The regular meeting of Mayor and Council was held on the above date with Council members Reynolds, Faulkner, McGhee, Pierce, Burgess and Dixon present with Mayor Branner presiding. Town Manager Morris Deputy was also in attendance. Town Solicitor Scott Chambers was absent.

1. Minutes Approval: Moved by Mr. Pierce and seconded by Ms. Burgess to approve the Minutes of December 7, 2009 as presented. Motion Carried Unanimously.
2. Treasurer's Report: Moved by Mr. Dixon and seconded by Mr. Reynolds to approve the Treasurer's Report as presented. Motion Carried Unanimously.
3. Bills Payable: Moved by Mr. Reynolds and seconded by Mr. Pierce to approve the Bills Payable and pay as funds become available. Motion Carried Unanimously.

## 4. POLICE REPORT: Chief Hank Tobin and Pat Mullin

The MPD responded to 933 calls for service for the month of December.

- 232 incidents were documented with an incident or criminal report.
- 46 incidents required arrest action.
- 52 accidents: 22 property damage; 8 hit and run; 7 personal injury; and 15 personal property.
- Calls for service:

Zone 1: 220-29 false alarms, 1 burglary, 1 criminal mischief and 3 thefts
Zone 2: 312 - 29 false alarms, 1 burglary, 3 criminal mischiefs, 7 thefts and 1 robbery
Zone 3: $140-17$ false alarms, 1 burglary, 3 criminal mischiefs and 3 thefts
Zone 4: 163 - 23 false alarms, 1 criminal mischief and 7 thefts

- Call Volume Analysis: Peak days for calls for service: Tuesdays averaged 161 calls and Wednesdays averaged 160. Peak hours were from $10 \mathrm{p} . \mathrm{m}$. to midnight.
- Top 5 calls for service: 258 TACS, 86 false alarms, 59 property checks and 58 public relations

Chief Tobin presented a report showing New Castle County handled 8,648 complaints in 2006. In 2007, the MPD received 11,951 calls for service. Calls for service increased $13 \%$ from 2008 to 2009. Mayor Branner said the increase can be attributed to the number of additional officers on patrol as compared to what New Castle County provided.

Moved by Ms. Burgess and seconded by Mr. McGhee to approve the police report as presented by Chief Tobin. Motion Carried Unanimously.

## 5. GRANTS

Validation Reports: None submitted.
A. Bunker Hill Elementary School "S.M.A.R.T. Kids" Program - \$2,150: Lou Vitola said the committee recommended Mayor and Council approve the grant because 670 kids will be impacted by the science and math event. The program was started at Silver Lake School and was supported by Mayor and Council; that program has since become self-supporting. Bunker Hill is asking for the grant to launch the program and the committee specified they should work toward becoming self-supporting.

## Moved by Mr. Dixon and seconded by Mr. Pierce to approve the grant to Bunker Hill Elementary School for \$2,150. Motion Carried Unanimously.

Mayor Branner suggested Mr. Vitola present a report next month showing the amount of grant money the Town has given the Appoquinimink School District over the past few years.

## 6. PUBLIC HEARINGS

6-A. Adopt an Ordinance to create Chapter 46 in the Town of Middletown Code to provide for Construction Specifications in the Town of Middletown

## Tabled until next month.

## 6-B. Adopt an Ordinance to amend Chapter 167-5 in the Town of Middletown Code regarding Commercial Vehicles

Kristen Krenzer said the existing Ordinance states height and weight restrictions for commercial vehicles on Town streets. At the request of the Chief of Police and on the advice of the Town Solicitor, this Ordinance will be changed to read "any vehicle over two axles". The signs will be changed accordingly.

Moved by Mr. Pierce and seconded by Mr. Reynolds to adopt an Ordinance to amend Chapter 167-5 in the Town of Middletown Code regarding Commercial Vehicles. Motion Carried Unanimously.

## 6-C. Introduce an Ordinance to amend Chapter 136 in the Town of Middletown Code regarding Sewers

The amendment will change the sewer impact fee structure. Prior to adoption of the Ordinance the Town will meet with the developers to discuss the proposed changes.

6-D. Introduce an Ordinance to Annex State of Delaware property, DelDOT Maintenance Yard, located at 5369 Summit Bridge Road. Tax parcels 14-006.00-008 and 14-006.00-009.

