

**TOWN OF OCEAN VIEW**  
**REGULAR TOWN COUNCIL MEETING**  
**TOWN HALL, 32 WEST AVENUE, OCEAN VIEW, DE 19970**  
**May 9, 2017 @ 7:00PM**

**AGENDA**

1. **CALL TO ORDER** / Pledge of Allegiance
2. **PUBLIC HEARING**
  - A. **A Second Reading of an Ordinance to Amend the Emergency Reserve Trust Fund for the Town of Ocean View.**  
Synopsis: This ordinance establishes the ERTF fund balance at 20% of the current operating budget and reallocates excess transfer tax as the source of funds to maintain the accumulated balance.
3. **ADOPTION** of Agenda
4. **APPROVAL** of the Minutes of
  - A. **Workshop Minutes of April 6, 2017,**
  - B. **Town Council Regular Minutes of April 11, 2017**
  - C. **Reorganizational Meeting Minutes of April 25, 2017.**
5. **COMMUNICATIONS AND PRESENTATIONS:**
  - A. **Resolution 17-7** Sussex County Hazard Mitigation Plan
  - B. **Proclamation 17-8** Dunes Pink Classic
  - C. Letter of Resignation from Jim LeGates
  - D. Letter of Interest from Greg Neuner
6. **REPORTS**
  - A. Financial
  - B. Public Safety
  - C. Town Administrative Official
  - D. Town Manager
  - E. Town Council
7. **CITIZENS' PRIVILEGE** ON ITEMS ON THE PREPUBLISHED AGENDA LISTED FOR DISCUSSION AND CONSIDERATION OR ITEMS SUBSEQUENTLY ADDED AT ANY TIME TO THE PREPUBLISHED AGENDA FOR DISCUSSION AND CONSIDERATION (If someone chooses to speak at the first Citizens' Privilege, s/he may not speak on the same topic at the second Citizens' Privilege.)
8. **NEW BUSINESS**
  - A. **Introduction of Ordinance(s)**  
Synopsis  
Town Council will be asked to introduce ordinance(s) if necessary.
  - B. **Discussion, Consideration, and Possible Voting on a Resolution to add Tom Maly as a Check Signer to the Fulton Bank Account.**  
Synopsis:  
Town Council will be asked to approve Tom Maly as a check signer on the Fulton Bank account.

**C. Discussion, Consideration, and Possible Voting on an Appointment to the Board of Adjustment for a three-year term.**

Synopsis:

Town Council will be asked to approve Mr. Greg Neuner as an appointee to the Board of Adjustment.

**9. CITIZENS' PRIVILEGE**

**10. EXECUTIVE SESSION FOR LITIGATION / PERSONNEL MATTERS**

**11. ADJOURNMENT**

Note: The Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items or the deletion of items including Executive Sessions, which arise at the time of the meeting.

**Please advise the Town staff (302 539-9797, ext. 101) if you have any special needs that must be met so you can attend Town meetings.**

Posted: May 2, 2017

Amended May 4, 2017 Addition of Item#2

Amended May 8, 2017 Addition of Item#5B and Item#8C