## THE MAYOR AND COUNCIL OF MIDDLETOWN AGENDA Monday, Nov. 6, 2017

## 7:30 p.m. Regular Meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Minutes Approval
- 4. Treasurer's Report
- 5. Bills Payable
- 6. Police Report
- 7. Middletown Main Street report
- 8. Public Hearings
  - A. Public Assembly Request for the Buddy Walk 2018 to be held at Silver Lake Park on May 19, 2018.
  - B. Lot 20/21, Levels Business Park Preliminary Major Land Development Plan for a one-story, 12,000 +/- square-foot warehouse/office space on 1.21 +/- acres (Lot 20) and for a one-story, 11,000 +/- square-foot warehouse/office space on 1.08 acres (Lot 21); both parcels are in a MI-zoned area. A 30-foot-wide common access easement is proposed between the two lots. Tax Parcel Nos. 23-041.00-022 and 23-041.00-023.
  - C. Westown Business Park, Lots 6-12 Preliminary Major Land Development Plan for three-story apartment buildings totaling 264 +/- units; clubhouse, open space areas, associated utilities and site improvements, on a 20 +/- acre parcel, located between Merrimac Avenue and Hedgelawn Way; and Kohl Avenue and Patriot Drive, in a C-3-zoned area. Tax Parcel Nos. 23-040.00-010 through 23-040.00-016.
  - D. Ratify a Construction Agreement for the Sharondale Erosion Control Project.
  - E. Ratify a Consultant Agreement for a Wastewater Facilities Plan associated with the Wastewater Planning Grant received through the Delaware Department of Natural Resources and Environmental Control (DNREC).
  - F. Motion to accept a Proposal for the Middletown Sports Complex. Portion of Tax Parcel No. 23-043.00-001.
  - G. Adopt a Reimbursement Resolution authorizing the reimbursement of a prior expenditure of funds from the proceeds of a tax-exempt bond or bonds to be issued for the financing of certain capital projects.

- 9. Unfinished Business
- 10. New Business
- 11. Executive Session
- A. Discuss competency and ability of employees, pursuant to 29 Del. Code §10004(b)(9).
- 12. Adjournment

Note: If special accommodations are needed, please contact Town Hall at 302-378-2711, at least 24 hours in advance of meeting. Posted 10/30/17 ry.