHER RESOLVED** by the City Council of the City of Ocean City that the City Purchasing Manager is hereby authorized to issue purchase orders with Randy Scheule, PP/AICP of Scheule Planning Solutions, LLC in accordance with this resolution; and

The Director of Financial Management certifies that funds are contingent upon the adoption of the 2019 Local Municipal Budget and shall be charged to the appropriate accounts as Purchase Orders are issued. The Estimated Value of this Contract is \$105,000.00.

Frank Donato III, CMFO
Director of Financial Management

**CERTIFICATION OF FUNDS** 

Peter V. Madden Council President

Files: RPS 2019 Randy Scheule SPS.doc

Offered by		,,,,,,,,,,,		Second	led by	
The above resolu	ition was du	ıly adop	ted by th	e City Cou	ıncil of the Cit	y of Ocean City, New Jersey, at a meeting of
said Council duly held or	the			(	day of	2018
	NAME Barr Bergman DeVlieger Hartzell Madden McClellan Wilson			ABSENT	ABSTAINED	Melissa G. Rasner, City Clerk

#### Darleen H. Korup

From:

Randall Scheule <scheuleplanningsolutions@gmail.com>

Sent:

Wednesday, October 24, 2018 12:02 PM

To:

Darleen H. Korup

Subject:

RE: Professional Service contract for 2019 as Planner

Thanks again for moving that ahead Darleen

Randall Scheule, PP, AICP SCHEULE PLANNING SOLUTIONS, LLC 33 Buckingham Drive Egg Harbor Township, NJ 08234 scheuleplanningsolutions@gmail.com 609,365.2642



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From: Darleen H. Korup [mailto:DKorup@OCNJ.US] Sent: Wednesday, October 24, 2018 11:52 AM

To: Randall Scheule

Subject: RE: Professional Service contract for 2019 as Planner

Thank you Randy

I will place this on the 2019 Professional Service on the 11-8-18 Council Meeting. Once awarded you should receive a contract from our office. If you need anything please let me know.

Respectfully Darleen

From: Randall Scheule [mailto:scheuleplanningsolutions@gmail.com]

**Sent:** Tuesday, October 23, 2018 3:37 PM **To:** Darleen H. Korup < DKorup@OCNJ.US>

Cc: Christine D. Gundersen < CGundersen@OCNJ.US>; Joseph S. Clark < JClark@OCNJ.US>

Subject: RE: Professional Service contract for 2019 as Planner

Hello Darleen -

Our Principal Planner hourly rate for 2019 is \$120.

If you require any additional information, please let me know.

Thank you – Randy

Randall Scheule, PP, AICP SCHEULE PLANNING SOLUTIONS, LLC 33 Buckingham Drive Egg Harbor Township, NJ 08234 scheuleplanningsolutions@gmail.com 609,365.2642



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From: Darleen H. Korup [mailto:DKorup@OCNJ.US]

**Sent:** Tuesday, October 23, 2018 12:40 PM

To: Randall Scheule

Cc: Christine D. Gundersen; Joseph S. Clark

Subject: Professional Service contract for 2019 as Planner

Good Afternoon Randy

I would like to get your 2019 professional service agreement for the City of Ocean City on one of the upcoming council meetings. I will need your 2019 Rates for the City of Ocean City. If you have any questions please let me know.

Thank you Darleen H. Korup

# RESOLUTION



AUTHORIZING THE EXECUTION OF AN AMENDMENT TO SHARED SERVICES AGREEMENT WITH THE CITY OF SEA ISLE CITY, NEW JERSEY FOR (1) CONSTRUCTION OFFICIAL, (2) FIRE SUBCODE OFFICIAL PLAN REVIEW AND (3) CONFLICT SUB-CODE PLAN REVIEW AND INSPECTION SERVICES TO INCLUDE CRS COORDINATOR SERVICES

WHEREAS, Sea Isle City is currently providing, among other services, Construction Official services to Ocean City pursuant to a Shared Services Agreement entered into in July 25, 2018 (hereinafter, "the SSA") which authorizes Sea Isle City's Construction Official to provide Construction Official services for both Ocean City and Sea Isle City; and,

WHEREAS, Ocean City has a need for a Community Rating Services ("CRS") coordinator; and,

WHEREAS, Sea Isle City's Construction Official, who is already providing services for Ocean City, is qualified to serve as a CRS coordinator; and,

WHEREAS, Sea Isle City has adopted, or will adopt, a resolution amending the SSA to permit Construction Official Neil Byrne to provide CRS coordinator services to Ocean City; and,

WHEREAS, it is in the mutual interests of the cities of Ocean City and Sea Isle City to maintain a cooperative relationship and assist each other when possible; and,

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, et. seq., permits local units to enter into an agreement to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive within its own jurisdiction, and the City of City of Sea Isle City and the City of Ocean City desire to do same; and,

WHEREAS, CRS coordinator services are services which both Ocean City and Sea Isle City are empowered to provide or receive within their own respective jurisdictions; and,

WHEREAS, Ocean City and Sea Isle City desire amend the SSA to provide that Sea Isle City will permit Construction Official Neil Byrne to serve as Ocean City's CRS coordinator;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, County of Cape May, New Jersey as follows:

- 1. Ocean City accepts and approves the Amendment to Shared Services Agreement to be entered into with the Sea Isle City, which shall be in a form substantially similar to the agreement attached hereto.
- 2. A true copy of the final, executed Amendment to Shared Services Agreement will be on file at the office of the Clerk of Ocean City and will be available for review by the public during normal business hours.
- 3. The Mayor, Business Administrator and City Clerk are hereby authorized to execute any and all necessary documents in order to implement this Resolution.

					Peter	V. Madden, Council President
Offered by		*********	•••••••	Second	ed by	•••••••••••••••••••••••••••••••••••••••
The above r	esolution was du	ıly adop	ted by the	e City Cou	ncil of the City	y of Ocean City, New Jersey, at a meeting of
said Council duly he	eld on the	******	* * * * * * * * * * * * * * * * * * * *		lay of	
	NAME Barr Bergman DeVlieger Hartrall	AYE	NAY	ABSENT	ABSTAINED	City Clerk

Madden McClellan

# AMENDMENT TO SHARED SERVICES AGREEMENT FOR (1) CONSTRUCTION OFFICIAL, (2) FIRE SUBCODE OFFICIAL AND (3) CONFLICT SUB-CODE PLAN REVIEW AND INSPECTION SERVICES TO INCLUDE CRS COORIDNATOR SERVICES

This Amendment to the Shared Services Agreement for the provision of (1) Construction Official, (2) Fire Sub-code Official and (3) Conflict Sub-Code Plan Review and Inspection Services by and between the City of Ocean City, a New Jersey Municipal Corporation, the mailing address for which is 861 Asbury Avenue, Ocean City, NJ 08226, (hereinafter "Ocean City) and the City of Sea Isle City, a New Jersey Municipal Corporation, the mailing address for which is 233 John F. Kennedy Boulevard, Sea Isle City, NJ 08243, (hereinafter "Sea Isle City") is made as of this \_\_\_\_ day of October, 2018 and the parties state:

WHEREAS, Sea Isle City is currently providing, among other services, Construction Official services to Ocean City pursuant to a Shared Services Agreement entered into in \_\_\_\_\_\_, 201\_ (hereinafter, "the SSA") which authorizes Sea Isle City's Construction Official to provide Construction Official services for both Ocean City and Sea Isle City; and,

WHEREAS, Ocean City has a need for a Community Rating Services ("CRS") coordinator; and,

WHEREAS, Sea Isle City's Construction Official, who is already providing services for Ocean City, is qualified to serve as a CRS coordinator; and,

WHEREAS, Sea Isle City has adopted, or will adopt, a resolution amending the SSA to permit Construction Official Neil Byrne to provide CRS coordinator services to Ocean City; and,

WHEREAS, it is in the mutual interests of the cities of Ocean City and Sea Isle City to maintain a cooperative relationship and assist each other when possible; and,

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, et. seq., permits local units to enter into an agreement to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive within its own jurisdiction, and the City of Sea Isle City and the City of Ocean City desire to do same; and,

WHEREAS, CRS coordinator services are services which both Ocean City and Sea Isle City are empowered to provide or receive within their own respective jurisdictions;

NOW, THEREFORE, the City of -Sea Isle City and the City of Ocean City hereby agree as follows:

#### **SECTION 1.**

The above recitals are incorporated herein and made a part hereof.

#### **SECTION 2.**

The SSA is hereby amended to provide that Sea Isle City will permit Construction Official Neil Byrne to serve as Ocean City's CRS coordinator. The scope of his duties hereunder is as follows:

Ocean City will compensate Sea Isle City for the above services as follows:

2018: \$850 per month

2019: \$867 per month

2020: \$884 per month

2021: \$902 per month

2022: \$920 per month

# SECTION 3. EFFECTIVE DATE, DURATION OF CONTRACT, AMENDMENT AND TERMINATION

#### A. Effective Date

This Agreement shall become effective and binding upon passage of a resolution by the governing body of each of the municipalities party to this agreement accepting the agreement and authorizing its execution.

#### B. Duration

This Agreement shall remain in effect through June 30, 2022 and may be extended through the mutual agreement of the governing bodies of Ocean City and Sea Isle City, evidenced by a resolution passed by the governing body of each of the municipalities to this agreement.

#### C. Termination

Ocean City may terminate this Agreement upon written notice to Sea Isle City, which termination shall be effective immediately. Sea Isle City may terminate this Agreement upon thirty (30) days written notice to Ocean City's City Clerk.

#### D. Amendment

This Agreement may be amended at any time by mutual agreement of the parties, provided that such amendment is reduced to writing, executed by the Business Administrator of each party and specifies the date the provisions of such amendment shall be effective.

#### SECTION 4. CONSTRUCTION OF THIS AGREEMENT; VENUE

The parties acknowledge that this Agreement was prepared under New Jersey Law and shall therefore be interpreted under the Laws of the State of New Jersey. The Parties agree that any litigation which may ensue shall be instituted in the Superior Court of the State of New Jersey venued in Cape May County.

#### **SECTION 5. DISPUTE RESOLUTION**

The parties agree to work as partners in effecting the purposes of this agreement and to attempt to resolve any dispute that may arise during the course of this joint undertaking by way of mediation with the use of a mutually agreeable mediator, with each party being responsible for its own costs and fees and equally sharing the cost and fees of the mediator.

#### **SECTION 6. SEVERABILITY**

If any clause, sentence, paragraph, section or part of this Agreement shall be adjudged to be invalid by any court of competent jurisdiction, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or part thereof directly involved in the controversy in which such judgment shall have rendered.

#### **SECTION 7.** NOTICES

Mayor

Any notices issued under or pursuant to this agreement shall be effective upon receipt by the party's respective City Clerks, with copy to the party's respective City Solicitors, at the following addresses:

Mayor

City of Ocean City:	City of Sea Isle City:
Clerk, City of Ocean City	Clerk, City of Sea Isle City
861 Asbury Ave.	233 John F. Kennedy Boulevard
Ocean City, NJ 08226	City of Sea Isle City, NJ 08243
Dorothy F. McCrosson, Esq.	Paul J. Baldini, Esq.
Solicitor, City of Ocean City	Solicitor, City of Sea Isle City
200 Asbury Avenue	4413 New Jersey
Ocean City, NJ 08226	Wildwood, NJ 08260
SIGNATURES:	·
SIGNATURES.	
The City of Ocean City	The City of Sea Isle City
Melissa G. Rasner	Shannon Romano
City Clerk	City Clerk
Jay A. Gillian	Leonard C. Desiderio

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

### AUTHORIZING THE CITY'S PARTICIPATION IN SOMERSET COUNTY COOPERATIVE PRICING PROGRAM #2SOCCP FOR AWARD OF COUNTY CONTRACT #CC-0054-018, ROCK SALT (BULK)

**WHEREAS,** the City of Ocean City is a participating agency under the Somerset County Cooperative Pricing Program known as #2SOCCP; and

WHEREAS, Somerset County has acted on behalf of the City of Ocean City as a lead agency for Somerset County Cooperative Pricing Program County Contract Rock Salt (Bulk) to Participating Members of the Somerset County Cooperative Program (#2SOCCP); and

WHEREAS, the needs of the City of Ocean City were bid by Somerset County and received on September 20, 2018 with a contract award by Somerset County for Somerset County Cooperative Pricing Program County Contract Rock Salt (Bulk) to Participating Members of the Somerset County Cooperative Program (#2SOCCP) to Atlantic Salt, Inc., Lowell, MA for a contract term starting on October 1, 2018 and continuing through until October 31, 2020; and

WHEREAS, Joseph P. Berenato, Director of Public Works; Michael Rossbach, Manager Specialist; Charlotte Moyer, Office Supervisor; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the above described bid proposal and the contract awarded by Somerset County and recommend participation by the City; and

WHEREAS, the vendor is advised that the quantities of the item are not guaranteed and are subject to the actual need as established by the City of Ocean City. As the quantities of the item are required, the City Purchasing Manager shall issue a Purchase Order for those quantities. The item shall not be sent to the City without first obtaining a Purchase Order for said item; and

WHEREAS, it is recommended that the City Council of the City of Ocean City approve the purchase of rock salt from the Somerset County Cooperative Pricing Program County Contract #CC-0054-18 Rock Salt (Bulk) lowest bidder, Atlantic Salt, Inc. for use in citywide snow removal operations; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that the City's supply of rock salt for citywide snow removal operations shall be purchased from the Somerset County Cooperative Pricing Program #2SOCCP, County Contract #C-0054-08, award vendor as follows:

Atlantic Salt, Inc. 134 Middle Street Suite 210 Lowell, MA 01852

<u>Item</u>	<u>Description</u>	<b>Unit Price</b>
1.	Rock Salt – Per Ton	\$ 57.57

### CAPE MAY COUNTY, NEW JERSEY

## RESOLUTION

**BE IT FURTHER RESOLVED** that Atlantic Salt, Inc. has agreed to supply approximately 1,400 tons per contract period to the City of Ocean City for use in citywide snow removal operations throughout the City. The City Purchasing Manager is hereby authorized to issue Purchase Orders as may be required during the term of the contract with Atlantic Salt, Inc., 134 Middle Street, Lowell, MA 01852 for a contract period starting on October 1, 2018 and continuing through until October 31, 2020 for Somerset County Cooperative Pricing Program County Contract #C-0054-18 Rock Salt (Bulk), Participating Members of the Somerset County Cooperative Program #2-SOCCP in accordance with the Somerset County Cooperative County Contract, this resolution and submitted bid proposal form.

The Director of Financial Management certifies that fund are available for the 2018 calendar year and charged to Operating Account #8-01-26-820-252 (\$17,000.00). The 2019 & 2020 calendar years are contingent upon the adoption of the year 2019 & 2020 Local Municipal Budgets and shall be charged to the appropriate Operating Account upon the issuance of the 2019 & 2020 Purchase Orders. The total estimated annual value of this contract is \$81,000.00.

Peter V. Madden

Council President

CERTIFICATION OF FUNDS

Director of Financial Management

Frank Donato III, CMFO

FILES: RAW 2018 2019 2020 #280	OCCP Rock Sal	lt Atlantic Salt, Inc.do	oc .			
Offered by			C	J.L		
					of Ocean City, New Jersey, at a meeting of	?
said Council duly held on	NAME	AYE NAY		ay of ABSTAINED	2018	
	Barr Bergman DeVlieger					
	Hartzell Madden McClellan				Melissa G. Rasner, City Clerk	
	Wilson		100.004			

## **BID TABULATION SHEET**

Title: Rock Salt (Bulk)

Opening Date: Thursday, September 20, 2018 at 3:00 p.m.

Contract #: CC-0054-18

Total Bids Received- 8	Signed Proposal	Stock Disclose	Non- Collusion	Affirm Action	NJ BRC	IRAN	CD/USB	Willing to Accept as Secondary Provider?	Co-Op Willing?	Price Per Ton, Delivered	Exceptions			
Compass Minerals 9900 W 109 Overland Park, KS 66210	Provide	Provided letter of 'No Bid'												
Morton Salt 444 W. Lake Street Chicago, IL 60606	X	X	· X	52685	X	X	x	no	no	\$53.29	Noted			
Chemical Equipment Labs 3920 Providence Road #A Newtown Square, PA 19073	X	x	X	56722	X	X	X	yes	yes	\$59.99	None			
Government MLO Supplies 4921-B Auburn Avenue Bethesda, MD 20814	X	X	X	X		X		yes		\$86.00	None			
Detroit Salt Company 12841 Sanders Detroit, MI 48217	X	X	X	57707	<b>X</b>	X	X	no	no	\$62.78	Noted			
Proze Holdings LLC 8 The Green Ste. A Dover, De 19901	<b>X</b>	X	X	X	escumenti (1999) (1982) (1982) (1982)	X		yes	yes	\$60.00	None			
Riverside Contstruction Materials, Inc . 355 Newbold Road Fairless Hills, Pa 19030	X	X	X	AA302	X	X	X	yes	yes	\$69.00	None			

#### **BID TABULATION SHEET**

Title: Rock Salt (Bulk)

Opening Date: Thursday, September 20, 2018 at 3:00 p.m.

Contract #: CC-0054-18

Total Bids Received- 8	Signed Proposal	Stock Disclose	Non- Collusion	Affirm Action	NJ BRC	IRAN	CD/USB	Willing to Accept as Secondary Provider?	Co-Op Willing?	Price Per Ton, Delivered	Exceptions
Atlantic Salt, Inc. 134 Middle Street, Suite 210 Lowell, MA 01852	X	X	x	5836	X	х	X	no	yes	\$57.57	None
ginere talent ta Grand Grand (in the State of St	general and an analysis of the second analysis of the second analysis of the second and an analy						alak kanangan mengan				

#### ROCK SALT (BULK), CONTRACT #CC-0054-18 CO-OPERATIVE PRICING BID #2-SOCCP FIRST YEAR OF A TWO YEAR CONTRACT

WHEREAS, the Chief Financial Officer of Somerset County has certified in writing the availability of funds for the purposes set forth in this Resolution, such certification on file in the office of the Deputy Clerk of the Board, and such funds are provided for in the duly adopted budget of the County of Somerset, line item Road Division (03-297-56-100-451-580) total not to exceed \$1,000,000.00; and

WHEREAS, seven (7) sealed proposals were received, opened and read in public on Thursday, September 20, 2018 at 3:00 P.M. prevailing time for Rock Salt (Bulk), Contract #CC-0054-18, Co-Operative Pricing Bid #2-SOCCP; and

WHEREAS, the bids were reviewed by the Roads and Bridges Supervisor and it was determined that the bid as submitted by Morton Salt, 444 W. Lake Street, Chicago, IL 60606 did not meet all the necessary requirements due to exceptions taken to the County specifications; and

WHEREAS, the bids as submitted by the following vendors meet all the necessary requirements of the County and Co-Operative specifications:

Primary
Atlantic Salt Inc
134 Middle Street, Suite 210
Lowell, MA 01852
Phone: 978-453-4911

Fax: 978-251-8244

\$57.57 /Ton

Secondary
Chemical Equipment Labs of DE, Inc.
3920A Providence Road
Newtown Square, PA 19073

Phone: 260-387-6170

Fax: 260-387-6056

\$59.99/Ton

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Somerset that the bids as submitted by above named vendors be and are hereby accepted for Rock Salt (Bulk), Contract #CC-0054-18, Co-Operative Pricing Bid #2-SOCCP; and

BE IT FURTHER RESOLVED by the Board of Chosen Freeholders of the County of Somerset that the Director and Deputy Clerk of the Board are hereby authorized to execute the proper contracts and the Purchasing Agent is hereby authorized to issue Purchase Orders as needed per bid proposal and specifications approved as to form by County Counsel.

I, Kathryn Quick, Deputy Clerk of the Board of Chosen Freeholders of the County of Somerset in the State of New Jersey, do hereby certify that the foregoing is a true copy of a Resolution adopted by said Board of Chosen Freeholders at its regularly convened meeting of October 23, 2018.

Approved as to Form and Legality
Somerset County Counsel

Kathryn Quick, Deputy Clerk of the Board

Ву: Та

# RESOLUTION

# AUTHORIZING THE EXTENSION OF CITY CONTRACT #16-17, SUPPLY & DELIVERY OF LIFEGUARD UNIFORMS

WHEREAS, bids were authorized by Resolution No. 16-52-072 on March 10, 2016, for City Contract #16-17, Supply & Delivery of Lifeguard Uniforms; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, March 9, 2016, the Notice to Bidders was posted on the City of Ocean City's website, <a href="www.ocnj.us">www.ocnj.us</a> and specifications were distributed to five (5) prospective bidder(s); and

WHEREAS, bid proposals were opened for City Contract #16-17, Supply & Delivery of Lifeguard Uniforms on Thursday, April 14, 2016 and two (2) bid proposals were received; and

WHEREAS, Thomas Mullineaux, Chief of Beach Patrol Operations; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager reviewed the bid proposals and specifications and recommended that City Contract #16-17, Supply & Delivery of Lifeguard Uniforms be awarded to Metuchen Center, Inc., the lowest responsible bidder; and

WHEREAS, the City Council of the City of Ocean City, New Jersey awarded the City Contract #16-17, Supply & Delivery of Lifeguard Uniforms to Metuchen Center, Inc., 10-12 Embroidery Street, Sayreville, NJ 08872 per Resolution No. 16-52-121 adopted on April 28, 2016; and

WHEREAS, the City Council of the City of Ocean City, New Jersey awarded the 1st extension of City Contract #16-17, Supply & Delivery of Lifeguard Uniforms to Metuchen Center, Inc., 10-12 Embroidery Street, Sayreville, NJ 08872 per Resolution No. 17-53-136 adopted on April 27, 2017; and

WHEREAS, the City of Ocean City, New Jersey desires to extend City Contract #16-17, Supply & Delivery of Lifeguard Uniforms to Metuchen Center, Inc. as stated in the specifications and submitted bid proposal; and

WHEREAS, the vendor is advised that this award does not guarantee that all of the items listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As items are required, the City Purchasing Manger shall issue a Purchase Order for those items. No items shall be sent to the City without first obtaining a Purchase Order for said items; and

WHEREAS, Chief James P. Smith, Director of Fire & Rescue Services; Mark S. Jameson, Chief of Beach Patrol Operations; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the current terms and conditions of the contract and recommend that the contract be extended for a period of an additional twelve (12) months beginning on May 1, 2018 through April 30, 2019; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City that City Contract #16-17, Supply & Delivery of Lifeguard Uniforms be and is hereby extended for the additional twelve (12) months as follows:

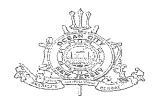
			201	.8/2019
<u>Item</u>	<b>Description</b>	<u>Unit</u>	<u>Un</u>	it Cost
A. SH	IRTS-TANKS, T-SHIRTS & SPORTSWEAI	R		
1.0	Unique Sale Co. Tank Tops	S-XL	\$	14.49
	sample required, no substitutions	XXL	\$	15.49
2.0	Ultra Club T-Shirt	S-XL	\$	11.49
	no substitutions	XXL	\$	12.49
3.0	Ultra Club Long Sleeve T-Shirts	S-XL	\$	13.99
	no substitutions	XXL	\$	14,99
4.0	Sport-Tek Raglan Men's Sport Shirt (navy)	S-XL	\$	19.99
	no substitutions	XXL	\$	21.99
5.0	Sport-Tek Raglan Men's Sport Shirt (white)	S-XL	\$	19.99
	no substitutions	XXL	\$	21.99
6.0	Sport-Tek Raglan Men's Sport Shirt (red)	S-XL	\$	19.99
	no substitutions	XXL	\$	21.99
7.0	Sport-Tek Raglan Ladies Sport Shirt (navy)	S-L	\$	19,99
	no substitutions			
8.0	Sport-Tek Raglan Ladies Sport Shirt (white)	S-L	\$	19.99
	no substitutions		•	13.,,
9.0	Sport-Tek Raglan Ladies Sport Shirt (red)			
	no substitutions	S-L	\$	19.99
		<del>-</del>	Ψ	*****