The State has requested annexation for possible expansion of the yard. The property is located across the road from Cricklewood.

## 6-E. Introduce an Ordinance to Annex State of Delaware property, DelDOT Maintenance Yard, and Park and Ride, located at DE Rt. 1 and Rt. 299

The State has requested annexation for possible expansion of the yard and Park and Ride.

## UNFINISHED BUSINESS: None

## NEW BUSINESS:

- Mayor Branner thanked Jim Reynolds and the Street Department for the excellent job they did during the snow storm.
- Mayor Branner announced the Department of Transportation will host a public meeting at 7:00 p.m. on January $28^{\text {th }}$ at Town Hall to discuss the upgrades for Rt. 299 from Catherine Street to Rt. 1.


## Moved by Mr. Reynolds and seconded by Ms. Burgess to enter into Executive Session to discuss legal and personnel issues. Motion Carried Unanimously.

## BILLS PAYABLE

| A-1 Sanitation | $1,662.80$ |
| :--- | ---: |
| Appletree Answering Service | 475.00 |
| Aqua-Aerobic | $16,287.90$ |
| Artesian Utility | $56,418.97$ |
| Atlantic Coast | 988.80 |
| Atlantic Tactical | 585.45 |
| Atlantic Tractor | 191.61 |
| Atlas Flasher | 79.00 |
| Austin \& Bednash | $207,598.44$ |
| Belair Road Supply | $208,889.10$ |
| Benz Hydraulics | 784.89 |
| Centurion Coin \& Emblem | $1,178.00$ |
| CCOHS | $1,143.00$ |
| Christiana Counseling | 75.00 |
| Chesapeake Utilities | 29.00 |
| Cintas | 525.55 |
| Cintas | 388.94 |
| Concord Pet | 53.99 |
| Consult Dynamics | 57.75 |
| Contractors Materials | $1,054.86$ |
| Cummins Power | $1,864.73$ |
| DE Dept. Transportation - signs | $9,060.00$ |
| DE Brick | 439.60 |


| DE Electric Signal | 398.00 |
| :---: | :---: |
| DE Elevator | 177.00 |
| Delaware Mulch | 40.50 |
| Dell | 1,185.33 |
| Delta Forms | 15.45 |
| DEMEC | 1,000,000.00 |
| DEMEC (green energy) | 2,300.00 |
| Diamond State Ambulance | 4,186.50 |
| Dover Plumbing | 3,487.44 |
| Dover Post | 1,500.00 |
| Eagle Power | 30,968.00 |
| Eric Crossan | 963.00 |
| Ferguson | 8,992.90 |
| First State Inspection | 2,388.00 |
| G.Neil | 206.34 |
| Godwin Pumps | 1,558.00 |
| Grainger | 43.44 |
| Graybar | 3,173.42 |
| Hach Co. | 4,965.10 |
| Heritage Forms | 5,465.95 |
| Hughes | 18,102.26 |
| ITT Water | 333.26 |
| KCI | K9,451.34 |
| Kut Kwik | 979.37 |
| L/B Service | 15,471.00 |
| Lawmen | 1,348.65 |
| MCI | 63.46 |
| MCI | 713.27 |
| Maguire | 280.00 |
| Mason Dixon Battery | 16.00 |
| McMaster Carr | 438.38 |
| Middletown NAPA | 763.38 |
| Monogram Specialties | 3,899.00 |
| Moon Nurseries | 2,350.00 |
| Motorola | 7,973.06 |
| Office Depot | 1,603.74 |
| Omega Medical | 128.00 |
| One Call | 120.00 |
| Parkway Cleaners | 486.70 |
| PNC | 29,739.85 |
| PMC | 4,236.12 |
| PNC Visa Cards | 21,087.78 |
| Pine Mountain Springs | 792.35 |
| Pioneer Fence | 1,065.00 |
| Pitney Bowes | 594.00 |
| Pitt Ohio | 58.16 |
| Rausch | 6,102.01 |
| RED Uniform | 180.68 |
| RICOH | 1,300.00 |
| Schmittinger \& Rodriguez | 1,750.00 |
| Siemens | 727.74 |
| Sirchie | 430.16 |
| Southern States | 10.00 |
| Southgate Concrete | 463.19 |
| T \& R Electric | 8,750.00 |
| Tecot | 1,600.94 |
| Unifirst | 4,577.76 |
| UPS | 79.63 |
| USA Blue Book | 693.22 |
| V-Tech Services | 6,552.00 |
| Valero | 12,292.22 |
| Verizon | 3,924.57 |
| Verizon Fios | 184.42 |


