

THE MAYOR AND COUNCIL OF MIDDLETOWN AGENDA

Monday, January 3, 2011

**Town Hall Council Chambers
19 West Green Street
Middletown, Delaware**

7:30 p.m. Regular Meeting

- 1. Minutes Approval**
- 2. Treasurer's Report**
- 3. Bills Payable**
- 4. Police Report**
- 5. Public Hearings**

- A. Kohl Prop South LLC – Final Record Major Subdivision/Land Development Plan for 29 +/- acres of land**, located along the southerly side of Patriot Drive in the Westown Business Park, for the development of a 326,000 square foot office/manufacturing facility for the formation, filling and distribution of battery systems, in a Manufacturing/Industrial area. Tax Parcel Nos. 23-041.00-031, 23-041.00-032, 23-042.00-008, 23-042.00-009, and 23-042.00-010.
- B. Parcel C-1, Levels Business Park – Final Record Major Land Development Plan approval for proposed car wash on 2.65 +/- acres** in a C-3 district on the southeasterly corner of the intersection of United Drive and U.S. 301, on a portion of Parcel C. Tax Parcel No. 23-065.00-003.
- C. Delaware State Housing Authority request to provide** natural gas service to Holly Square Apartments.
- D. Ratify a contract with Austin & Bednash Construction Company** for the Lakeside Pump Station Interceptor project.
- E. Ratify a contract with Layne Christianson** for upgrades to the Lake Street Water Treatment Plant.
- F. Ratify an agreement for construction of new production well** at Lake Street Water Treatment Plant.
- G. Ratify an Interconnection and Mutual Operating Agreement** with Delmarva Power.
- H. Resolution to adopt a Post Issuance Compliance and Records Retention Policy** for General Obligation Build America Bonds.

- 6. Unfinished Business**
- 7. New Business**
- 8. Executive Session** (Personnel & Legal Issues)
- 9. Adjournment**

This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Council meeting. Note: If special accommodations are needed, please contact Town Hall at 302-378-2711 x223 at least 72 hours in advance of meeting.