# CAPE MAY COUNTY, NEW JERSEY

# RESOLUTION

<u>Item</u>	Description	<u>Unit</u>		18/2019 it Cost
		Cmt	<u>UII</u>	it Cost
D. SW	'IM SUITS & BOARD SHORTS			
1.0	Women's Speedo #871100 no substitutions	28 - 40	\$	38.99
2.0	Women's Speedo #781101	28 - 40	\$	38.99
3.0	no substitutions Women's Swimsuit Bottom, Dolfin #6583C	XS - XL	\$	28.95
4.0	and/or approved equal Women's Swimsuit Top, Dolfin #6582C			
	and/or approved equal	XS - XL	\$	28.95
5.0	Women's Bikini Top, Dolfin #6582C and/or approved equal	XS - XL	\$	28.95
C. JA	CKETS, SWEATSHIRTS, WARM UP PANT	TS & RAINO	GEAR	1
5.0	Sweatshirt, Eagle #S1102	S-XL	\$	29.99
	and/or approved equal	XXL	\$	32.99
D. OT	HER ITEMS – HATS			
1.0	Hat, Big Accessories, Inc. HCO Outlander	One Size	\$	11.99
2.0	no substitutions			
	Baseball Hat, FlexFit Style #6577S no substitutions	One Size	\$	10.99
3.0	Baseball Hat, FlexFit Style #6077 no substitutions	S - M L - XL	\$ \$	10.99 10.99
Contra propos	al contract with Metuchen Center, Inc. beginning the state of the supply & Delivery of Lifeguard United form.  The Director of Financial Management certifies	ng on May 1 forms as liste es that funds a	, 2018 ed and are ava	in accordance with the bid specifications and the ailable for 2018 and shall be charged to Operating
Contra propos Account to the	al contract with Metuchen Center, Inc. beginning the state of the supply & Delivery of Lifeguard United form.  The Director of Financial Management certifies	ng on May 1 forms as liste es that funds a ne adoption o	, 2018 ed and are ava f the 2	3 and continuing through April 30, 2019 for Ci in accordance with the bid specifications and the ailable for 2018 and shall be charged to Operating 1019 Local Municipal budget and shall be charge.
Contra propos Account to the contrac	al contract with Metuchen Center, Inc. beginning of #16-17, Supply & Delivery of Lifeguard United Inc.  The Director of Financial Management certifient #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the of is \$15,000.00.	ng on May 1 forms as liste es that funds a ne adoption o	, 2018 ed and are ava f the 2	3 and continuing through April 30, 2019 for Ci in accordance with the bid specifications and the ailable for 2018 and shall be charged to Operating 1019 Local Municipal budget and shall be charge.
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Accounts the contractor CERT	al contract with Metuchen Center, Inc. beginning of #16-17, Supply & Delivery of Lifeguard Unit al form.  The Director of Financial Management certifient #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the office is \$15,000.00.  IFICATION OF FUNDS  Donato III, CMFO or of Financial Management	ng on May 1 forms as liste es that funds a ne adoption o	, 2018 ed and are ava f the 2	and continuing through April 30, 2019 for Ci in accordance with the bid specifications and the ailable for 2018 and shall be charged to Operatin 2019 Local Municipal budget and shall be charged are issued. The estimated annual value of the Peter V. Madden
Accounts the contractor CERT	al contract with Metuchen Center, Inc. beginning of #16-17, Supply & Delivery of Lifeguard Unit al form.  The Director of Financial Management certifient #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the office is \$15,000.00.  IFICATION OF FUNDS  Donato III, CMFO or of Financial Management	ng on May 1 forms as liste es that funds a ne adoption o	, 2018 ed and are ava f the 2	and continuing through April 30, 2019 for Ci in accordance with the bid specifications and the ailable for 2018 and shall be charged to Operatin 2019 Local Municipal budget and shall be charged are issued. The estimated annual value of the Peter V. Madden
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Accounts the contract CERT	al contract with Metuchen Center, Inc. beginning of #16-17, Supply & Delivery of Lifeguard Unit al form.  The Director of Financial Management certifient #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the office is \$15,000.00.  IFICATION OF FUNDS  Donato III, CMFO or of Financial Management	ng on May 1 forms as liste es that funds a ne adoption o e Purchase (	, 2018 ed and are ava f the 2 Orders	and continuing through April 30, 2019 for Ci in accordance with the bid specifications and the interest and shall be charged and shall be charged are issued. The estimated annual value of the interest is accordance with the property of the interest is accordance with the bid specifications and the interest and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specifications and the interest is accordance with the bid specification and the interest is accordance with the bid specification and the interest is accordance with the bid specification and the interest is accordance with the bid specification and the interest is accordance with the bid specification and the interest is accordance with the bid specification and the bid specificatio
Accounts the contract CERT	al contract with Metuchen Center, Inc. beginning of #16-17, Supply & Delivery of Lifeguard United Interpretation of Financial Management certifier int #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the strict is \$15,000.00.  IFICATION OF FUNDS  Donato III, CMFO or of Financial Management  WEXT #2 16-17 Lifeguard Uniforms.doc	ng on May 1 forms as listed as that funds a le adoption o le Purchase (	, 2018 ed and are ava f the 2 Orders	and continuing through April 30, 2019 for Ci in accordance with the bid specifications and the in accordance with the bid specifications and the in accordance with the bid specifications and the interest and shall be charged to Operating 19 Local Municipal budget and shall be charged are issued. The estimated annual value of the interest in accordance with the interest in accordance with the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the bid specifications and the interest in accordance with the interest i
Central Accounts the contract CERT  Frank I Director CERT	al contract with Metuchen Center, Inc. beginning of #16-17, Supply & Delivery of Lifeguard Unital form.  The Director of Financial Management certifient #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the st is \$15,000.00.  IFICATION OF FUNDS  Donato III, CMFO or of Financial Management  WEXT #2 16-17 Lifeguard Uniforms.doc	ng on May 1 forms as liste es that funds a ne adoption o ne Purchase (  Seconded to City Council	, 2018 are available of the 2 Orders	and continuing through April 30, 2019 for Cin in accordance with the bid specifications and the inaccordance with the inaccordance with the bid specifications and the inaccordance with the bid specification with the bid specification and the inaccordance with the bid specification w
CERT  Frank I Director  Offered	al contract with Metuchen Center, Inc. beginning of #16-17, Supply & Delivery of Lifeguard United Interpretation of Financial Management certifier int #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the strict is \$15,000.00.  IFICATION OF FUNDS  Donato III, CMFO or of Financial Management  WEXT #2 16-17 Lifeguard Uniforms.doc	ng on May 1 forms as liste es that funds a ne adoption o ne Purchase (  Seconded to City Council	, 2018 ed and are ava f the 2 Orders	and continuing through April 30, 2019 for Cinnaccordance with the bid specifications and the inaccordance with the inaccordance with the inaccordance with the bid specifications and the inaccordance with the bid specification with the bid specifications and the inaccordance with the bid specification with the bid

Melissa G. Bovera, City Clerk



AMERICA'S GREATEST FAMILY RESORT

# PURCHASING DIVISION SUMMARY OF BID PROPOSALS

DATE RECEIVED: Thursday, April 14, 2016 @ 2:00 PM, EDT

CITY CONTRACT #: 16-17

PROPOSAL NAME: Supply & Delivery of Lifeguard Uniforms

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

	NAME, ADDRESS &			Мє	etuche	en Center	, Inc.	Proforma	a Dyn	namic Reso	urces, LLC					•
	BID OF EACH BIDDER			10 -	12 En	nbroidery	/ Street		157 (	Cooper Roa	ıd					
				Si	ayrevi	lie, NJ 08	3872			erlin, NJ 08						
KEY:				Al	Doug	las, Presi	ident	Kirk L	ind,	Managing F	Partner					
			Ph: (73	32) 418·	-1388			Ph: (856) 75					Ph:			
	Recommended for Award			732) 246				Fax: (856) 70				_	Fax:			
							stateapparel.com						e-mail:			
ITEM	DESCRIPTION	SIZE		/2017 Price		7/2018 t Price	2018/2019 Unit Price	2016/2017 Unit Price		)17/2018 Init Price	2018/20 Unit Pric		2016/2017 Unit Price	• •	/2018 Price	2018/201 Unit Price
A. SHII	RTS-TANKS, T-SHIRTS & SPORTSWEAR															
1.0	Unique Sale Co. Tank Tops - sample required, no substitutions	S-XL	\$	14.49	\$	14.49	\$ 14.49	\$ 24.75	\$	25.59		.10	\$ -	\$	-	\$ -
1.0	orlique sale co. Tank Tops - sample required, no substitutions	XXI	\$	15,49	\$	15,49	\$ 15.49	\$ 24.75	<u> </u>	28.89	\$ 29	.25	\$ -	\$	-	\$ -
2.0	Ultra Club T-Shirt - sample required, no substitutions	S-XL	\$	11.49	\$	11.49				13.90			\$ -	\$	-	\$ -
2.0	older Glab 3 Start Sample required, no substitutions	XXL	\$	12.49	\$		T	\$ 14.95		15.50			\$ -	\$	-	\$ -
3.0	Ultra Club Long Sleeve T-Shirts - no substitutions	S-XL	\$	13.99	\$		\$ 13.99			16.05			\$ -	\$		\$ -
	3	XXL.	\$	14.99	\$			\$ 17.00		17.55		.10	\$ -	\$	-	\$ -
4.0	Sport-Tek Ragian Men's Sport Shirt (navy) - no substitutions	S-XL XXL	\$	19.99 21.99	\$	19.99 21.99	7	\$ 22.45 \$ 23.95		23.15 24.75			<u> </u>	\$		\$ - \$ -
		S-XL	\$ #	19.99	<b>\$</b>		\$ 21.99 \$ 19.99	\$ 23.95 \$ 22.45	- 1	23.15		.45 .85	<del>-</del>	\$ \$	-	\$ - \$ -
5.0	Sport-Tek Raglan Men's Sport Shirt (white) - no substitutions	XXL	\$	21.99	\$		\$ 19.99 \$ 21.99	\$ 23.95	÷	24.75			\$ - \$ -	\$	-	\$ -
		S-XL	\$	19.99	¢	19.99	\$ 19.99	\$ 22.45			\$ 23		\$ -	\$		\$ -
6.0	Sport-Tek Raglan Men's Sport Shirt (red) - no substitutions	XXL	\$	21.99	\$	21.99	\$ 21.99	\$ 23.95		24.75			\$ -	\$	-	\$ -
7.0	Sport-Tek Raglan Ladies Sport Shirt (navy) - no substitutions	S-L	\$	19.99	\$	19.99	\$ 19.99	\$ 22.45	\$	23.15	\$ 23.	85	\$ -	\$		\$ -
8.0	Sport-Tek Raglan Ladies Sport Shirt (white) - no substitutions	· S-L	\$	19.99	\$	19.99	\$ 19.99	\$ 22.45	\$	23.15	\$ 23.	85	\$ -	\$		\$ -
9.0	Sport-Tek Raglan Ladies Sport Shirt (red) - no substitutions	S-L	\$	19.99	\$	19.99	\$ 19.99	\$ 22.45	\$	23.15	\$ 23.	85	\$ -	\$	-	\$ -
B. SWI	M SUITS & BOARD SHORTS															
1.0	Women's Speedo #871100 - no substitutions	28 - 40	\$	38.99	\$	38.99	\$ 39.99	\$ 55.00	\$	57.00	\$ 59.	00	\$ -	\$	-	\$ -
2.0	Women's Speedo #781101 - no substitutions	28 - 40	\$	38.99	\$	38.99	\$ 39.99	\$ 55.00	\$	57.00	\$ 59.	00	\$ -	\$	- [	\$ -
3.0	Women's Swimsuit Bottom, Dolfin #6583C and/or approved equal	XS - XL	\$	28.95	\$	28.95	\$ 28.95	\$ 27.00	\$	28.00	\$ 29.	00	\$ -	\$	-	\$ -
4.0	Women's Swimsuit Top, Dolfin #6582C and/or approved equal	XS - XL	\$	28.95	\$	28.95	\$ 28.95	\$ 31.00	\$	31.95	\$ 33.	00	\$ -	\$	-	\$ -
5.0	Women's Bikini Top, Dolfin #6582C and/or approved equal	XS - XL	\$	28.95	\$	28.95	\$ 28.95	\$ 31.00	\$	31.95	\$ 33.	00	\$ -	\$		\$ -
6.0	Men's Maui Rippers #LGSTNV - no substitutions	28 - 44	No Bid				No Bid					\$ -	\$		\$ -	
7.0	Women's Maui Rippers #LGW - no substitutions	1 - 15				No Bid				No Bid			\$ -	\$	-	\$ -

#### **SUMMARY OF BID PROPOSALS**

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

#### CITY CONTRACT #: 16-17

PROPOSAL NAME: Supply & Delivery of Lifeguard Uniforms

	NAME, ADDRESS &			M	etucl	nen Cente	r, Inc.		Т	Proforma	Dynam	ic Reso	urces,	LLC	T						
	BID OF EACH BIDDER			10 -	- 12 E	mbroider	y Street			1	57 Coo	per Roa	ıd								
						ville, NJ 0			┖			n, NJ 08									
KEY:						ıglas, Pres	ident			Kirk Lii		naging l	Partne	<u>r</u>	<u> </u>						
	December of the Assessed		Ph: (73						-	: (856) 751					Ph:						
	Recommended for Award		Fax: (7		····		ctatoona	201 000	_	x: (856) 762 mail: kirk.lir					Fax:	rax: e-mail:					
						17/2018		/2019	_	016/2017				/2019		6/2017	201	7/2018	201	8/2019	
ITEM	DESCRIPTION	SIZE				nit Price		Price		Unit Price		Price		Price		t Price		t Price	1	it Price	
C. JAC	KETS, SWEATSHIRTS, WARM UP PANTS & RAINGEAR																				
1.0	Jacket, Wave One Sports, Bomber (red) - no substitutions	M-XL				No Bid			L		No	Bid			\$		\$	-	\$	-	
		XXL				No Bid			ļ		No	Bid			\$	-	\$	-	\$	-	
2.0	Jacket, Wave One Sports, Straight Bottom Bomber (red) - no M-XL					No Bid			_		No	Bid			\$	-	\$	-	\$		
	substitutions XXL					No Bid			<u> </u>		No	Bid			\$	<b>~</b>	\$	-	\$	-	
3.0	Warm-Up Pants, Wave One Sports (red) - no substitutions	M-XL				No Bid			L			Bid	·		\$	-	\$	_	\$		
		XXL				No Bid			<u> </u>		No	Bid			\$	-	\$	-	\$	-	
4.0	Warm-Up Pants, Wave One Sports (navy) - no substitutions  M-XL					No Bid			<u> </u>		No	Bid			\$	-	\$	-	\$	-	
		XXL		No Bid							No	Bid			\$	-	\$	-	\$	-	
5.0	Sweatshirt, Eagle #S1102 and/or approved equal	S-XL	\$	29.99		29.99	\$	29.99	\$	42.79			\$	45.15	\$	-	\$		\$	-	
	XXL			32.99	\$	32.99	\$	32.99	\$	46.79	\$		\$	49.15	\$	-	\$	-	\$	-	
6.0						No Bid			\$	11.70	\$	12.35	\$	12.95	\$		\$	-	\$	-	
	OTHER ITEMS - HATS																				
1.0	Hat, Big Accessories, Inc. HCO Outlander - no substitutions	One Size	\$	11.99	\$	11.99	\$	11.99	\$		\$		\$	12.89	\$		\$		\$	-	
2.0	Baseball Hat, FlexFit Style #6577S - no substitutions	One Size	\$	10.99	\$	10.99	\$	10.99	\$	12.99	\$	13.40	\$	13.85	\$	-	\$	-	\$	-	
3.0	Baseball Hat, FlexFit Style #6077 - no substitutions	S - M	\$	10.99	\$		\$	<del> </del>	\$	****	\$	13.40	\$	13.85	\$	-	\$	-	\$	-	
		L - XL	\$	10.99	\$	10.99	\$	10.99	\$	12.99	\$	13.40	\$	13.85	\$	-	\$	-	\$	-	
	Required Information				,																
	Required Number		Y/i Y/i				Yes N/A			Y/N		Ye				//N			, .		
<b>—</b>		Deposit/Bond: sent of Surety:	1/I Y/I				N/A N/A			Y/N Y/N		N/				<u>//N</u> //N	<b> </b>		/A /A		
-	Right-to-Extend - Ti		Y/				Yes			Y/N		Ye				//N		13(	A		
	Stockholder Disclosu		Y/I				Yes			Y/N		Ye				//N					
	Non-Collu	ısion Affidavit:	Y/				Yes			Y/N		Υe	S		`	//N					
	NJ Mandatory Equal Employment Opportur		Y/I				Yes			Y/N		Ye		***************************************		//N					
<b></b>	Required Subcontr	Ų	Y/I				N/A			Y/N		N/				//N			'A		
	Acknowledge of Receip  NJ Affirmative Action Regulation Comp		Y/I Y/I				- None			Y/N Y/N		Yes -	·····			(/N		No	ne		
	Manufacturer's Affidavit & Certific		1/I Y/I				Yes Yes			Y/N		Ye Ye				//N					
	Disclosure of Investment Activites in Iran Statement - To		Y/!				Yes			Y/N		Ye		*	١	′/N	<del>                                     </del>				
	NJ Business Registration Certificate (BRC			V			Yes			Y/N		Ye		***************************************		/N				•	
	NJ Business Registration Certificate for Subcontractors (BRC)		Y/I				V/A		Y/N N/A						′/N		N,				
	NJ Public Works Contractors Registration Act Certificate		Y/I Y/I			<del>.</del>	V/A		Y/N N/A					Y/N		N/A					
<u> </u>	NJ Public Works Contractors Registration Act Certificate for Subcontractor						V/A			Y/N		N/				/N		N,	Α		
$\vdash$	Statemen	t of Authority: W-9:	Y/I Y/i				Yes Yes		ļ	Y/N Y/N		Ye Ye				/N /N					
<u></u>		VY-7.	1/1	¥			1 63			1/1N		16	<b>5</b>		1	/3N					



#### AMERICA'S GREATEST FAMILY RESORT

## **MEMORANDUM**

TO:

Joseph Clark

From:

Mark Jamieson, Chief of Operations Ocean City Beach Patrol

Date:

November 2nd, 2018

Re:

Contract Extensions for OCBP Uniforms.

This Memo is in support of extending contracts 16-17 and 16-17-R1, the contracts and vendors used for the purchase of beach patrol uniforms.

Thank you,

Mark S. Jamieson
OCBP Operations Chief

# RESOLUTION

**# 12** 

# AUTHORIZING THE EXTENSTION OF CITY CONTRACT #16-17 R-1, SUPPLY & DELIVERY OF LIFEGUARD UNIFORMS

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #16-17, Supply & Delivery of Lifeguard Uniforms on April 28, 2016 by Resolution #16-52-121 to Metuchen Center, Inc., 10-12 Embroidery Street, Sayreville, NJ 08872; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, April 27, 2016 for City Contract #16-17 R-1, Supply & Delivery of Lifeguard Uniforms 16-03 R-1, the Notice to Bidders was posted on the City of Ocean City's website, <a href="https://www.ocnj.us">www.ocnj.us</a> and the Invitation to Bid was distributed to five (5) prospective bidder(s); and

WHEREAS, bid proposals were opened for City Contract # 16-17 R-1, Supply & Delivery of Lifeguard Uniforms on Tuesday, May 17, 2016 and two (2) bid proposals were received per the attached Summary of Bid Proposals; and

WHEREAS, Michael J. Allegretto, Director of Community Service; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommend that the contract be awarded to Maui Rippers, Inc. and Wave One Sports, Inc. the two (2) lowest responsible bidders; and

WHEREAS, the City Council of the City of Ocean City, New Jersey awarded the City Contract #16-17 R-1, Supply & Delivery of Lifeguard Uniforms to Maui Rippers, Inc., 4345 Waha Place, Haiku, HI 96708 and Wave One Sports, Inc., 1992 Butler Pike, Conshohocken, PA 19428 per Resolution No. 16-52-158 adopted on June 9, 2016; and

WHEREAS, the City Council of the City of Ocean City, New Jersey awarded the 1st extension of City Contract #16-17, Supply & Delivery of Lifeguard Uniforms to Maui Rippers, Inc., 4345 Waha Place, Haiku, HI 96708 and Wave One Sports, Inc., 1992 Butler Pike, Conshohocken, PA 19428 per Resolution No. 17-53-137 adopted on April 27, 2017; and

WHEREAS, the City of Ocean City, New Jersey desires to extend City Contract #16-17, Supply & Delivery of Lifeguard Uniforms to Metuchen Center, Inc. as stated in the specifications and submitted bid proposal; and

WHEREAS, the vendor is advised that this award does not guarantee that all of the items listed will be required during the contract period and are subject to the actual need as established by the City of Ocean City. As items are required, the City Purchasing Manger shall issue a Purchase Order for those items. No items shall be sent to the City without first obtaining a Purchase Order for said items; and

WHEREAS, Chief James P. Smith, Director of Fire & Rescue Services; Mark S. Jameson, Chief of Beach Patrol Operations; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the current terms and conditions of the contract and recommend that the contract be extended for a period of an additional twelve (12) months beginning on May 1, 2018 through April 30, 2019; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City that City Contract #16-17 R-1, Supply & Delivery of Lifeguard Uniforms be and is hereby extended for the additional twelve (12) months as follows:

Mani Rippers Inc

	Haiku, HI 96708											
<u>Item</u>	<b>Description</b>	<u>Unit</u>		8/2019 it Cost								
B. SW	TIM SUITS & BOARD SHORTS											
6.0	Men's Maui Rippers #LGSTNV no substitutions	28-44 each	\$	23.50								
7.0	Women's Maui Rippers #LGW no substitutions	1-15 each	\$	23.50								
Total	Number of Items Awarded In Group B		•••••	• • • • • • • • • • • • • • • • • • • •	Two (2) Ite	ms						
Total	Number of Items Awarded to Maui Rippers,	Inc	•••••	*******	Two (2) Ite	ems						

# RESOLUTION

Wave One Sports, Inc. 1992 Bulter Pike Conshohocken, PA 19428

<u>Item</u>	Description	<u>Unit</u>		18/2019 nit Cost		
C.	JACKETS, SWEATSHIRTS, WARM UP PA	ANTS &	RAIN	GEAR		
1.0	Jacket, Wave One Sports, Bomber (red) no substitutions M-XL XXL		\$ \$	83.00 88.00		
2.0	Jacket, Wave One Sports, Straight Bottom Bomber (red) - no substitutions M-XL XXL		\$ \$	83.00 88.00		
3.0	Warm-Up Pants, Wave One Sports (red) no substitutions M-XL XXL		\$ \$	47.00 51.00		
4.0	Warm-Up Pants, Wave One Sports (Navy) no substitutions M-XL XXL		\$ \$	47.00 51.00		
Total N	Number of Items Awarded In Group C	• • • • • • • • • • •	*******	****	Four (4) I	tems
	Sumber of Items Awarded to Wave One Sport					
Account to the a	The Director of Financial Management certifies t #8-01-25-730-243, 2019 is contingent on the appropriate Operating Account Numbers as the t is \$15,000.00.	adoption	of the 2	2019 Local Munic	cinal budget and sha	all he charged
CERTI	FICATION OF FUNDS					
	Ponato, III, CMFO r of Financial Management				Madden President	
Files: RES	EXT#2 16-17 R-1 Lifeguard Uniforms.doc					
Offered	by	Seconde	d by			
	The above resolution was duly adopted by the C	ity Coun	cil of th	e City of Ocean C	City, New Jersey, at	a meeting of
said Co	NAME   AYE   NAY   A	da		ED		 erk
	Wilson					



AMERICA'S GREATEST FAMILY RESORT

# PURCHASING DIVISION SUMMARY OF BID PROPOSALS

#### BY THE GOVERNING BODY OF THE CITY OF OCEAN CITY, NJ

DATE RECEIVED: Tuesday, May 17, 2016 @ 2:00 PM, EDT CITY CONTRACT #: 16-17-R1 PROPOSAL NAME: Supply & Delivery of Lifeguard Uniforms

	NAME, ADDRESS &		1	Maui Rippers Inc.			Wave One Sports Inc.	****	1			<del></del>			
	BID OF EACH BIDDER			4345 Waha Place			1992 Bulter Pike								
l	DID OF ENGINEERS IN			Haiku, HI 96708			Conshohocken, PA 1942	0							
KEY:			Contact: Joe Faustine.			Contact: Peter Oppenho	<del></del>	.0	Contact:						
			Ph: 808-573-0402	riesiden		Ph: 610-238-4470	caner, rresident		Ph;						
1	Recommended for Award		Fax: not listed			Fax: 610-238-9098				Fax:					
			e-mail: info@mauiripp	ers.com		e-mail: pete@waveone	sports.com		e-mail:						
ITEM	DESCRIPTION	SIZE	2016/2017 Unit Price	2017/2018 Unit Price	2018/2019 Uni Price	`		2018/2019 Unit Price	2016/2017 Price	Unit 2017/2018 Pric	Unit 2018/2019 re Price	Unit			
A. SHI	RTS-TANKS, T-SHIRTS & SPORTSWEAR Items 1.0 - 9.0						usly Awarded through C		11100	1	E FIICE	<u> </u>			
B. SWI	IM SUITS & BOARD SHORTS Items 1.0 - 5.0					Previo	usly Awarded through C	C 16-17	<del></del>						
6.0	Men's Maui Rippers #LGSTNV - no substitutions	28 - 44	\$23.50	\$23.50	\$23.50		No Bid		\$	- \$	- ls	_			
7.0	Women's Maui Rippers #LGW - no substitutions	1 - 15	\$23.50	\$23.50	\$23.50		No Bid		\$	- \$	- \$				
C. JAC	KETS, SWEATSHIRTS, WARM UP PANTS & RAINGEAR														
		M-XL		No Bid		\$81.00	\$82.00	\$83.00	\$	- \$	- s				
1.0	Jacket, Wave One Sports, Bomber (red) - no substitutions	XXL		No Bid		\$86.00	\$87.00	\$88.00		- s	-   s				
2.0	Jacket, Wave One Sports, Straight Bottom Bomber (red) - no	M-XL		No Bid		\$81.00	\$82.00	\$83.00	¢	-   s	_ t				
2.0	substitutions	XXL		No Bid		\$86.00		\$88.00	4	- \$	- 4				
		M-XL		No Bid		\$45.00		\$47.00		- \$	- ¢				
3.0	Warm-Up Pants, Wave One Sports (red) - no substitutions	XXL.		No Bid		\$49.00	<del></del>	\$51.00	<del></del>	-   <del>\$</del>	-   \$				
		M-XL		No Bid		\$45.00	<del></del>	\$47.00		- \$	-   \$				
4.0	Warm-Up Pants, Wave One Sports (navy) - no substitutions	XXL		No Bid		\$49.00			<del>3</del>	-   \$					
5.0	Sweatshirt, Eagle #S1102 and/or approved equal	S-XXL		NO PIG			usly Awarded through Co		1 7		-   3				
	Raingear, Rainfair #RN 91539	S-XL		No Bid	,	1	No Bid	. 10 17	\$	-   \$	-   \$				
	IER ITEMS - HATS Items 1.0 - 3.0			110 pig		Previor	usly Awarded through C	`16.17	I 4	<u> </u>	-   3				
	Required Information					110400	asiy randided anough co	. 10 17							
	Required Number	of Copies (2):	Y/N		Yes	Y/N		lo	Y/N			—			
	Bid	Deposit/Bond:	Y/N		N/A	Y/N		/A	Y/N		N/A				
	Cons	ent of Surety:	Y/N	ı	N/A	Y/N	N	/A	Y/N		N/A				
	Right-to-Extend - Ti	ne for Award:	Y/N	•	Yes	Y/N	Y	2S	Y/N						
	Stockholder Disclosu		Y/N		Yes	Y/N	Y	25	Y/N						
		sion Affidavit:	Y/N		Yes	Y/N	Y		Y/N						
	NJ Mandatory Equal Employment Opportur		Y/N	·····	No	Y/N	Yı		Y/N						
	Required Subcontr Acknowledge of Receip		Y/N Y/N		N/A - None	Y/N Y/N	N,		Y/N		N/A				
	NJ Affirmative Action Complaince Noti		Y/N		- None Yes	Y/N	res -	None	Y/N Y/N		None				
	Manufacturer's Affidavit & Certific		Y/N		Yes		Sections C & D		1/18						
	Disclosure of Investment Activites in Iran Statement - Tr		Y/N	<del></del>	Yes	Y/N	Yes, but not cert		Y/N						
	NJ Business Registration Cer	NJ Business Registration Certificate (BRC): Y/N Yes			Yes	Y/N	Ye		Y/N						
	NJ Business Registration Certificate for Subconti	tration Certificate for Subcontractors (BRC): Y/N N/A			Y/N N/A			Y/N		N/A					
	NJ Public Works Contractors Registration A		Y/N N/A			Y/N N/A			Y/N		N/A				
	NJ Public Works Contractors Registration Act Certificate for St			Y/N N/A			Y/N N/A			Y/N N/A					
	Statemen	t of Authority: W-9:	Y/N Y/N	<u> </u>	Yes Yes	Y/N Y/N	Ye		Y/N						
L		VV-9.	1/19	1	153	T/IN	Y€	:5	Y/N						



AMERICA'S GREATEST FAMILY RESORT

## **MEMORANDUM**

TO:

Joseph Clark

From:

Mark Jamieson, Chief of Operations Ocean City Beach Patrol

Date:

November 2nd, 2018

Re:

Contract Extensions for OCBP Uniforms.