| Verizon Fios | 139.99 |
| :--- | ---: |
| Verizon Fios | 99.99 |
| Verizon Wireless | $1,867.48$ |
| Verizon Wireless | $5,500.00$ |
| Waste Management | $87,500.00$ |
| W.B. Mason | 629.10 |
| Wheeler’s Athletic | 384.00 |
| Williams Scotsman | $1,598.28$ |

TOTAL BILLS PAYABLE

TREASURER'S REPORT (\$ thousands)
(Town of Middletown Cash Accounts, Period Ended 12/31/09)

## GENERAL FUND

| Balance in Bank as of 11/30/09 | $\$$ | 890.9 |
| :--- | ---: | ---: |
| Income | + | $2,692.1$ |
| Expenses | - | $2,977.4$ |
| Balance as of $12 / 31 / 09$ | $\$$ | 605.6 |

## DISBURSEMENTS

## CHECK NUMBER



| 185250 | Unifirst | 887.02 |
| :---: | :---: | :---: |
| 185251 | United Parcel Service | 45.23 |
| 185252 | Verizon | 1.47 |
| 185253 | W.B. Mason Co. | 6.96 |
| 185254 | Kelly Weathers | 127.27 |
| 185255 | William Wolfe | 406.50 |
| 185256 | Austin \& Bednash Const. | 7,407.38 |
| 185257 | DPERS | 22,037.07 |
| 185258 | DE Div. of Revenue | 32,553.00 |
| 185259 | Volunteer Hose Co. | 1,800.00 |
| 185260 | Brian Archidiacono | 1,505.04 |
| 185261 | Ceridian | 226.00 |
| 185262 | Pine Mountain Springs | 141.90 |
| 185263 | Coastal Credit | 105.13 |
| 185264 | DE Federal Credit Union | 704.00 |
| 185265 | DCSE | 520.62 |
| 185266 | MD Child Support | 58.38 |
| 185267 | PA SCDU | 199.65 |
| 185268 | Donald Meyer | 139.52 |
| 185269 | First State Reo LLC | 150.00 |
| 185270 | Janice Young | 109.37 |
| 185271 | Jason Biddle | 105.22 |
| 185272 | Kenneth Jackson | 89.22 |
| 185273 | Patterson Schwartz RE | 150.00 |
| 185274 | Remax Horizons Inc. | 232.64 |
| 185275 | Reybold Pre-Owned Homes | 111.52 |
| 185276 | Appoquinimink Boys \& Girls Club | 6,000.00 |
| 185277 | Sam's Club | 860.65 |
| 185278 | A-1 Sanitation Service | 3,248.75 |
| 185279 | Atlantic Tractor | 12.93 |
| 185280 | Atlas Flasher Co. | 405.00 |
| 185281 | Bayshore | 478.10 |
| 185282 | Belair Road Supply | 497.34 |
| 185283 | Benz Hydraulics | 784.11 |
| 185284 | Cintas Corp. | 105.11 |
| 185285 | Clifton L. Bakhsh Inc. | 1,498.00 |
| 185286 | Cummins Power Systems | 1,738.90 |
| 185287 | Dell Marketing | 3,563.82 |
| 185288 | Duck Creek Printing | 190.00 |
| 185289 | First State Inspection | 3,387.50 |
| 185290 | Geo-Technology Associates | 330.00 |
| 185291 | Grainger | 411.30 |
| 185292 | Hughes Supply | 456.30 |
| 185293 | Kompressed Air | 489.00 |
| 185294 | Lawmen Supply Co. | 4,812.00 |
| 185295 | McMaster-Carr Supply | 102.30 |
| 185296 | Middletown NAPA | 354.86 |
| 185297 | Office Depot | 220.19 |
| 185298 | P.C. Supplies Inc. | 2,272.00 |
| 185299 | R \& R Radar, Inc. | 592.00 |
| 185300 | Rausch Fuel Oil | 1,553.59 |
| 185301 | Reliable Equipment \& Service Co. | 138.56 |
| 185302 | Ricoh | 201.33 |
| 185303 | Sonitrol | 8,500.60 |
| 185304 | Southgate Concrete | 434.13 |
| 185305 | State Janitorial Supply | 836.64 |
| 185306 | Tecot Electric Supply | 25.75 |
| 185307 | Unifirst | 886.32 |
| 185308 | United Parcel Service | 19.29 |
| 185310 | W.B. Mason Co. | 61.24 |
| 185311 | Business Card | 138.00 |
| 185312 | Chesapeake utilities | 29.38 |
| 185313 | Rainbow Technologies Corp. | 592.74 |


