



Saturday, May 10, 2014

Walkers - 9:00am / Runners - 10:00am

McMann Athletic Complex • City of Bath

"THE MURPH" is a mixed-terrain, 5-mile race on Bath's beautiful Whiskeag Trail in memory of Navy Seal, LT Michael P. Murphy. All proceeds go to supporting: The Michael P. Murphy Scholarship, Big Brothers Big Sisters, and Fields for Our Future.

Number and T-Shirt Pick-Up: Saturday, May 10th from 8-9:30am at McMann Athletic Complex, Congress Ave. Shuttles will bus runners/walkers to starting line.

Après-Race BBQ & Party: Immediately following the 5 Mile Race. Free for walkers & runners. Party available for others: \$5 if Prepaid OR \$10/Adult; \$5/Under-12 at BBQ.

T-Shirt Options are Below. T-Shirts guaranteed if registered and paid by April 18th.

Make checks payable to: Bath Parks & Recreation Dept.
Stop by or mail to: The MURPH, 4 Sheridan Rd, Bath, ME 04530
Questions: Call (207) 443-8360

REGISTRATION FORM: Each field must be fully completed.
 Please PRINT CLEARLY and use only one form per person. Photocopy as needed. Thank you!

THE MURPH Trail Race Fees:

Includes 1 ticket to Après-Race BBQ, and 1 beer (if 21 yrs or older with proper ID).

- ☐ Received by April 18th: \$20
- ☐ Received by May 9th: \$25
- ☐ Day of Race: \$30

TOTAL: _____

Après-Race BBQ Fees:

\$5pp in Advance.
 \$10/Adult and \$5/Child at BBQ.
 Beer is sold separately.

of tickets **TOTAL:** _____

T-Shirt Fees:

T-Shirts guaranteed if registered & paid by April 18th. Sizes are Men/Youth.

Long-Sleeved "Sport Tek" Shirt: **\$20**
 Short-Sleeved T-Shirt: **\$15**

(T-Shirt availability and prices not guaranteed for day-of-event.)

Enter # of shirts/size	T-Shirt	Enter # of shirts/size	"Sport Tek"
_____	S	_____	S
_____	M	_____	M
_____	L	_____	L
_____	XL	_____	XL
_____	XXL(+ \$5)	_____	XXL(+ \$5)
_____	Youth M	_____	Youth M
_____	Youth L	_____	Youth L

TOTAL: _____

Scholarship/Fundraising:

YES! I would like to donate to the following fundraising effort:

Michael P. Murphy Scholarship \$ _____
 Big Brothers Big Sisters \$ _____
 Fields for Our Future \$ _____

TOTAL: _____

TOTAL ENCLOSED: _____

No refunds, exchanges, or substitutions.

Age on 5/10/2014: _____ Date of Birth: _____ Gender: ☐ M ☐ F

Name: _____

Address: _____

City/Zip/State: _____

Email: _____

Home Phone: _____ Cell Phone: _____

Emergency Contact Name: _____

Emergency Contact Phone: _____

In consideration of this entry being accepted I, for myself, my heirs, executors, and administrators waive and release any and all claims for personal damage I may have against officials and sponsors. I attest and verify that I have full knowledge of the risks in this event and I am physically fit to participate in the event.

Signature: _____

Parent/Guardian Name (if runner/walker is under 18): _____

Parent/Guardian Signature : _____

OTHER RACE INFORMATION

To find more information on LT Michael P. Murphy's biography, the Race Course Map, Event Parking, Directions, or how to become a sponsor, scan us on your smart phone or check us out at:

WWW.CITYOFBATH.COM / THEMURPH /



OTHER GREAT WAYS TO GET INVOLVED

Don't want to run or walk the event, but would like to donate to support these causes? Include the amount in the Scholarship/Fundraising section in the LEFT column and make checks payable to: Bath Parks & Recreation Department at 4 Sheridan Rd, Bath, ME 04530.

PRESENTED BY:



SMITH-TOBEY POST 21