This Memo is in support of extending contracts 16-17 and 16-17-R1, the contracts and vendors used for the purchase of beach patrol uniforms.

Thank you,

Mark S. Jamieson OCBP Operations Chief

# RESOLUTION

#### AUTHORIZING CHANGE ORDERS #13 & 14 TO CITY CONTRACT #17-53, NORTHEND DRAINAGE IMPROVEMENTS

WHEREAS, specifications were authorized for advertisement by Resolution #17-53-323 on Thursday, November 16, 2017 for City Contract #17-53, Northend Drainage Improvements; and

**WHEREAS**, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, November 15, 2017, the Notice to Bidders and the specifications were posted on the City of Ocean City's website, <a href="https://www.ocnj.us">www.ocnj.us</a> and the Invitation for Bid Proposals was distributed to twenty-seven (27) prospective bidder(s) for City Contract #17-53, Northend Drainage Improvements; and

**WHEREAS**, bid proposals were opened for City Contract #17-53, Northend Drainage Improvements on Tuesday, December 19, 2017 and eight (8) bid proposals were received; and

WHEREAS, Arthur J. Chew, PE, PP, CFM, CME, CPWM, Assistant City Engineer; Jason J. Sieira, Manager of Capital Planning; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager had reviewed the bid proposals and specifications and recommended that City Contract #17-53, Northend Drainage Improvements awarded to L. Feriozzi Concrete Company, the lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #17-53, Northend Drainage Improvements on December 28, 2017 by Resolution #17-54-002 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the amount of \$7,863,006.62; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #1 to City Contract #17-53, Northend Drainage Improvements on June 14, 2018 by Resolution #18-54-221 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the amount of \$55,458.00; and

**WHEREAS**, the City Council of Ocean City, New Jersey authorized Change Order #2 to City Contract #17-53, Northend Drainage Improvements on July 12, 2018 by Resolution #18-54-265 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the amount of \$36,701.98; and

**WHEREAS**, the City Council of Ocean City, New Jersey authorized a Modification to Change Order #2 & Change Orders #3 & 4 to City Contract #17-53, Northend Drainage Improvements on July 26, 2018 by Resolution #18-54-278 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the amount of \$41,224.20; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #5 to City Contract #17-53, Northend Drainage Improvements on August 23, 2018 by Resolution #18-54-312 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the amount of (\$90,454.60); and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #6 & 7 to City Contract #17-53, Northend Drainage Improvements on September 13, 2018 by Resolution #18-54-331 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the amount of \$33,084.40; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #8 & 9 to City Contract #17-53, Northend Drainage Improvements on September 27, 2018 by Resolution #18-54-351 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the amount of \$1,632.68; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #10, 11 & 12 to City Contract #17-53, Northend Drainage Improvements on October 23, 2018 by Resolution #18-55-015 to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 in the net amount of \$48,238.76; and

WHEREAS, George J. Savastano, P.E., City Engineer; Rachel N. Ballezzi, Clerk; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and certified Change Orders #13 & 14 to City Contract #17-53, Northend Drainage Improvements is correct as follows:

# RESOLUTION

## Change Orders #13 & 14

#### Change Order #13

Increases – Extras											
<u>Item</u>	<b>Description</b>	Quantity	Unit Price	Total Price							
	12" High Density Polyethylene Pipe Inlet, Type A Inlet, Type E Reconstructed Inlet, Type A Dense-Graded Aggregate Base Course Utility Conflicts (No Bid) Concrete Driveway 8" Thick Amount of Extras: Amount of Increase for Change Order #13	267 L.F. 6 Units 1 Units 2 Units 1,063 Tons 5 Units 22 SY	\$ 115.00 \$ 2,997.00 \$ 3,926.00 \$ 1,250.00 \$ 30.00 \$ 2,000.00 \$ 67.00	\$ 30,705.00 \$ 17,982.00 \$ 3,9326.00 \$ 2,500.00 \$ 31,890.00 \$ 10,000.00 \$ 1,474.00 \$ 98,477.00 \$ 98,477.00							
Decre	ases – Reductions										
<u>Item</u>	<u>Description</u>	Quantity	Unit Price	Total Price							
38. 25. <b>Total</b>	12" Ductile Iron Pipe Inlet, Type B Amount of Reductions:	267 L.F. 6 Units	\$ 125.00 \$ 3,426.00	(\$ 33,375.00) (\$ 20,556.00) (\$ <b>53,931.00</b> )							

# **Total Amount of Decrease for Change Order #13**

(\$ 53,931.00)

Total Amount of Change Order #13 including Increase & Decrease...... \$ 44,546.00

#### Change Order #14

#### Increases – Supplemental Work

<u>Item</u>	<b>Description</b>	<b>Quantity</b>	Unit Pr	<u>ice</u>	Tot	tal Price
S18. Total	Pavers on Conc Base  Amount of Supplemental:	700 SF	\$	27.00	<u>\$</u> \$	18,900.00 18,900.00
Total	Amount of Increase for Change Order #14				\$	18,900.00
Total	Amount of Change Order #14 including In	crease & Decreas	e	• • • • • • • • • • • • • • • • • • • •	\$	18,900.00
	Net Amount of Change Orders #13 & 14 for end Drainage Improvements	City Contract# 1	7-53,		\$	63,446.00
	Amount of City Contract #17-53, Northenoling Change Orders #13 & 14				\$8,0	052,338.04

# RESOLUTION

WHEREAS, the newly adjusted contract cost including Change Orders #13 & 14 is \$8,052,338.04 an increase of \$189,331.42 to the original contract and a 2.41 (%) percent increase in the total for City Contract #17-53, Northend Drainage Improvements; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, NJ that it authorizes Change Orders #13 & 14 to City Contract #17-53, Northend Drainage Improvements in the amount of \$63,446.00 (PO #18-00189); and

**BE IT FURTHER RESOLVED** that the Director of Financial Management is authorized to process Change Orders #13 & 14 in the net amount of \$63,446.00 to City Contract #17-53, Northend Drainage Improvements (PO #18-00189) issued to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 to be charged to the following Capital Account #C-04-55-303-010.

Peter V. Madden

Council President

**CERTIFICATION OF FUNDS** 

Director of Financial Management

Frank Donato III, CMFO

Files: RESCO#13 & 14 CC#17-53 ]	Northend Draina	ge Improvements.d	oc		
Offered by	***********		Second	ed by	
The above resolut	ion was dul	y adopted by tl	ne City Cou	ncil of the City o	of Ocean City, New Jersey, at a meeting of
said Council duly held on	the		d	lay of	2018
	Barr	AYE NAY		ABSTAINED	
	Bergman DeVlieger Hartzell			***************************************	M.C. O.D. Ol Ol I
	Madden McClellan				Melissa G. Rasner, City Clerk
	Wilson				



## CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT

#### **MEMORANDUM**

TO:

Joseph Clark, Purchasing Manager

FROM:

Roger Rinck, Manager Engineering and Construction

DATE:

October 19, 2018

RE:

CHANGE ORDER NO. 13

NORTH END DRAINAGE IMPROVEMENTS

Project #:

3-2017-053

The above referenced contract is seeking Council's approval of

CHANGE ORDER NO. 13

on the 8-Nov-18

City Council Agenda.

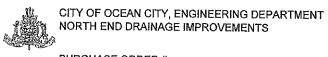
This request for change is to adjust contract quantities to as-builts quantities due to field conditions.

This change order includes the need for additional materials to reflect the as-builts and to make necessary improvements:

12" HIGH DENSITY POLYETHYLENE PIPE	267	L.F.
INLET, TYPE A	6	U
INLET, TYPE E	1	U
RECONSTRUCTED INLET, TYPE A	2	Ū
DENSE-GRADED AGGREGATE BASE COURSE	1063	TONS
UTILITY CONFLICTS (NO BID)		U
CONCRETE DRIVEWAY 8" THICK	22	-
The changes also include the reduction of materials to reflect the as-builts		٠.
12" DUCTILE IRON PIPE	267	l F
INLET, TYPE B	6	
	-	_

This change order represents a total current contract amount net change of \$44,546.00 or 2.17%

115 E. 12<sup>th</sup> Street, OCEAN CITY, NJ 08226 609-399-6111 <u>www.ocnj.us</u>



PURCHASE ORDER # 18-00189

CHANGE ORDER NO. 13 FILE NO. 3-2017-053

CONTRACTOR: L. FERIOZZI CONCRETE COMPANY 3010 SUNSET AVENUE ATLANTIC CITY, NJ 08401

		REASON FOR CHANGE: MATERIALS NEEDED TO COMPLETE PROJECT THE TIME PROVIDED FOR COMPLETION OF THIS PROJ UNCHANGED, DECREASED, DECREASED.		CALEN		
		UPON EXECUTION THIS DOCUMENT SHALL BECOME A				
TYPE OF CHANGE	ITEM #	DESCRIPTION	QTY	UNITS	UNIT PRICE	AMOUNT
SUPPLEMENTAL					SUBTOTAL:	\$0.00
EXTRA	9 24 26 30 53	12" HIGH DENSITY POLYETHYLENE PIPE INLET, TYPE A INLET, TYPE E RECONSTRUCTED INLET, TYPE A DENSE-GRADED AGGREGATE BASE COURSE	267 6 1 2 1063	L.F. U U U TONS	\$115.00 \$2,997.00 \$3,926.00 \$1,250.00 \$30.00	\$30,705.00 \$17,982.00 \$3,926.00 \$2,500.00 \$31,890.00
REDUCTION	58 S6	UTILITY CONFLICTS (NO BID) CONCRETE DRIVEWAY 8" THICK  12" DUCTILE IRON PIPE	5 22	SY	\$2,000.00 \$67.00 SUBTOTAL:	\$10,000.00 \$1,474.00 \$98,477.00
NESCONON	25	INLET, TYPE B	267 6	L.F. U	\$125.00 \$3,426.00 SUBTOTAL:	\$33,375.00 \$20,556,00 \$53,931.00
		CHANGE ORDER SUMMARY				
	PREVIO	DUS CHANGE ORDERS		CURREN	T CHANGE ORD	ER
NO.	AMOUNT	REASON FOR CHANGE	TY	PE OF CH	IANGE T	TOTAL
1	\$55,458.00	MATERIALS NEEDED TO COMPLETE THE PROJECT				
2 3	\$59,297.68 \$15,558.50	CHANGES TO COMPLETE JOB MORE EFFICIENTLY MATERIALS NEEDED TO COMPLETE PROJECT	+ SUPPLI	EMENTAL		\$0.00

4	\$3,070.00	MATERIALS NEEDED TO COMPLETE THE PROJECT	+ EXTRA		\$98,477.00
5	(\$90,454.60)	MATERIALS NEEDED TO COMPLETE PROJECT			
6	(\$23,003.60)	MATERIALS NEEDED TO COMPLETE PROJECT	- REDUCTIONS		\$53,931,00
7	\$56,088.00	IMPROVEMENTS TO THE SURROUNDING AREA			
8	\$5,382.98	MATERIALS NEEDED RELATED TO THE PROJECT	NET CONTRACT	CHANGE	
9	(\$3,750.30)	Materials needed to complete project	THIS CHANGE O	RDER	\$44,546.00
10	\$6,847.76	CHECK VALVE REPAIR			
11	\$24,750.00	PHA LOT WORK			
12	\$16,641.00	MATERIALS NEEDED TO COMPLETE PROJECT			
13	\$44,546.00	MATERIALS NEEDED TO COMPLETE PROJECT			
		ORIGINAL CONTRACT AMOU	NT	\$7,863,006.62	
		AMENDED CONTRACT AMOU	AMENDED CONTRACT AMOUNT		
		TOTAL CONTRACT CHANGE (	(AMOUNT)	\$170,431.42	
		TOTAL CONTRACT CHANGE (	PERCENT)	2.17%	
ACCEPTED BY:			***************************************		· · ·
		L. FERIOZZI CONCRETE COMPANY	DATE	-	
APPROVED BY:					
		PROJECT MANAGER	DATE	-	
		ENGINEER	DATE	-	
		PURCHASING AGENT	DATE	-	
		CHIEF FINANCIAL OFFICER	DATE		

.



# CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT

#### **MEMORANDUM**

TO:

Joseph Clark, Purchasing Manager

FROM:

Roger Rinck, Manager Engineering and Construction

DATE:

October 19, 2018

RE:

CHANGE ORDER NO. 14

NORTH END DRAINAGE IMPROVEMENTS

Project #:

3-2017-053

The above referenced contract is seeking Council's approval of

CHANGE ORDER NO. 14

on the 8-Nov-18

City Council Agenda.

This request for change is to adjust contract quantities to as-builts quantities due to field conditions.

Inis change order includes the need for additional materials to reflect the as-builts and to make necessary improvements:

PAVERS ON CONC. BASE

700 SF

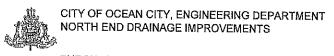
This change order represents a total current contract amount net change of

\$18,900.00

or

2.41%

115 E. 12<sup>th</sup> Street, OCEAN CITY, NJ 08226 609-399-6111 <u>www.ocnj.us</u>



PURCHASE ORDER # 18-00189

CHANGE ORDER NO. 14 FILE NO. 3-2017-053

CONTRACTOR:
L. FERIOZZI CONCRETE COMPANY
3010 SUNSET AVENUE
ATLANTIC CITY, NJ 08401

		REASON FOR CHANGE: PAVERS				
77.75.75.75.75.75.75.75.75.75.75.75.75.7		THE TIME PROVIDED FOR COMPLETION OF THIS PROJUCTION OF THIS PROJUCT		CALEN	IDAR DAYS.	
Total training		UPON EXECUTION THIS DOCUMENT SHALL BECOME A	N AMENDI	MENT TO	THE CONTRACT	
TYPE OF	ITEM				UNIT	
CHANGE	#	DESCRIPTION	QTY	UNITS	PRICE	AMOUNT
SUPPLEMENTAL	S-18	PAVERS ON CONC. BASE	700	SF	\$27.00	\$18,900.00
					SUBTOTAL:	\$18,900.00
EXTRA						
			TO PROMISE AND		SUBTOTAL:	\$0.00
REDUCTION			145			į
					SUBTOTAL:	\$0.00
		CHANGE ORDER SUMMARY				
	PREVIO	DUS CHANGE ORDERS		CURREN	T CHANGE ORD	ER
NO.	AMOUNT	REASON FOR CHANGE	TY	PE OF CH	ANGE	TOTAL
1	\$55,458.00	MATERIALS NEEDED TO COMPLETE THE PROJECT		0, 0,	,,,,,,,	10171
2	\$59,297.68	CHANGES TO COMPLETE JOB MORE EFFICIENTLY	+ SUPPLI	EMENTAL	-	\$18,900.00
3	\$15,558.50	MATERIALS NEEDED TO COMPLETE PROJECT	\$10,900			, ,
4	\$3,070.00	MATERIALS NEEDED TO COMPLETE THE PROJECT	+ EXTRA			\$0.00
5	(\$90,454.60)	MATERIALS NEEDED TO COMPLETE PROJECT	φυ.υ			· l
6	(\$23,003.60)	MATERIALS NEEDED TO COMPLETE PROJECT	- REDUC	TIONS		\$0.00
7	\$56,088.00	IMPROVEMENTS TO THE SURROUNDING AREA				
8	\$5,382.98	MATERIALS NEEDED RELATED TO THE PROJECT	NET CON	TRACT C	HANGE	ŀ
9	(\$3,750.30)	Materials needed to complete project	THIS CHANGE ORDER \$18,900,00			

10	\$6,847.76	CHECH	VALVE REPAIR	<b> </b>	
11	\$24,750.00	PH/	A LOT WORK		
12	\$16,641.00	MATERIALS NEEDS	ED TO COMPLETE PROJECT		
13	\$44,546.00		ED TO COMPLETE PROJECT		
14	\$18,900.00		PAVERS		
			X	H	
			ORIGINAL CONTRACT AMOUN	IT ·	\$7,863,006.62
			AMENDED CONTRACT AMOUN	IT ·	\$8,052,338.04
			TOTAL CONTRACT CHANGE (A	AMOUNT)	\$189,331.42
			TOTAL CONTRACT CHANGE (F	PERCENT)	2.41%
ACCEPTED BY:				100 100 100 100 100 100 100 100 100 100	
		L. FERIOZZI CONCRETE	COMPANY	DATE	-
APPROVED BY:					
		PROJECT MANAGER		DATE	-
		ENGINEER		DATE	-
[		PURCHASING AGENT		DATE	-
			·	DATE	
		CHIEF FINANCIAL OFFIC	ER	DATE	•

## RESOLUTION

### AUTHORIZING CHANGE ORDER #3 TO CITY CONTRACT #16-45, OCEAN CITY DRAINAGE IMPROVEMENTS

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, December 28, 2016, the Notice to Bidders and the specifications were posted on the City of Ocean City's website, <a href="https://www.ocnj.us">www.ocnj.us</a>; and the Invitation for Bid Proposals was distributed to thirty-one (31) prospective bidders for City Contract #16-45, Ocean City Drainage Improvements; and

WHEREAS, bid proposals were opened for City Contract #16-45, Ocean City Drainage Improvements on Tuesday, January 31, 2017 and ten (10) bid proposals were received; and

WHEREAS, Craig A. Wenger, EIT, CFM, AICP, LEED GA, Technical Manager Water Resources, Michael Baker International; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager determined that the apparent low bidder, Pillari Brothers Construction Corporation was disqualified for failure to submit required forms per N.J.S.A. 40A:11-23.2, N.J.S.A. 40A:11-16 & N.J.S.A. 45:5A-9; and

WHEREAS, Craig A. Wenger, EIT, CFM, AICP, LEED GA, Technical Manager Water Resources, Michael Baker International; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent; and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the remaining nine (9) bid proposals and specifications and recommend that City Contract #16-45, Ocean City Drainage Improvements be awarded to A.E. Stone, Inc., the lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #16-45, Ocean City Drainage Improvements on February 9, 2017 by Resolution #17-53-053 to A.E. Stone, Inc., 1435 Doughty Road, Egg Harbor Township, NJ 08234 in the amount of \$6,576,955.00; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #1 to City Contract #16-45, Ocean City Drainage Improvements on August 23, 2018 by Resolution #18-54-311 to A.E. Stone, Inc., 1435 Doughty Road, Egg Harbor Township, NJ 08234 in the amount of \$273,300.43 for a total adjusted contract amount of \$6,850,255.43; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #2 to City Contract #16-45, Ocean City Drainage Improvements on August 23, 2018 by Resolution #18-54-311 to A.E. Stone, Inc., 1435 Doughty Road, Egg Harbor Township, NJ 08234 in the amount of \$105,159.90 for a total adjusted contract amount of \$6,955,415.33; and

WHEREAS, Craig A. Wenger, EIT, CFM, AICP, LEED GA, Technical Manager Water Resources, Michael Baker International; George J. Savastano, P.E., City Engineer; Rachel N. Ballezzi, Clerk; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing have reviewed and certified Change Order #3 to City Contract #16-45, Ocean City Drainage Improvements is correct as follows:

### Change Order #3

<u>Item</u>	<u>Description</u>	<b>Quantity</b>	<u>Unit</u>	<u>Price</u>	$\underline{\mathbf{To}}$	tal Price
Incre	ease - Supplemental					
S-2	Transformer pad Allowance-Pump					
	Stations 1 & 2	1 Lump Sum	\$ 1	10,000.00	\$	110,000.00
S-3	Seed, Fertilizer and Fiber Mulch	6,000 SY	\$	1.75	\$	10,500.00
Tota	l Amount of Supplemental:				\$	120,500.00
Incre	ease - Extras					
14.	16" Ductile Iron Pipe	36 LF	\$	120.00	\$	4,320.00
15.	24" Ductile Iron Pipe	198 LF	\$	170.00	\$	33,660.00
16.	15" High Density Polyethylene Pipe	9 LF	\$	120.00	\$	1,080.00
30.	Hot Mix Asphalt 9.5 M 64 Surface					•
	Course	900 Ton	\$	100.00	\$	90,000.00
31	8"x18" Concrete Vertical Curb	330 LF	\$	22.00	\$	7,260.00

# RESOLUTION

### Change Order #3 (Continued)

<u>Item</u>	<u>Description</u>	<b>Quantity</b>	$\underline{\mathbf{U}}_{1}$	nit Price	<u>Te</u>	otal Price
Incre	ase – Extras (Continued)					
33.	Concrete Sidewalk, 4" Thick	55 SY	\$	55.00	\$	3,025.00
34.	Detectable Warning Surface	6 SY	\$	225.00	\$	1,350.00
52.	Fuel Price Adjustment (No Bid)	1.2 Dollar	\$	2,900.00	\$	3,480.00
53.	Asphalt Price Adjustment (No Bid)	2.4 Dollar	\$	4,300.00	\$	10,320.00
4.	Inlet, Type A	1 Unit	\$	2,000.00	\$	2,000.00
5.	Set Inlet Type A, Casting	41 Unit	\$	500.00	\$	20,500.00
12.	Reconstructed Manhole, Using Existing				Ť	,_ ,_ ,
	Casting	1 Unit	\$	3,00.00	\$	3,000.00
28.	Reset Manhole, Sanitary Sewer, Using					•
	Existing Casting	27 Units	\$	500.00	\$	13,500.00
42.	Utility conflicts (No Bid)	3 Units	\$	2,000.00	\$	6,000.00
Total	Amount of Extras:				\$	199,495.00
Total	Amount of Increases for Change Order #	3	••••••	•••••••	\$	319,995.00
Item	<b>Description</b>	Quantity	Th	nit Price	Ta	otal Price
	***************************************	<u> </u>	<u>U.</u>	110 11 1100	<u>, 1, (</u>	rtal I I I CC
Decre	ase					
8.	Manhole, 6' Diameter	1 Unit	\$	6,500.00	(\$	6,500.00)
9.	Manhole, 8' Diameter	1 Unit	\$	12,000.00	(\$	12,000.00)
13.	12" Ductile Iron Pipe	188.2 LF	\$	135.00	(\$	25,407.00)
17.	30" High Density Polyethylene Pipe	82.5 LF	\$	140.00	(\$	11,550.00)
18.	36" High Density Polyethylene Pipe	67 LF	\$	145.00	(\$	9,715.00)
23.	36" Tide Control Check Value Slip On	1 Unit	\$	24,000.00	(\$	24,000.00)
25.	RipRap Stone Channel Protection					
ė ai	12" Thick (D50=6")	14 SY	\$	60.00	(\$	840.00)
41.	Concrete Driveway, 6" Thick	20 SY	\$	60.00	(\$	1,200.00)
47.	Sodding	1,500 SY	\$	7.00	(\$	10,500.00)
57.	48" Ductile Iron Pipe	46 LF	\$	550.00	•	25,300.00)
56.	36" Ductile Iron Pipe	9.5 LF	\$	375.00		3,562.50)
1 otai	Amount of Decrease:				(\$	130,574.50)
Total	Amount of Decreases for Change Order #	<i>‡</i> 3	•••••	••••••	(\$	130,574.50)
Total	Amount of Change Order #3 including In	awaagag & Daa	waaaa		0	100 420 50
LUIAI	2. Income of Change Ofuci #3 including th	creases & Dec	1 Cases	* * * * * * * * * * * * * * * * * * * *	Э	107,420.50
Total Includ	\$7	,144,835.83				

## RESOLUTION

WHEREAS, the newly adjusted contract cost including Change Order #3 is \$7,255,835.83 an increase of \$567,880.83 to the original contract and a 8.63 (%) percent increase in the total for City Contract #16-45, Ocean City Drainage Improvements; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, NJ that it authorizes Change Order #3 to City Contract #16-45, Ocean City Drainage Improvements in the amount of \$189,420.50 (PO #17-00404); and

**BE IT FURTHER RESOLVED** that the Director of Financial Management is authorized to process Change Order #3 the amount of \$189,420.50 to City Contract #16-45, Ocean City Drainage Improvements (PO #17-00404) issued to A.E. Stone, Inc., 1435 Doughty Road, Egg Harbor Township, NJ 08234 to be charged to the following Capital Account #C-04-55-303-010.

**CERTIFICATION OF FUNDS** 

function (							
Frank Donato III, CMF Director of Financial M	O Ianagemen	nt				Peter V. Madden Council President	
Files; RESCO#3 16-45 OC Draina	ge Improvemer	nts.doc					
	·						
Offered by				Second	ed by		
						ty of Ocean City, New Jersey, at a meeting	
						2018	_
	NAME Barr Bergman DeVlieger Hartzell	AYE	NAY		ABSTAINED		••••
	Madden McClellan Wilson					Melissa G. Rasner, City Clerk	



### CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT

### **MEMORANDUM**

TO:

Joseph Clark, Purchasing Manager

FROM:

Roger Rinck, Manager Engineering and Construction

DATE:

October 22, 2018

RE:

CHANGE ORDER NO. 3

2016 ROAD IMPROVEMENT DRAINAGE PROJECT

Project #:

3-16-045

The above referenced contract is seeking Council's approval of

CHANGE ORDER NO. 3

November 8, 2018

City Council Agenda.