| 185314 | Ricoh Americas | 2,197.18 |
| :---: | :---: | :---: |
| 185315 | Trqactor Supply | 284.68 |
| 185316 | United Rentals Inc. | 2,151.61 |
| 185317 | Verizon Wireless | 4,813.91 |
| 185318 | Waste Management of DE | 1,420.70 |
| 185319 | Division of Water Resources | 50.00 |
| 185320 | Robert Edwards | 65.00 |
| 185321 | Immediato's | 108.78 |
| 185322 | Middletown Chamber of Commerce | 165.00 |
| 185323 | Petty Cash | 148.47 |
| 185324 | USPS | 771.70 |
| 185325 | USPS | 796.39 |
| 185326 | USPS | 186.54 |
| 185327 | Coastal Credit | 80.12 |
| 185328 | DE Federal Credit Union | 704.00 |
| 185329 | DCSE | 520.62 |
| 185330 | MD Child Support | 58.38 |
| 185331 | PA SCDU | 199.65 |
| 185332 | Leslie Daggett | 20.00 |
| 185333 | Stanford Downward | 108.00 |
| 185334 | Dept. of Labor | 358.92 |
| 185335 | Void | 0.00 |
| 185336 | Kristen Krenzer | 47.00 |
| 185337 | Kurt Vonbrandt | 65.96 |
| 185338 | Glen Palmer | 248.20 |
| 185339 | Paul Perrone | 110.00 |
| 185340 | Petty Cash | 98.08 |
| 185341 | Tracy Skrobot | 290.00 |
| 185342 | Craig Zorn | 26.98 |
| 185343 | A-1 Waste Services | 473.25 |
| 185344 | Artesian Water - Brick Mill School | 132.74 |
| 185345 | Artesian Water - Dove Run | 2,317.70 |
| 185346 | Artesian Water - Filter Plant | 177,014.40 |
| 185347 | Artesian Water - Springmill | 26,853.72 |
| 185348 | Artesian Water - Cedar Lane Rd. | 3,021.44 |
| 185349 | Artesian Water - Longmeadow | 8,925.25 |
| 185350 | Artesian Water - Dove Run Commercial | 2,614.79 |
| 185351 | Void | 0.00 |
| 185352 | Benz Hydraulics | 613.40 |
| 185353 | Void | 0.00 |
| 185354 | Cintas | 487.91 |
| 185355 | Cintas Corp. | 105.11 |
| 185357 | DE Elevator Service | 17.00 |
| 185358 | Dell Marketing | 5,939.70 |
| 185359 | Dover Plumbing Supply | 30.00 |
| 185360 | Dover Post | 1,419.60 |
| 185361 | Fastenal | 223.68 |
| 185362 | First State Inspection | 1,585.00 |
| 185363 | Grainger | 312.88 |
| 185364 | Graybar Electric | 1,586.71 |
| 185365 | Hughes Supply | 1,608.00 |
| 185366 | Itt Flygt | 446.30 |
| 185367 | KCI Technologies | 10,486.79 |
| 185368 | Kustom Signals | 536.13 |
| 185369 | L/B Water Service Inc. | 1,815.00 |
| 185370 | Lowe's Home Improvement Warehouse | 49.37 |
| 185371 | McMaster-Carr Supply | 58.99 |
| 185372 | Middletown NAPA | 279.43 |
| 185373 | Office Depot | 381.36 |
| 185374 | One Call Concepts Inc. | 196.27 |
| 185375 | Pioneer Fence Co. Inc. | 26,110.00 |
| 185376 | Rausch Fuel Oil | 1,964.60 |
| 185377 | Rowland Johnson Co. | 19,825.00 |