This request for change is to adjust contract quantities to as-builts quantities due to field conditions.

rnis change order includes the need for additional materials to reflect the as-builts and to make necessary improvements:

TRANSFORMER PAD ALLOWANCE - PUMP STATIONS 1 & 2	1 DL
SEED, FERTILIZE AND FIBER MULCH	6000 SY
16" DUCTILE IRON PIPE	36 L.F.
24" DUCTILE IRON PIPE	198 L.F.
15" HIGH DENSITY POLYETHYLENE PIPE	9 L.F.
HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE	900 TON
8" X 18" CONCRETE VERTICAL CURB	330 L.F.
CONCRETE SIDEWALK, 4" THICK	55 S.Y.
DETECTABLE WARNING SURFACE	6 S.Y.
FUEL PRICE ADJUSTMENT (NO BID)	1.2 DOLLAR
ASPHALT PRICE ADJUSTMENT (NO BID)	2.4 DOLLAR

The changes also include the reduction of materials to reflect the as-builts

ges also include the reduction of materials to reflect the as-builts	
MANHOLE, 6' DIAMETER	1 U.
MANHOLE, 8' DIAMETER	1 U.
12" DUCTILE IRON PIPE	188.2 L.F.
30" HIGH DENSITY POLYETHYLENE PIPE	82.5 L.F.
36" HIGH DENSITY POLYETHYLENE PIPE	67 L.F.
36" TIDE CONTROL CHECK VALVE, SLIP ON	1 U.
RIPRAP STONE CHANNEL PROTECTION, 12" THICK (D50=6")	14 S.Y.
CONCRETE DRIVEWAY, 6" THICK	20 S.Y.
SODDING	1500 S V

This change order represents a total current contract amount net change of \$189,420.50 8.63%

> 115 E. 12th Street, OCEAN CITY, NJ 08226 609-399-6111

www.ocni.us



# CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT

### **MEMORANDUM**

TO:

Joseph Clark, Purchasing Manager

FROM:

Roger Rinck, Manager Engineering and Construction

DATE:

October 22, 2018

RE:

CHANGE ORDER NO. 3

2016 ROAD IMPROVEMENT DRAINAGE PROJECT

Project #:

3-16-045

The above referenced contract is seeking Council's approval of

CHANGE ORDER NO. 3

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November 8, 2018

City Council Agenda.

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This change order includes the need for additional materials to reflect the as-builts and to make necessary improvements:

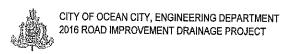
TRANSFORMER PAD ALLOWANCE - PUMP STATIONS 1 & 2	1 DL
SEED, FERTILIZE AND FIBER MULCH	6000 SY
16" DUCTILE IRON PIPE	36 L.F.
24" DUCTILE IRON PIPE	198 L.F.
15" HIGH DENSITY POLYETHYLENE PIPE	9 L.F.
HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE	900 TON
8" X 18" CONCRETE VERTICAL CURB	330 L.F.
CONCRETE SIDEWALK, 4" THICK	55 S.Y.
DETECTABLE WARNING SURFACE	6 S.Y.
FUEL PRICE ADJUSTMENT (NO BID)	1.2 DOLLAR
ASPHALT PRICE ADJUSTMENT (NO BID)	2.4 DOLLAR

The changes also include the reduction of materials to reflect the as-builts

MANHOLE, 6' DIAMETER	1 U.
MANHOLE, 8' DIAMETER	1 U.
12" DUCTILE IRON PIPE	188.2 L.F.
30" HIGH DENSITY POLYETHYLENE PIPE	82.5 L.F.
36" HIGH DENSITY POLYETHYLENE PIPE	67 L.F.
36" TIDE CONTROL CHECK VALVE, SLIP ON	1 U.
RIPRAP STONE CHANNEL PROTECTION, 12" THICK (D50=6")	14 S.Y.
CONCRETE DRIVEWAY, 6" THICK	20 S.Y.
SODDING	1500 S.Y.

This change order represents a total current contract amount net change of \$189,420.50 or 8.63%

115 E. 12<sup>th</sup> Street, OCEAN CITY, NJ 08226 609-399-6111 <u>www.ocni.us</u>



PURCHASE ORDER # 17-00404

CHANGE ORDER NO. 3 FILE NO. 3-16-045

CONTRACTOR:
A.E. STONE, INC
1435 DOUGHTY ROAD
EGG HARBOR TOWNSHIP, NJ 08234

REASON FOR CHANGE:
MATERIALS NEEDED TO COMPLETE PROJECT
THE TIME PROVIDED FOR COMPLETION OF THIS PROJECT IS:
UNCHANGED,INCREASED,DECREASED, BYCALENDAR DAYS

UPON EXECUTION THIS DOCUMENT SHALL BECOME AN AMENDMENT TO THE CONTRACT.

TYPE OF	ITEM				UNIT	
CHANGE	#	DESCRIPTION	QTY	UŅITS	PRICE	AMOUNT
SUPPLEMENTAL	S-2	TRANSFORMER PAD ALLOWANCE - PUMP STATIONS 1 & 2	1	DL	\$110,000.00	\$110,000.00
	S-3	SEED, FERTILIZE AND FIBER MULCH	6000	SY	\$1.75	\$10,500.00
					SUBTOTAL:	\$120,500.00
EXTRA	14	16" DUCTILE IRON PIPE	36	L.F.	\$120.00	\$4,320.00
	15	24" DUCTILE IRON PIPE	198	L.F.	\$170.00	\$33,660,00
	16	15" HIGH DENSITY POLYETHYLENE PIPE	9	L.F.	\$120.00	\$1,080,00
	30	HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE	900	TON	\$100.00	\$90,000.00
	31	8" X 18" CONCRETE VERTICAL CURB	330	L.F.	\$22,00	\$7,260.00
	33	CONCRETE SIDEWALK, 4" THICK	55.	S.Y.	\$55.00	\$3,025.00
	34	DETECTABLE WARNING SURFACE	6	S.Y.	\$225.00	\$1,350.00
	52	FUEL PRICE ADJUSTMENT (NO BID)	1.2	DOLLAR	\$2,900.00	\$3,480.00
	53	ASPHALT PRICE ADJUSTMENT (NO BID)	2.4	DOLLAR	\$4,300.00	\$10,320.00
	4	INLET, TYPE A	1	U.	\$2,000.00	\$2,000.00
	5	SET INLET TYPE A, CASTING	41	U.	\$500.00	\$20,500.00
	12	RECONSTRUCTED MANHOLE, USING EXISTING CASTING	1	U.	\$3,000.00	\$3,000.00
	28	RESET MANHOLE, SANITARY SEWER, USING EXISTING CASTING	27	U.	\$500.00	\$13,500.00
	42	UTILITY CONFLICTS (NO BID)	3	U.	\$2,000.00	\$6,000.00
		0		0	\$0.00	( - (
		0		0	\$0.00	
		0		0	\$0.00	
		C		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
		0		0	\$0.00	
					SUBTOTAL:	\$199,495.00

REDUCTION	8	MANHOLE, 6' DIAMETER	1	U.	\$6,500.00	\$6,500.00
	9	MANHOLE, 8' DIAMETER	1	U.	\$12,000.00	\$12,000.00
	13	12" DUCTILE IRON PIPE	188,2	L.F.	\$135.00	\$25,407,00
	17	30" HIGH DENSITY POLYETHYLENE PIPE	82.5	L.F.	\$140.00	\$11,550.00
	18	36" HIGH DENSITY POLYETHYLENE PIPE	67	L.F.	\$145.00	\$9,715.00
	23	36" TIDE CONTROL CHECK VALVE, SLIP ON	1	U.	\$24,000.00	\$24,000.00
	25	RIPRAP STONE CHANNEL PROTECTION, 12" THICK (D50=6")	14	S.Y.	\$60.00	\$840.00
	41.	CONCRETE DRIVEWAY, 6" THICK	20	S.Y.	\$60.00	\$1,200.00
	47	SODDING	1500	S.Y.	\$7.00	\$10,500.00
	57	48" DUCTILE IRON PIPE	46	L.F.	\$550.00	\$25,300.00
	56	36" DUCTILE IRON PIPE	9.5	L,F,	\$375.00	\$3,562.50
		0		0	\$0.00	
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	ŀ			1		
					SUBTOTAL:	\$130,574.50
						2

### CHANGE ORDER SUMMARY

	PREVIO	US CHANGE ORDERS	CURRENT CHANGE ORDER		
NO,	AMOUNT	REASON FOR CHANGE	TYPE OF CHANGE	TOTAL	
1	\$273,300.43	TYPE REASON HERE			
2	\$105,159.90	TYPE REASON HERE	+ SUPPLEMENTAL	\$120,500.00	
3	\$189,420.50	MATERIALS NEEDED TO COMPLETE PROJECT		<b>V</b>	
4	<u> </u>		+ EXTRA	\$199,495.00	
5				7,12,1200	
6			- REDUCTIONS	\$130,574.50	
7				, , , , , , , , , , , , , , , , , , , ,	
8			NET CONTRACT CHANGE		
9			THIS CHANGE ORDER	\$189,420.50	
10				7.201120100	

ORIGINAL CONTRACT AMOUNT

\$6,576,955.00

AMENDED CONTRACT AMOUNT

\$7,144,835.83

TOTAL CONTRACT CHANGE (AMOUNT)

\$567,880.83

TOTAL CONTRACT CHANGE (PERCENT)

8.63%

## RESOLUTION

### AUTHORIZING THE CHANGE ORDER #1, FINAL ACCEPTANCE AND FINAL PAYMENT OF CITY CONTRACT #16-41, 2016 ROAD IMPROVEMENTS PROGRAM – PHASE V

WHEREAS, specifications were authorized for advertisement by Resolution #17-53-019 on January 26, 2017 for City Contract #16-41, 2016 Road Improvements Program – Phase V; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, February 22, 2016, the Notice to Bidders and the specifications were posted on the City of Ocean City's website, <a href="https://www.ocnj.us">www.ocnj.us</a>; and the Invitation to Bid was distributed to Twenty-One (21) prospective bidders for City Contract #16-41, 2016 Road Improvements Program – Phase V; and

WHEREAS, bid proposals were opened for City Contract #16-41, 2016 Road Improvements Program – Phase V on Tuesday, March 14, 2017 and five (5) bid proposals were received per the attached Summary of Bid Proposals; and

WHEREAS, Arthur J. Chew, P.E., Assistant City Engineer; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that the contract be awarded to South State, Inc., the lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #16-41, 2016 Road Improvements Program – Phase V on March 23, 2017 by Resolution #17-53-097 to South State, Inc. in the amount of \$1,230,413.00; and

WHEREAS, George J. Savastano, P.E., City Engineer; Roger Rinck, Manager of Rachel N. Ballezzi, Clerk; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and certified that all work has been completed in accordance with the job specifications and that the Maintenance Bond, Release of Liens, Application for Final Payment and Certified Payrolls have been submitted and are in proper order and certified Change Order #1 for City Contract #16-41, 2016 Road Improvements Program – Phase V is correct as follows:

### Change Order #1

<u>Item</u>	<b>Description</b>	Quantity	<u>Un</u>	<u>it Price</u>	<b>Total Price</b>	
Increa	ises - Supplemental					
SA-1	Emergency Asphalt Removal	1 Lump Sum	\$	16,296.50	\$	16,296.50
SA-2	Move Inlet "A"	1 Lump Sum	\$	0.00	\$	0.00
SA-3	Remove/Restore Radius	1 Lump Sum	\$	1,405.82	\$	1,405.82
SA-4	Additional Restoration	1 Lump Sum	\$	13,350.92	\$	13,350.92
SA-5	Material Waste	1 Lump Sum	\$	13,300.41	\$	13,300.41
SA-6	Heavy Pipe Cleaning	1 Lump Sum	\$	1,547.94	\$	1,547.94
SA-7	Sink Hole Repairs	1 Lump Sum	\$	16,437.71	\$	16,437.71
SA-8	12" Dip	81 LF	\$	113.82	\$	9,219.42
SA-9	Excavation Asphalt/Concrete	440 CY	\$	70.00	\$	30,800.00
Total .	Amount of Supplemental:				\$	102,358.72
т	T					
Increa 5	ses – Extras					
	HMA Profile Milling	7,376.89 SY	\$	6.00	\$	44,261.34
7	Open Graded Friction Course, 4" Thick	9.00 SY	\$	16.00	\$	144.00
9	Hot Mix Asphalt Leveling Course Mix					
1.0	9.5M64	799.40 Tom	\$	75.00	\$	59,955.00
10	Hot Mix Asphalt Surface Course, Mix					
4.4	9.5M64, 1 ½" Thick	1,558.89 SY	\$	9.00	\$	14,030.01
11	12" High Density Polyethylene Culvert					
10	Pipe	114 LF	\$	85.00	\$	9,690.00
12.	12" High Density Polyethylene Culvert					
7.4	Pipe-Perforated	176 #NA	\$	90.00	\$	15,840.00
14	18" High Density Polyethylene Culvert					
	Pipe-Perforated	1 #NA	\$	200.00	\$	200.00
16	Inlet Type "A"	2 Units	\$	3,500.00	\$	7,000.00
17	Inlet Type "B"	3 Units	\$	4,200.00	\$	12,600.00
22	Concrete Gutter, 8" Thick	4.60 SY	\$	80.00	\$	368.00
23	Concrete Sidewalk, 4: Thick	116.30 SY	\$	65.00	\$	7,559.50

# RESOLUTION

Chang	ge Order #1					
<u>Item</u>	<b>Description</b>	Quantity	<u>Uni</u>	it Price	To	tal Price
	ases – Extras					
24 26	Concrete Driveway, 6" Thick 8"x18" Concrete Vertical Curb	128.30 SY	\$	75.00	\$	9,622.50
20 27	Traffic Stripes Long Life Thermoplastic	387.20 O	\$	28.00	\$	10,841.60
28	Traffic Markings, Lines Long Life	3,892 LF	\$	0.36	\$	1,401.12
29	Thermoplastic Traffic Marking, L'S & T'S, Long Life	14,872 Lf	\$	0.65	\$	9,666.80
	Thermoplastic	1,328 LF	\$	0.85	\$	1,128.80
34 <b>Total</b>	Asphalt Price Adjustment  Amount of Extras:	1 Lump Sum	\$	10,083.49	\$ \$	10,083.49 214,392.16
Total .	Amount of Increase for Change Order #1	•••••	••••••	•••••	. \$	316,750.88
Decre:	ases – Reductions					
3	Dense Graded Aggregate Base course, 6" Thick	: 1,253 SY	\$	5.00	(\$	6,265.00)
4	Excavation, Unclassified	2,904 CY	\$	10.00	(\$	29,040.00)
6	I-5 Soil Aggregate	1,002 CY	\$	25.00	(\$	25,050.00)
8	Hot Mix Asphalt Base Course Mix 19M64, 3" Thick	1 1 42 . 637	ф	10.00	<b>/h</b>	44 -44 000
13	15" High Density Polyethylene Culvert Pipe	1,143 SY	\$	12.00	(\$	13,716.00)
15	Perforated	274 #NA	\$	120.00	(\$	32,880.00)
15	Utility Crossing	24 Units	\$	1.00	(\$	24.00)
25	Detectable Warning Surface (Pavers)	8 Units	\$	320.00	(\$	2,560.00)
30	Two-Way Plowable Bi-Directional Blue				(+	_,, 00.00)
Total .	Pavement Reflectors & Casting  Amount of Reductions:	10 Units	\$	100.00	<u>(\$</u> (\$	1,000.00) 110,535.00)
Total .	Amount of Decrease for Change Order #1	***********	••••	4*************	(\$	110,535.00)
Total .	Amount of Change Order #1 including Increas	es & Decreases			`	,
Total A	Amount of City Contract #16-41, 2016 Road In	nprovements Pro	gram –	Phase V		
Includ	ing Change Order #1	**********	•••••	**********************	. \$ 1	,436,628.88
\$206,2 Improv	WHEREAS, the newly adjusted contract co 15.88 to the original contract and a 16.76 (%) prements Program – Phase V; and	st including Chan percent increase in	ge Ord	ler #1 is \$1,436, tal for City Contr	,628.8 act #1	8 an increase of 6-41, 2016 Road
Change V in th	NOW THEREFORE, BE IT RESOLVED by a Order #1, Final Acceptance & Final Payment of a amount of \$672,156.02 (PO #17-00853); and	the City Council City Contract #16	of the -41, 20	City of Ocean Ci 16 Road Improve	ty, NJ ments	that it authorizes Program – Phase
(PO #1	BE IT FURTHER RESOLVED that the Direct final Payment in the amount of \$672,156.02 to Ci 7-00404) issued to South State, Inc., PO Box 68, Account #C-04-55-299-010-\$465,940.14 (PO #1).	ity Contract #16-41 202 Reeves Road,	l, 2016 Bridge	Road Improvements on, NJ 08302 to	ents Pr	ogram – Phase V arged as follows:
CERT	IFICATION OF FUNDS					
	TIPE					
Directo	Donato III, CMFO or of Financial Management SCO#1FAFP16-41 2016 Road Imp Phase V.doc			er V. Madden ncil President		
Offered	i by	Seconded by		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	The above resolution was duly adopted by the C					
said Co	ouncil duly held on the					,, as a moving of
	NAME AYE NAY	•				

NAME Barr Bergman DeVlieger Hartzell Madden McClellan

AYE NAY

ABSENT ABSTAINED

Melissa G. Rasner, City Clerk

## RESOLUTION

# 16

### AUTHORIZING THE CHANGE ORDER #1, FINAL ACCEPTANCE AND FINAL PAYMENT OF CITY CONTRACT #18-17, RENOVATIONS TO THE OCEAN CITY LIFESAVING STATION – PHASE 3

WHEREAS, specifications were authorized for advertisement by Resolution #18-54-233 on Thursday, June 28, 2018 for City Contract #18-17, Renovations to the Ocean City Lifesaving Station-Phase 3; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on Wednesday, July 11, 2018, the Notice to Bidders and the specifications was posted on the City of Ocean City's website, <a href="https://www.ocnj.us">www.ocnj.us</a>; and the specifications were distributed to six (6) prospective bidder(s) for City Contract #18-17, Renovations to the Ocean City Lifesaving Station-Phase 3; and

**WHEREAS**, bid proposals were opened for City Contract #18-17, Renovations to the Ocean City Lifesaving Station - Phase 3 on Tuesday, August 7, 2018 and three (3) bid proposals were received per the attached Summary of Bid Proposals; and

WHEREAS, Michael Calafati, AIA, Michael Calafati Architect, LLC; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that City Contract #18-17, Renovations to the Ocean City Lifesaving Station – Phase 3 be awarded to Abhzeen Design, Inc., the lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #18-17, Renovations to the Ocean City Lifesaving Station – Phase 3 on August 23, 2018 by Resolution #18-54-303 to Abhzeen Design, Inc. in the amount of \$138,400.00; and

WHEREAS, Michael Calafati, AIA, Michael Calafati Architect, LLC; Rachel N. Ballezzi, Clerk; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and certified that all work has been completed in accordance with the job specifications and that the Maintenance Bond, Release of Liens, Application for Final Payment and Certified Payrolls have been submitted and are in proper order and certified Change Order #1 for City Contract #18-17, Renovations to the Ocean City Lifesaving Station — Phase 3 is correct as follows:

### Change Order #1

<u>Item</u>	<b>Description</b>	Quantity	<u>Unit</u>	Price	Tota	al Price	
Increa	<u>ases</u>						
	Archaeological Monitoring (Allowance)  Amount of Increase	Lump Sum	\$	1,440.00	<u>\$</u> \$	1,440.00 1,440.00	
Total	Amount of Increase for Change Order #1.	************	• • • • • • •	••••••••••	\$	1,440.00	
	ases – Reductions O Flagpole (Allowance)	Lump Sum	\$	5,000.00	(\$	5,000.00)	
	ic Marker (Allowance)  Amount of Reductions	Lump Sum	\$	4,000.00	<u>(\$</u> (\$	4,000.00) <b>9,000.00</b> )	
Total	Amount of Decrease for Change Order #1	•••••	•••••	•••••	.(\$	9,000.00)	
Total	Amount of Change Order #1 including Inc	creases & Decreas	es	••••••	<b>\$</b> (	7,560.00)	
Total Amount of City Contract #18-17, Renovations to the Ocean City  Lifesaving Station – Phase 3 Including Change Order #1\$ 130,840.00							

## RESOLUTION

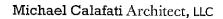
WHEREAS, the newly adjusted contract cost including Change Order #1 is \$130,840.00 a decrease of \$7,560.00 to the original contract and a 5.46 (%) percent decrease in the total for City Contract #18-17, Renovations to the Ocean City Lifesaving Station – Phase 3; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, NJ that it authorizes Change Order #1, Final Acceptance & Final Payment of City Contract #18-17, Renovations to the Ocean City Lifesaving Station – Phase 3 in the amount of \$130,840.00 (PO #18-02583); and

**BE IT FURTHER RESOLVED** that the Director of Financial Management is authorized to process Change Order #1 & Final Payment in the amount of \$130,840.00 to City Contract #18-17, Renovations to the Ocean City Lifesaving Station – Phase 3 (PO #18-02583) issued to Abhzeen Design, Inc., 2152 Whitesville Road, Toms River, NJ 08755 to be charged as follows: Grant Account #G-02-44-181-214-\$110,260.00 (PO 18-02583 Balance) & Capital Account #C-04-55-306-207-\$20,580.00 (PO 18-02583 Balance).

**CERTIFICATION OF FUNDS** 

The state of the s						
Frank Donato III, CMFO					Peter V. Madden	
Director of Financial Man	agamant					
Director of Financial Man	agement				Council President	
711 07000 (47) 77						
Files: RESCO#1FAFP 18-17 OC Lifesa	wing Station-Ph3.d	oc				
Offered by			01			
Offered by		• • • • • • • • • • • • • • • • • • • •	Second	iea by		
The above resolution	. was duly adoj	pted by the (	City Cou	incil of the C	ity of Ocean City, New	Jersey, at a meeting of
•						
said Council duly held on the				day of		018
	ME AYE			ABSTAINED		~
Ba	rr			- 0.2.3 (71119.2.13		
Be	rgman Vlieger					
Ha	rtzell					
Ma	ndden				Melissa G. Rasner	, City Clerk
· Mo	Clellan					





510 Bank Street, P.O.Box 2363, Cape May, NJ 08204 T 609 884 4922 F 609 884 8608 www.calafati.com

### Letter of Transmittal

Date:

October 12, 2018

To:

Rachel N. Ballezzi

Dept. of Community Operations

City of Ocean City 115 East 12<sup>th</sup> Street Ocean City, NJ 08226

Re:

Phase 3 (Site Repair) at the Ocean City Life Saving Station

City Contract No. 18-17

Purchase Order

NJHT Project No. 2014.S017 Application For Payment #1

From:

Michael Calafati, AIA

Copy:

Roger Rinck, Manager Engineering & Construction \*

rrinck@ocnj.us

Joseph S. Clark, City Purchasing Manager \*

jclark@ocnj.us

Christine D. Gundersen, Manager of Capital Planning \*

cgundersen@ocnj.us

Darleen H. Korup, Purchasing Clerk \*

dkorup@ocnj.us

Colette Bradley, Accountant Finance \*

lbradley@ocnj.us

Alpa Naik, President, Abhzeen Design, Inc.

abhzeendesign@gmail.com

Enclosures:

See below.

Via:

Hand Delivery on 10/12/18

(\* = transmittal PDF via email only)

#### Hello Rachel-

#### Enclosed please find:

- 1. Application for Payment #1 approved in the amount of \$130,840.00 (2 pages) for progress through 09/28/18. This is also the last AFP.
- 2. Purchase Order No. 18-02583 (1 page) dated 09/12/18.
- 3. Certified Payroll Reports for this AFP period.

As this is the last payment you will note that certain items are missing, including (but not necessarily limited to) a Release of Liens, Maintenance Bond, a letter form warranty of the work performed, Proof of Continuing/Ongoing Insurance Coverage and As-Built Drawings. In the interest of accommodation and as a show of appreciation to Abhzeen Design, Inc. for their cooperation during construction and timeliness in its completion, I recommend that you process payment as soon as possible but hold on to the check until I inform you that the balance of their paperwork has been received, reviewed and approved.

Thanks, MC

APPLICATION AND CERTIFICATION FOR PAYMENT  TO OWNER: Joseph Clark (City Purch: City of Ocean City 851 Asubry Avenue, City Hall Saving Sttion, Ocea City, City Control City, City, City Control City, City Control City, City, City, City, City, C	NJ X ARCHITECT
FROM CONTRACTOR: VIA ARCHITECT: Michael Calafati Abhzeen Design Inc 510 Bank Street. 2152 Whitesville Road PO Box: 2363 Toms River, NJ - 08755 Cape May, NJ 08204 CONTRACT FOR:Phase-3 Site Repair Project at the Ocean city Life Se	PROJECT NOS: 18-17 CONTRACT DA 08/28/2018 aving Station, Ocean city . NJ
CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet. AIA Document G703, is attached.	The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.
1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE:  a. 0 % of Completed Work (Column D ~ E on G703) b. 2 % of Stored Material  S 138,400.00  130,840.00  S 130,840.00  S 130,840.00	S 130,840,00  CONTRACTOR: Abbasen Design Inc.  By: Alpa Naik Date: 09-28-2018  State of: New Jersey County of: Monmouth Subscribed and sworn to before me this 25 day of 50+20-20 Notary Public State of New Jersey  Notary Public: FD State of New Jersey
(Column F on G703) Total Retainage (Lines 5a - 5b or  Total in Column 1 of G703)  6. TOTAL HARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)  8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)  ORDER SUMMARY  ADDITIONS    DEDUCTIONS   DEDUCTIONS   DEDUCTIONS   DEDUCTIONS	My Commission expires: A 1-15  ARCHITECT'S CERTIFICATE FOR PAYMENT  In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.  AMOUNT CERTIFIED
Total changes approved (\$7,560.00) in previous months by Owner  Total approved this Month (\$7,560.00) (\$7,560.00)	Application and onthe Continuation Sheet that are changed to conform with the amount certified.)  ARCHITECT:  By:  This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the  Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

ALA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1982 EDITION - AIA + U1992

THE AMERICAN INSTITUTE OF ARCHITECTS. 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20008-5292

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

### **CONTINUATION SHEET**

### AIA DOCUMENT G703

Page 1 of 1 Pages

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

Contractor:

Abhzeen Design Inc.