| 185378 | State Janitorial Supply | 37.00 |
| :---: | :---: | :---: |
| 185379 | Tecot Electric Supply | 139.28 |
| 185380 | Void | 0.00 |
| 185381 | Underground Services | 5,000.00 |
| 185382 | Unifirst | 894.62 |
| 185383 | United Rentals, Inc. | 270.02 |
| 185384 | United Parcel Service | 31.25 |
| 185385 | W.B. Mason Co. | 346.34 |
| 185386 | Waste Management of DE | 86,413.71 |
| 185387 | Connie Nimmerichter | 414.60 |
| 185388 | USPS | 1,550.00 |
| 185389 | Greta Stewart | 541.75 |
| 185390 | Coastal Credit | 85.28 |
| 185391 | DE Federal Credit Union | 684.00 |
| 185392 | DCSE | 520.62 |
| 185393 | Jason Faulkner | 237.50 |
| 185394 | Casey Goold | 399.00 |
| 185395 | MD Child Support Account | 58.38 |
| 185396 | PA SCDU | 199.65 |
| 185397 | James Reynolds | 79.50 |
| 185398 | Gerald Heinold, Jr. | 177.50 |
| 185399 | Petty Cash | 8,000.00 |
| 185400 | Coastal Credit | 80.12 |
| 185401 | DE Federal Credit Union | 684.00 |
| 185402 | DCSE | 520.62 |
| 185403 | MD Child Support Account | 58.38 |
| 185404 | PA SCDU | 199.65 |
| 185405 | Artesian Water | 1,403.00 |
| 185406 | Atlantic Tactical of New Jersey, Inc. | 16,163.97 |
| 185407 | Austin \& Bednash Const. | 61,068.40 |
| 185408 | Frank Bailey, Jr. | 75.00 |
| 185409 | Frank Bailey | 75.00 |
| 185410 | Christine Brenner | 549.26 |
| 185411 | Kathy Brown | 75.00 |
| 185412 | George Caponera | 75.00 |
| 185413 | Byron Collins | 60.50 |
| 185414 | Colonial Supplemental Insurance | 2,883.98 |
| 185415 | Ryan Dashiell | 102.50 |
| 185416 | DE Police Chiefs' Council | 200.00 |
| 185417 | Donald Dibert | 75.00 |
| 185418 | Randall Dixon | 80.00 |
| 185419 | Edward Jones Investment Co. | 22,596.77 |
| 185420 | David Fisher | 75.00 |
| 185421 | Dan Fletcher | 167.00 |
| 185422 | Kristine Gaunt | 75.00 |
| 185423 | Milton Hilliard | 75.00 |
| 185424 | Forice Lively | 75.00 |
| 185425 | Robert McDowell | 75.00 |
| 185426 | Clinton McNatt | 20.00 |
| 185427 | David McNatt | 212.50 |
| 185428 | Marvin Perkins | 75.00 |
| 185429 | R.A.D. | 30.00 |
| 185430 | Red Wing Shoe Store | 166.49 |
| 185431 | Kevin Reinike | 75.00 |
| 185432 | Charles Roberts | 75.00 |
| 185433 | Charles Schreppler | 75.00 |
| 185434 | George Schreppler | 75.00 |
| 185435 | Greta Stewart | 411.25 |
| 185436 | Debra Sutton | 150.00 |
| 185437 | Austin Waters | 75.00 |
| 185438 | Donald Wilson | 75.00 |
| 185439 | DE Police Chief's Council | 50.00 |
| 185440 | Bay Contractor Supply | 139.50 |