APPLICATION NO: :APPLICATION DATE

PERIOD TO:

9/30/2018 8/30/2018

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Phase-3 Site RepairProject at the

ARCHITECTS PROJECT NO:

Ocean City Life Saving Station, Ocean City.

18-17

TITEM   NO.   DESCRIPTION OF WORK   VALUE   FROM PREVIOUS   STORED   STORED   STORED   MAND STORED   TO FI	Ocean City Life 344nig 3tation, Ocean City, r									
TIEM   DESCRIPTION OF WORK   SCHEDULED   SCHEDULED   APPLICATION   (D + E)   THIS PERIOD   D PR E)   (D+E+E)   (G + C)   (C - C)     Div-1 Bond/ Insurance   \$3,500   \$3,500   \$53,500   \$50,000	H I	H	G	-	F	lã .	D	С	3	A
TIEM   NO.   DESCRIPTION OF WORK   VALUE   APPLICATION   THIS PERIOD   (NOT IN TO DATE (G+C) (G+C) (C-1)				TOTAL	MATERIALS	IPLETED	WORK COM			
TIEM   DESCRIPTION OF WORK   VALUE   APPLICATION   THIS PERIOD   OR E   (D+E+F)   (G+C)   (C-D+E+F)   (G+C)   (C-D+E+F)   (D+E+F)   (G+C)   (C-D+E+F)   (C-D				COMPLETED	PRESENTLY					1
NO.   DESCRIPTION OF WORK   VALUE   (D + E)   THIS PERIOD   D OR E)   (D+E+F)   (G - C)   (C - I - I - I)	ANCE	BALANCE		AND STORED	STORED		FROM PREVIOUS			
Div-1 Bond/ Insurance   S3,500   S3,500   S3,500   S3,500   S6,000   S6,000   S6,000   S6,000   S6,000   S6,000   S14,400   S14,000   S7,000   S7,000   S7,000   S7,000   S7,000   S7,000   S10,000   S17,000   S17,000   S17,000   S17,000   S17,000   S17,000   S17,000   S17,000   S17,000   S15,000   S15,000   S15,000   S15,000   S15,000   S15,000   S10,000   S10,00	INISH	TO FINISH	96	TO DATE	(NOT IN		APPLICATION	SCHEDULED		пем
Div-1 Submittals & Mobilation   S6,000   S6,000   S6,000   S14,400   S14,400   S14,400   S14,400   S14,400   S14,400   S14,400   S14,400   S14,400   S4,000   S4,000   S4,000   S4,000   S7,000   S7,000   S7,000   S7,000   S7,000   S7,000   S7,000   S10,000   S10,000   S10,000   S10,000   S10,000   S10,000   S10,500   S10,500   S17,000   S17,00	- G) RETAINAGE	(C - G)	(G ÷ C)	(D+E+F)	D OR E)	THIS PERIOD	(D + E)	VALUE	DESCRIPTION OF WORK	NO.
Div-2 Demolition				\$3,500		\$3,500		\$3,500	Div-1 Bond/Insurance	1
Div-2 Archaelogigal monitoring (Allowance)   S4,000   S4,000   S7,000   S10,000   S10,000   S10,000   S10,000   S10,000   S10,000   S10,500   S10,500   S10,500   S10,500   S10,500   S17,000   S	1	İ		56,000		\$6,000		\$6,000	Div-1 Submittals & Mobilation	2
Div-2 Blue Stone walk				\$14,400	-	\$14,400	l	\$14,400	Div -2 Demolition	3
Since   Sinc			ļ	\$4,000		\$4,000		\$4,000	Div-2 Archaelogigal monitoring (Allowance)	4
Div-6 Cutom Wood Fence Material   \$10,500   \$10,500   \$10,500   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$17,000   \$15,000   \$15,000   \$15,000   \$15,000   \$15,000   \$15,000   \$15,000   \$15,000   \$10,000		İ		\$7,000		\$7,000		\$7,000		
8 Div-6 Fence Preparation & Delivery on site				\$10,000	[	\$10,000		\$10,000	Div-3 Concrete	6
Div-6 Fence Installation   S15,000   S15,000   S3,000   S5,000   S5,000   S5,000   S5,000   S5,000   S3,200				\$10,500		\$10,500		\$10,500	Div-6 Cutom Wood Fence Material	7
Div-9 PAINTING				\$17,000		\$17,000		\$17,000	Div-6 Fence Preparation & Delivery on site	8
Div-10 Flagpole		į .	į	\$15,000		\$15,000		\$15,000	Div-6 Fence Installation	9
Div-10 Flagpole(Allowance)   S5,000   S5,000   S5,000   S5,000   S3,200				\$3,000		\$3,000		\$3,000	Div-9 PAINTING	10
13   Div-32 Concret Pours Pavers Maternil		ĺ		\$8,500		\$8,500		\$8,500	Div-10 Flagpole	11
Div-32 Concret Pours Pavers   S12,800   S12,800   S12,800   S12,000   S12,				\$5,000		\$5,000		\$5,000	Div-10 Flagpole(Allowance)	12
15   Project Sign   S12,000   S12,000   S12,000   S4,000		1		\$3,200		\$3,200		\$3,200	Div-32 Concret Pours Pavers Maternil	13
Historic Marker (Allowance)		İ		\$12,800		\$12,800		.\$12,800	Div-32 Concret Pours Pavers	14
17 Puch List/Demobilization \$1,500 \$1,500 \$1,500 \$1,000 \$1		1		\$12,000		\$12,000			Project Sign	15
18 Close out \$1,000 \$1,	İ	1		\$4,000		\$4,000		\$4,000	Historic Marker (Allowance)	16
19 Change Order#1 (\$7,560) (\$7,560) (\$7,560) 20 Subtotal 130,840.00 130,840.00 130,840.00 130,840.00 100.0% GRAND TOTALS 130,840.00 130,840.00 130,840.00 100.0% Change Order #1				\$1,500		\$1,500		\$1,500	Puch List/Demobilization	17
20 Subtotal 130,840.00 130,840.00 130,840.00 130,840.00 130,840.00 130,840.00 130,840.00 130,840.00 130,840.00				\$1,000		\$1,000		\$1,000	Close out	18
GRAND TOTALS 130,840.00 130,840.00 130,840.00 100.0% Change Order #1				(\$7,560)		(\$7,560)		(\$7,560)	Change Order#1	19
Change Order #1		1	100.0%	130,840.00		130,840.00		130,840.00	l ·	20
		ĺ	100.0%	130,840.00		130,840.00		130,840.00		
Div-2 Archaelogigal manitoring (Allowance) \$1.440		1					ĺ		Change Order #1	
7					.			\$1,440	Div-2 Archaelogigal monitoring (Allowance)	
Div-10 Flugpole(Allowance) (\$5,000)								(\$5,000)	Div-10 Flagpole(Allowance)	ı
Historic Marker (Allowance) (\$4,900)	İ				}		j <b>-</b>	(\$4,000)	Historic Marker (Allowance)	
Toal For Change Order #1 (\$7,560)		İ			Ì			(\$7,560)	Toal For Change Order #1	
		<u></u>								

AIA DOCUMENT G703 - CONTINUATION SHEET FOR G702 - 1992 EDITION - AIA - O 1992

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20006-5282

G703-1992



# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

### AUTHORIZING FINAL ACCEPTANCE AND FINAL PAYMENT OF CITY CONTRACT #18-39, 2018 LIGHTING IMPROVEMENTS AT CAREY FIELD

**WHEREAS**, specifications were authorized for advertisement by Resolution #18-54-159 on Thursday, April 26, 2018 for City Contract #18-39, 2018 Lighting Improvements at Carey Field; and

WHEREAS, the Notice to Bidders was advertised in the Ocean City Sentinel on May 16, 2018, the Notice to Bidders and the specifications were posted on the City of Ocean City's website, <a href="https://www.ocnj.us">www.ocnj.us</a> and the Invitation for Bid Proposals was distributed to nine (9) prospective bidder(s) for City Contract #18-39, 2018 Lighting Improvements at Carey Field; and

**WHEREAS**, bid proposals were opened for City Contract #18-39, 2018 Lighting Improvements at Carey Field on Tuesday, June 12, 2018 and one (1) bid proposal was received; and

WHEREAS, Arthur J. Chew, PE, PP, CFM, CME, CPWM, Assistant City Engineer; Steven M. Longo, Manager of Public Buildings; Darleen H. Korup, Purchasing Assistant; Allison L. Hansen, Assistant Purchasing Agent and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the bid proposals and specifications and recommended that City Contract #18-39, 2018 Lighting Improvements at Carey Field be awarded to Ronald Janney Electrical Contractor, Inc., the lowest responsible bidder; and

WHEREAS, the City Council of Ocean City, New Jersey awarded City Contract #18-39, 2018 Lighting Improvements at Carey Field on April 26, 2018 by Resolution #18-54-235 to Ronald Janney Electrical Contractor, Inc., P.O. Box 173, 143 Cumberland Avenue, Estell Manor, NJ 08319 in the amount of \$62,500.00; and

**WHEREAS**, the City Council of Ocean City, New Jersey authorized Change Order #1 to City Contract #18-39, 2018 Lighting Improvements at Carey Field on July 26, 2018 by Resolution #18-54-285 in the amount of \$9,850.00 for a total adjusted contract amount of \$72,350.00; and

WHEREAS, the City Council of Ocean City, New Jersey authorized Change Order #2 to City Contract #18-39, 2018 Lighting Improvements at Carey Field on October 23, 2018 by Resolution #18-55-016 in the amount of \$1,200.00 for a total adjusted contract amount of \$73,550.00; and

WHEREAS, George J Savastano, P.E., City Engineer; Steven M. Longo, Manager of Public Buildings; Rachel N. Ballezzi, Clerk; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed and certified that all work has been completed in accordance with the job specifications and that the Maintenance Bond, Release of Liens, Application for Final Payment and Certified Payrolls have been submitted and are in proper order for City Contract #18-39, 2018 Lighting Improvements at Carey Field; and

WHEREAS, the final contract cost including Change Order #2 is \$73,550.00 an increase of \$11,050.00 to the original contract and a 17.68 (%) percent increase in the total for City Contract #18-39, 2018 Lighting Improvements at Carey Field; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, NJ that it authorizes final acceptance and final payment of City Contract #18-39, 2018 Lighting Improvements at Carey Field in the amount of \$7,355.00 (PO #18-01856); and

## RESOLUTION

**BE IT FURTHER RESOLVED** that the Director of Financial Management is authorized to process the final payment in the amount of \$7,355.00 of City Contract #18-39, 2018 Lighting Improvements at Carey Field (PO #18-01856 Balance) issued to Ronald Janney Electrical Contractor, Inc., PO Box 173, 143 Cumberland Avenue, Estell Manor, NJ 08319 charged to the following Capital Account #C-04-55-306-204.

Peter V. Madden

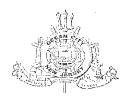
Council President

**CERTIFICATION OF FUNDS** 

Director of Financial Management

Frank Donato III, CMFO

Files: RESFAFP 18-39 2018 Light	ing Improveme	nts at Carey Fi	eld.doc			
Offered by			Se	conded by		
					City of Ocean City, New Jersey, at a meeting	
said Council duly held on					2018	
	NAME Barr Bergman			ENT ABSTAINED		
	DeVlieger Hartzell				Moligga G. Bagnan City Clark	
	Madden McClellan Wilson				Melissa G. Rasner, City Clerk	
	•			······································		



## CITY OF OCEAN CITY AMERICA'S GREATEST FAMILY RESORT

### **MEMORANDUM**

TO:

Joseph Clark, Purchasing Manager

FROM:

Roger Rinck, Manager Engineering and Construction

DATE:

October 25, 2018

RE:

FINAL ACCEPTANCE AND CLOSE OUT

2018 LIGHTING IMPROVEMENTS AT CAREY FIELD

Project #:

5-2018-039

The above referenced contract is seeking Council's approval of Final

Acceptance to Close-Out on the

November 8, 2018

City Council Agenda.

The Contractor's Release of Liens, Payment of Debts and Claims and Consent of Surety to Final Payment, have been received.

The Final Change Order illustrates all the increases and decreases in contract quantities, all the supplemental work items, and all decreases to reflect as-built quantities.

Original Contract	\$62,500.00
Net Increase in Work Totaling	\$11,050.00

(Change Order #1 & #2 previously passed)

Total Adjusted Contract	\$72,350.00
Less Previous Payments	\$66,195.00
Total Due including	\$7,355,00

Retainage & Final Change Order

Reductions adjusted to meet as-builts of the contract for a net change of

15.76%

115 E. 12<sup>th</sup> Street, OCEAN CITY, NJ 08226 609-399-6111 www.ocnj.us

# CITY OF OCEAN CITY CAPE MAY COUNTY, NEW JERSEY RESOLUTION

**# 18** 

AUTHORIZING THE CITY'S PARTICIPATION IN SOURCEWELL FORMERLY KNOWN AS THE NATIONAL JOINT POWERS ALLIANCE (NJPA) NATIONAL COOPERATIVE PURCHASING PROGRAM FOR CONTRACT # 120716-NAF, PASSENGER CARS & LIGHT/MEDIUM/HEAVY DUTY TRUCKS WITH NATIONAL AUTO FLEET GROUP FOR THE ACQUISITION OF ONE (1) 2018 OR NEWER FORD TRANSIT CONNECT VEHICLES FOR THE DEPARTMENT OF PUBLIC WORKS, ELECTRICAL DIVISION

**WHEREAS**, the City of Ocean City is a permitted to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

WHEREAS, Sourcewell formerly known as the National Joint Powers Alliance (NJPA) National Cooperative Purchasing Program has acted as lead agency and awarded Contract #120716-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks; and

WHEREAS, one (1) 2001 Ford crew cab pickup truck and one (1) 2004 Ford Crown Victoria sedan have been determined to be beyond their useful life with the City and require replacement at this time; and

WHEREAS, the City's Department of Public Works has a need for a one (1) 2019 or Newer Ford Transit Vehicle to be utilized by Electrical Division personnel for daily operations; and

WHEREAS, Joseph P. Berenato, Director of Public Works; Michael Rossbach, Manager of Environmental Operations; Darleen H. Korup, Purchasing Assistant and Joseph S. Clark, QPA, City Purchasing Manager have reviewed the contract from Sourcewell/National Joint Power Alliance (NJPA) Contract #120716-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks and determined that the acquisition of one (1) 2019 or Newer Ford Transit Connect Vehicles is the functional economic solution for the Department of Public Works, Electrical Division; and

**WHEREAS**, it is recommended that the City Council approve the acquisition of one (1) 2019 or Newer Ford Transit Connect Vehicles for the Department of Public Works, Electrical Division for use throughout the City from National Auto Fleet Group; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ocean City, New Jersey, that one (1) 2019 or Newer Ford Transit Connect Vehicles be purchased from National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95076, in accordance with the Sourcewell/NJPA Contract #120716-NAF, Passenger Cars & Light/Medium/Heavy Duty Trucks as follows:

### National Auto Fleet Group 490 Auto Center Drive Watsonville, CA 95076

<u>Item</u>	<b>Description</b>	<b>Quantity</b>	<u>Uni</u>	t Price	Tot	al Price	
Depar	tment of Public Works-Electrical Division						
1.	Model Year 2019 or Newer, Ford Transit Van T-250,148" High Roof, 9000 GVWR Sliding RH Dr., as per attached quote #15541 for use by the City's Electrician Shop	1 each	\$	34,273.00	\$	34,273.00	
Total Amount of National Auto Fleet Group for the Department of Public Works, Electrical Division							
Total Amount of Sourcewell/NJPA #120716-NAF, Passenger Cars & Light/Medium Heavy Duty Trucks to National Auto Fleet Group – one (1) 2019 or Newer Ford Transit Connect Vehicles as Stated above and in Quotes #15541							

## RESOLUTION

**BE IT FURTHER RESOLVED** by the City Council of Ocean City, New Jersey authorizes the acquisition of one (1) model year 2019 Ford Transit Connect Vehicles as stated above and in Quote #15541 for use by the Department of Public Works, Electrical Division for daily operations be purchased from National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95076 in the total amount of 34,273.00 and that the City Purchasing Manager is authorized to issue a purchase order (PO) for said vehicles upon compliance with Local Finance Notice 2012-14 and in accordance with the terms of the Sourcewell/National Joint Power Alliance (NJPA) National Cooperative Purchasing Program Contract for Passenger Cars & Light/Medium/Heavy Duty Trucks, Contract #120716-NAF.

The Director of Financial Management certifies that funds are contingent upon the compliance with Local Finance Notice 2012-14 and shall be charged to the following Capital Account #C-04-55-303-402

Peter V. Madden

**CERTIFICATION OF FUNDS** 

Frank Donato III, CMFO

Director of Financial Manag	gement					Council Pre	esident	
Files: Res Sourcewell/NJPA 1 2019 Fe	ord Transit C	Connect DP	W-Electricia	an Vehicle.do	c			
				-				
						•		
Offered by	**********			. Second	ed by			***********
The above resolution	n was dul	ly adopte	ed by the	City Cou	ncil of the Ci	ty of Ocean (	City, New Jerse	ey, at a meeting of
said Council duly held on th	e				lay of		2018.	
N	IAME	AYE	NAY	ABSENT	ABSTAINED	**********		City Clerk
8 B	larr lergman leVlieger							ony Clork
H N	lartzell Iadden			· · · · · · · · · · · · · · · · · · ·				
N W	AcClellan Vilson		**************************************					



## CITY OF OCEAN CITY

AMERICA'S GREATEST FAMILY RESORT

## Memo

To: Joseph Clark, Purchasing Agent

From: Michael Rossbach, Public Works

One Transit 250 Van

CC: George Savastano, Joseph Berenato, Frank Donato, Christine Gundersen

Date: October 29, 2018

Re:

Public Works is requesting support and approval to purchase one (1) new 2019 FORD Transt 250 High Top Van for the Facility Maintenance Division of the Ocean City Public Works Department. The purchase of this vehicle is supported by the 2017 Capital Program and will be purchased through the National Joint Powers Alliance. This van will be used on a daily basis to maintain, repair, and even add to, Ocean City's comprehensive electrical infrastructure system. Once delivered it will be upfitted with a bulkhead, ladder rack and other options providing efficiency, protection and security for the tools and materials needed for the electrician's operation.

The current electricians's truck will be repurposed within the Public Works Department fleet. The new van will instead replace truck PW-P19 a 2003 Ford utility body pickup with 80,948 miles and currently parked due to a steering box issue. After the new van arrives, PW-P19 will be scheduled for sale on GovDeals.

If you have any questions or need more supporting information, please don't hesitate to contact me.

# **# 19**

## RESOLUTION

# AUTHORIZING THE APPLICATION FOR AND THE EXECUTION OF A SUBCONTRACT WITH THE COUNTY OF CAPE MAY FOR THE UPPER TOWNSHIP/ OCEAN CITY MUNICIPAL ALLIANCE PROGRAM

WHEREAS, the State of New Jersey has established a Governor's Council on Alcoholism and Drug Abuse to coordinate the State's efforts in regard to the planning and provision of treatment, prevention, research, evaluation, and education services for, and public awareness of alcoholism and drug abuse; and

WHEREAS, an Alliance to prevent alcoholism and drug abuse has been created in the Governor's Council to set up a network comprised of all communities in New Jersey, which is dedicated to a comprehensive and coordinated effort against alcoholism and drug abuse; and

WHEREAS, a Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) has been established in Cape May County, along with a County Alliance Steering Subcommittee (CASS) to submit a plan for the expenditure of Drug Enforcement and Demand Reduction funds through distribution to eligible municipalities; and

WHEREAS, the Upper Township/Ocean City Municipal Alliance has appointed a Municipal Alliance Committee, which Committee will identify local needs, and recommend actions designed to deal with alcoholism and drug abuse; and

WHEREAS, the Upper Township/Ocean City Municipal Alliance has received and is administering "DEDR" grants under the subcontract with the County; and

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Ocean City, NJ does hereby authorize the City to file an application for such grant funds; to execute any contracts or agreements necessary to obtain the funds, contract/agreements; and

**BE IT FURTHER RESOLVED**, that the Upper Township/Ocean City Municipal Alliance Committee is hereby designated to continue to serve as the Committee required by Section C.26: 2BB-9 of the legislation; that the Upper Township/Ocean City Municipal Alliance is authorized to execute a new service agreement with said Committee; and, that said Agreement will evidence approval and acceptance of the Committee's Membership and By-laws; and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Ocean City, is authorized to sign the Application for July 2019 – June 2020 grant funds, and to execute all contracts and agreements necessary to accept the funds and carry out program in accordance with the State requirements; and

**BE IT FURTHER RESOLVED**, that the total amount of the Contract shall be \$48,786; that the total amount of the County Grant shall be \$24,393; that the amount of Local In-kind match shall be \$18,295; and that the amount of Local Cash match shall be \$6,098 (<u>Approximately</u>: Ocean City \$3,658.80/Upper Township \$2,439.20).

Jay A. Gillian, Mayor					Peter V Mac Council Pre	
Files: July 2018 – June 2020	Municipal Alliance	Program.d	ос			
Offered by				Second	ed by	
The above res	colution was du	ıly adop	ted by th	e City Cou	ncil of the City	of Ocean City, New Jersey, at a meeting of
said Council duly held	I on the			d	lay of	2018.
	NAME Barr Bergman DeVlieger Hartzell	AYE	NAY	ABSENT	ABSTAINED	City Clerk
•	Madden McClellen					

### Governor's Council on Alcoholism and Drug Abuse Fiscal Grant Cycle July 2014-June 2020

### FORM 1A

	FOR	COUNTY	USE	ONLY	<u>C</u>
Αŗ	prov	red:			
		YES			NO
Da	ite:				

### STRATEGIC PLAN FOR FUNDING MUNICIPAL ALLIANCES

Grant Year: FY 2020 (July 1, 2019 to June 30, 2020)

у ′	Upper Township & Ocean	COUNTY: Cape May				
LIANCE NAME: Upper Townsliance	nip & Ocean City Municipal	ALLIANCE WEBSITE: uppertownship.com				
LIANCE STREET ADDRESS: P.	O. Box 205					
OWN: Tuckahoe STATE: NJ	ZIP: 08250					
LEPHONE: (609)628-2011		FAX: ( 609 ) 628-3092				
LIANCE CHAIRPERSON: Mich REET ADDRESS: 16 Canterbury DWN: Seaville STATE: NJ IAIL: Michele.Previti@stockton.ed	Lane ZIP: 08230	ALLIANCE COORDINATOR: Larry Co STREET ADDRESS: P. O. Box 205 TOWN: Tuckahoe STATE: NJ EMAIL lcole@uppertownship.com	ZIP: 08250			
ATE OF RESOLUTION AUTHORI	ZING THE STRATEGIC PL	AN (MM/DD/YYYY):				
A) Alliance DEDR Allo	cation	\$ 24,393.00				
B) Cash Match (must be	25% of DEDR Allocation	n) \$ 6,098.00				
C) In-Kind Match (must	be 75% of the DEDR Al	location) \$ 18,295.00				
TOTAL ALLIANCE BU	UDGET (add A+ B+C)	\$ 48,786.00				
Ocean City	Mayor Jay A. Gill	an				
*MUNICIPALITY	NAME/ MAYOR	SIGNATU	RE			
*MUNICIPALITY	NAME/TITLE OF BODY REPRESE		RE			
*MUNICIPALITY	NAME/TITLE OF BODY REPRESE		RE ·			

components of this grant including membership terms, Statement of Assurances and Fiscal Requirements.

### FORM 8 **ALLIANCE BUDGET**

Alliance Name: Upper Township/

County: Cape May

Grant Year: FY 2020

Last Updated:

10/4/2018

	Ocean City	2 - 22 - A - A - A - A - A - A - A - A -		-		-	
PROGRAM	DEDR AWARD TOTAL	i i i i i i i i i i i i i i i i i i i		PERSONAL CONTRACTORS OF THE PERSON CONTRACTO	CASH MATCH	IN-KIND	PROGRAM TOTAL
lliance Coordination	3,658.95	3658.95			786.05		4,445.0
arent Awareness Program	323,00		0.00	323.00	133.84		456
ommunity Awareness Prograi	797.00			797.00	205.11		1,002
revention Initiative	- 11,138.05		7672.12	3465.93	3219.00	18295.00	
rengthening Youth	8,476.00		3309.00	5167.00	1754.00	0.00	10,230
	0.00	•					0.
	0,00				,		0.0
OTAL EXPENSES	24,393.00	3,658.95	10,981,12	9,752.93	6098:00	18,295.00	48,786.
	•		BUDGET MODIFIC	CATION			
ROM:		6		TO:			
Program Name	Category*	Amount Moved	1	Program Name	Category*	Amount Moved	
			* Category must be one of the following: DEDR Personnel/Twp. Employee, DEDR Consultant, DEDR Other Direct Cost, Cash	·			* Category must be on the following: DEDF Personnel/Twp. Emplo DEDR Consultant, DEI
stification:The Alliance is reques	ting to reinstate \$520 Re	d Ribbon Week progran	Match, or In-Kind  n funds in the current fi	scal year (FY2019). Last	year, some program b	udgets were decreased	Other Direct Cost, Ca: Match, or In-Kind  due to budget
alances. The Alliance wants to re	<u>.</u>		s leveis.	X			M4
		Date .		County Alliance Coordinator X		•	Date '
unicipal CFO		Date		GCADA, Director of Prevention and Training			Date

## RESOLUTION



# AUTHORIZING THE RELEASE OF A PERFORMANCE GUARANTEE FOR A CONSTRUCTION PROJECT AT 929 WESLEY AVENUE BLOCK 902, LOT(S) 1 & 20, PROJECT #17-017PBA

WHEREAS, Ocean City Baptist Church, has posted a performance guarantee for construction of an approved Site Plan at 929 Wesley, Block 929, Lot(s) 1 & 20 in Ocean City in accordance with Section 25-1600 of Ordinance #88-17, Volume II, the City's zoning ordinance, also known as application number 17-017PBA.

**WHEREAS**, this application was submitted for a Commercial Site Plan as approved by the Planning Board on August 9, 2017; and

WHEREAS, the Planning Board Engineer's Office has issued a final Site Plan inspection approval report dated October 16, 2018 indicating that the above mentioned project has been installed in compliance with the approved site plan; and

**WHEREAS**, the Planning Board of the City of Ocean City has recommended the release of the cash performance guarantee, in the amount of \$9,264.00; and

WHEREAS, the Planning Board recommends that a cash portion of the performance guarantee in the amount of \$926.40 be held or a bond or other type of surety approved by the City Solicitor, in the amount of 10% of the performance guarantee be posted for a period of two (2) years from the date of the release of the performance guarantee; and

NOW, THEREFORE, BE IT RESOLVED that the Director of Finance is authorized to release the cash performance guarantee in the amount of \$9,264.00

The state of the s		
Frank Donato III	Peter V. Madden,	
Chief Financial Officer	Council President	

Files: Ocean City Baptist Church Performance Release 17-017PBA.doc

Offered by			• • • • • • • • • • • • • • • • • • • •	. Second	ed by			••••••
The above resol	ution was du	ıly adopt	ed by the	City Cou	ncil of the City	y of Ocean City,	New Jersey, at	a meeting of
said Council duly held o	on the	*******	, . , . , . ,	(	lay of	•••••	2018.	
	NAME Barr Bergman DeVlieger	AYE	NAY	ABSENT	ABSTAINED			City Clerk

## RESOLUTION

**# 21** 

# AUTHORIZING TRANSFERS OF APPROPRIATIONS OF THE 2018 LOCAL MUNICIPAL BUDGET PER N.J.S.A. 40A: 4-58

WHEREAS, N.J.S.A. 40A: 4-58, allows transfers to be made from excess appropriation balances to those appropriations deemed insufficient during the last two months of the fiscal year;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Ocean City that the following transfers as per the attachment be authorized within the 2018 Local Municipal Budget.

						Peter V. Council	Madden President		<del>-</del>
								,	
Offered by				Second	led by	•••••		 	
TI I			* *	o. o					
	esolution was du								neeting of
said Council duly he	id on the	1, < > * * * * 4 4 *		(	1ay of				
	NAME Barr Bergman	AYE	NAY	ABSENT	ABSTAINE				City Clerk
	DeVlieger Hartzell Madden								
	McClellan Wilson	2011			~~~~				

# Transfer Resolution 2018

Transfer to:			•
8-01-20-015-200	Admin/Business Admin	OE	65,000.00
8-01-20-090-200	Public Relations	OE	5,000.00
8-01-20-626-225	Financial Mgt/Gasoline	OE	50,000.00
8-01-25-740-200	Public Safety / Police	OE	15,000.00
8-01-26-830-200	Facility Maintenance	OE	25,000.00
			\$ 160,000.00
Transfer from:			
8-01-20-015-111	Admin/Business Admin	SW	65,000.00
8-01-20-020-200	Municipal Code, Lic & PZ	OE	10,000.00
8-01-20-021-200	Admin/Construction Code	OE	10,000.00
8-01-20-025-200	Admin/Human Resources	OE	10,000.00
8-01-20-510-200	Municipal Court	OE	5,000.00
8-01-20-626-224	Financial Mgt/Electric	OE	30,000.00
8-01-20-626-226	Financial Mgt/Water	OE	15,000.00
8-01-20-626-227	Financial Mgt/Street Lighting	OE	15,000.00
			\$ 160,000.00

# CITY OF OCEAN CITY

CAPE MAY COUNTY, NEW JERSEY

## RESOLUTION

**# 22** 

AMENDING THE 2018 BUDGET OF THE CITY OF OCEAN CITY TO INCLUDE ADDITIONAL REVENUE FROM THE UNITED STATES OF AMERICA, DEPARTMENT OF THE INTERIOR, NATIONAL FISH AND WILDLIFE FOUNDATION

WHEREAS, N.J.S.A. 40a: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said director may also approve the insertion of an item of appropriation for equal amount; and

WHEREAS, the City of Ocean City has received notification of a grant in the amount of \$2,630,000.00 from the National Fish and Wildlife Foundation, and wishes to amend its 2018 Budget to include this amount as a revenue; and

WHEREAS, the Local share of the above referenced grant is \$0.00; and

Bergman DeVlieger Hartzell Madden McClellan

**NOW, THEREFORE, BE IT RESOLVED** that the City of Ocean City hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2018 in the sum of \$2,630,000.00, which item is now available as a revenue from:

### **GENERAL REVENUES** Miscellaneous Revenue-Section F Special Items of General Revenue Anticipate with Prior Written Consent of the Director of Local Government Services: Public and Private Revenue Offset with Appropriations (continued): United States of America, Department of the Interior; National Fish and Wildlife Foundation.....\$2,630,000.00 pursuant to the provisions of Statute; and BE IT FURTHER RESOLVED that a like sum of \$2,630,000.00 be and the same is hereby appropriated under the caption of: 8. GENERAL APPROPRIATIONS (A) Operations-Excluded from "CAPS" Public and Private Programs Offset by Revenues United States of America, Department of the Interior; National Fish and Wildlife Foundation.....\$2,630,000.00 BE IT FURTHER RESOLVED that a copy of this resolution be certified and submitted electronically to the Director of Local Government Services for approval; and BE IT FINALLY RESOLVED that this amendment be published in the Sentinel Ledger in the issue of November 14, 2018. Peter V. Madden, Council President Offered by ...... Seconded by ..... The above resolution was duly adopted by the City Council of the City of Ocean City, New Jersey, at a meeting of NAME Barr NAY ABSENT ABSTAINED City Clerk

### CITY OF OCEAN CITY

CAPE MAY COUNTY, NEW JERSEY

## RESOLUTION

**# 23** 

Peter V. Madden, Council President

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF OCEAN CITY
ADOPTING THE FORM OF THE NEW JERSEY TORT CLAIMS ACT QUESTIONNAIRE
REQUIRED TO BE UTILIZED BY CLAIMANTS FOR THE FILING OF NOTICES OF TORT
CLAIM AGAINST THE CITY OF OCEAN CITY IN ACCORDANCE WITH THE PROVISIONS OF
THE NEW JERSEY TORT CLAIMS ACT, N.J.S.A. 59:8-6 AND DESIGNATING QUAL-LYNX AS
THE AGENT FOR THE CITY OF OCEAN CITY TO PROVIDE THE QUESTIONNAIRE
TO ALL OF THE CLAIMANTS AND TO RECEIVE THE
COMPLETED QUESTIONNAIRE FROM THE CLAIMANTS

**BE IT ORDAINED** by the Mayor and Council of the City of Ocean City, County of Cape May, State of New Jersey, as follows:

WHEREAS, the New Jersey Tort Claims Act, specifically N.J.S.A. 59:8-6, provides that a public entity may adopt a form specifying information to be contained in claims filed against a public entity or its employee under the New Jersey Tort Claims Act; and

WHEREAS, the City of Ocean City is a public entity as defined in New Jersey Claims Act; and

WHEREAS, the City of Ocean City has determined that it is advisable, necessary and in the public interest to adopt a form Tort Claims Act Questionnaire in the form attached hereto and made a part of this Resolution; and

WHEREAS, the City of Ocean City has determined that it is in their best interest to designate the Claims Administrator for the Atlantic County Municipal Joint Insurance Fund (ACMJIF), Qual-Lynx, as their agent to provide the Tort Claims Act Questionnaire to all of the Claimants and to receive the completed Questionnaire from the Claimants.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Ocean City, assembled at a public session on this 8<sup>th</sup> day of November, 2018, that the attached form of Tort Claims Act Questionnaire be and it is hereby adopted as the official Tort Claims Act Questionnaire be in accordance with N.J.S.A. 59:8-6 for the City of Ocean City; and

**BE IT FURTHER RESOLVED,** that all persons making claims against the City of Ocean City, in accordance with the New Jersey Tort Claims Act, N.J.S.A. 59:8-1, et seq., shall be required to complete the Questionnaire which is attached as a condition of compliance with the notice requirements of the New Jersey Tort Claims Act.

**BE IT FURTHER RESOLVED**, that Qual-Lynx, the Claims Administrator for the Atlantic County Municipal Joint Insurance Fund (ACMJIF) be and they are hereby designated as the agent for the City of Ocean City to provide the Tort Claims Act Questionnaire to all Claimants and to receive the completed Questionnaire from the Claimants.

Madden McClell: Wilson



DAVID S. DEWEESE, ESQUIRE david@deweeselawfirm.com
D. SCOTT DEWEESE, II, ESQUIRE scott@deweeselawfirm.com

Phone: (609) 522-5599 Facsimile: (609) 522-3003 www.DeWeeseLawFirm.com

October 2, 2018

Melissa Bovera, Municipal Clerk CITY OF OCEAN CITY 861 Asbury Avenue, Room 304 Ocean City, New Jersey 08226

RE: ACMJIF: Revised Notice of Tort Claim Questionnaire

Dear Ms. Bovera:

As the Fund Solicitor for the Atlantic County Municipal Joint Insurance Fund (ACMJIF), on May 20, 2018, I forwarded to you the enclosed revised Tort Claims Act Questionnaire which is recommended by the Fund to be adopted by Resolution by the Governing Body of your municipality. In addition, I provided the enclosed proposed form of Resolution designating Qual-Lynx as the agent to provide the Questionnaire to all of the claimants and to receive the completed Questionnaire from the claimants on behalf of the City which is recommended to be adopted by the Governing Body of your municipality. To date, we have not received a Resolution adopting the revised Tort Claims Act Questionnaire from the City of Ocean City. Kindly forward the adopted Resolution to my office at your earliest convenience.

If you have any questions, or need for additional information, please do not hesitate to contact

me.

Very truly yours,

THE DEWEESE LAW FURM, P.C.

David S. DeWeese

DSD/b Enclosure

Paul J. Miola, Executive Deputy Director, ACMJIF [via email] Paul Forlenza, Deputy Executive Director, ACMJIF [via email] Kris Kristie, Sr. Acct. Rep., Arthur J. Gallagher, [via email] Christopher Roselli, Account Manager, Qual-Lynx [via email] Susan Mooney, Claim Supervisor, Qual-Lynx [via email]

## RESOLUTION



### **AUTHORIZING THE PAYMENT OF CLAIMS**

WHEREAS, N.J.S.A. 40A: 5-17 entitled "Approval and Payment of Claims and Required General Books of Account" generally sets forth the manner in which claims against municipalities are to be handled; and

WHEREAS, the attached bill list represent claims against the municipality for period including October 20, 2018 to November 2, 2018

WHEREAS, the attached PCARD check register represents paid claims against the municipality for the period of September 1, 2018 to September 30, 2018;

NOW, THEREFORE, BE IT RESOLVED that the attached bill list is approved for payment.

Peter V. Madden

Frank Donato III

Chief Financial Officer	Council President
FILES/AUTHORIZING THE PAYMENT OF CLAIMS 10.20.18 TO	11.02.18.doc
Offered by	Seconded by
The above resolution was duly adopted by th	he City Council of the City of Ocean City, New Jersey, at a meeting of
said Council duly held on the	day of
NAME AYE NAY Barr Bergman De Vlieger Hartzell Madden McClellan	ABSENT ABSTAINED City Clerk
Wilson	

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N Range: First to Last Rcvd: Y Held: Y Aprv: N Bid: Y State: Y Other: Y Exempt: Y

Form	at: Conden	sed			Bid:	Y State: \	′ Other: Y	Exempt: Y
PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	РО Туре
	1 01/24/17		GARDEN STATE HIGHWAY PROD. INC	Various Signs	0pen	548.15	0.00	
	4 02/16/17		A.E. STONE, INC.	RESOLUTION 17-53-053	0pen	141,556.24	0.00	
17-0085	3 04/11/17	SOUTHSTA	SOUTH STATE, INC.	RES 17-53-099; CC #16-41	0pen	672,156.02	0.00	
17-0326	4 12/19/17	GWP	GWP ENTERPRISES, INC.	RES 17-53-328 CC: 17-13, 2017	Open_	40,640.40	0.00	
18-0000	1 01/12/18	DEPOS	THE DEPOSITORY TRUST COMPANY	2018 DEBT SERVICE		2,864,468.75	0.00	
18-0000	3 01/12/18	OCBOE	OCEAN CITY BOARD OF EDUCATION	2018 SCHOOL LEVY		2,104,454.00	0.00	
18-0001	3 01/17/18	. EMACA	NEW JERSEY-AMERICAN WATER CO.		Open	44,773.37	0.00	
18-0001	4 01/17/18	AC ELECT	ATLANTIC CITY ELECTRIC	2018 CITYWIDE ELECTRIC	Open	55,342.59	0.00	
	5 01/17/18		SOUTH JERSEY GAS COMPANY		0pen	1,762.60	0.00	
18-0001	6 01/17/18	VERIZ	VERIZON	2018 PHONE CHARGES	Open	13.97		
			VERIZON ONLINE		Open .	952.87		
	01/17/18		DOUGLAS K. WALKER, PC	RESOLUTION# 17-53-169	Open	3,290.26	0.00	
			TONIO BURGOS & ASSOC OF NJ LLC		Open	5,000.00	0.00	
	01/19/18		SOUTH JERSEY ENERGY	2018 GAS SUPPLIER CHARGES	Open	1,957.17	0.00	
	01/19/18		JUST RIGHT TV PRODUCTIONS LLC		Open	540.00	0.00	
	1 01/24/18		EUROFINS QC, INC.	orey contract was ou	Open	105.00	0.00	
	8 01/24/18		SAM'S CLUB/GEMB	2018 SAMS CLUB CHARGES	Open	217.56	0.00	
			L. FERIOZZI CONCRETE COMPANY	RES#17-54-002 NORTH END DRAIN.		417,982.61	0.00	
	01/24/18		AUTOMATIC DATA PROCESSING	2018 PAYROLL SERVICE	Open	18,094.14	0.00	
	01/29/18		LORCO PETROLEUM SERVICES	Services as needed	Open	800.00		
			CITY OF SEA ISLE CITY	RES #17-53-372 SHARED SERVICES	Open	10,001.00	0.00	
			BATTISTINI CONSULTING SERVICES	DEVECCEONY) CEDATORS NOB 3016	open		0.00	
18-0023	3 02/01/18	DIVCA	APM BLAST TERMITE PEST CONTROL	PROPESSIONAL SERVICES FOR 2010		1,462.50	0.00	
	02/01/18		CAPE MAY COUNTY TREASURER	2010 COUNTY TAYES	Open	70.00	0.00	
	L 02/01/18 L 02/05/18		B. W. STETSON & CO.	2018 COUNTY TAXES		7,546,331.90		
	2 02/03/18		B. W. STETSON & CO.		Open	85.25	0.00	
	02/07/18			*•	Open	55.00	0.00	
			SCHINDLER ELEVATOR CORPORATION		0pen	1,620.48	0.00	
	L 02/13/18 2 02/13/18		TIX, INC.		Open	262.00	0.00	
			OPTIMIST CLUB OF THE WILDWOODS	2010 ( 5)0( 5)0(15)07 ( 6)0(5)0( 5)	0pen	150.00-		
	3 02/13/18		OCEAN CITY FREE PUBLIC LIBRARY	ZUIO LEVY PAYMENT SCHEDULE		1,015,558.00	0.00	
			THOMSON REUTERS	#40 54 035	0pen	328.34	0.00	
	7 02/16/18			RES #18-54-035	0pen	15,673.93	0.00	
	02/22/18			RESOLUTION# 17-54-009 CC#17-04	•	6,520.28	0.00	
	03/07/18		SENTINEL LEDGER	2018 SENTINEL LEDGER ADS	0pen	4,429.86	0.00	
	03/12/18		EARTHTECH CONTRACTING, INC	17-53-353	Open	15,001.00	0.00	
	03/14/18		CHOICE ENVIR. SER. OF NJ, INC.		0pen	2,307.80	0.00	
	03/14/18		CHOICE ENVIR. SER. OF NJ, INC.		Open	59,079.68	0.00	
	3 03/14/18		CHOICE ENVIR. SER. OF NJ, INC.		0pen	59,079.68	0.00	
	03/14/18			RES #17-53-352	0pen	3,833.00	0.00	
	03/14/18		O.C. REGIONAL CHAMBER OF		0pen	3,647.97	0.00	
	3 03/26/18		DONALD A. TOAL JR		0pen	111.00	0.00	
	03/30/18		RICH FIRE PROTECTION		0pen	640.00	0.00	
	04/04/18		TURF EQUIPMENT & SUPPLY CO, INC	Parts as needed	0pen	109.66	0.00	
	04/18/18		GARY'S CARPET CLEANING		0pen	1,000.00	0.00	
	04/23/18		WEBPAGEFX, INC		0pen	2, <del>99</del> 4.10	0.00	В
	04/23/18		THOMAS LIDKE		0pen	120.00	0.00	
	04/30/18		WEBIMAX		0pen	7,500.00	0.00	
	04/30/18			Reso #17-53-075	0pen	3,262.50	0.00	-
					0pen	5,695.75	0.00	
18-01164	04/30/18	AUSTN	AUSTIN'S SPORTS	Reso #17-53-075	Open	3,863.95	0.00	

### CITY OF OCEAN CITY Bill List By P.O. Number

PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	PO	Type
			KOLBES CONST & ARCHITECTURAL		Open	14,133.00	0.00		
		CHLORKIN		RESOLUTION #18-54-075	Open	4,455.00	0.00		
	05/11/18		OCEAN CITY PETTY CASH ACCOUNT	2018 PETTY CASH REIMBURSEMENTS		144.09	0.00		
	05/16/18		ACTION SUPPLY, INC.		Open	1,329.83	0.00		
			BUSTED KNUCKLE AUTO & TIRE LLC	Resolution 17-26 R-1	Open	25.00	0.00		
	06/21/18		MASIMO AMERICAS, INC		0pen	5,350.00			
	06/21/18	WITMER	WITMER PUBLIC SAFTEY GROUP		0pen	9,973.00	0.00		
	07/03/18		RONALD JANNEY ELECTRICAL	RES 18-54-235	0pen	7,355.00	0.00		
	07/18/18		THOMAS LIDKE		Open	200.00			
			MEASURE LINE SURFACING	2010	Open	5,880.00			
	08/09/18		DEPTCOR	MERCHANT PARKING SIGNS 2018	Open	242.25	0.00		
			SPARK ELECTRIC SERVICE, INC	UST A&B Operator	Open	410.00	0.00		
	08/15/18		ATLANTIC CITY ELECTRIC	8TH ST LIGHTS	0pen	249,92	0.00		
			SOUTHWIND CONSTRUCTION CORP	RES #18-54-275	0pen	321,037.29	0.00		
	08/29/18		ASCENT AVIATION GROUP INC.	AVGAS REFUELING EPQIPMENT	Open	42.61	0.00		
18-02583	09/12/18	ABHZEEND	ABHZEEN DESIGN INC	RESOLUTION #18-54-303	0pen	130,840.00	0.00		
			WILLIAM MCLEES ARCHITECTURE	RESOLUTION 18-54-308	0pen	5,000.00	0.00		
			TRIDENT PILING COMPANY, LLC	RESOLUTION 18-54-304	0pen	502,496.96	0.00		
			KONA ICE CAPE MAY	8010	Open	510.00	0.00		
			LET'S PARTY PAINTERS	FACE PAINTING 2018 AP FESTIVAL	-	575.00	0.00		
			CONTINENTAL FIRE & SAFETY CO.		0pen	4,436.80	0.00		
			FASTENAL COMPANY	Reso #18-54-035 St C# A79873	Open	30,624.00	0.00		
			BILL SWENSON, LLC	- 440 54 025	0pen	5,227.98			
			FASTENAL COMPANY	Reso #18-54-035	0pen	4,688.57			
			HECK'S AUTO		0pen	359.40			
18-02716	09/27/18	WEINBERG	JOSEPH WEINBERG	AIRPLANE TIEDOWN REFUND	Open	100.00			
18-02823	10/04/18	EASTERNS	EASTERNS SURPLUS & EQUIP., CO	Military Tires and Wheels	Open	5,695.50			
			JPMONZO MUNICIPAL	WEBINAR 10-30-18	0pen	50.00			
		MCSIGNS			0pen	375.00			
			SARAH ASHLEY AVELLINO		Open	550.00			
			OCEAN CITY THEATRE COMPANY		Open	2,415.75			
			J A MONTGOMERY RISK CONTROL LL		Open	3,550.00			
	10/10/18		TREAS-STATE OF NEW JERSEY	CTC #T-8181	Open	50.00			
	10/10/18		TREAS-STATE OF NEW JERSEY	CFO # N-0677	Open	50.00			
	10/10/18		NJ PLANNING OFFICALS	NJPO'19 MEMBERSHIP RENEWAL JMF	•	370.00			
	10/10/18		N.J. ASSN OF PLANNING & ZONING	NJAPZA ANNUAL LUNCHEUN ZUIO	Open	225.00			
			THE FRANKLIN INSTITUTE		Open	100.00	0.00 0.00		
			BROOKE DELANZO		Open	50.00			
			CAPE MAY COUNTY COAST GUARD	Dana 410 F4 A2F	Open	1,000.00			
			LIBERTY PARKS & PLAYGROUND, INC	KESO #10-04-000	Open Open	3,912.71			
	10/16/18		MICHELLE PIERCE-YOUNG		Open Open	66.60			
	10/16/18		AGNES COCHRANE		Open	19.51 237.32			
	10/16/18		CLAIRE FULTON		Open Open	917.75			
	10/16/18		UNIVERSAL COMPUTING SERVICES		Open:	278.00			
			THOMSON REUTERS		Open	282.80			
			HECK'S AUTO	WICTO DIED BOOK	Open Open				
	10/18/18		LAMONT H. CZAR, P.E.	MUSIC PIER ROOF	Open Open	2,300.00 25.00			
			ARBOR DAY FOUNDATION		Open Open				
	10/18/18		ATLANTIC LAWN CARE LLC	·	Open	180.00			
	10/18/18		RICH FIRE PROTECTION		Open Open	750.00			
			BLUEWATER WELDING &	Bogo, 10 F4 303	Open Open	2,400.00			
	10/18/18		TUCKAHOE TURF FARMS, INC.	Reso: 18-54-202	Open Open	24,800.00			
			BARRIER WATERMAN LLC	10 54 050	Open Open	1,650.00			
18-03015	10/25/18	BEESLEY	BEESLEY'S POINT SEA DOO, INC.	18-54-050	Open	625.38	0.0	J	

# CITY OF OCEAN CITY Bill List By P.O. Number

) #	PO Date	Vendor		PO Description	Status	Amount Vo	oid Amount PO Ty
8-03017	10/25/18	77CLA	RAYMOND CLARK		Open	97.26	0.00
8-03019	10/25/18	ASCAP	ASCAP		0pen	2,603.76	0.00
	10/25/18		CITY OF OCEAN CITY		0pen	1,605.96	0.00
3-03022	10/25/18		VILLAGE PHARMACY		0pen	2,280.00	0.00
-03023	10/25/18	VCI	VCI, EMERGENCY VEHICLE SPEC.	18-54-027	0pen	1,734.78	0.00
-03026	10/25/18	MORRISO	JUDGE VINCENT J. MORRISON		Open	400.00	0.00
	10/25/18		O.C. REGIONAL CHAMBER OF		Open	20.00	0.00
	10/25/18		MUSIC THEATRE INTERNATIONAL		Open	400.00	0.00
	10/25/18		THE SNEAKER SHOP	OCNJ HALF MARATHON	Open	576.00	0.00
	10/25/18		DEREK BOLES	MEMBERSHIP REFUND	Open	185.00	0.00
	10/25/18		JANE RILEY	MEMBER REFUND	Open	60.00	0.00
			BONITA PERKINS	MEMBER REFUND	Open	60.00	0.00
	10/25/18		KEYSTONE DIGITAL IMAGING, INC		0pen	15,646.59	0.00
			O.C. BAPTIST CHURCH	RELEASE OF PERFORMANCE GUARANT	Open	9,264.00	0.00
	10/29/18		SHERWIN WILLIAMS #3760	81339	Open	65.25	0.00
			SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	982.83	0.00
			GROFF TRACTOR NEW JERSEY LLC		Open	750.86	0.00
			SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	909.76	0.00
			SEAVILLE NAPA AUTO PARTS	NJPA 031212 GPC	Open	956.81	0.00
	10/29/18		SHERWIN WILLIAMS #3760		Open	153.36	0.00
	10/29/18		MATERA BUILDERS INC.	•	Open	60.00	0.00
	10/29/18		ERCO INTERIOR SYSTEMS, INC.		Open	564.40	0.00
	10/29/18		SHERWIN WILLIAMS #3760		Open	226.06	0.00
			CHRISTINE D GUNDERSEN		Open	870.14	0.00
	10/31/18		DEVON SCIOLI		Open	42.00	0.00
	10/31/18		TREASURER, STATE OF N.J.		Open	6,497.00	0.00
	10/31/18		RUTGERS, THE STATE UNIV. OF NJ		Open	95.00	0.00
			CUMBERLAND FIRE PROTECTION LLC		Open	866.00	0.00
	10/31/18		CATAMARAN MEDIA COMPANY		Open	255.80	0.00
			TREASURER STATE OF NJ		Open	500.00	0.00
			CHARLOTTE MOYER		Open	304.38	0.00
	10/31/18		SENTINEL LEDGER		Open	1,146.60	0.00
	10/31/18		TREASURER STATE OF NEW JERSEY		Open	1,152.00	0.00
	10/31/18		THE DEPOSITORY TRUST COMPANY	DEBT SERVICE 2018 B.A.N.	Open	740,861.29	0.00
			CUSTARD CASTLE	DED! SERVICE FOTO SIGNAL	Open	108.00	0.00
02001					F		

October 23, 2018 08:11 AM

CITY OF OCEAN CITY Check Register By Check Id

Page No: 1

Range of Checking Accts: GENERAL

to GENERAL

Range of Check Ids: 95127 to 95128

Repor	t Type: All Checks	Report Format:	Detail Check Type	e: Computer: Y Manual	: Y Dir Deposit: Y
Check # Check Dat PO # Item	e Vendor Description	Amount Paid	Charge Account		iled/Void Ref Num ract Ref Seq Acct
95127 10/24/18 18-02912 1	DUNCAN DUNCAN REAL ESTAT RELEASE OF PERFORMANCE		T-12-56-175-015 RESERVE-CASH PERFORMANCE	Budget	4543 2 1
95128 10/24/18 18-02911 1	NJAMERIC NJ AMERICAN WATER RELEASE OF MAINTENANCE		T-12-56-175-015 RESERVE-CASH PERFORMANCE	Budget	4543 1 1
Report Totals	Checks: 2 rect Deposit: 0 Total: 2	Void         Amount P           0         19,446           0         0           0         19,446	5.00 0.00 0.00 0.00		