| 185441 | Belair Road Supply | 207.00 |
| :---: | :---: | :---: |
| 185442 | Carl King Tire Co. | 1,381.96 |
| 185443 | Carrott-Top Industries, Inc. | 475.82 |
| 185444 | Cintas | 245.05 |
| 185445 | Cintas Corp. | 210.22 |
| 185446 | Delta Forms | 15.44 |
| 185447 | Fastenal | 219.41 |
| 185448 | First State Inspection | 1,330.00 |
| 185449 | G \& H Service | 11.00 |
| 185450 | Godwin Pumps | 315.00 |
| 185451 | Grainger | 1,180.09 |
| 185452 | Home Depot | 11.94 |
| 185453 | Hughes Supply | 6,400.00 |
| 185454 | Inquiries, Inc. | 159.00 |
| 185455 | Lowe's Home Improvement Warehouse | 8.94 |
| 185456 | McMaster-Carr Supply | 137.29 |
| 185457 | Middletown Well Drilling Co. | 28,556.00 |
| 185458 | Motion Industries, Inc. | 796.39 |
| 185459 | Middletown NAPA | 259.75 |
| 185460 | Nowdocs International Inc. | 568.85 |
| 185461 | Office Depot | 82.33 |
| 185462 | Path Communications | 153.00 |
| 185463 | Rausch Fuel Oil | 1,751.75 |
| 185364 | RED The Uniform Tailor | 346.87 |
| 185465 | Safety Kleen | 343.04 |
| 185466 | Tecot Electric Supply Co. | 1,295.44 |
| 185467 | Unifirst | 1,763.44 |
| 185468 | United Parcel Service | 40.00 |
| 185469 | USA Blue Book | 756.10 |
| 185470 | W.B. Mason Co. | 191.91 |
| 185471 | Estep Electrical Services | 8,350.00 |
| 185472 | Sean Hogan | 225.00 |
| 185473 | Mark Culley | 238.00 |
| 185474 | Robert Gorman | 291.90 |
| 185475 | Chris Hayden | 476.10 |
| 185476 | Zachary Lipscomb | 350.70 |
| 185477 | Christopher Lukasiewicz | 332.40 |
| 185478 | Mark Monahan | 461.10 |
| 185479 | Biagio Tocci | 311.10 |
| 185480 | Alan Walkusky | 367.50 |
| 185481 | Alfred Williams | 145.50 |
| 185482 | Kenneth A. Yearwood | 341.40 |
| 185483 | American K9 Doggie Daycare | 348.62 |
| 185384 | Catherine Wright | 123.71 |
| 185485 | Citi Financial | 152.20 |
| 185486 | Coldwell Banker | 270.46 |
| 185487 | Diane Hill | 52.20 |
| 185488 | Gerald Yancy | 8.76 |
| 185489 | Joseph A. Wright | 7.83 |
| 185490 | Kashira Brooks | 115.88 |
| 185491 | Lifestyle Communities | 397.19 |
| 185492 | Middletown Carpet | 300.16 |
| 185493 | Sharon Haywood | 61.05 |
| 185494 | Timothy Craven | 124.94 |
| 185495 | Virginia Tolson | 93.38 |
| 185496 | Wesley Anderson | 135.55 |
| 185497 | A-1 Waste Services | 810.89 |
| 185498 | Void | 0.00 |
| 185499 | Atlantic Tractor | 150.54 |
| 185500 | DE League of Local Governments | 190.00 |
| 185501 | R.A.D. | 70.00 |
| 185502 | URS Corp. | 2,390.45 |
| 185503 | USPS | 882.13 |


| 185504 | V-Tech Services | $19,656.00$ |
| :--- | :--- | ---: |
| 185505 | BCBSD | $92,237.08$ |
| 185506 | Lincoln National Life Ins. Co. | 4917.48 |

## MUNICIPAL STREET AID

| Balance in Bank as of $11 / 30 / 09$ | $\$$ | 2.4 |
| :--- | :---: | :---: |
| Income | + | 0.0 |
| Expenses | - | 0.0 |
| Balance in Bank as of $12 / 31 / 09$ | $\$$ | 2.4 |

## INVESTMENT REPORT (\$ thousands)

(Town of Middletown Cash Accounts, Period Ended 12/31/09)

## ALL INVESTMENTS

| Balance in Bank as of $11 / 30 / 09$ | $\$$ | $13,971.7$ |
| :--- | ---: | ---: |
| Income | + | $2,753.4$ |
| Expenses | - | $3,407.6$ |
| Non-Cash Mkt. Change | $\$$ | 121.5 |
| Grand Total: Cash \& Investments as of $12 / 31 / 09$ | $\$$ | $13,196.0$ |