October 22, 2018 12:27 PM

# CITY OF OCEAN CITY Check Register By Check Date

September Clards

Range of Checking Accts: GENERAL
Report Type: All Checks

to GENERAL

ERAL.	Range of Check	Dates: 10/22/18 to 10/22/18	
Report	Format: Detail	Check Type: Computer: Y Manual: Y	Dir Deposit: Y

Report	Type: All Checks	Report Format:	Detail	Check Type: Computer: Y	Manual: Y Dir	Deposit:	Υ
Check # Check Date		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract Re		
GENERAL G	SENERAL RECEIPTS						
9871 10/22/18	BOAPCARD BANK OF AMERICA					4542	
	1000BULBS.COM - Replacement La	371.61	8-01-26-830-259 FACILITY MAINTE	Budget NANCE - MINOR APPARATUS		1	1
9872 10/22/18	BOAPCARD BANK OF AMERICA					4542	<u>}</u>
	ACME #7824 - Purchase	37.97	8-01-20-650-221	Budget Budget YREV COLLECTION-ADV&PROMO		2	1
18-02917 2	#02649 ACME - Purchase	8.00	T-12-56-173-018			3	1
18-02917 3	#02649 ACME - Purchase	105.45	T-12-56-173-018			4	1
18-02917 4	#02649 ACME - Purchase	90.07	T-12-56-173-018			5	1
				ST- SPECIAL EVENTS POPS		c	4
18-02917 5	#02649 ACME - Purchase	67.51	T-12-56-173-018	Budget ST- SPECIAL EVENTS POPS		6	1
18-02917 6	#02649 ACME - Purchase	24.28	T-12-56-173-01			7	1
		333.28		21. SLECTUE FASKIS LOLD			
	DOLDGIDD DANK OF AMERICA					4542	2
	BOAPCARD BANK OF AMERICA ACTION SUPPLY, INC River RO	266.64	8-01-26-830-26 FACILITY MAINT	8 Budget ENANCE - GROUNDS KEEPING		8	
0074 10/22/10	DOLDCADD DANK OF ASSENTER					454	2
	BOAPCARD BANK OF AMERICA ADOBE CREATIVE CLOUD - Purcha	639.62	8-01-25-745-26 PS/INFO TECHNO	5 Budget LOGY-EQUIPMENT OUTLAY		9	
097E 10/22/19	BOAPCARD BANK OF AMERICA			4		454	2
	AFFORDABLE WIPING RAGS AN - PL	900.00	8-01-26-825-25 CITY WIDE - MI			10	1
0976 10/22/19	BOAPCARD BANK OF AMERICA					454	2
	AMZN Mktp US - Purchase	21.58	8-01-20-020-24			11	1
		0.50		L CODE,LIC & PZ OFF SUPP		12	1
18-02921 2	AMZN Mktp US - Purchase	9.50	8-01-25-770-24 PS/FIRE-OFFICE			17	1
18-02921 3	AMZN Mktp US - Purchase	137.77	8-01-25-770-24 PS/FIRE-OFFICE	9 Budget		13	1
18-02921 4	Amazon.com - Purchase	29.75	8-01-25-770-24	9 Budget		14	1
18-02921 5	AMZN Mktp US - Purchase	199.99	PS/FIRE-OFFICE 8-01-25-730-25	59 Budget		15	1
18-02921 6	AMZN Mktp US - Purchase	104.36	PS/LIFEGUARDS- 8-01-25-770-24	-MINOR APPARATUS 19 Budget		16	1
	•	Am 44	PS/FIRE-OFFICE			17	1
18-02921 7	AMZN Mktp US - Purchase		95/FIRE-OFFICE	SUPPLIES		17	1
18-02921 8	AMZN Mktp US - Purchase	338.87	7 8-01-25-770-24 PS/FIRE-OFFICE			18	1

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neck # Cheo PO #		te Vendor Description	Amount Pai	d Charge Account	Account	Туре	Reconciled/ Contract		
NERAL		GENERAL RECEIPTS	Continued						
9876 BANK				9 8-01-25-745-265	Budget			19	
18-02921	9	AMZN Mktp US - Purchase	J.1.1	PS/INFO TECHNOLOGY-EQUI				1.5	
18-02921	10	AMZN Mktp US - Purchase		2 8-01-25-745-265	Budget			20	
10-07271	10	AMZN MKLP US - Fulcilase	J. L.	PS/INFO TECHNOLOGY-EQUI					
18-02921	11	AMZN Mktp US - Purchase	29 Q	2 8-01-25-770-249	Budget			21	
10-05351	11	Anzh hikep us - Fut chase	25.5	PS/FIRE-OFFICE SUPPLIES			•		
18-02921	17	AMZN Mktp US - Purchase	113.7	8 8-01-25-740-249	Budget			22	
TO OFICE	16	William Charles		PS/POLICE-OFFICE SUPPLI	•				
18-02921	13	Amazon web services - Pur	chase 83.2	8 8-01-25-745-265	Budget			23	
10 01311		INVESTIGATION OF THE PARTY NAMED IN THE	******	PS/INFO TECHNOLOGY-EQUI	PMENT OUTLAY				
18-02921	14	Amazon.com - Purchase	29.9	7 8-01-25-740-233	Budget			24	
2.0 0-1		•		PS/POLICE-EQUIP MAINT&F	REPAIR				
18-02921	. 15	Amazon.com MT79R7EX1 - Ic	ce Sco 22.8	2 8-01-26-840-259	Budget			25	
				FIELD OPERATIONS - MINO					
18-02921	. 16	Amazon.com - Purchase	48.0	4 T-12-56-173-033	Budget			26	
		•		RECREATION TRUST PROGRA					
18-02921	. 17	Amazon.com - Purchase	71.9	4 T-12-56-173-033	Budget		•	27	
		•		RECREATION TRUST PROGRA	ams				
			1,373.7	8					
ስዐንን 1ሰ/	/22/10	BOAPCARD BANK OF AMERICA						45	4,
18-02922		ARC SERVICES/TRAINING - I		0 8-01-20-098-237	Budget			28	
10 02322		. And Dentities !		C/S-AQUATIC & FITNESS	_	LATD			
								45	Ä
		BOAPCARD BANK OF AMERIC		CA T'13 EC 17E N31	Budget			45 29	
18-02923	3 ]	AMERICAN SAFETY AND HEAL	1 - PU 8.1	54 T-12-56-175-021	•			23	
40.0000			Pu	RESERVE-FIRE DED. PENA 20 T-12-56-175-021	Budget			30	
18-02923	5 4	AMERICAN SAFETY AND HEAL	1 - PU 45.4	RESERVE-FIRE DED. PENA	_			50	
10 0000	, ,	A AMERYCAN CAFETY AND HEAL'	T Die C1 /	7-12-56-175-021	Budget			31.	
18-02923	5 .	3 AMERICAN SAFETY AND HEAL	1 ~ Pu 31.1	RESERVE-FIRE DED. PENA	-			<b>5.</b>	
	•		102.						
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9879 10/	/22/1	BOAPCARD BANK OF AMERIC		00 0 04 30 CF0 344	ا مسال در م			45 32	
18-02924	4 :	l PP AMERICANTIM - Purchas	e 510.	00 8-01-20-650-211		CEDM		32	
		•		FINANCIAL MGMT/REV COL	FECTION-LKOL	コロバイ			
9880 10.	/22/1	8 BOAPCARD BANK OF AMERIC	TA					45	
18-0292		1 IBI - SUPPLYWORKS #2251		88 8-01-20-098-259	Budget			33	
VEDE	<del>.</del>			C/S-AQUATIC & FITNESS		rus			
18-0292	5	2 IBI - SUPPLYWORKS #2251	- Purc 10.	06 8-01-20-098-259	Budget			34	
	-			C/S-AQUATIC & FITNESS		rus			
18-0292	5	3 IBI - SUPPLYWORKS #2251	- Purc 238.	28 8-01-20-098-259	Budget			35	
				C/S-AQUATIC & FITNESS		rus			
18-0292	5	4 IBI - SUPPLYWORKS #2251	- Purc 324.	71 8-01-20-098-259	Budget			36	
				C/S-AQUATIC & FITNESS		TUS		^=	
18-0292	5	5 IBI - SUPPLYWORKS #2251	- Purc 199.	00 8-01-20-101-259	Budget			. 37	
				C/S-MUSIC PIER OPERAT			IS	20	
18-0292	:5	6 IBI - SUPPLYWORKS #2251	- Purc 180.	49 8-01-20-098-259	Budget			38	
				C/S-AQUATIC & FITNESS	MINOR APPARA	105			

Check # Check Dat PO # Item	e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/\ Contract	oid Ref Nu/ Ref Seq A	
GENERAL		ntinued		· · · · · · · · · · · · · · · · · · ·			
9880 BANK OF AM	SERICA Continued	•					
18-02925 7	IBI - SUPPLYWORKS #2251 - Purc	1,371.49	8-01-20-098-259	Budget	4	39	1
			C/S-AQUATIC & FITNESS MINOR	APPARATUS			
18-02925 8	IBI - SUPPLYWORKS #2251 - Purc	594.53	8-01-20-098-259	Budget		40	1
			C/S-AQUATIC & FITNESS MINOR	APPARATUS			
18-02925 9	IBI - SUPPLYWORKS #2251 - Purc	22.75	8-01-20-098-259	Budget		4 <u>1</u>	1
			C/S-AQUATIC & FITNESS MINOR	APPARATUS			
18-02925 10	IBI - SUPPLYWORKS #2251 - Purc	22.06	8-01-20-098-259	Budget		42	1
			C/S-AQUATIC & FITNESS MINOR	APPARATUS			
18-02925 11	IBI - SUPPLYWORKS #2251 - Purc	1,507.89	8-01-25-770-259	Budget		43	1
			PS/FIRE-MINOR APPARATUS				
18-02925 12	IBI - SUPPLYWORKS #2251 - Purc	154.44	8-01-25-770-259	Budget		44	1
			PS/FIRE-MINOR APPARATUS		•		
18-02925 13	IBI - SUPPLYWORKS #2251 - Purc	2,004.72	8-01-26-825-259	Budget		45	1
			CITY WIDE - MINOR APPARATUS				
18-02925 14	IBI - SUPPLYWORKS #2251 - Purc	15.90	8-01-26-825-259	Budget		46	1
			CITY WIDE - MINOR APPARATUS				
18-02925 15	IBI - SUPPLYWORKS #2251 - Purc	199.56	8-01-26-825-259	Budget		47	1
			CITY WIDE - MINOR APPARATUS	_			
		6,868.76					
9881 10/22/18	BOAPCARD BANK OF AMERICA					454	.7
	APOLLO EAST LLC - Purchase	165 15	8-01-26-820-243	Budget		48	1
10-02920 1	AFOLEO LAST LEC - Fut chase	707173	SANITATION & RECEIVING - UN			10	-
	BOAPCARD BANK OF AMERICA					. 454	
18-02927 1	IN ARDEX - Purchase	214.78	8-01-25-770-275	Budget		49	-
•			PS/FIRE-SAFETY EQUIPMENT				
0883 10/22/18	BOAPCARD BANK OF AMERICA					454	12
	ATLANTIC IRRIGATION SPE - Irri	201 50	8-01-26-830-259	Budget			,_ ]
10.05350 1	ATEMPTE INVIOLETATION SIL TITLE	202130	FACILITY MAINTENANCE - MINC	_		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-
			LACTET I CARTILL PIRALES MANAGEMENT	70 77 1000			
9884 10/22/18	BOAPCARD BANK OF AMERICA					454	12
	B&H PHOTO MOTO - Purchase	358.46	8-01-25-745-259	Budget		51	1 1
TO OFDER T	San inojo nojo i un chase	. 550110	PS/INFO TECHNOLOGY-MINOR AF				
18-02929 2	B&H PHOTO MOTO - Purchase	9.19	8-01-25-745-259	Budget		52	
TO OFICE F	pair i inclo siolo - I di Cittac	5.45	PS/INFO TECHNOLOGY-MINOR AF	-			
18-02929 3	B&H PHOTO MOTO - Purchase	74.03	8-01-25-745-259	Budget		53	
10 05353 3	Edit (11010 Pioto 1 d) Chase	11105	PS/INFO TECHNOLOGY-MINOR AF	-			·
	-	441.68	10,2110,20010				
9885 10/22/18	BOAPCARD BANK OF AMERICA					45	
	BEESLEYS POINT SEADOO - Purcha	267.74	8-01-25-730-259	Budget		54	
			PS/LIFEGUARDS-MINOR APPARA	rus			
000E 10/22/10	DOADCADD DAME OF AUEDTCA					45	47
	BOAPCARD BANK OF AMERICA	153 04	0 0126000_200	Pudao+	•	55	
18-02931 1	MILLEVOI BEST TIRE INC - Purch	134.84	8-01-26-880-259	Budget		))	
10 03034 3	MILLENOT DEET TIRE THE SHOP	200 1 <i>c</i>	FLEET MAINTENANCE - MINOR A 8-01-26-880-259	APPAKA:US Budget		56	
18-02931 2	MILLEVOI BEST TIRE INC - Purch	203.10		-		10	
			FLEET MAINTENANCE - MINOR A	AFFARATUS			

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neck # Check Dat PO # Item	e Vendor Description	Amount Paid	Charge Account Account Ty	Reconciled/V pe Contract		
		ontinued				
9886 BANK OF AM						
18-02931 3	MILLEVOI BEST TIRE INC - Purch	254.84	8-01-26-880-259 Budget		57	1
			FLEET MAINTENANCE - MINOR APPARATUS		ra	
18-02931 4	MILLEVOI BEST TIRE INC - Credi	289.16-	8-01-26-880-259 Budget		58	-
		*** **	FLEET MAINTENANCE - MINOR APPARATUS		FΛ	
18-02931 5	MILLEVOI BEST TIRE INC - Purch	383.96	8-01-26-880-259 Budget		59	
		* 100 10	FLEET MAINTENANCE - MINOR APPARATUS		60	
18-02931 6	MILLEVOI BEST TIRE INC - Purch	1,400.12	8-01-26-880-259 Budget	•	00	
44 00004 11		F22 00	FLEET MAINTENANCE - MINOR APPARATUS 8-01-26-880-259 Budget		61	
18-02931 7	MILLEVOI BEST TIRE INC - Purch	332.00			OI	
	-	2,729.84	FLEET MAINTENANCE - MINOR APPARATUS			
	•	2,729.04				
0007 10/22/10	BOAPCARD BANK OF AMERICA				4542	2
	SQ BIG TIME PARTY - Purchase	1 586 50	8-01-20-650-221 Budget		62	_
10-07337 1	26. PTG ITHE LAKEL - LALCHUSE	1,000,00	FINANCIAL MGMT/REV COLLECTION-ADV&PROM	10		
18-02932 2	SQ BIG TIME PARTY - Purchase	458.75	T-12-56-173-033 Budget		63	
10-02332 2	20 PTG LTMC LWILL LOLGINGE	130113	RECREATION TRUST PROGRAMS	•		
18-02932 3	SQ BIG TIME PARTY - Purchase	875.00	T-12-56-173-033 Budget		64	
10 02332 3	OU DIG TANK I MAIL	3.0	RECREATION TRUST PROGRAMS			
	•	2,920.25				
						•
	BOAPCARD BANK OF AMERICA				454	
18-02933 1	BORN AVIATION PRODUCTS, I - Pu	447.19	8-01-20-650-221 Budget		65	
			FINANCIAL MGMT/REV COLLECTION-ADV&PRO	10		
					454	רו
	BOAPCARD BANK OF AMERICA	201 70	8-01-26-830-259 Budget	•	66	
18-02934 1	. BPS EXPRESS - Shop Vac	301.70	FACILITY MAINTENANCE - MINOR APPARATU	\$	00	
			LACTETAL MATHICIANGE MINOR MILMORE	•		
9890 10/22/18	BOAPCARD BANK OF AMERICA				454	12
	BRANDYWINE ELECTRONICS - Purch	140.00	8-01-25-745-259 Budget		67	
10 02555 1	Divino in the Education Co.		PS/INFO TECHNOLOGY-MINOR APPARATUS			
			·			
9891 10/22/18	BOAPCARD BANK OF AMERICA				454	
	L BRICKS R US - Purchase	53.00	T-12-56-173-023 Budget		68	
			RECREATION TRUST- CREATE A MEMORY		co	
18-02936 2	BRICKS R US - Purchase	44.00	T-12-56-173-023 Budget		69	
			RECREATION TRUST- CREATE A MEMORY			
		97.00				
0000 40 100 141	The same and the same of the s				454	۵)
	BOAPCARD BANK OF AMERICA	ם מסס מכ	C-04-55-301-613 Budget		70	
18-02937	1 BSN SPORTS LLC - Soccer Goal,	2,009.93	EQUIPMENT - GENERAL DEPARTMENTAL		, ,	
10 01037 1	new enough the common Floor	5/ 00	C-04-55-301-613 Budget		71	
18-02937	2 BSN SPORTS LLC -COrner Flags (	J <del>1</del> .J.	EQUIPMENT - GENERAL DEPARTMENTAL			
		2,944.94	<u> </u>			
		~, • · · · · •	-			
9893 10/22/1	8 BOAPCARD BANK OF AMERICA				454	
	1 BURKE MOTOR GROUP - Purchase	32.06	5 8-01-26-880-259 Budget		72	
			FLEET MAINTENANCE - MINOR APPARATUS			

Check # Check Da PO # Item	te Vendor Description	Amount Paid	Charge Account		Reconciled/Vo Contract		
GENERAL 9894 10/22/18	GENERAL RECEIPTS CO		·			454	
18-02939 1	CAMDEN COUNTY COLLEGE - Colleg	1,100.00	8-01-26-830-237 FACILITY MAINTEN -PROFESS I			73	1
	BOAPCARD BANK OF AMERICA CDW GOVT #PBHO047 - Purchase	3,931.18	C-04-55-306-501 COMMUNICATIONS UPGRADES	Budget		454 74	
	BOAPCARD BANK OF AMERICA CHAPMAN FORD LINCOLN MERC - Pu	63.36	8-01-26-880-259	Budget		454 75	
18-02941 2	CHAPMAN FORD LINCOLN MERC - Pu	301.69	FLEET MAINTENANCE - MINOR / 8-01-26-880-259 FLEET MAINTENANCE - MINOR /	Budget		76	1
18-02941 3	CHAPMAN FORD LINCOLN MERC - Pu	392.52	8-01-26-880-259 FLEET MAINTENANCE - MINOR	Budget		77	1
18-02941 4	CHAPMAN FORD LINCOLN MERC ~ Pu	248.51	8-01-26-880-259 FLEET MAINTENANCE - MINOR A	Budget		78	1
		1,006.08					
	BOAPCARD BANK OF AMERICA CHEAP CYCLE PARTS - Purchase	278.84	8-01-25-730-259 PS/LIFEGUARDS-MINOR APPARA	Budget		454 79	12
18-02942 2	CHEAP CYCLE PARTS - Purchase	109.84	8-01-25-730-259 PS/LIFEGUARDS-MINOR APPARA	Budget		80	
	· .	388.68	1 Sy LET EGG/1100 PERON THE FINAL				
	BOAPCARD BANK OF AMERICA CINTAS 100 - Purchase	133.64	8-01-25-740-233 PS/POLICE-EQUIP MAINT&REPA	Budget IR		454 81	
	B BOAPCARD BANK OF AMERICA COMCAST - Purchase	235.84	8-01-20-040-211 ADMIN/EMERGENCY MGMT-PROF.	Budget SERVICES		454 82	<b>42</b>
18-02944	2 COMCAST - Purchase	50.51	8-01-25-740-259 PS/POLICE-MINOR APPARATUS	Budget		. 83	•
18-02944	3 COMCAST - Purchase	96.84	8-01-25-740-259 PS/POLICE-MINOR APPARATUS	Budget		84	
18-02944	4 COMCAST - Purchase	71.95	8-01-25-740-259 PS/POLICE-MINOR APPARATUS	Budget		85	
9900 10/22/1 18-02945	8 BOAPCARD BANK OF AMERICA 1 CONTINENTAL FIRE - Purchase	628.00	8-01-25-770-265	Budget		45 <sup>,</sup> 86	42
18-02945	2 CONTINENTAL FIRE - Purchase	391.00	PS/FIRE-EQUIPMENT OUTLAY 8-01-25-770-265	Budget		87	
18-02945	3 CONTINENTAL FIRE - Purchase	137.20	PS/FIRE-EQUIPMENT OUTLAY 8-01-25-770-265 PS/FIRE-EQUIPMENT OUTLAY	Budget		88	
18-02945	4 CONTINENTAL FIRE - Purchase	180.00	8-01-25-770-265 PS/FIRE-EQUIPMENT OUTLAY	Budget		89	3
		1,336.20					

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ENERAL		GENERAL RECEIPTS	Continued	-				
		BOAPCARD BANK OF AMERICA					4542	2
18-02946		COOPER ELECTRIC W BERLIN - Ele	136.50	8-01-26-830-259	Budget		90	1
				FACILITY MAINTENANCE - MIN	4			_
18-02946	2	COOPER ELECTRIC W BERLIN - Con	18.00	8-01-26-830-259	Budget		91	1
				FACILITY MAINTENANCE - MIN			กา	1
18-02946	i 3	COOPER ELECTRIC W BERLIN - Ele	330.00	8-01-26-830-259	Budget		92	•
10 00010	. ,	COORER EXECUTED IN REPLY THE	167 10	FACILITY MAINTENANCE - MIN 8-01-26-830-259	Budget		93	
18-02946	) 4	COOPER ELECTRIC W BERLIN - Ele	107.10	FACILITY MAINTENANCE - MIN			,	
			651.60		ION ALLANOTION			
			352.77					
9902 10/	22/18	BOAPCARD BANK OF AMERICA					454	
18-02947			2,594.79	C-04-55-306-501	Budget		94	
				COMMUNICATIONS UPGRADES				
							454	2
		BOAPCARD BANK OF AMERICA	- 100 00	8-01-25-745-265	Budget			4
18-02948	3 1	DROPBOX 1TRH88411ZFN - Purchas	5 199.00	PS/INFO TECHNOLOGY-EQUIPM			,,,	
				12) THE SECURIOR OF ENGINEE	0012111			
9904 10	/22/18	BOAPCARD BANK OF AMERICA					454	2
18-02949		EASTERN SIGN CO - Purchase	140.00	8-01-25-730-259	Budget		96	
20 0-27				PS/LIFEGUARDS-MINOR APPAR	ATUS			
			•					וח
9905 10			102 64	0 04 35 730 353	Durlant		454 97	
18-0295	0 1	. EMSAR NEW JERSEY - Purchase	102.64	8-01-25-720-253 PS/RESCUE SERVICES-MED SU	Budget		31	
			•	A2/ KERCAE REMATCER LAIED ON	LLETCO			
9906 10	/22/18	BOAPCARD BANK OF AMERICA					454	12
18-0295		NEW JERSEY E-ZPASS - Purchase	100.00	8-01-25-770-211	Budget		98	
20 0233	-			PS/PROFESSIONAL SERVICES		•		
18-0295	1 2	NJ E-ZPASS VIOLATIONS - Purch	a 225.00	8-01-26-825-213	Budget		99	
		•		CITY WIDE - STORAGE & TOW	ING			
			325.00	) .				
0007 10	122 /10	DOLDCIDO DINY OF INCOTO					454	42
9907 10 18-0295	/	BOAPCARD BANK OF AMERICA FACEBK 6FUDNGSBX2 - Purchase	25.00	) T-12-56-173-018	Budget		101	-
10-0732	۷ ]	FACEBR OFOUNGSBAZ - PUTCHASE	23.00	RECREATION TRUST- SPECIAL	-			
18-0295	2 2	Purchase 2 FACEBK QJAQCH6CX2 - Purchase	10.05	5 T-12-56-173-018	Budget		100	
10 01.55		· · · · · · · · · · · · · · · · · · ·		_ RECREATION TRUST- SPECIAL	EVENTS POPS			
			35.0	5				
							45	<i>k</i> 2
		8 BOAPCARD BANK OF AMERICA	ຸກຄາ 🚜	0 8-01-26-840-259	Budget		102	42
18-0295	i	1 FASTENAL COMPANYO1 - Purchase	292.4	FIELD OPERATIONS - MINOR			104	
18-0295		2 FASTENAL COMPANYO1 - Purchase	304 5	0 C-04-55-301-201	Budget		103	
10-0732	, (	L FASTERAL COMPANIOL - PUTCHOSC	, 334.3	ISOLATED REPLACEMENTS				
18-0299	;3	3 FASTENAL COMPANYO1 - Purchase	478.7	1 C-04-55-301-201	Budget		104	
10 063.		2 FURTHER FORESHIP OF THE GINES		ISOLATED REPLACEMENTS	~			
18-029	3	4 FASTENAL COMPANYO1 - Purchase	1,001.9	4 C-04-55-301-201	Budget		105	
				_ ISOLATED REPLACEMENTS				
			2,167.5	5				

		te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/V Contract	
ENERAL		GENERAL RECEIPTS C	ontinued				45.47
		BOAPCARD BANK OF AMERICA FIN ATICS MARINE SUPPLY - Rain	359.98	8-01-26-830-259 FACILITY MAINTENANCE - MINOR			4542 106 3
		BOAPCARD BANK OF AMERICA					4542
18-029	55 1	4 WHEEL PARTS WHSER - Purchase	1,431.87	C-04-55-301-506 PICKUP TRUCK - FIRE DEPT. 4x			107 .
		BOAPCARD BANK OF AMERICA	45.00	a o1 ac oao aco	Dudant		4542 108
18-029	156 1	FRANKLIN TRAILERS BERLIN - Tra	46.00	8-01-26-830-259 FACILITY MAINTENANCE - MINOF			100 .
		BOAPCARD BANK OF AMERICA	<b>91</b> AA	8-01-25-740-237	Budget		4542 109
10-029	13/ 1	GANN LAW BOOKS - Purchase	91.00	PS/POLICE-PROF EMPLYEE RELAT	-		1.03
		BOAPCARD BANK OF AMERICA	200 42	2 24 22 222 272	14		4542
18-029		GRAINGER - Purchase		C/S-AQUATIC & FITNESS MINOR			110
18-029	958 2	GRAINGER - Purchase	31.86	8-01-20-098-259 C/S-AQUATIC & FITNESS MINOR	Budget APPARATUS	•	111
18-029	3 3	GRAINGER - Lighting Timer (Com	508.40		Budget		112
			740.69		CALLAMIOS		
		BOAPCARD BANK OF AMERICA	444 37	0.04.00.000.000	ndm.a.t		4542 113
18-029	359 I	GRANTURK EDPMNT CO INC - Purch	111.5/	8-01-26-880-259 FLEET MAINTENANCE - MINOR A	-		113
9915 1	10/22/18	BOAPCARD BANK OF AMERICA			•		4542
18-029		F.W. WEBB - 106 - Flush Valves	1,281.68	C-04-55-297-301 COMFORT STATIONS RENOVATION	Budget S		114
18-029	960 2	F.W. WEBB - 106 - Flush Valves	492.72	C-04-55-297-301	Budget		115
18-029	960. 3	F.W. WEBB - 106 - Flush Valves	1,222.34	COMFORT STATIONS RENOVATION C-04-55-297-301	Budget		116
			2,996.74	COMFORT STATIONS RENOVATION	S		,
9916 1	10/22/18	BOAPCARD BANK OF AMERICA					4542
18-029	961 1	. GRAYBAR ELECTRIC COMPANY - Pur	20.00	8-01-25-745-259 PS/INFO TECHNOLOGY-MINOR AP			117
9917	10/22/18	BOAPCARD BANK OF AMERICA					4542
		HD SUPPLY FACILITIES MAI - CO	407.88	8-01-26-825-259 CITY WIDE - MINOR APPARATUS	Budget		118
18-029	962 2	HD SUPPLY FACILITIES MAI - CO	407.88	8-01-26-825-259 CITY WIDE - MINOR APPARATUS	Budget		119
			815.76	•	•		
		BOAPCARD BANK OF AMERICA					4542
18-02	963 1	L THE HOME DEPOT #0930 - Purchas	123.15	8-01-20-650-259 FINANCIAL MGMT/REV COLLECTI		1	120

Check # Ch PO #		te Vendor Description		Amount Paid	Reconciled/Void Ret Charge Account Account Type Contract Ref Se	: Num eq Acc	:t
GENERAL		GENERAL RECEIPTS		ntinued			
9918 BAN			Continued				
18-0296	53 2	THE HOME DEPOT #09	30 - Purchas	1,013.03		21	1
				0.00	FINANCIAL MGMT/REV COLLECTION-MINOR APP	12	4
18-0296	3 3	THE HOME DEPOT #09	30 -	9.96		22	1
10 0300	1	THE HOUSE BEDAY MAA		100 00	FACILITY MAINTENANCE - MINOR APPARATUS	23	1
18-0296	35 4	THE HOME DEPOT #09	30 - Elec Pa	103.90	8-01-26-830-259 Budget 12 FACILITY MAINTENANCE - MINOR APPARATUS		1
18-0296	:) [	THE HOME DEPOT 930	Floc Bart	308 43		24	1
10-0230	נ נו	טענ וטישט שיייט שייי	- Liec rait	300.72	FACILITY MAINTENANCE - MINOR APPARATUS	. 1	-
18-0296	53 6	THE HOME DEPOT 930	- Flec Mate	534.53	C-04-55-306-207 Budget 1	25	1
10 0230	,, 0	THE HOME DEFOT 550	a roc racc	331133	GENERAL PROPERTY IMRPOVEMENTS		_
18-0296	33 7	THE HOME DEPOT #09	75 - Purchas	59.14		26	1
10 0100		(1),2 1(0),12 92,01			RECREATION TRUST PROGRAMS		
			_	2,158.03			
			•		,		
		BOAPCARD BANK OF				4542	
18-0296	54 1	JOHNSTONE SUPPLY 2	166 - Truck S	205.58	- · · · · · · · · · · · · · · · · · · ·	27	1
		_			FACILITY MAINTENANCE - MINOR APPARATUS	n n	1
18-0296	54 2	JOHNSTONE SUPPLY 2	166 - HVAC Ma	140.1/		28	1
10 030/	۰, ۰	TAINICTAILE CURRING	VCC 1842 No.	247 46	FACILITY MAINTENANCE - MINOR APPARATUS	29	1
18-0296	34 3	JOHNSTONE SUPPLY 2	bb - HVAC Ma	347.46	8-01-26-830-259 Budget 1 FACILITY MAINTENANCE - MINOR APPARATUS	29	Т
			<del>-</del>	693.21			
•							
		BOAPCARD BANK OF				4542	
18-0296	65 1	LAWSON PRODUCTS -	Purchase	289.09		30	1
					FLEET MAINTENANCE - MINOR APPARATUS		
0024 4/	N /22 /4 0					4542	
		BOAPCARD BANK OF		104.00	8-01-25-740-233 Budget 1	4342 31	
18-0290	ב מט	LOGMEIN Pro2 - Put	"Chase	104.33	PS/POLICE-EQUIP MAINT&REPAIR	ĴΤ	٠.
					12) LOFTCE ENGLY WITH GWELVIN		
9922 16	0/22/18	BOAPCARD BANK OF	<b>AMERTCA</b>			4542	
18-029		. LOWES #01034 - Pur		405.50	8-01-25-730-265 Budget 1	32	1
10 010	ν		•,,,,==		PS/LIFEGUARDS-EQUIP OUTLAY		
18-029	67 2	LOWES #01034 - Pui	rchase		8-01-26-840-259 Budget 1	.33	1
					FIELD OPERATIONS - MINOR APPARATUS		
18-029	67 3	LOWES #01034 - Too	ols (Field Op	490.42	8-01-26-840-259 Budget 1	.34	1
			•		FIELD OPERATIONS - MINOR APPARATUS		
18-029	67 4	LOWES #01034 - Bu	ilding Materi	109.05		.35	1
•					FIELD OPERATIONS - MINOR APPARATUS	26	_
18-029	67	LOWES #01034 - Bu	ilding Materi	277,22	· · · ·	.36	1
		44485		200 00	FIELD OPERATIONS - MINOR APPARATUS	דכ	4
18-029	67 (	5 LOWES #01034 - Pui	rchase	200.88	· · · · · · · · · · · · · · · · · · ·	.37	1
			-	1 000 00	FIELD OPERATIONS - MINOR APPARATUS		
				1,826.62			
กกาว 1	ስ /ጋግ /1 I	) הטעטכעטע טעזוא טב	AMEDICA			4542	)
9923 1 18-029		BOAPCARD BANK OF MARINE RESCUE PRO		376 10	8-01-25-730-265 Budget 1		1
10 073		F LAWTHE WENCAL LIVE	POCIO LUICII	210110	PS/LIFEGUARDS-EQUIP OUTLAY		_

heck # Check Da PO # Ite	ate Vendor n Description	Amount Paid	Charge Account	Account Type	Reconciled/\ Contract	
ENERAL	GENERAL RECEIPTS C	ontinued				
	BOAPCARD BANK OF AMERICA	1 205 00	c 04 FF 30¢ 400	nl		4542
18-02969	1 MAXIMUM MARINE AUTO & TRA - Pu	1,305.00	C-04-55-306-408 BEACH PATROL - POLARIS 4x4	Budget พรรม & พ/ก	•	139
18-02969	2 MAXIMUM MARINE AUTO & TRA - Pu	72.90	C-04-55-306-408 BEACH PATROL - POLARIS 4x4	Budget		140
	•	1,377.90	DEACH PAIROL - POLAKES 4X4	WILL OF WALC		
	BOAPCARD BANK OF AMERICA					4542
18-02970	1 MSFT E04006FUIL - Purchase	68.00	8-01-20-310-211 LAW/LEGAL-PROFESSIONAL SER	Budget VICES		141
9926 10/22/1	BOAPCARD BANK OF AMERICA					4542
	1 MOORE MEDICAL LLC - Purchase	269.19	8-01-25-740-253 PS/POLICE-MEDICAL SUPPLIES	Budget		142
	BOAPCARD BANK OF AMERICA					4542
18-02972	1 NAPA STORE 8021532 - Purchase	246.18	8-01-25-770-259 PS/FIRE-MINOR APPARATUS	Budget		143
	B BOAPCARD BANK OF AMERICA					4542
18-02973	1 NFPA NATL FIRE PROTECT - Purch	550.85	8-01-25-770-221 PS/FIRE-ADV & PROMO EXP	Budget	•	144
9929 10/22/1	8 BOAPCARD BANK OF AMERICA					4542
18-02974	1 NJMVC RIO GRANDE - Purchase	180.00	8-01-26-880-211 FLEET MAINTENANCE - PROFES	Budget S SERVICES	:	145
9930 10/22/1	BOAPCARD BANK OF AMERICA			٠		4542
18-02975	1 NJ.GOV SERVICE FEE - Processin	2.52	8-01-26-830-268 FACILITY MAINTENANCE - GRO	Budget		146
18-02975	NJ.GOV SERVICE FEE - Processin	1.57	8-01-26-830-268	Budget		147
18-02975	3 NJ.GOV SERVICE FEE - Processin	2.52	FACILITY MAINTENANCE - GRO 8-01-26-830-268	UNDS KEEPING Budget		148
	4 NJ.GOV SERVICE FEE - Processin		FACILITY MAINTENANCE - GRO 8-01-26-830-259			149
10-02373	4 NJ.GOV SERVICE FLE - PIOCESSIII		FACILITY MAINTENANCE - MIN	•		7.17
		9.13	·			
	8 BOAPCARD BANK OF AMERICA	4.47 .46	0 A1 3C 00A 3CA	Dudget		4542
18-02976	1 ORCHARDS HYDRAULIC SERVIC - Pu	147.48	8-01-26-880-259 FLEET MAINTENANCE - MINOR	Budget APPARATUS		150
18-02976	2 ORCHARDS HYDRAULIC SERVIC - Pu	22.87	8-01-26-880-259 FLEET MAINTENANCE - MINOR	Budget APPARATUS		151
		170.35				
9932 10/22/1	8 BOAPCARD BANK OF AMERICA					4542
18-02977	1 PFG PROFORMA - Purchase	83.57	8-01-26-810-249 ADMINISTRATION - OFFICE SU	Budget PPLIES		152
9933 10/22/1	8 BOAPCARD BANK OF AMERICA					4547
	1 PMB BY THE SEA LLC - Purchase	643.00	8-01-25-770-211 PS/PROFESSIONAL SERVICES	Budget		153

Check # Check Da PO # Item		Amount Paid	Charge Account	Account	Туре	Reconciled/ Contract		
9934 10/22/18	GENERAL RECEIPTS  BOAPCARD BANK OF AMERICA POINT TACKLE - Purchase	Continued 200.00	8-01-20-650-259	Budget			454 154	
			FINANCIAL MGMT/REV COLLECTI		APP			
	BOAPCARD BANK OF AMERICA PORTER LEE CORPORATION - Purch	229.60	8-01-25-740-265 PS/POLICE-EQUIPMENT OUTLAY	Budget			454. 155	
	BOAPCARD BANK OF AMERICA RALLYE PRODUCTIONS INC - Purch	384.95	T-12-56-173-034 REC. TRUST - SPECIAL EVENTS		ION		454 156	
• •	BOAPCARD BANK OF AMERICA V.E. RALPH & SON, INC - Purcha	214.00	8-01-25-720-253 PS/RESCUE SERVICES-MED SUPP	Budget PLIES			454 157	
	BOAPCARD BANK OF AMERICA RU CGS - Purchase	404.00	8-01-20-020-237 ADMIN/MUNICIPAL CODE,LIC &		EMP	·	454 158	
	BOAPCARD BANK OF AMERICA RU CONT STUDIES - Purchase	190.00	G-02-40-181-008 RECYCLE TONAGE GRANT 2004-1				454 159	
	BOAPCARD BANK OF AMERICA CAIT RUTGERS - Purchase	95.00	8-01-25-740-237 PS/POLICE-PROF EMPLYEE RELA			·	454 160	
	BOAPCARD BANK OF AMERICA SAFETYSIGN.COM - Fire Safety S	40.41	8-01-26-825-259 CITY WIDE - MINOR APPARATUS				454 161	
	BOAPCARD BANK OF AMERICA SAMSCLUB.COM - Purchase	370.08	T-12-56-173-033 RECREATION TRUST PROGRAMS	Budget			454 162	
	BOAPCARD BANK OF AMERICA SEETON TURF MLNJ - Fertilizer	312.50		Budget	THE		454 163	12
18-02988 2	SEETON TURF MLNJ - Fertilizer	384.00	FACILITY MAINTENANCE - GRO 8-01-26-830-268 FACILITY MAINTENANCE - GRO	Budget			164	
18-02988	SEETON TURF MLNJ - Seed (Cityw	1,538.28	8-01-26-830-268 FACILITY MAINTENANCE - GRO	Budget			165	
	B BOAPCARD BANK OF AMERICA SHERWIN WILLIAMS 703760 - Purc	207.74	8-01-26-840-259 FIELD OPERATIONS - MINOR A	Budget PPARATUS			454 166	
	BOAPCARD BANK OF AMERICA SHOEMAKER LUMBER CO INC - Purc	16.16	8-01-25-770-259 PS/FIRE-MINOR APPARATUS	Budget			454 167	

Check # Check Dat		•			Reconciled/\	oid Ref Num
PO # Item	Description	Amount Paid	Charge Account	Account Type	Contract	Ref Seq Acc
		ntinued				
9945 BANK OF AM 18-02990 2	ERICA Continued SHOEMAKER LUMBER CO INC - Cabl	106.33	8-01-26-830-268 FACILITY MAINTENANCE - GROU			168
		122.49	FACILITY MAINTENANCE - GROO	MD2 VEELTING		
	BOAPCARD BANK OF AMERICA					4542
18-02991 1	SHRED-IT USA LLC - Purchase	1,603.00	G-02-40-173-011 CLEAN COMMOP 2001-2018	Budget		169
9947 10/22/18	BOAPCARD BANK OF AMERICA					4542
	S J OVERHEAD DOOR - Overhead D	337.11	8-01-26-825-259 CITY WIDE - MINOR APPARATUS	Budget		170
18-02992 2	S J OVERHEAD DOOR - Overhead D	1,298.46	8-01-26-825-259 CITY WIDE - MINOR APPARATUS	Budget		171
18-02992 3	S J OVERHEAD DOOR - Overhead D	1,138.07	8-01-26-825-259 CITY WIDE - MINOR APPARATUS	Budget		172
	••• ·	2,773.64	CITT WIDE - MINOR AFFARATOS			
9948 10/22/18	BOAPCARD BANK OF AMERICA					4542
18-02993 1	DEP-PESTICIDE FEES - Pesticide	30.00	8-01-26-830-268 FACILITY MAINTENANCE - GROU	Budget INDS KEEPING		173
18-02993 2	DEP-PESTICIDE FEES - Pesticide	80.00	8-01-26-830-268 FACILITY MAINTENANCE - GROU	Budget		174
18-02993 3	DEP-PESTICIDE FEES - Pesticide	80.00	8-01-26-830-268	Budget		175
18-02993 4	DEP-PESTICIDE FEES - Pesticide	80.00	FACILITY MAINTENANCE - GROU 8-01-26-830-268	Budget		176
		270.00	FACILITY MAINTENANCE - GROU	INDS KEEPING		
9949 10/22/18	BOAPCARD BANK OF AMERICA					4542
	SQ A TO Z LOCK AND - Purchase	525.00	8-01-26-880-211 FLEET MAINTENANCE - PROFESS	Budget SERVICES		177
	BOAPCARD BANK OF AMERICA					4542
18-02995 1	SQ ABM INTERNET DE - Purchase	335.00	8-01-20-025-211 HUMAN RESOURCES - PROFESSIO	Budget DNAL SERVICES		178
	BOAPCARD BANK OF AMERICA	200 40	42 FG 473 023	- t		4542
18-02996 1	STAPLS7204313532000001 - Purch	3/6.18	T-12-56-173-033 RECREATION TRUST PROGRAMS	Buaget		179
	BOAPCARD BANK OF AMERICA	·				4542
18-02997 1	STREAMHOSTER.COM - Purchase	30.00	8-01-20-040-211 ADMIN/EMERGENCY MGMT-PROF.		•	180
	BOAPCARD BANK OF AMERICA	462.84	C 04 FF 20C 40F	nuda e è		4542 101
18-02998 1	THE UPS STORE 3773 - Purchase	162.01	C-04-55-306-405 POLICE DEPARTMENT EQUIPMENT			181
9954 10/22/18	BOAPCARD BANK OF AMERICA					4542
	TLO TRANSUNION - Purchase	133.49	8-01-25-740-211 PS/POLICE-PROF SERVICES	Budget		182

Check # Check Da	te Vendor Description	Amount Paid	Reconci Charge Account Type Contr	led/Void Ref Num act Ref Seq Acct
GENERAL	GENERAL RECEIPTS	Continued		
9955 10/22/18	BOAPCARD BANK OF AMERICA UPS 2999120996I - UPS Delivery		8-01-26-830-259 Budget FACILITY MAINTENANCE - MINOR APPARATUS	4542 183 1
0056 10/22/18	BOAPCARD BANK OF AMERICA			4542
18-03001 1	VAUGHANS FARM AND MARKET - Pur	356.71	8-01-20-650-259 Budget FINANCIAL MGMT/REV COLLECTION-MINOR APP	184 1
• •	BOAPCARD BANK OF AMERICA WALLACE TRUE VALUE HAR - Irrig	30.98	8-01-26-830-259 Budget FACILITY MAINTENANCE - MINOR APPARATUS	4542 185 1
18-03002 2	WALLACE TRUE VALUE HAR - Purch	13.60	T-12-56-173-033 Budget RECREATION TRUST PROGRAMS	225 1
		44.58	RECRETION TROOF TROOF	
0059 10/22/19	BOAPCARD BANK OF AMERICA			4542
	WB MASON - Purchase	141.58	8-01-20-098-249 Budget C/S-AQUATIC & FITNESS OFFICE SUPPLIES	186 1
18-03003 2	WB MASON - Purchase	16.49	8-01-20-025-249 Budget	187 1
18-03003 3	WB MASON - Purchase	103.58	HUMAN RESOURCES - OFFICE SUPPLIES 8-01-20-410-249 Budget STATUTORY/CITY CLERK-OFFICE SUPPLIES	188 1
18-03003 4	WB MASON - Purchase	87.42	8-01-20-640-249 Budget FINANCIAL MGMT/TAX COLLECTION-OFC SUPP	189 1
18-03003 5	WB MASON - Purchase	178.16	8-01-20-650-249 Budget FINANCIAL MGMT/REV COLLECTION-OFC SUPP	190 1
18-03003 6	WB MASON - Purchase	265.00	8-01-20-650-249 Budget	191 1
18-03003 7	WB MASON - Purchase	280.51	FINANCIAL MGMT/REV COLLECTION-OFC SUPP 8-01-20-098-249 Budget C/S-AQUATIC & FITNESS OFFICE SUPPLIES	192 1
18-03003	WB MASON - Purchase	900.96	8-01-20-020-249 Budget ADMIN/MUNICIPAL CODE, LIC & PZ OFF SUPP	193 1
18-03003	WB MASON - Purchase		8-01-20-025-249 Budget HUMAN RESOURCES - OFFICE SUPPLIES	194 1
18-03003 10	) WB MASON - Purchase	39.96	8-01-20-650-249 Budget FINANCIAL MGMT/REV COLLECTION-OFC SUPP	195 1
18-03003 11	WB MASON - Purchase		8-01-20-098-249 Budget C/S-AQUATIC & FITNESS OFFICE SUPPLIES	196 1
18-03003 12	WB MASON - Purchase		8-01-20-021-249 Budget ADMINISTRATION/CONST CODE - OFF SUPPLIES	197 1
18-03003 13	B WB MASON - Purchase	121.79	8-01-20-410-249 Budget STATUTORY/CITY CLERK-OFFICE SUPPLIES	198 1
18-03003 14	WB MASON - Purchase	44.73	8-01-20-098-249 Budget C/S-AQUATIC & FITNESS OFFICE SUPPLIES	199 1
18-03003 1	5 WB MASON - Purchase	33.99	8-01-20-410-249 Budget STATUTORY/CITY CLERK-OFFICE SUPPLIES	200 1
18-03003 10	5 WB MASON - Credit	22.99	- 8-01-20-410-249 Budget STATUTORY/CITY CLERK-OFFICE SUPPLIES	201 1
18-03003 1	7 WB MASON - Purchase	124.75	8-01-20-099-249 Budget C/S-RECREATIONAL PROGRAMS OFF SUPPLIES	202 1
18-03003 1	8 WB MASON - Purchase	37.43	8-01-25-740-249 Budget PS/POLICE-OFFICE SUPPLIES	203 1

Check # Check Da PO # Item	te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/\ Contract		
GENERAL		ontinued					
9958 BANK OF A			-				
18-03003 19	WB MASON - Purchase	125.81	8-01-25-770-249	Budget		204	1
18-03003 20	WB MASON - Purchase	312 70	PS/FIRE-OFFICE SUPPLIES C-04-55-306-411	Budget		205	1
16-03003 20	MP MASON - FUI CHASE	312.70	GENERAL DEPARTMENTAL EQUIPM	•		203	4
18-03003 21	WB MASON - Purchase	455.00	8-01-25-740-249	Budget		206	1
		70.65	PS/POLICE-OFFICE SUPPLIES	- 1 ·		207	1
18-03003 22	WB MASON - Purchase	/8.65	8-01-25-770-249 PS/FIRE-OFFICE SUPPLIES	Budget		207	1
18-03003 23	WB MASON - Purchase	60.31	8-01-25-770-249	Budget	•	208	1
			PS/FIRE-OFFICE SUPPLIES	-			
18-03003 24	WB MASON - Purchase	121.18	8-01-26-810-249	Budget		209	1
		25.45	ADMINISTRATION - OFFICE SUP			310	1
18-03003 25	WB MASON - Purchase	85.05	8-01-26-810-249 ADMINISTRATION - OFFICE SUP	Budget		210	1
18-03003 26	WB MASON - Purchase	55 47	T-12-56-173-036	Budget		211	1
10 03003 20	HE PROOF I WILLIAGE	33171	RECREATION TRUST - FIRST NI	•			_
	•	4,378.32					
0050 10/22/10	DOINGING DANK OF MEDICA					454	10
	BOAPCARD BANK OF AMERICA WE MAKE IT PERSONAL LLC - Purc	4 900 00	T-12-56-173-033	Budget			۰. 1
10.02004 1	. AL PARL II FERDOMAL LEC. FUIL	7,500,00	RECREATION TRUST PROGRAMS	Duogee	-	£11	
						171	12
9960 10/22/18		240 44	0 01 15 720 250	Dudast		454 213	12 ]
18-03005 1	. WEST MARINE #106 - Purchase	249.44	8-01-25-730-259 PS/LIFEGUARDS-MINOR APPARAT	Budget us		213	١
18-03005 2	WEST MARINE #106 - Purchase	41.54	8-01-25-740-291	Budget	•	214	1
			PS/POLICE/ MARINE UNIT	•			
		290.98					
0061 10/22/16	BOAPCARD BANK OF AMERICA					454	42
	B&H PHOTO MOTO - Purchase	4.146.07	C-04-55-306-503	Budget		215	۱ <u>۰</u>
10 03000		.,	GENERAL COMMUNITCATIONS - I	•			
18-03006	? в&н РНОТО MOTO - Purchase	942.14	C-04-55-306-503	Budget		216	Ī
		F 000 31	GENERAL COMMUNITCATIONS - I	T EQUIPMENT			
		5,088.21					
9962 10/22/18	BOAPCARD BANK OF AMERICA					454	42
	GRAYBAR ELECTRIC COMPANY - Pur	277.70	C-04-55-306-503	Budget		217	1
			GENERAL COMMUNITCATIONS - I	T EQUIPMENT			
0063 10/22/19	BOAPCARD BANK OF AMERICA					454	42
, ,	1 THE HUB II - Rain Gear	139.98	8-01-26-830-233	Budget		218	1
			FACILITY MAINTEN - EQUIP MA	INT & REPAIR		•	
18-03008	? THE HUB II - Uniform (Costello	589.91	8-01-26-830-233	Budget		219	1
		729.89	FACILITY MAINTEN - EQUIP MA	LINI & REPAIR			
		143.03					
9964 10/22/1	BOAPCARD BANK OF AMERICA					454	
18-03009	l IN EDISPATCHES - Purchase	1,074.00	8-01-25-770-211	Budget		220	
			PS/PROFESSIONAL SERVICES				

Check # Check Da				*.	Reconciled/Void Ref Num	
PO # Item	Description	Amount Paid	Charge Account	Account Type	Contract	Ref Seq Acct
GENERAL 9965 10/22/18	GENERAL RECEIPTS BOAPCARD BANK OF AMERICA	Continued				4542
	PODS OF NEW JERSEY - Purchase	169.00	8-01-20-035-265. PURCHASING - MINOR APP.&	Budget EQUIP OUTLAY		221 1
	BOAPCARD BANK OF AMERICA					4542
18-03011 1	SMELTZER & SONS - Purchase	95.94	8-01-20-035-265 PURCHASING - MINOR APP.&	Budget EQUIP OUTLAY		222 1
	BOAPCARD BANK OF AMERICA VERIZON WRLS 00673-01 - Purcha	544.98	8-01-20-626-223 TELEPHONE	Budget		4542 223 1
	BOAPCARD BANK OF AMERICA WAUSAU TILE - Purchase	1,231.51	8-01-20-035-265 PURCHASING - MINOR APP.&	Budget EQUIP OUTLAY		4542 224 1
Checking Account	Totals Paid Void Checks: 98 0 irect Deposit: 0 0 Total: 98 0	Amount P 82,374 0 82,374	.36 0.00 .00 0.00			
Report Totals	Paid Void Checks: 98 0 irect Deposit: 0 0 Total: 98 0	Amount P 82,374 0 82,374	.36 0.00 .00 0.00			

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
	8-01	48,910.25	0.00	0.00	48,910.25
	C-04	23,527.72	0.00	0.00	23,527.72
	G-02	1,793.00	0.00	0.00	1,793.00
	т-12	8,143.39	0.00	0.00	8,143.39
Total Of A	11 Funds:	82,374.36	0.00	0.00	82,374.36